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[BOOKS]

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SARVA JNANOTHTHARA - AGAMA (A STUDY)

SHRI M. GNANAPRAKASAM, B. A; B. Sc.
Parameshvara College

Nowhere in the whole of India except in the Tamil country are the Agamas held as works of revelation, in conformity with the revelation of the Vedas. Although Vedas and Agamas are equally authentic, yet they are two different ancient streams of thought giving two different methods of approach to solve the eternal problem of God. Both of them appear to be complementary to each other. If the Vedas represent the head, the Agamas represent the heart. The most important feature of the Agamas is their stress on the worship of the Guru and personal God. We cannot say the same thing about the Vedas. According to tradition Agamas were declared by Lord Shiva to his consort Uma. Sarva Jnanoththara Agama representing the essence of all Shaiva-Agamas, it is said, was declared by Sri Kanda Parameshvara to his Kumara Sri-skanda. This Agama says that man (soul) is not a fixed principle, but does change from one end to the other shifting his ground and support, thereby expanding his stature from the dormant state of 'Jadatma' to the most high state of Paratma. A careful study of this Agama may help us have a better insight into the philosophy of pati, pasu and pasam. May Lord Shiva help us all.

Sarva Jnanoththara - Agama

Para-Anubhuti Prakaranam or Paramatma Prakaranam

It is necessary to know that the soul in its final stage of evolution becomes one with Paratma. Having lost all its sense of separateness its reflects the transcendental nature of Shiva himself. The following slokas describe the nature of the soul in its final para-anubhuti state.

SLOKA 1

Parat Parataram Vakshye Mantratitam Niramayam
Nirgunam Cha Niradharam Varnarupa Vivarjitham.

I will explain to you about the atman in the transcendental state of bliss. Like the Paratma Shiva it is attributeless. It is beyond prakriti, beyond nama and rupa, beyond mantra Pada and varna.

In Saiva Siddhanta tradition, when we speak of the transcendental aspect of God we call him Swarupa Shiva or Shiva. When we speak of the immanent aspect of God we call him by the name Shiva sakti.

Gunas are three in number, Satva, Rajas and Tamis. They constitute the Sthula sakti or force by which we are moved about. Atheistic Sankhya philosophy resolves everything including man finally to this force called gunas.

Mantra is the most subtle form of Bhuvana or svira in which the soul dwells in its last stages of separateness from God. Mantra Bhuvana is called suddha maya in Shaiva Siddhanta. It is the abode of highly evolved beings like the Ann Rudras and Anusadhasivas.

(Continued on page 2)

DHARMA

By

S. RAMANATHAN

The word Dharma has several meanings but in common parlance it denotes "Moral Law" that operates by itself so that as long as one abides by this law one does not suffer any ill effects but if one transgresses it one suffers for it. Natural law too is Dharma. The interpretation of the law has been always a matter of dispute as such interpretation depends on time, place and circumstance, and man has always looked up to the sacred revelations, sruthi, for authority in the interpretation of the laws of Dharma. The great Reformer, Gautama Buddha, gave his version of Dharma two thousand five hundred years ago and it has influenced the thought of not only India but the whole world. Buddha, Dharma and Sangha formed the holy Trinity in the Buddhist discipline. Dharma, Artha, Kama and Moksha have been regarded as the Prasthanas. Res humanitas, that every human being is entitled to pursue as one's birth-right. The Dharma Sastras, Itihasas and Puranas endeavour to inculcate what these are. When one is in doubt as to the correct interpretation then one turns to the revelations, srutis, and when these cannot guide us we look to the lives of great avatars e.g. Rama and Krishna, failing this we look to the life of great and learned people among us who are conversant with the Dharma Sastras. When even these do not satisfy us we seek guidance in our conscience which it must be remembered is not infallible depending as it does on one's upbringing and environment. The question that naturally arises is whether there is an absolute Dharma or is it merely relative. This question has been attempted by many thinkers of whom the best may be the author of the Tamil classic Thirukural, which

A HOME FOR THE TAMILS

BY SOURIRAYAN

The ultra national Sinhalese politicians here cry that the Sinhalese have Sri Lanka only but the Tamils can go anywhere they like and they must leave Ceylon before they are liquidated even physically. If these politicians had only asked the Britisher to send the Tamils away at least the Indian Tamils that the Britisher brought here as cheap labour to work in the plantations etc. it would have been a reasonable proposal and perhaps the Britisher would have found a reasonable solution as these Indian Tamils were British subjects. To canvass the support of these Tamils both Ceylon and Indian to gain independence for Sri Lanka and after the Britisher left to harass the Tamils is to say the least "not sport".

for about 2000 years has been the friend, philosopher and guide of the Tamils. In this sacred work principles and not personalities are discussed in a very decisive manner that leaves no doubt in the mind of the reader. No wonder almost all religionists claim the author of Kural as their own though there is no doubt that this outlook was universal and applicable to every human being whatever one's faith may be. The author of the Kural displays familiarity with Vedas or Upanishads Itihasas and puranas with Dharma Satra etc though no authorities are quoted. Interpretation of Dharma by such a man is worthy of respect by us all who wish to know the Science of Life. Sri Yogaswamy often quoted from the sacred kural in his talks with his devotees. He displayed a rare familiarity with this sacred classic.

It is neither just nor fair to threaten extinction to a minority that had always cooperated with the majority in the fight for independence. There is no country in the world that prefers Tamils to Sinhalese and wherever the former can go the latter can go too. Since this problem is a racial one the United Nations that has so nobly laid down the rules for Universal Human Rights should find a Home for these unwanted Tamils who have no country of their own with a government of their own where they have at least a majority. South India from where the Tamils are said to have migrated is no longer a separate Tamil country but forms part of the sub-continent of India with similar States that go to make up the Indian Union, which certainly cannot be called a Tamil state. The irony of it is that 8 million Sinhalese can have a State of their own but 30 millions Tamils cannot have a State of their own. The British Indian Empire had the ancient Tamil Home within itself but with its liquidation the Tamils were left on the lurch thanks to Tamil leaders who left the question go by default by not laying before the British authorities the claim of the Tamils for a national home of their own. Too much was taken for granted. It is high time that persons of responsibility took this question before the U. N. O and plead for the Tamils who are victims of circumstances over which they had no control. Who is there to plead the cause of these unfortunates. God is the only refuge of the despised and down trodden. God held the Tamils to find a Home of their own.

The present strike of the Postal Employees in the Mail Room of the Colombo General Post Office, is an instance where the entire country has been wantonly put into unnecessary inconvenience, difficulty and extra expenditure. We are glad that the strike has been called off and a workable formula has been evolved to settle the dispute. But it must be borne in mind by the strikers and those who lead them that there cannot be any arrange-

Our Great Moral Obligation

BY SWAMI VIVEKANANDA

Our sacred motherland is a land of religion and philosophy — the birth-place of spiritual giants — the land of renunciation, where and where alone, from the most ancient to the most modern times, there has been the highest ideal of life open to man.

I have been in the countries of the West—have travelled through many lands of many races; and each race and each nation appears to me to have a particular ideal—a prominent ideal running through its whole life; and this ideal is the backbone of the national life. Not politics nor military power, not commercial supremacy nor mechanical genius, furnishes India with that backbone, but religion; and religion alone is all that we have and mean to have. Spirituality has been always in India.

Great indeed are the manifestations of muscular power, and mar-

vellous the manifestations of intellect expressing themselves through machines by the appliances of sciences, yet, none of these is more potent than the influence which spirit exerts upon the world.

The history of our race shows that India has always been most active. Today, we are taught by men who ought to know better that the Hindu is mild and passive; and this has become a sort of proverb with the people of other lands. I discard the idea that India was ever passive. Nowhere has activity been more pronounced than in this blessed land of ours, and the great proof of this activity is that our most ancient and magnanimous race still lives, and at every decade in its glorious career seems to take on fresh youth—undying and imperishable.

(Bhavan's Journal)

(To be continued)

HAPPINESS

(BY A CEYLON TAMIL)

One of the Human Rights assured by the American Declarations of Independence is the right of pursuit of happiness by a citizen. This is a basic Right in modern democracy. It must not be forgotten that this Right cannot be enjoyed at the expense of a fellow citizen so that there will be no victimisation. Often pursuit of pleasure is at the expense of another as it is obtained by the satisfaction of sensuous desires. Real happiness is a state of the mind that is at peace with the environment. Lord Buddha in his wisdom asked his followers to give up desire that leads to sorrow and grief. Indeed it is desire that causes rebirth and to gain Nirvana one must give up all desire. We gain happiness in the company of those we love e.g. one's partner in life, children, parents etc. When the senses are judiciously fed, e.g. the eyes see a beautiful scenery or a beautiful object or person, when one smells fragrant flowers and scents, when one tastes sweet things as honey, when one reads good poetry or listens to good music when one feels the soft touch of one's

child then one enjoys happiness. Unpleasant scenes, offensive smells, bitter taste, crude noise and cruel stories and tales bring unhappiness to us. The stern renunciate is not moved by pleasure and pain and happiness is beyond his or her reach. One of the source of highest happiness is love between a maiden and a youth, as depicted that between Rama and Sita by Kamhan in his Ramayana, where words fail to express their feelings. A great writer called this as the best love story ever told. But this cannot transcend the love of a devotee to his God, e.g. Andal's love for Sri Ranganathan and Manikavasa-gar's love to Siva are examples of divine love. The nearest to this is the love of a disciple to his master. Such as that of Swamy Vivekananda to Sri Ramakrishna Paramahansa. In our circle we saw such love in Yogaswamy and Chellappah Swamy. Such love drives them into boundless ecstasy of happiness. Happiness is called Inpam (இன்பம்) in Tamil which is also the word for one of the purusharthas (Kama). Perhaps one gains happiness more in domestic state, a loving spouse and children being the source of such happiness—the birthright of a normal

ORDER 'NISI' DECLARING WILL PROVED, &c

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/1700

Kathiravelu Saravanapavan of Navaly Vs Petitioner

- 1 Kathiravelu Somasantham of 3rd Mile Post, Kalviyankadu, Jaffna
- 2 Parasakthy widow of S. Manickarajah of New Chemmany Road, Nallur, Jaffna
- 3 Vaithilingam Ariaratnam and wife
- 4 Gnanammah both of Suthumalai, Manipay

In the matter of the Estate of the late Thillainayagavalli widow of Krishnapillai of Navaly

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna, on the 27th day of July, 1965, in the presence of Mr. Kandiah Somaskandan, Proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner dated 20th July, 1965, and the affidavits of Notary and witness to the Last Will dated 27-7-65 & 18-7-65 respectively having been read:

It is ordered that the Will of Thillainayagavalli widow of Krishnapillai Deceased, dated 14th June 1956 attested by S. Tirunavukkarsu Notary Public, and numbered 6.28, be and the same is hereby declared proved unless the respondents or others whomsoever shall, on or before the 15th day of October, 1965, show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Kathiravelu Saravanapavan, petitioner, is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the Respondents or others shall on or before the 15th day of October, 1965, show sufficient cause to the satisfaction of this Court to the contrary.

This 27th day of July, 1965
Sgd. N. M. J. Rajendram
District Judge
Jaffna

Drawn by
Sgd. K. Somaskandan
Proctor for Petitioner
173 1 & 8

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1709

In the matter of the intestate estate of the late Ledchumy wife of Kathirar Kandiah of Paruthiadaippu, Kayts West

Decceased
Kathirar Kandiah of Paruthiadaippu, Kayts West

- Vs Petitioner
- 1 Kandiah Mylvaganam
 - Minor 2 Rajeswary daughter of Kandiah
 - 3 Kandiah Velum Mylum all of Paruthiadaippu Kayts West
 - 4 Ramar Nuttassamy of do Guardian-ad-litem over the 2nd and 3rd respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 7th day

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 3-10-65 TO 9-10-65.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will have to work hard for your success. Troubles in the office shown. Minor accidents and illness also not ruled out. But triumph over enemies promised.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

The first day of the week must be spent with care. Rest of the week will be favourable for professional deals. But misunderstandings with friends and relatives likely. Domestic upsets also shown.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Triumph over enemies promised. Financially a good week. Some of your personal problems will be solved. But father's relatives may cause you some troubles. Spend Monday, Tuesday and Wednesday morning with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Expenses will soar. You will find it difficult to decide things. Emotional conflicts and worries shown. Wednesday after noon, Thursday and Friday must be spent with care.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Financial gains promised. Old investments will bring in good results. Health will be far from satisfactory. Spend the last day of the week with care.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Work will be heavy. New ventures will be delayed but successful. Ruin to enemies promised. Expenses will soar. Younger brothers and sisters will be very helpful.

1 August 1965 in the presence of Mr. A. Kanagasabai Proctor on the part of the Petitioner and the affidavit of the petitioner dated 4th August 1965 and petition dated 7th August 1965 having been read:

It is ordered that the 4th respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 2nd and 3rd minor respondents abovenamed for the purpose of these proceedings.

It is further ordered that the Petitioner abovenamed be and he is hereby declared entitled to as the husband of the deceased abovenamed to have Letters of Administration to

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Financial gains promised. Friends of the opposite sex will be very helpful. But health will not be satisfactory. Eye troubles likely. Abdominal complaints also shown.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Emotional conflicts likely. You will find it difficult to have your own way in things. Beware of scandal mongers. Domestic upsets also shown. Friends will help you out of difficulties.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

A good week. You will be able to make much progress in your undertakings. Financial gains promised. But some unexpected expenses may also crop up. Health troubles specially eye complaints indicated.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

A fairly good week for professional deals. But domestic worries and health upsets likely. New ventures will be delayed. Beware of scandal mongers.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Health a problem. You will have to shoulder some new responsibilities. But financially a good week. Happiness through children and fame promised.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Work will be heavy. Health upsets shown. You will find it difficult to make both ends meet. Troubles through relatives likely.

the estate of the said deceased issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 29th day of October, 1965 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the minors in court on the same date.

Sgd. N. M. J. Rajendram
District Judge, Jaffna

This 7th day of August 1965,
Drawn by,
Sgd. A. Kanagasabai
Proctor for Petitioner
(168 24 & 1)

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

No. 816/T

In the matter of the intestate
estate of the late Rama-
samy Muttuvolu Viswalingam
of Valvettiturai

Deceased

Muttuvolu Viswalingam Ratna-
vadivelu of Valvettiturai

Vs. Petitioner

Muttuvolu Viswalingam San-
mugavadivelu of Valvetti-
turai

Respondent.

This matter coming on for
disposal before M. M. Abdul
Cader, Esquire, District Judge
Point Pedro on the 6th day
of February, 1965 in the pre-
sence of Mr. Mayilvaganam
Veumylum, Proctor for
Petitioner and the affidavit
of the petitioner having been
read;

It is ordered that the Peti-
tioner be and she is declared
entitled to have Letters of Adminis-
tration to the Estate of the deceased
as his lawful son issued to
him unless the respondents
show sufficient cause to the
satisfaction of this Court to
the contrary on the 26th day
of May, 1965.

This 6th day of February, 1965
Sgd. M. M. Abdul Cader
District Judge.

Drawn by
Sgd. M. Velumylum
Proctor for Petitioner.

26-5-65. Time to show cause
extended for 23-6-65.

D. J.

23-6-65 Time to show cause
extended to 28-7-65.

Sgd. M. M. Abdul Cader
D. J.

28-7-65. Time to show cause
extended to 1-9-65

Sgd. M. M. Abdul Cader
D. J.

1-9-65

Time to show cause extend-
ed to 29-9-1965.

Sgd. M. M. Abdul Cader
D. J.

(171 24 & 1)

Order Nisi

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. T. 1702In the matter of the Intestate
Estate of the late K. San-
mugam Murugesu of Klang
in Malaya

Deceased

Thangachippillai widow of
K. Sanmugam Murugesu of
Karainagar North, Jaffna
presently of Malaya by her
Attorney Veerakathy Van-
niasingham of Karainagar
North

Vs. Petitioner

1 Sithamparathay daughter
of K. Sanmugam Murugesu
of 275 Telok Pulai Road,
Klang, Malaya

2 Murugesu Sanmugam of
10 Capricorn Drive, Singa-
pore 20, Malaya

3 Murugesu Sampasivam of
Inland Revenue Office,
Kota Bharu Kelantan,
Malaya

Respondents

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire District
Judge Jaffna on the 29th day
of July 1965 in the presence of
Mr. S. Gandiah, Proctor on the
part of the petitioner and
the petition and the affidavit
of the petitioner dated
29-7-65 having been read.

It is ordered and decreed
that the Petitioner as widow
of the deceased is hereby de-
clared entitled to have Letters
of Administration to the es-
tate of the above-named de-

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No. 810/T

In the matter of an appli-
cation for a fresh grant of
Letters of Adminis ration to
an Administrator de bonis
non in respect of the estate
of the said Jeyaledchumy
Viswalingam Mahalingam of
Chulipuram East

Vs. Petitioner

1 Sothimuthu widow of
Viswalingam of
Chankanai West

2 Ramalingam Siva-
gurunathan of Chan-
kanai West

Minor 3 Kanapathippillai
Rukmanidevi of Chan-
kanai West

4 Kanapathippillai
Nadarajah of Chan-
kanai West

5 Kanapathippillai
Sivanesan, of Chan-
kanai West, by their
Guardian-ad-litem

6 Sivakolunthu wife of
M. Kanapathippilal
of Chankanai West

Respondents

This action coming on for
disposal before N. M. J. Rajen-
dram, Esquire, District
Judge, Jaffna, on the 4th
day of June 1965, in the
presence of Mr. T. Sangarap-
pillai, Proctor on the part of
the petitioner and the affidavit
of the petitioner dated 4th day
of June 1965 having been
read:

It is ordered that the 6th
Respondent abovenamed be
and he is hereby appointed
Guardian-ad-litem over the
minors the 3rd, 4th and 5th
Respondents for the purpose
of these proceedings and that
the petitioner is the maternal
uncle of the deceased be de-
clared entitled to have Letters
of Administration de bonis
non to the estate of the above-
named deceased and the same
be issued to him accordingly,
unless the Respondents above-
named or any other person or
persons interested shall on or
before the 27th day of August
1965 and show sufficient cause
to the satisfaction of this Court
to the contrary.

It is further ordered that
the Petitioner do produce the
minors in Court on same date.
Jaffna this 4th day of June
1965

Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by,
Sgd. T. Sangarappillai
Proctor for Petitioner
27-8-65

Time to show cause extended
to 12th November 1965

Sgd. N. M. J. Rajendram
District Judge, Jaffna
157 24 & 1

ceased unless the respondents
abovenamed or others whom-
soever shall on or before the
15th day of October 1965 show
sufficient cause to the con-
trary to the satisfaction of this
Court.

Jaffna, This 20th day of July
1965

Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
S. Gandiah Sgd.
Proctor for Petitioner
170 24 & 1

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

No. 1728/Testamentary

In the matter of the intestate
estate and effects of Saba-
pathippillai Arumugam-
pillai of Puloly West, Point
Pedro

Deceased

Sabapathippillai Paramsothy
of Puloly West

Vs. Petitioner

1 Kannagaipillai widow of
Sabapathippillai of do

2 Sabapathippillai Thevaguru-
nathar of do

3 Sabapathippillai Rajeswaran
of do

4 A Namasivayampillai
Alvappillai and wife

5 Selvanayagy of do

6 Paramsothy Pathmanathan
and wife

7 Sivakamippillai of do

Respondents

This matter coming on for
disposal before N. M. J. Rajen-
dram Esquire, District Judge,
Jaffna on the 8th day of Sep-
tember 1965 in the presence
of Mr. N. A. Rajaratnam,
Proctor on the part of the
petitioner and the Petition
and affidavit of the Petitioner
having been read, it is order-
ed that the petitioner above-
named be and he is hereby
declared entitled to Letters
of Administration to the
estate of the deceased and
letters of Administration be
issued to him as the brother
of the deceased unless the
Respondents abovenamed or
any other persons appear be-
fore this Court on the 26th
day of November 1965 at 10
O'clock in the forenoon and
show sufficient cause to the
satisfaction of the Court to
the contrary.

This 8th day of September
1965

Sgd. N. M. J. Rajendram
District Judge

Drawn by
N. A. Rajaratnam
Proctor for Petitioner.

(161 24 & 1)

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Order Nisi Rs. 12-00

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. T/1699

In the matter of the Intestate
estate of the late Thanga-
muttu alias Thangam widow
of Vettivelu of Chulipuram
West

Deceased

Marimuttu widow of Rama-
lingam of Chulipuram West

Vs. Petitioner

Nagamuttu widow of Velup-
pillai of Chulipuram West

Respondent

This matter coming on for
disposal before N. M. J. Rajen-
dram, Esquire, District
Judge, Jaffna on this 27th
day of July 1965 in the pre-

sence of Mr. Kandiah Soma-
kandan, Proctor on the part
of the Petitioner, and the
affidavit of the above-mentio-
ned Petitioner dated 23rd July,
1965 having been read:

It is ordered that the peti-
tioner be and she is declared
entitled to have Letters of
Administration to the estate
of the abovenamed deceased
be and the same is hereby
granted unto the petitioner,
accordingly unless the res-
pondent or other whomsoever
shall on or before the 8th day
of October, 1965, show suffi-
cient cause to the satisfaction
of this Court to the contrary.

This 27th day of July, 1965.

Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
K. Somaskandan
Proctor for Petitioner
(172 1 & 8.)

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S. KANAGASABAI, J. P.
Shroff.

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தான் இது போன்ற பணியை ஆற்றலாம். இது போன்ற
பணியை ஆற்றும் நபர்கள் தான் இது போன்ற
பணியை ஆற்றும் நபர்கள் தான் இது போன்ற

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