

For Your Printing

SAIVA
PRAKASA
PRESS

THE Hindu Organ

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY FRIDAY

Estd. Sept. 11, 1889. I

PHONE No. 356

[PRICE 10 CENTS]

VOL. LXXVII

JAFFNA, FRIDAY OCTOBER 8, 1965

NO. 27

Our Great Moral Obligation

BY SWAMI VIVEKANANDA

(Continued from the issue of 1-8-65)

This activity manifests here in religion. But it is a peculiar fact in human nature that it judges others according to its own standard of activity. Take for instance, a shoe-maker. He understands only shoe-making and thinks there is nothing in this life except the manufacturing of shoes. A bricklayer understands nothing but bricklaying and proves this alone in his life from day to day. And there is another reason which explains this. When the vibrations of light are very intense, we do not see them, because we are so constituted that we cannot go beyond our own plane of vision. But the Yogi with his spiritual introspection is able to see through materialistic veil of the vulgar crowds.

The eyes of the whole world are now turned towards this land of India for spiritual food; and India has to provide it for all the races. Here alone is the best ideal for mankind; and Western scholars are now striving to understand this ideal which is enshrined in our Sanskrit literature and philosophy and which has been the characteristic of India all through the ages.

Since the dawn of history, no missionary went out of India to propagate the Hindu doctrines and dogmas; but now a wonderful change is coming over us. Shri Bhagawan Krishna says, "Whenever virtue subsides and immorality prevails, then I come again and again to help the world." Religious researches disclose to us the fact that there is not a country possessing a good ethical code but has borrowed something of it from us, and there is not one religion possessing good ideas of the immortality of the soul but has derived it directly or indirectly from us.

There never was a time

in the world's history when there was so much robbery, and high handedness, and tyranny of the strong over the weak, as at this latter end of the nineteenth century. Everybody should know that there is no salvation except through the conquering of desires, and that no man is free who is subject to the bondage of matter. This great truth all nations are slowly coming to understand and appreciate. As soon as the disciple is in a position to grasp this truth, the words of the Guru come to his help. The Lord sends help to his own children in His infinite mercy which never ceaseth and is ever flowing in all creeds. Our Lord is the Lord of all religions. This idea belongs to India alone; and I challenge any one of you to find it in any other scripture of the world.

We Hindus have now been placed under God's providence, in a very critical and responsible position. The nations of the West are coming to us for spiritual help. A great moral obligation rests on the sons of India to fully equip themselves for the work of enlightening the world on the problems of human existence. One thing we may note, that whereas you will find that good and great men of other countries take pride in tracing back their descent to some robber baron who lived in a mountain fortress and emerged from time to time to plunder passing wayfarers, we Hindus, on the other hand, take pride in being the descendants of Rishis and sages, who lived on roots and fruits in mountains and caves, meditating on the Supreme. We may be degraded and degenerated now; but however degraded and degenerated we may be, we can become great if we only begin to work in right earnest on behalf of our religion.

(Bhavan's Journal)

Durga Pooja

By SOURI RAYAN

In Bengal the word pooja evokes feelings of pious joy of worshipping the divine mother Sakthi as Durga so popular among them. As this festival lasts ten nights it is called Dasara. In the Tamil nad it is called Navarathiri or nine nights during which the Divine mother is worshipped as Durga for first three nights, as Luckshmi for the second three nights and as Saraswathi for the third three nights and on the 10th day on Wijaya dasami day the divine mother is worshipped as Parasakthi. To those who perform upasana this period of ten days is very auspicious. The divine mother is worshipped in temples or in the homes particularly by the women folk to whom she has a special appeal. Sakthi, 'the mother of millions of world clusters yet Vedas call her a Virgin' is the biggest mystery for ordinary people. Her love for her children compels Her to come to Her devotees and accept their offerings made with purity of mind speech and body i. e. in thought word and deed. It is Sakthi that moves Siva to confer His grace on His devotees, Siva and Sakthi being inseparable one cannot be worshipped without the other. They are our divine parents who receive our filial love and homages and bless us with their grace. Naturally modes of worship differ from person to person and people to people. To us image worship is a means to an end whereas to the iconoclast it is heinous sin. But the Lord knows what is true worship and what is not. Pooja offered by St. Kannappar was different from that offered by Sivaachariar after the manner prescribed in the agamas. In Ceylon the puja offered by the jungle Veddah to Murugan of Kateragama is different from what

(Continued on page 2)

An Elder Statesman

By S. Sivasubramaniam

The 80th birth day of a great Ceylonese Leader and one of the country's Elder Statesmen falls on Monday October 4. For more years than the present generation could recollect, the worthy son of a worthy father and the distinguished scion of a distinguished family which has gained reputation for itself and for the country in distant parts of the world, Sir Arunachalam Mahadeva has occupied a very eminent place in the public life of the country and the Councils of the nation. Among the National leaders of Ceylon now living, he is junior only to Sir W. Duraisamy and the Rev Canon Botteju who are nonagenarians. Maha Mudaliyar Sir J. P. Obeyesekere, Sir L. W. A. de Soysa and Mr. C. W. W. Kannangara, are, I believe, in the neighbourhood of his age, either way.

After a successful career at the Royal College, where his father, uncle and his elders had their education, Sir Mahadeva prosecuted his studies at Cambridge and graduated. On his return to Ceylon as a Barrister, he took to Law. For some time, he was one of the country's Crown Counsel. Thereafter, he gradually followed in the footsteps of his uncles and father and is one of those now left who were associated with the foundation of the Ceylon National Congress of which his father Sir Ponnambalam Arunachalam was the first President. Among the other political parties with which he was associated at one time or other, were the Ceylon Labour Party, the Ceylon Tamil League and the Tamil Mahajana Sabha. His first entry into the Legislature of the country was when he represented the Western Province Tamil Electorate during the British regime and when he worked under the guidance of his uncle Sir Ponnambalam Ramathan. His subsequent entry into the Legislature was when he was elected

member for the Jaffna Town Constituency at two successive elections. He was the chief protagonist in the movement for lifting the boycott of the State Council by the Northern Constituencies and was successful in securing a second Nomination day. He was also one of the country's Ministers. Sir Mahadeva emphasised the need for a due share for the Tamils in the Government of the country, while pleading for Sinhalese Tamil goodwill all the time.

While advocating the cause of the Tamils, he at the same time kept the ideal of self-Government which his father Sir Arunachalam placed before the country and joined the late Messrs. D. S. Senanayake, Francis Molamure, S. W. R. D. Bandaranayake and other Ceylonese Leaders in the demand for National Independence. It could be truthfully said that his co-operation and that of other Tamil Leaders with the Sinhalese Leaders facilitated the grant of self-Government to the country and National Independence. Sir Mahadeva's share was great indeed in this connection.

The formation of the present Government under the leadership of Mr. Dudley Senanayake and the era of co-operation between the Sinhalese, Tamil, Muslim and Burgher Committees and Ceylonese of Indian descent, after years of strife and sorrow, is the greatest vindication in some respects of the political philosophy and life work of leaders like Sir Mahadeva, Sir W. Duraisamy, Mr. J. Tyagaraja, and the late Senator and former Minister Mr. S. Natesan.

It could also be truthfully said that he is one of the makers of Modern Ceylon, though his significant and decisive contribution has not been publicised.

Apart from his work in the Legislature, the State (Continued on page 2)



செயல்பாடுகள்

தமிழ்நாட்டில் குற்றங்கள் அதிகமாக
கொண்டிருக்கின்றன. இதைத் தடுப்பதற்கு
தமிழ்நாட்டில் நாளை முதல் நேரத்துமே
தமிழ்நாட்டில் தீவிரமாக நடவடிக்கை
கொள்ளப்படும்.

Hindu Organ

FRIDAY, OCTOBER 8, 1965

Treasure These Thoughts

Humility and kind speech
are rare jewels.

—SWAMI SIVANANDA

RECURRING RAMPAGE

Under the guise of preventing illicit immigration into this country, units of the Army and the Navy have been permanently installed in the North and the East. The history of the activities of these so-called protectors has been a long narrative of sensational sprees in the course of which the people of these areas were subjected to abject humiliation, insult and injury. The army, as the term is ordinarily understood is a fully organised body of men armed for war. However the preventive measures in respect of sly entrants as contemplated by the government that came into power in 1956 seem to have envisaged full entertainment for soldiers. And it has been a continuous hunting ground for the merry making men in Khaki for themselves to become sly entrants into the homes of modest citizens.

Even after the defeat of the S. L. F. P. and later, the Coalition, the conduct of the soldiers stationed in the North has continued to be reprehensible and detestable. The recent occurrences at Valvettiturai, Kayts, Elephant Pass and other places indicate that the 'protective' army in the North has assumed the arrogance of an army of occupation.

Mr. M. Sivasithampar, M. P. for Udupiddy in the course of his observations in the House of Representatives, on the incident at Valvettiturai, denounced the wicked intentions of the soldiers stationed there and condemned their atrocities as those of an army of occu-

pation. It is true that the Government Agent of Jaffna has assured the people of Valvettiturai that every step will be taken to keep the men of the army in their proper places.

However, we are unable to find any helpful result until the (protective) units of the army are removed away from the places where they had committed dastardly acts and stationed in mid ocean and are instructed to confine their attention solely to the problem of checking sly entry and not to creep slyly into the villages and attempt to subject the people to military mischief.

Durga Pooja

(Continued from page 1)

we do in our temples but the aim and end is the same, in that we offer our love and homage to the Lord without full heart. It is the spirit and the motive that counts more than the offering. First and foremost we must have the conviction that God will accept our offerings and will receive them. Anything done half-heartedly will not have any effect. Deep sustained unflinching faith and devotion alone will count and the Lord knows His devotees and the value of the offering depends in the spirit it is offered rather than its cost price. May the divine Mother shower her blessings on her children. To understand and enjoy the motherhood of God is a rare blessing for any individual in this world.

Personal

Mr. Raja Rajeswaran Thangarajah son of Mr. & Mrs. S. Thangarajah took his oath recently as an Advocate before the Supreme Court. He was Secretary of the Law Students Union and was a member of the English and Tamil debating teams. He was Speaker of the Colombo Y.M.C.A. Forum. He is an old boy of Royal College, Colombo.

He is a grandson of Sir Waithalingam and Lady Duraiswamy and the late well known Proctor of Kandy Mr. V. M. Saravanamuttu and Mrs. Saravanamuttu.

Mr. Thangarajah hails from Nallur and has started practising his profession at Colombo.

MAHATMA GANDHI

BY SOURI RAYAN

2ND OF October is the birthday of Mahatma Gandhi. This is the time when the sun is in the zodiacal sign of Virgo or Kanniya and Hindus worship the Virgin goddess during the Dasara festival of ten nights. Divine mother blessed India with her most illustrious son in modern times. Gandhi by his super human capacity for suffering and steadfast faith in Satya (Truth) and ahimsa (not hurting) led his fellow Indians to freedom from foreign rule, often a prolonged and sustained struggle that has no parallel in history.

His implicit faith in Iswara (God) whom he called Rama and his self confidence helped him in this formidable task. His sense of justice made him plead for the depressed classes whose welfare was his deep concern. He was no sectarian but believed in the teachings of Bagava Gita that made him tolerate all religions that did not do violence to his creed of Satya and Ahimsa. By this he was able to bring together followers of all religions under his banner of Swaraj and welded the Indians into a single nation. Rightly he is acclaimed as the father of the Indian Nation. He succeeded where many a predecessor had failed to bring the Hindu and Muslim together. He was against the partition of India into Barat and Pakistan. In this he was opposed to Jinnah, the Muslim leader who wanted a separate state for Muslims who could not reconcile their lot with the Hindus. Jinnah put it bluntly when he asked 'how could the Muslims, who killed the cow for its beef live with the Hindus to whom the cow was sacred'. It must be conceded that few Muslims believed in the 'Ahimsa' of Gandhi. But partition of India came on the wake of an orgy of mutual slaughter of Hindus and Muslims who came to their senses only after the assassination of Mahatma Gandhi by a fanatical Hindu. Even after 18 years of partition Pakistan and India have not reconciled to each other and an undeclared war is still going on between them. This only shows how man is a helpless victim of reli-

Continued on page 3)

An Elder Statesman

(Continued from page 1)

called upon him to function as High Commissioner for Ceylon in India and later as one of the members of the Public Service Commission. It is needless to say that as Minister, as High Commissioner and member of the Public Service Commission, he performed his duties with uncommon dignity and integrity.

Sir Mahadeva had been the Principal of one of the leading Hindu educational institutions in Ceylon, Parameshwara College founded by his uncle Sir Ramanathan even as he had been a successful Manager of the State Mortgage Bank. He has been trustee both of Parameshwara and Ramanathan Colleges.

His services to the cause of Hindu Religion have been varied and constitute a lengthy record. He has been President of the Hindu Board of Education, the Colombo Vivekananda Society, Katarama Thondar Saba and Ceylon Saiva Paripalana Sabha, among other institutions and Manager of Vivekananda Vidyalaya. At present, at this period of his life, he is discharging his duties as Chairman of the Hindu Religious Affairs Advisory Committee with unremitting care. He is at the same time one of the Patrons of the Colombo Vivekananda Society. He is also Chief Trustee of one of the most famous Hindu Temples in Ceylon, the Sri Ponnambalavaneswara Sivan Temple which was founded and endowed by his ancestors, and rebuilt by his uncle revered Sir Ramanathan, one of the greatest Hindu Temple builders of Ceylon. He is also Chief Trustee of the Sri Arnasaleswara Kovil at Mutwal founded by his revered father.

Sir Mahadeva, if he was fortunate in being born as a member of one of the most illustrious families of Ceylon or rather one of the most illustrious families of Asia during recent years, to use the words of a visiting member of the British Parliament, is also fortunate in his life's partner Lady Mahadeva, daughter of

Death Of A Prominent Hindu Lady

The death of a leading Hindu lady Mrs. Pathmawathy Tyagaraja wife of Mr. J. Tyagarajah, former Member of the State Council and member of the Ceylon Monetary Board occurred on the instant at Colombo. Mrs. Tyagarajah was the daughter of the late Mr. C. Namasiyayan, Chief Shroff of the Hong Kong and Shanghai Bank and a prominent figure highly respected in social and business circles for his public spiritedness and great integrity. She was also the grand daughter of the late Oathiravelupillai, the doyen of Ceylon shroffs, of Sandilipai and one of the greatest philanthropists produced by Ceylon and the benign founder of the Shroff's Madam at Keerimalai and benefactor of several other religious and educational charities.

Mrs. Tyagaraja was an enthusiastic and methodical worker in social and religious causes till illness crippled her and kept her in sick condition till her death.

The sympathy of a large circle of friends, well wishers and relations will go to Mr. Tyagaraja who is one of the most respected Tamils now living well known for his cultural outlook, public spirit and high standard of honour and rectitude, held in great esteem by all communities and successive Governments.

the late Mr. Moothathamby, one of Ceylon's greatest philanthropists and religious devotees, and in his son and son-in-law who are both holding honoured places in Ceylon Society today and are reputed for their ability and integrity, in continuation of existing high family tradition.

Thoroughness, modesty, high standard of Public Service, patriotism and sound judgment, all these virtues appear inherent in him and to function in him almost without effort. Ceylon has been indeed fortunate in some of its leaders who have brought the country to the cherished goal of National Independence and the part played by Sir Mahadeva and his elders and ancestors for generations would, I believe, be remembered long with deep gratitude,

The Thiruketheeswaram Temple Restoration Society (Ceylon)

Malayan Branch

A meeting of members and Hindu Public was held at 11.00 a. m. on 26.9.1965 at the Vivekananda Ashrama, Kuala Lumpur in memory of the late Sir Kandiah Vaithianathan, who retired from the Ceylon Civil Service as the Permanent Secretary to the Minister for External Affairs and Defence and then was a Minister for Local Government and Housing.

The Chairman, Mr. T. Maitavaganam, Retired Education Officer, spoke very highly of the services rendered by the late Sir. Kandiah Vaithianathan in connection with the Restoration work at Thiruketheeswaram and the high esteem in which both the Sinhalese and Tamils held him for his untiring services and for his loyalty for which he was knighted by Her Majesty Queen Elizabeth II.

Swami Pranavananda Saraswathi extolled the services done by Sir. Kandiah Vaithianathan for the cause of religion and reminded that the way to honour Sir Kandiah Vaithianathan was to complete the noble work he had undertaken.

Messrs. M. Ponnampalam, T. Sivapragasam, M. B. E., A. Thambiah and S. Vinayithamby spoke about the untiring efforts Sir Kandiah Vaithianathan made to help the Ceylonese in Malaya immediately after the Second World War and for the Restoration work at Thiruketheeswaram.

Finally Mr. S. T. Thambiayah proposed the following resolution which was seconded by Mr. P. Kandiah.

"We the members of the Thiruketheeswaram Temple Restoration Society, Malayan Branch and other Hindu Public assembled at the Vivekananda Ashrama, Kuala Lumpur on Sunday the 26th September, 1965 (the auspicious day) resolve to express our deepest regret at the sudden passing away of Sir Kandiah Vaithianathan, President at Thiruketheeswaram on 27th August, 1965 and to convey our most heartfelt condolence and sympathy to Lady Vaithianathan

and members of the family.

We consider the loss as irreparable in regard to the devoted services he has been rendering for the Restoration of the Thiruketheeswaram Temple."

NOTICE

This is to inform that one Share Certificate issued in favour of Mrs. Sornam Muthiah Chettiar of Grand Bazaar Jaffna bearing Share Number 98 is reported lost.

A Duplicate Certificate will be issued unless objection is lodged within seven days from the date hereof by a person duly entitled to do so.

S. PADMANATHAN

Secretary,

The Jaffna Co-operative Stores Ltd.,
420, Hospital Road, Jaffna.

6th October, 1965

181 8, 15, 22

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 837

Packiam widow of Sinnappu
Thambiah of Thumpalai
Point Pedro

Vs. Petitioner

1 Thambiah Sivagurunathan
of Thumpalai
2 Sabapathy Nadarajah of
Uduvil
3 And wife Parameswary of
Thumpalai

Respondents

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge Point Pedro on the 7th day of August 1965 in the presence of Mr. M. Esurapadham Proctor on the part of the Petitioner and the Petition and Affidavit of the petitioner having been read.

It is ordered that the Petitioner be declared entitled to obtain Letters of Administration to the estate of the abovenamed deceased as his widow and that Letters of Administration be accordingly issued to the Petitioner unless the Respondents appear before this Court on or before the 20th day of September 1965 and show sufficient cause to the satisfaction of the court to the contrary.

This 7th day of August 1965.

Sgd. M. M. Abdul Cader
District Judge

Time to show cause extended
to 18-10-1965

Intld. M. M. A. C.
D. J.

179 8 & 15

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1703

In the matter of the Last Will and Testament of the late Nallammah wife of Kanapathipillai Thamboo of Vaddukkoddi West

Deceased

Kanapathippillai Thamboo of
Vaddukkoddi West
Vs. Petitioner
Sabapathippillai Maitavaganam
of Vaddukkoddi East

Respondent.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 27th August 1965 in the presence of Mr. S. Coomaraswamy Proctor on the part of the petitioner and on reading the amended petition and affidavit of the petitioner and the affidavit of the notary who attested the Last Will and one of the witnesses to the Last Will Kathiravelu Nannigamby having been read.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 1st day of June 1947 and attested by N. Chempam Notary Public under No. 654, be and the same is hereby declared proved and probate thereof issued to the petitioner as the executor named in the said Last Will, unless the abovenamed respondent or any others interested appear before this Court on or before the 5th day of November 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 27th August 1965.

N. M. J. Rajendram
District Judge

Drawn by
S. Coomaraswamy
Proctor for Petitioner
(177 8 & 15)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1722

In the matter of the Intestate Estate of the late Ramalingam Eliathamby of Puloly East, Point Pedro

Deceased

Eliathamby Ratnasabapathy
of Puloly East

Vs. Petitioner

Eliathamby Thirunavukarasu
of Puloly East, Point Pedro

Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 28th day of August 1965 in the presence of Mr. M. Esurapadham Proctor for the petitioner and the Petition and affidavit of the petitioner having been read.

It is ordered that the Petitioner as a son and heir of the abovenamed deceased be declared entitled to obtain Letters of Administration to the estate of the said deceased and that Letters of Administration be accordingly issued to the Petitioner unless the Respondent appears before this court on or before the 12th day of November 1965 and show cause to the satisfaction of this court to the contrary.

This 28th day of August 1965
Sgd. N. M. J. Rajendram
District Judge.

Drawn by,
Sgd. M. Esurapadham
Proctor for Petitioner
178 8 & 15

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 10-10-65 TO 16-10-65.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

You will have to face to some unwanted criticisms this week. New ventures will be delayed. Misunderstandings with friends likely. Domestic upsets also shown.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Beware of scandal mongers this week. Ill health in the family also shown. Your personal health also will be affected. Work will be heavy and you will not be sufficiently compensated.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Ruin to enemies promised. All investments will bring in good results. Success in educational pursuits also indicated. But there will be no mental peace. Relatives will cause you some annoyance.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Expenses will soar. Mental worries shown. Health too will be affected. Abdominal complaints likely. Troubles in the office not ruled out. Younger brothers and sisters will be very helpful.

LEO Maha, Poora, Uttirai 1 [Singha Rasi]

Mother's health will suffer. Troubles through vehicles shown. Financially a good week. Friends and elderly relatives will be very helpful. Work will be heavy. Sunday and Monday morning must be spent with care.

VIRGO Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Gains through landed properties promised. Opposition will melt away. But you will have to work hard for your success. Monday, Tuesday and Wednesday forenoon must be spent with care.

Mahatma Gandhi...

(Continued from page 2)

gious bias. All the selfless labours of Gandhi will be in vain till peace and goodwill are established between these sister nations. For this the only way is to follow

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Financially a good week. New ventures will be successful. But minor health upsets shown. Troubles in the office also likely. Spend Wednesday evening Thursday and Friday with care.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

There will be no mental peace. Domestic worries and unnecessary expenditure shown. Emotional upsets also likely. But friends will help you out of difficulties. Spend Friday evening and Saturday with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thamir Rasi]

A good week. You will be able to triumph over your enemies and steer of all obstacles. Success in agricultural pursuits also indicated. But eye troubles likely.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

You will find it difficult to have your way in things. Father's relatives will cause you some annoyance. Health will be affected. Abdominal complaints likely.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week for finances. Social success and fame also promised. But minor health upsets likely. Professional success and fame promised.

PISCES Pooraddati 4, Uttiraddati, Revathi [Meena, Rasi]

Work will be heavy. Domestic upsets likely. Expenses will be heavy. Younger brothers and sisters will be very helpful.

the path indicated by Mahatma Gandhi; but will Pakistan and India listen to the voice of Gandhi. Naturally it must be bilateral and not unilateral for either India or Pakistan. Heaven help them follow Gandhi's teachings of Satya and Ahimsa and save themselves from mutual destruction.

IN THE DISTRICT COURT
OF COLOMBOTestamentary Jurisdiction
No. 22293In the matter of the Intestate
Estate of the late Angus
Narendrasingham Rasilah
of 35/1 Old Police Station
Road Nugegoda.Deceased
Rita Somawathy widow of
Angus Narendrasingham
Rasilah of Post Office Road,
ChavakachcheriVs. Petitioner
Minor 1 Dinah Anjulan Ra-
siah2 Anushya Janaki Ra-
siah3 Manora Dharehana
Rasilah4 Samuel Sumanthran
Bajaratnam all of
Post Office Road,
Chavakachcheri

Respondents

This matter coming on for
disposal before A. E. R. Corea
Esquire, District Judge Colom-
bo on the 23rd day of Sep-
tember 1965 in the presence
of Mr. K. Ganasekchandran
Proctor on the part of the
Petitioner, abovenamed and
the affidavit of the petitioner
dated the 18th day of Septem-
ber 1965 having been read.It is ordered that the Peti-
tioner be and she is hereby
declared entitled as widow of
the abovenamed deceased to
have Letters of Administra-
tion to the above Estate
issued to her accordingly,
unless the Respondents above-
named or any other person or
persons interested shall on or
before the 4th day of Novem-
ber 1965 show sufficient cause
to the satisfaction of this Court
to the contrary.It is further ordered that
the 4th Respondent be and he
is hereby appointed Guardian
Ad Litem over the minors
1st to the 3rd Respondents to
represent them for all the pur-
poses of this action unless the
Respondents abovenamed or
any other person or persons
interested shall on or before
the 4th day of November 1965
show sufficient cause to the
satisfaction of the Court to
the contrary.This 24th day of September
1965Sgd. A. E. R. Corea
District JudgeDrawn by
Sgd. K. Ganasekchandran
Proctor for Petitioner.
(175 8 & 15)ORDER 'NISI' DECLARING
WILL PROVED, &c.IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. T/1700Kathiravelu Saravanapavan of
Navaly

Vs. Petitioner

1 Kathiravelu Somaseethan-
nam of 3rd Mile. Post, Kal-
viyankadu, Jaffna2 Parasakthy widow of S.
Mabickarajah of New Chem-
many Road, Nallur, Jaffna3 Vaithilingam Ariaratnam
and wife4 Gnanammah both of Suthu-
malai, Manipay

Respondents

In the matter of the Estate of
the late Thillainayagavalli
widow of Krishnapillai of
Navaly

Deceased

This matter coming on for
disposal before N. M. J. Rajendram
Esquire District Judge
Jaffna, on the 27th day of
July, 1965, in the presence

of Mr. Kandiah Somaskandan,

Order Nisi

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1712In the matter of the Last Will
and Testament of the late
K. Arumugampillai Kanaga-
sabal of 64 Kannathiddu
Road, Vannarponnai East

Deceased

Ponnamma widow of K. Aru-
mugampillai Kanagasabal of
64 Kannathiddu Road, Van-
narponnai East

Vs. Petitioner

1 Kanagasabal Loganathan of
do2 Jeyalakshmy daughter of
Kanagasabal of do

Respondents

This matter coming on for
disposal before N. M. J. Raj-
endram Esquire, District
Judge, Jaffna on the 23rd day
of August 1965 in the presence
of Messrs C. C. & S. Somasega-
ram Proctors on the part of
the Petitioner and the affidavit
dated 9-8-1965 and petition
of the petitioner, and the
affidavit of the notary and
witnesses to the Last Will
executed by the said deceased
having been read.It is ordered that the Last
Will and Testament of the
abovenamed deceased dated
the 2nd day of May 1965 and
attested by C. C. Somasegaram
Notary Public under No. 658
produced and deposited in
this court be declared proved
and that Probate of the said
will be issued to the petitioner
as the executrix named in the
said Will, unless the above-
named respondents or any
others interested shall
appear before this court
on or before the 22nd
day of October 1965 and
show sufficient cause to the
satisfaction of this Court to
the contrary.

This 23rd August 1965

Sgd. N. M. J. Rajendram
District Judge
(178 8 & 15)Proctor on the part of the
petitioner, and the affidavit of
the abovementioned petitioner
dated 30th July, 1965, and the
affidavits of Notary and wit-
nesses to the Last Will dated
27-7-65 & 28-7-65 respec-
tively having been read.It is ordered that the Will
of Thillainayagavalli widow
of Krishnapillai Deceased,
dated 14th June 1956 attested
by S. Tirunavukkarasu Notary
Public, and numbered 628,
be and the same is hereby
declared proved unless the
respondents or others whom-
soever shall, on or before the
15th day of October, 1965,
show sufficient cause to the
satisfaction of this Court to
the contrary.It is further declared that
the said Kathiravelu Sara-
vanapavan, petitioner, is the
executor named in the said
Will and that he is entitled to
have Probate of the same
issued to him accordingly un-
less the Respondents or others
shall on or before the 15th
day of October, 1965, show
sufficient cause to the satis-
faction of this Court to the
contrary.

This 27th day of July, 1965

Sgd. N. M. J. Rajendram
District Judge
JaffnaDrawn by
Sgd. K. Somaskandan
Proctor for Petitioner
173 1 & 8

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

No. Testy 1555

In the matter of the Last Will
and Testament of the late
Suppaiyer Ratnasamy Aiyar
alias Ratneswara Aiyar of
Thavady, JaffnaDeceased
Ratnasamy Aiyar Shanmuga-
natha Sarma of 9 Lascroen
Street, Colombo

Petitioner

This matter coming on for
disposal before N. Sivagnana-
sunderam Esquire, District
Judge of Jaffna on the 2nd
day of December, 1964 in the
presence of Mr. V. Navaratna
Rajah, Proctor on the part of
the petitioner and the affidavit
of the petitioner dated 11th
February 1964 and the Affida-
vit of the Notary dated 22nd
September 1964 having been
read.It is ordered that the Last
Will and Testament bearing
No. 10277 dated 5th day of
August 1963 and attested by
Mr. V. Navaratna Rajah, No-
tary Public, made by the
abovenamed deceased and
which Original has been pro-
duced and now deposited in
this Court be and the same is
hereby declared proved and
that the Petitioner above-
named is the Executor named
therein and that he is hereby
declared entitled to have Pro-
bate thereof issued to him
accordingly on his paying
estate duty and taking Oath
of office, unless any person or
persons interested shall on or
before the 10th day of Febru-
ary 1965 show sufficient cause
to the satisfaction of this
Court to the contrary.This 2nd day of December,
1964Sgd. N. M. J. Rajendram
District Judge, JaffnaDrawn by
Sgd. V. Navaratna Rajah
Proctor for Petitioner10-2-1965. Time to show
cause is extended till 7-4-65Sgd. N. M. J. Rajendram
District Judge.7-4-65. Time to show cause
is extended till 25-6-65Sgd. N. M. J. Rajendram
District Judge, Jaffna25-6-65. Time to show cause
is extended till 27-8-65Sgd. N. M. J. Rajendram
District Judge, Jaffna27-8-65. Time to show cause
is extended till 29-10-65Sgd. N. M. J. Rajendram
District Judge, Jaffna

180 8 & 15

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ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. T/1699In the matter of the Intestate
estate of the late Thanga-
mattu alias Thangam widow
of Vettivelu of Chulipuram
West

Deceased

Marimuttu widow of Rama-
lingam of Chulipuram West

Vs. Petitioner

Negamuttu widow of Velup-
pillai of Chulipuram West

Respondent

This matter coming on for
disposal before N. M. J.
Rajendram Esquire, District
Judge, Jaffna on this 27th
day of July 1965 in the pre-sence of Mr. Kandiah Somas-
kandan, Proctor on the part
of the Petitioner, and the
affidavit of the above-mentio-
ned Petitioner dated 23rd July,
1965 having been read:It is ordered that the peti-
tioner be and she is declared
entitled to have Letters of
Administration to the estate
of the abovenamed deceased
be and the same is hereby
granted unto the petitioner,
accordingly unless the res-
pondent or other whomsoever
shall on or before the 8th day
of October, 1965, show suffi-
cient cause to the satisfaction
of this Court to the contrary.

This 27th day of July, 1965.

Sgd. N. M. J. Rajendram
District Judge, JaffnaDrawn by
K. Somaskandan
Proctor for Petitioner
(173 1 & 8.)

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செய்யப்படுகின்றன. சேமிப்பு வசதிகள் துரிதமாக
செய்யப்படுகின்றன.Printed and Published by Ayampillai Sinnathurai, residing
No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of
the Proprietors, the Saiva Paripalana Sabha, Jaffna, at
their Press, the Saiva Prakasa Press, 450 K. K. S. Road,
Vannarponnai, Jaffna, on Friday October 8, 1965.

Editor: R. N. SIVAPRABHAKAR