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[BOOKS]

SARVA JNANOTHTHARA - AGAMA (A STUDY)

SHRI M. GNANAPRAKASAM, B. A; B. Sc. Parameshvara College

Nowhere in the whole of India except in the Thamil country are the Agamas held as works of revelation, in conformity with the revelation of the Vedas. Although Vedas and Agamas are equally authentic, yet they are two different ancient streams of thought giving two different methods of approach to solve the eternal problem of God. Both of them appear to be complementary to each other. If the Vedas represent the head, the Agamas represent the heart. The most important feature of the Agamas is their stress on the worship of the Guru and personal God. We cannot say the same thing about the Vedas. According to tradition Agamas were declared by Lord Shiva to his consort Uma. Sarva Juanoththara Agama representing the essence of all Shaiva-Agamas, it is said, was declared by Sri Kanda Parameshvara to his Kumara Sriskanda. This Agama says that man (soul) is not a fixed principle, but does change from one end to the other shifting his ground and support, thereby e .panding his stature from the dormant state of 'Jadatma' to the most high state of Paratma. A careful study of this Agama may help us have a better insight into the philosophy of pati, pasu and pasam.

Sarva Jnanoththara - Agama

May Lord Shiva belp usall.

Para-Anubhuti Prakaranam or Paramatma Prakaranam

It is necessary to know that the soul in its final stage of evolution becomes one with Paratma. Having lost all its sense of separateness its reflects the transcendental nature of Shiva himself. The following slokas describe the nature of the soul in its final para-annibinti state.

SLOKA 1

Parat Parataram Vakshye Mantratitam Niramayam Nirgunam Cha Niradharam Varnarupa Vivarjitham,

I will explain to you about the atman in the transcendental state of bliss. Like the Parat man Shiva it is attributeless It is beyond prakriti, beyond nama and rupa, beyond man-

called suddha maya in Shaiva Siddhanta. It is the many thinkers of whom abode of highly evolved beings like the Ann Rudras the best may be the displayed a rare familiar. God held the Tamils to and Annadasivas.

(Continued on page 2)

BY

S. RAMANATHAN

The word Dharma has

great ma, Artha, Kama and Moksha have been garded as the Prusharthas. Res humanitos, that every right. The Dharma Sis tras, Ithyhasas and Puranas endeavour to inculcate what these are. When one is in doubt as to the Krishna,

TAMILS

Supplement to the "INTHUSATHANAM"

BY SOURI RAYAN

several meanings but in The ultra national Sin- It is neither just nor fair common parlance it denotes "Moral Law" that halese politicians here to threaten extinction to operates by itself so that cry that the Sinhalese a minority that had alas long as one abides by have Sri Lanka only but this law one does not the Tamils can go anysuffer any ill effects but where they like and they the majorily in the fight has been always a matter the Britisher to send the ever the former can go of dispute as such inter. Tamils away at least the the latter can go too. pretation depends on time, Indian Tamils that the Since this problem is a place and circumstance, Britisher brought here as racial one the United and man has always look cheap labour to work in Nations that has so nobly ed up to the sacred rever the plantations etc. it hid down the rules for lations, sruthi, for autho- would have been a rea- Universal Human Rights Reform- would have found a rea- who have no country of er, Gautama Buddha, sonable solution as these their own with a governgave his version of Dhai- Indian Tamils were Bri. ment of their own where has influenced the thought Tamils both Ceylon and from where the Tamils of not only India but Indian to gain independ. are said to have migrated the whole world. Budha, ance for Sri Lanka and is no longer a sepa-Dharma and Sangha torm- after the Britisher left to rate Tamil country but ed the holy Trinity in the harass the Tamils is to forms part of the sub-Buddhist discipline. Dhar- say the least "not sport".

classic Thirdbural, which classic.

ways co operated with if one transgresses it one must leave Ceylon before for independence. There suffers for it. Natural law they are liquidated even is no country in the too is Dharma. The in- physically. If these poli world that prefers Tamils terpretation of the law ticians had only asked to Sinhalese and wherrity in the interpretation sonable proposal and should find a Home for of the laws of Dharma perhaps the Britisher these unwanted Tamils ma two thousand five tish subjects. To canvass they have at least a hundred years ago and it the support of these majority. South India continent of India with similar States that go to make up the Indian Union, which certainly cannot be called a Tamil buman being is entitled for about 2000 years has state. The irony of it is to pursue as one's birth- been the friend, philoso that 8 million Sinhalese pher and guide of the can have a State of their Tamils. In this sacred own but 30 millions work principles and not Tamils cannot have a personalities are discussed State of their own. The in a very decisive manner British Indian Empire correct interpretation then that leaves no doubt in had the ancient Tamil one turns to the revela, the mind of the reader. Home within itself but tions, srutis, and when No wonder almost all with its liquidation the these cannot guide us we religionists claim the Tamils were left on the look to the lives of great author of Kural as their lurch thanks to Tamil avatars e.g. Rama and own though there is no leaders who left the failing this doubt that this outlook question go by default by we look to the life of great and learned people among us who are conversant with the Dharma Swarupa Shiva or Shiva. When we speak of the immanent aspect of God we call him by the name Shiva sakti.

Gunas are three in number, Satva, Rajas and Thams. They constitute the Stbula saktio represents which it must be remembered by which we are moved about. Atheistic Sankhya philosophy resolves everything including man finally to this force called gunas.

Mantra is the most subtle form of Bhuvana or savira in which the sonl dwells in its last stages of separateness from God. Mantra Bhuvana is called suddha maya in Shaiva Siddhanta. It is the most suddha maya in Shaiva Siddhanta. It is the called we look to the life of was universal and appli- not laying before the



Day Paparent,

நம்சசிவாயவே ஞானமுல் கல்வியும் கமச்சிவாயவே நானரி விச்சையும் தமச்சிவாயவே தாறவின் றேத்துமே நமக்கிவாயவே நன்னேறி காட்டுமே

Park paterant,

Kindu Organ

FRIDAY, OCTOBER 1, 1965

Treasure These Thoughts

Besmear in your eyes the cintment of wisdom. You will be rooted in the bliss of the Supreme.

-SWAMI SIVANANDA

STRIKE AT THE ROOT OF STRIKES

If only a student of economics would collect statistics of the several strikes that had been engineered by political leaders during the last fifteen years and state his observations on what amount of financial loss these stoppages of work had caused to the country, the glaring truth will be seen that they who sponsor latest work was "A Short these strikes do so to destroy the economy of the country and to prepare the ground for a r.vo lution. Grievances there Ancient Tamils, had been for employees to seek remedy. And most of them had been redressed by the accepted method of discussion and persuasion. But to search for alleged grievances and to magnify minor incidents with a view to confusing the mind of the employee and creating illwill against the Govern ment is treacherous conduct on the part the Public Service.

by the strikers and those the country besides inwho lead them that there flicting untold hardships Nadana Vila to be held Committee was appointed cannot be any arrange- on the common man.

On the 9th and 10th Oc. to deal with the matter.

Felicitations For Prize - Winning Authors

At a public meeting held at the Navaly Maha Vidyalaya Hall presided over by Mudlr. V. Mahesan J. P. eloquent tributes were paid to Panditha Ratnam C. S- Navaratnam retired Teacher, Ma nipay Hindu College and VidyaRatnam S. Nada rajan B A. Superinter dent, Translation Depart ment of the Official Lan ment of the Official Lan with the President, guages, for their scholas- Mr. M. Vairavapillai in tic contributions to literature and culture in the form of valuable treatises.

Sivanerikavalar T. Muttusamipillai said that he was placed in a very intriguing situation as it had become necessary to pay tribute to two outstanding authors at one and the same meeting. However he was confident that he would not err on the side of more favoured comments about either of them.

Brahma Sri T. K. Sitharama Sastrigal Vidwan Vendanar, Mudlr, Sinnathamby and Mr. R. N Sivapirakasam were the other speakers.

Mr. C. S. Navaratnam's History of Hinduism". Earlier he brought out The Vanni and the Vanniars' and a 'History of

Sanscrit, English and Sinhalese to his credit and Panchathanthiram, Ithopathesam, Sakuntalam, Pommai Vandi, Gitanjali to mention a few.

of ment to allow indiscipline agitators of strikes. The in the Public Service in net result of the indiscri- any form. The corner-minate use of the weapon stone of any administration of strike has been the is its ability to enforce its indiscipline that is today rules and regulations and damaging the fair name of to maintain discipline and order. The strength of October, 1905 the administration cannot The present strike of be such as can be mainthe Postal Employees in tained by the power of the Mail Room of the any single political party Colombo General Post or combination of parties. Office, is an instance where The Public Service must ety were considered and the entire country has be the pride of the nation approved. The entries been wantonly put into and no grievance alleged, for the Examination will unnecessary inconvenience, difficulty and extra
shall be permitted to inexpenditure. We are glad
terfere with the working

The dislocation will that the strike has been of the service. The dislocacalled off and a workable tien of any service, be it throughout the Island on Print in Lanka. formula has been evolved transport, communication Sunday, the 7th Novemto settle the dispute. But or any other, tends to ber, 1965.

Vivekananda Society, Colombo

A meeting of the Counof Management of the /ivekananda olombo was held recentthe chair.

Votes of condolence were passed on the deaths of Sir Kandiah Vaithianathan, and Messrs K. Vairamuttu and S. Rajendram.

Among other things, the Council decided to participate in the Tamil Conference-Seminar to be held in Malaya in April, 1966 and organised by the Rev. Far. Xavier S. Thaninayagam and his colleagues. The following delegates were nominated to represent the Society at the Conference:-

Mr. M. Vairavapillai, the President, Pandit K. P. Ratnam, M. P., Mesars R. Sabanayagam, K. Lakshmanan, V. Sankaralingam and V. R. Vadivatkarasan.

It was also decided to participate in the World Congress of Hindu Orga-Mr. S Nadarajan has nisations to be held in several translations from India during January, 1966 and organised by His Holiness Srimath Notes & Comments Swami Chinmayananda.

ple Restoration Move- eva anupasyati!

It was further decided to celebrate the Gurupooja of Meihandar and other Santhanachariars at Wellewatte on the 25th

The details of the forthcoming annual Religious Knowledge Examination held by the Socibe held in various centres

on the 8th and 10th Oc. to deal with the matter. (174, 1)

Sarva Jnanottara - Agama

(Continued from page 1)

SLOKA 2

Sarvakinah Sarvaga Shanta Sarvatma Sarvatomukha | Atindriyo Niralamba Susukshumah Shasvato Avyayah !

Like the transcendental Shiva. He is omniscient. He is omnipresent. He is the eternal unperishable seer. He is subtler than the most subtle. He is beyond the reach of the senses and the

Notes & Comments

The above stoka states that He-the individual soul-in the Pararapubbuti state, is perfect in reflecting all the transcendental qualities of the transcendental Shiva.

It should be noted that the individual soul is not a mere reflector like a piece of glass. He is a reflector only from the other men's point of view. From his own point of view he is an experiencer par excellence (அழுந்தி அறிபவன்)

SLOKA 3

Niraupamyo aprameya oha Paramatma prakirtitah [Yadrishena tu bhavena purusbah Samupasate ||

He is praised as one without an equal. He is praised as paramatman beyond comparison. He is tat dharma dharmi. He becomes what he worships.

Notes & Comments

The last sentence of the 3rd sloka and the first sentence of the 4th sloka go together. They refer to the most important and perhaps the only characteristic (சார்ந்ததன் வண்ணமாதல்) of the individual soul. The Sauskrit equivalent of 'சார்ந்ததன் உண்ணமாதல்' is 'Tat Dharma Dharmi'. The unique unture of Shaiva Siddhanta depends on this principle of 'சார்ந்ததன் வெண்ணமாகல்),

SLOKA 4

Ekadha bahudha cha eva tadha eva pratipadyate | Yam eva chintayet rupam sarvam Atmant vidyate

If he worships one he becomes one. If he worships many be becomes many. He beholds all that he thinks are lying with the self.

Sarvam. This refers to all that are manifest-The Council resolved ed and unmanifested ranging from the lowest prithivi to appeal to the public tatva to the highest Shiva tatva, Isa vasya Upanishad and the Government to is more explicit about this point when it says that render assistance to the a Brahma Juani rees all sentient and insentient Thiruketheeswaram Temberings lying within the self. Sarvani bhutani atmani

(To be continued)

IMMEDIATE EFFECT Kankesanturai OF INDO-PAKISTAN | Town Council

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tober, 1965 were also Town Council Office,

Kankesanturai Town Council,

K nkesanturai 30th September 1965,

Our Great Moral Obligation

BY SWAMI VIVEKANANDA

there has been the highest world ideal of life open to man.

tries of the West-have day, we are taught by travelled through many men who ought to know lands of many races; and better that the Hindu is each race and each nation mild and passive; and this appears to me to have a has become a sort of proparticular ideal - a promi- verb with the people of nent ideal running through other lands. I discard the its whole life; and this idea that India was ever ideal is the backbone of passive. Nowhere the national life. Not activity been more propolitics nor military power, nounced than in this blesnot commercial supremacy sed land of ours, and the nor m chnical genius, fur-nishes India with that is that our most ancient backbone, but religion; and magnanimous race 27-7-65 & 18-7-65 rand religion alone is all still lives, and at every tively having been read: that we have and mean to decade in its glorious have. Spirituality has career seems to take on been always in India

Great indeed are the imperishable. manifestations of mus-

Our sacred motherland vellous the manifestais a land of religion and tions of intellect expressphilosphy - the birth- ing themselves through place of spiritual giants - machines by the applianthe land of renunciation, ces of sciences, yet, none where and where alone, of these is more potent from the most ancient to than the influence which the most modern times, spirit exerts upon the

The history of our race shows that India has al-I have been in the coun- ways been most active. Tofresh youth - undying and

(Bhavan's Journal) (To be continued)

ORDER 'NISI' DECLARING Astrological WILL PROVED, &c

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/1700

Kathiravelu Saravanapavan of Petitioner

I Kathirevelu Somasunthasam of 3rd Mile Post, Kalviyankadu, Jaffna

2 Parasakthy widow of S. Manickarajah of New Chemmany Road, Nallur, Jaffina 3 Vaithilingam Ariaratnam and wife

4 Gnanammah both of Suthumalai, Manipay

Respondents In the matter of the Estate of the late Thill insysgavalli widow of Krishnapillai of Navaly

Deceased This matter coming on for disposal before N. M J. Rajendram Esquire District Judge Jaffna, on the 27th day of July, 1965, in the presence of Mr. Kandiah Somaskandan, Proctor on the part of the petitiener, and the affidavit of the abovementioned petitioner dated 20th July, 1965, and the affidavits of Notary and wit-ness to the Last Will dated 27-7-65 & 18-7-65 respec-

It is ordered that the Will of Thillainayagavalli widow of Krishuapillai Deceased, dated 14th June 1956 attested by S. Tirunavukkarasu Notary Public, and numbered 6:28, be and the same is hereby declared proved unless the respondents or others whomsoever shall, on or before the HAPPINESS child then one enjoys 15th day of October, 1965.
Unpleasant show sufficient cause to the

It is further declared that the said Kathiravelu Saravanapavan, petitioner, is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly un less the Respondents or others shall on or before the 15th day of October, 1965, show sufficient cause to the satis-

> Sgd N. M. J. Rejendram District Judge Jaffna

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1709

estate of the late Ledchumy of Paruthiadaippu, Kayta very helpful.

of Kandish

respondents

jendram Esquire. District deceased above samed to have Proctor for Petitioner Judge, Jaffna on the 7th day Letters of Administration to (168 24 & 1)

WEEKLY FORECASTS

FROM 3-10-65 TO 9-10-05.

tikai 1st part [Medha Rasi] | Visaka 1, 2, 3, [Thula Rasi]

You will have to work | Financial gains promisenemies promised.

FAURUS Kartika 2, 3, 4, Rohins, Miraranisha 1. 2 [Idapa Rasi]

week must be spent with cult to have your own way care. Rest of the week in things. Beware of will be favourable for pro | scandal mongers Domestic fessional deals. But mis- upsets also shown. Friends understandings with will help you out of diffifriends and relatives likely. Domestic upsets also

GEMINI Mirugasirisha 3, 4 The uvathirai, Punarpusam I, 2, 3 [Mithuna Rast]

latives may cause you troubles specially some troubles Spend Mon- complaints indicated. day, Tuesday and Wednesday morning with care

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rusi]

Expenses will soar You will find it difficult to conflicts and worries shown. Wednesday after noon, Thursday and Friday must be spent with care.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

last day of the week with and fame promised.

Chittira 1, 2 Kanni Rasi

Work will be heavy. New ventures will be de-

of Mr. A. Kanagasabai Proctor issued to him accordingly, on the part of the Petitioner unless the Respondents above-and the affidavit of the peti-rest named or any other person tioner dated 4th August 1965 or persons interested shall on 1 Kandish Mylvaganam and petition dated 7th August or before the 29th day of Octo-

8 Kandiah Velum My-lum all of Paruthi-and he is hereby appointed adaippu Kayts West Guardian-ad-litem over the the petitioner do produce the do Guardian-ad-litem ents abovenamed for the purdate, over the 2nd and 3rd pose of these proceedings.

It is further ordered that

ARIES Aswini, Barani, Kor- LIBRA Chittirai 3, 4, Swati,

hard for your success ed Friends of the oppo-Troubles in the office site sex will be very help-shown. Minor accidents ful. But health will not and illness also not ruled be satisfactory Eye out. But triumph over troubles likely. Abdominal complaints also shown.

> SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Emotional conflicts like-The first day of the ly. You will find it difficulties.

> SAGITTARIUS Moolam. Pooradam, Uttiradam 1. [Thanu Rasi]

A good week. You will be able to make much Triumph over enemies progress in your under-promised. Financially a good week. Some of your personal problems will be solved. But father's re

> CAPRICORNUS Uttiradam 2,3, 4. Thiruvonam, Avittam 1. 2. Makara Rasi

A fairly good week for professional deals. But domestic worries decide things. Emotional health upsets likely. New ventures will be delayed. Beware of scandal mongers.

> AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Financial gains promis- Health a problem. You ed. Old investments will will have to shoulder some bring in good results. new responsibilities. But Health will be far from financially a good week. satisfactory. Spend the Happiness through children

VIRGO Uttiva 2, 3, 4, Atta PISCES Pooraddati 4, Ut raddtati, Revati. [Meena, Rasi].

Work will be heavy. layed but successful. Ruin Health upsets shown. You to enemies promised. Ex will find it difficult to penses will soar. Younger make both ends meet. wife of Kathirar Kandiah brothers and sisters will be Troubles through relatives likely.

> f August 1965 in the presence, the estate of the said deceased 965 having been read ber, 1965 show sufficient cause It is ordered that the 4th to the satisfaction of this

4 Ramer Nuttusamy of 2nd and 3rd minor respond- minors in court on the same

Sgd, N M. J. Rajandram District Judge, Jaffna Respondents

the Petitioner abovenamed be This 7th day of August 1965, and he is hereby declared en- Drawn by, disposal before N. M. J. Ra- titled to as the husbard of the Sgd A Kaneg sabai

(BY A CEYLON TAMIL)

Rights assured by the pain and happiness is be-American Declara ions of youd his or her reach. Independence is the right One of the source of high of pursuit of happiness by est happiness is love beta citizen. This is a basic ween a maiden and a Right in modern demo- youth, as depicted that cracy. It must not be between Rama and Sita forgotten that this Right by Kamban in his Rama.

It is 27th day of July, 1965.

Sed N. M. J. Rajendram cannot be enjoyed at the yana, where words fail to expense of a fellow citizen express their feelings. A so that there will be no great writer called this as Drawn by victimisation. Often purthe best love story ever Scd K. Somaskandan sait of pleasure is at the told. But this cannot Proctor for expense of another as it is obtained by the satisfaction of sensuous desires.

Real happiness is a state nathan and Manikavasa of the mind that is at peace with the environ-ment. Lord Buddha in The nearest to this is the his wisdom asked his fol- love of a disciple to his lowers to give up desire master. Such as that of In the matter of the intestate that leads to sorrow and grief. Indeed it is desire Sri Ramakrishna Parama wife of Kathirar Kandiah that causes rebirth and to hamsa In our circle we gain Nirvana one must saw such love in Yogagive up all desire. We swamy and Chellappah Swamy. Such love drives daippu, Kayta West

Deceased Wathirar Kandiah of Paruthian adaippu, Kayta West pany of those we love e.g. them into boundless exone's partner in life, children parents etc. When bess is called Inpam Minor 2 Rajeswary daughter

Vs Petitioner tioner dated 4th August
and petition dated 7th August
and petition dated 7th August
1965 having been read good poetry or listens to of such happiness-the good music when one feels birthright of a normal the soft touch of one's man.

scenes, offensive smells, satisfaction of this Court to the contrary.

It is further declared that and cruel stories and tales bring unhappiness to us. The stern renunciate is One of the Human not moved by pleasure and the senses are judiciously (ameni) in Tamil which fed, e. g the eyes see a is also the word for one of beautiful scenery or a the purusharthas (Kama). beautiful object or person, Perhaps one gains happiwhen one smells fragrant ness more in domestic flowers and scents, when bliss than in any other one tastes sweet things as state, a loving spouse and honey, when one reads children being the source

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

No. 816/T

In the matter of the intestate estate of the late Ramasamy Muttavelu Viswalingam of Valvettiturai

Deceased Muttuvelu Viswalingam Ratnavadivelu of Valvettiturai

Petitioner Muttuvelu Viswalingam Sanmugavadivelu of Valvettiturai

Respondent. This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge Point Pedro on the 6th day of February, 1965 in the presence of Mr. Mayilvaganam Minor 3 Kanapathippillai Ve'ummylum, Practor for Petitioner and the affidavit Practor for of the petitoner having been

It is ordered that the Petitioner be declared entitled to have Letters of Administration to the Estate of the decessed as his lawful son issued to him unless the respondents show sufficient cause to the satisfaction of this Court to the contrary on the 26th day of May, 1965. This 6th day of February, 1965

Sgd. M M. Abdul Cader District Judge.

Sga, M. Velummylum Proctor for Petitioner.

26-5_65. Time to show cause extended for 23-6-65. D. J.

23.6-65 Time to show cause extended to 28 7-65. Sgd. M. M. Abdul Cader

D. J. 28-7-85. Time to show cause

extended to 1-9-65 Sgd. M. M. Abdul Cader D. J.

1-9.65

Time to show cause extended to 29-9-1965.

Sgd, M. M. Abdul Cader D. J.

(171 24 & 1)

Order Nisi

IN THE DISTRICT COURT OF

JAFFNA Testamentary Jurisdiction No. T. 1702

In the matter of the Intestate to the contrary. Estate of the late K. San-mugam Murugesu of Klang in Malaya

Deceased Thangaohchippillai widow of K. Sanmugam Murugesu of Karainagar North, Jaffna presently of Malaya by her Attorney Veerakathy Vanniasingham of Karainagar North.

Va. 1 Sithamparathevy daughter 27-8-65 of K. Sanmugam Murugesu of 275 Telok Pulai Road. Klang Malaya

2 Murugesu Sanmugam of 10 Capricorn Drive, Singapere 20, Malaya

3 Murugesu Sampssivam of Inland Revenue Office, Bharu Kelantan, Kota Malaya

Respondents of July 1965 in the presence of Mr. S. Gandiah, Proctor on the part of the petitioner and Jaifns. This 29th day of July the petition and the affidavit of the petitioner dated 29-7-65 having been read

It is ordered and decreed that the Petitioner as widow of the deceased is hereby de- Drawn by clared entitled to have Letters S. Candiah Sad. of Administration to the es- Proctor for Petitioner tate of the above-named de- 170 24 & 1

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 810/T

In the matter of an applicion for a fresh grant of Letters of Adminis ration to an Administrator de bonis non in respect of the estate of the said Jeyaledchumy Viswalingam Mahalingam of Chulipuram East

> Petitioner Vs

1 Sothimuthu widow of Visuvalingam of Chankanai West

2 Ramalingam Sivagurunathan of Chankanai West

Rukmanidevi of Chankanai West

4 Kanapathippillai Nadarajah of Chankanai West

5 Kanapathippillai Sivanesan, of Chan-Gnardian-ad-litem

6 Siv kolunthu wife of M. Kanapathippil ai of Chankanai West Respondents

pillai, Proctor on the part of the petitioner and the affidavit of the petitioner dated th day read:

Respondent abovenamed be and he is hereby appointed Respondents for the purpose of these proceedings and that uncle of the deceased be de non to the estate of the abovenamed deceased and the same be issued to him accordingly, unless the Respondents above. named or any other person or persons interested shall on or before the 27th day of August 19 5 and show sufficient cause to the satisfaction of this Court

It is further ordered that the Petitioner do produce the minors in Court on same date-Jaffna this 4th day of June

> Sgd. N. M. J. Rajendram District Judge, Jaffna

Drawn by, Petitioner Sgd, T. Sangarappillai Proctor for Petitioner

> Time to show cause extended to 12th November 1965

Sgd N. M. J Rajendram District Judge, Jaffna 167 24 # 1

ceased unless the respondents abovenamed or others whom-This matter coming on for disposal before N. M. J. Rajendram Esquire District Sufficient cause to the conjudge Jaffra on the 29th day

Sgd, N. M. J. Rajendram District Judge, Jaffna

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 1728/Testamentary

In the matter of the intestate estate and effects of Sabapathippillai Arumugam. pillai of Puloly West, Point Deceased Pedro

Sabapathippillai Paramsothy of Puloly West

> Vs. Petitioner

- 1 Kannagaipillai widow of Sabapathippillai of do
- 2 Sabapathippillai Thevagurunathar of do
- 3 Sabapathippillai Rajeswaran
- 4 A Namasivayampillai Alvappillai and wife
- 5 Selvanayagy of do
- kanai West, by their & Parameothy Pathmanathan and wife
 - 7 Sivakamippillai of do Respondents

This matter coming on for This action coming on for disposal before N. M. J. Rajen-Rajendram. Esquire. District Juffna on the 8th day of June 1965, in the day of June 1965, in the day of June 1965, in the Proctor on the part of the Proctor and the Petition dram Esquire, District Judge, petitioner and the Petition and affidavit of the Petitioner having been read, it is orderof June 1965 having been ed that the petitioner abovenamed be and he is hereby declared entitled to Letters It is ordered that the 6th of Administration to the estate of the deceased and letters of Administration be Guardian-ad-litem over the issued to him as the brother minors the 3rd, 4th and 5th of the deceased unless the Respondents abovenamed or any other persons appear bethe petitioner is the maternal fore this Court on the 26th day of November 1965 at 10 clared entitled to have Letters O'clock in the forenoon and of Administration de bonis show sufficient cause to the satisfaction of the Court to the contrary.

This 8th day of September

Sgd. N. M. J. Rajendram District Judge

Drawn by N. A. Rajaratnam Proctor for Petitioner.

(16) 24 & 1)

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IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/1699

In the matter of the Intestate estate of the late Thangamuttu alias Thangam widow of Vettivelu of Chulipuram West

Nagamuttu widow of Veluppillai of Chulipuram West Respondent

This matter coming on for disposal before N. M. J. Drawn by Rajendram, Esquire, District K. Somaskandan Judge, Jaffna on this 27th Proctor for Petitioner day of July 1965 in the pre- (172 1 & 8.)

sence of Mr. Kandiah Somaskandan, Proctor on the part of the Petitioner, and the affidavit of the above-mentioned Petitioner dated 23rd July, 1965 having been read:

It is ordered that the petitioner be and she is declared entitled to have Letters of Administration to the estate of the abovenamed deceased be and the same is hereby granted unto the petitioner, Deceased accordingly unless the res-Marimuttu widow of Rama-shall on or before the 8th day lingam of Chulipuram West of October, 1965, show sufficient cause to the satisfaction Petitioner of this Court to the contrary.

This 27th day of July, 1965.

Sgd, N. M. J Rajendram District Judge, Jaffna

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S. KANAGASABAI, J. P. Shroff.

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Editor: R. N. SIVAPIBARASAM: