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X

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X

NO 33

Some Suggestion for the Progress of Ceylon

[We publish below a letter forwarded by Mr. W. S. Fernando, Principal Universal College, Panadura to the Honourable Minister of the Cabinet and his Excellency Mr. William Gopallawa, the Governor-General of Ceylon, expressing his views on the present system of education prevalent in Ceylon. Mr. Fernando is a keen supporter of Ahimsa movement and Temperance movement in Ceylon. Those who are interested in the promotion of education in Ceylon will be benefitted by his theories on education.]

While rejoicing at the grand victory for Democracy at the recent Parliamentary elections, I wish to place the following suggestions before your honour, which, I assure you will be conducive to the progress of the country. It is my fervent hope that your honour will be pleased to give your due consideration to the facts laid down in this letter.

Progress of the country mainly depends on the kind of education imparted to the children. Considering the colossal sums of money spent on education, the standard of education and discipline in Schools are at the lowest ebb. Main cause of this sad state of affairs is that parents and teachers have been deprived of their rights and freedom through legislation.

In the ancient days for over 2000 years in Ceylon parents had full freedom to select the teacher to whom they should send their children for education and the teachers had full freedom to impart education to the children who came to them. But today the Government have undertaken the whole task and compel the parents to send their children to only a recognised School and punish the teachers who run Schools not recognised by the Education Department.

I am glad to intimate to you that starting with a single child on Feb. 17th 1915, I have been running this model English School, Universal College, independently without having any connection whatsoever with the Education Department for the last fifty years sacrificing over a

lakh of Rupees. Please note that I did not wish to have any connection whatsoever with the Education Department, because I felt that I would not be able to put into practice my theories on Education, if I got into the hands of the Education Department.

Main objects are to create Brotherhood of Nations and propagate the doctrine of non violence all over the world. A special feature is that Religion has been made a compulsory subject since 1921.

Owing to the stringent rules and regulations of the Education Department that cripple Independent Schools, I could impart education to only 1300 pupils instead of at least 3000 during the last fifty years. I had to face several crises during this long period and the situation on a certain occasion was so critical that in December 1923 I had to be content with an income of Rs. 2-63 Cts. whereas I had to pay Rs. 12 for house rent alone.

After running the School for fifty years independently with first-hand knowledge, I can definitely say that an Independent School without unnecessary interference of the Department can impart a far better education than a Director-managed School.

On March 16th 1945 Hon'ble Dr. C. W. W. Kanangara, the then Minister of Education, delivered a public lecture on "Free Education" at the Panadura Town Hall. The Late Mr. M. H. Jayatilake, the General Mana-

ger of B. T. S. Schools, presided. Commenting on the lecture I pointed out how education of the country had suffered due to the rules and regulations of the Education Department and exhorted the audience to make up their minds to set up 999 Independent Schools that do not expect a single cent as aid from the Government.

Coming to the language question we must admit that while we give Sinhala the prominent place, the deserving place should be given to the English Language which has become today the international language. What is the position given to English in the curriculum today? The very poor knowledge of English given to the pupils is hardly sufficient for them to do anything. The only remedy to get rid of all these difficulties is to give freedom to the people to run their own Schools untrammelled by the rigidity of Departmental control. If there be 4000 Independent Schools our Government will be able to impart the best education to even the poorest child and the country will be literate 100% within two years.

The Ahimsa Movement organised by me on a minute scale on May 1st 1925 has made gradual progress during the last 40 years and had spread to 42 countries. Main objects are to propagate the observance of the Ahimsa Week all over the world and to get cattle slaughter in Ceylon banned.

At this time when politicians proclaim at the top of their voice that they are ready to give the first place to Buddhism and with pride they call our Island Dharmadwipa, the Government have the full right to ban at least cattle and buffalo slaughter in Ceylon.

On June 1st 1939 Posen Full-Moon Day with the kind cooperation of 153 conveners consisting of the Hindus, Buddhists, Muslims and Christians, I convened a mass meeting in the Panadura esplanade

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Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

SLOKA 21

PARA — APARAM

Vibhinna prakriyamargam mantra Tantram paraparam |
Moortha amoortham Jagat Krite nam pasayati atmani upas-
thitam ||

Having cleared all doubts about the inter-relationship between his own self and the Paratman, the Jnani sees in his own self the entire universe of differentiated forces, and differentiated actions, manifested and unmanifested forms and Mantra and Tantra realms.

Notes & Comments

Spiritual vision finds its culmination and fulfillment in visvarupa darsanam in which the never ending process of differentiation and discrimination completely ceases to exist. Every 'sabdham' becomes a voice of God and every 'artham' becomes a temple of God. The Jnani at this stage sees no difference between the various aspects of Shiva. He experiences a bliss in which pati pasu pasam and all become fused into one.

It is about the fusion of this triad into one, Svetasvatara Upanishad refers to in chapter 2 verse 8 in which it declares 'trayam yada vindate brahmam etat'. Speaking about this spiritual experience, our own master Arulnandhy Shivam in his own spiritual tune and style sings in 8-2-28 of Shiva Jnana-sidhi thus

ஆரியனும் ஆசான் வந்தருளாற் றேன்ற
அருளானம் ஆன்மாவிற் றேன்றற் றேன்றத்
தூரியனும் சிவன் தோன்றும் தாலும் தோன்றும்
தோலல்லலக மெல்லலம் தன்னுள்ளே தோன்றும்
நேரியனாய் பரிபுணமாய் உயர்க்குயிராய் எங்கும்
நிறை நிலை எல்லாம் முன்னிகழ்ந்த தோன்றும்.

Sruti in one of its highly exalted moods addresses God and exclaims 'tvam jato bhavasi visva-tomukha' declaring 'although unborn, you are born with your face facing in all directions!'

Para-aparam. This is one of the best of words denoting God. It explains all the known aspects of God such as transcendental, Karana, Karya, and immanent aspects. All our saints who were of a philosophic temperament preferred to use this word 'para-apara vastu' to any other word whenever they referred to God.

SLOKA 22

SHIVA — BHOGAM

Sarvajnah Sarvadarsi cha paripoornah Sunirmalah |
Vimuktah kevalibhootah sukhah akshayam Apnuyat ||

A Jnani endowed with such spiritual vision has neither likes nor dislikes. He is all knowing and all seeing. He is taintless and pure. He is perfect and overflowing in his nature. He is released from all forms of fetters. He is alone in the company of Shiva. He is in the state of never ending bliss.

Notes & Comments

Shiva Jnani is the living symbol of truth. He is the perfect temple of God. He is Sarva
(Continued on page 2)



Sarva Jnanoththara - Agama

(Continued from page 1)

paripoorana atma. He neither belongs to this world nor to any other higher world. He is not transcendental in the sense Shiva is transcendental. He is an ocean of bliss of limitless expanse. He is an embodiment of Shiva Bhogam. When he silently mutters 'Poornam Adau, Poornam idam, Poornat Poornam udachyate, Poornasya Poornam Adaya Poornam eva avasishyate' he sums up the essence of all existence.

SLOKA 23

SECRET DOCTRINE

etat tey shivasad Bhavam Shiva vaktrat Vinirgatam |
guhyat guhyatamam guhyam gopaniyam prayatnatah ||

This transcendental truth declared by Sri Kanda Parameshvara to Sriskanda is a highly sacred doctrine. It is more profound than any of the profoundest mysteries mentioned by our ancients. It should be preserved by you most carefully and in utmost secrecy.

Notes & Comments

Shivasad: Essence of all forms of Godly knowledge.

Guhyat Guhyam: The usage of the word guhyam twice is to emphasise the sacred and the secret nature of this knowledge. Shivajnanaswamikal in his comments on the 6th Sutra of Shivajnanabhodam states as follows: "சிவப் பொருள் அத்தன்மைத்தாயினும், அதனை அறிதற்கு உபாயம் கூறுகின்றோம்; அவ்வுபாயம் வாதிக்க வெவ்வராலும் அறியப்பட்ட தன்மையாக இருப்பதின் அறியப்படுவது, ஒருவர்க்கும் யாங்கூறிலே மலலேம், அதனை நீ கேட்பாயாக என்று அதன் பெருமை எடுத்துக்காட்டி அநாதிமுத்தனாய்கின்ற சிவனுக்குரிய தன்மைகளும், அத்தன்மையையெனச் சிவனே நான் எனச் சிவோகம் பாவனை பண்ணுமாறும் விரித்தனர்த்தி"

In the following verse there are certain conditions laid down for the spiritual aspirant who yearns to know and to realise this Godly knowledge, propounded in Sarva Jnanoththara Agama.

SLOKA 24

CONDITIONS FOR RECEIVING THIS KNOWLEDGE

Na Asishyaya pradatyam na Abhaktaya Kada Ohana |
evam Jnanamritam proktam prakasyam apasoh Guha ||

The nectar of Godly knowledge known as Jnanamritam should not be taught to the vast multitude called unbelievers in God. It should not be taught to those who are devoid of devotion and purity. In short, Oh Guha! it should be conveyed only to the 'chosen few' who thirst after Godly

(Continued on page 4)

cularly those belonging to the noble professions must respond to the S. O. S at this hour of national need. Every purchaser of goods can be a powerful detective if only he or she would feel that the profiteers have become a perpetual menace to the people. Lawyers, Doctors, Teachers and others must lead the people's preventive corps against the profiteers. But the administrative authorities also must be prepared to accept this honorary and volunteer assistance.

PUBLIC AUCTION

Articles pawned with Mrs. Sellammah Mahalingam of 36 Palam Road, Kanderamadam, Jaffna up to 31-8-1964 and remaining unredeemed, will be put up for sale by Public Auction on Saturday the 8th day of December, 1965 at 3 p.m. at the above premises.

S. S. Muttucumaru
Auctioneer.

Auction Corner
9, Main Street, Jaffna.
4-11-1965
(229 19)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 21-11-65 TO 27-11-65.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Domestic affairs will be in a mess. Health too will be unsatisfactory. Monday evening, Tuesday and Wednesday must be spent with care. Minor accidents also not ruled out.

TAURUS Kartikai 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

The first half of the week will be favourable for new deals. Financial gains promised. But Thursday, Friday and Saturday morning must be spent with care. Ill health to wife and children and financial loss shown.

GEMINI Mithuna 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Ruin to enemies promised. You will be able to steer clear of obstacles this week. New ventures will be delayed but successful. Some misunderstandings in the domestic field likely.

CANCER Punarvasu 4, Poosa, Ayilya [Kataka Rasi]

There will be no mental peace. Abdominal complaints likely. Expenses will soar. New ventures will be delayed. Troubles in the office also indicated. Do not begin anything new for some time.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Clashes with relatives likely. Vehicles will cause you much expenses. New ventures will be delayed but successful. Emotional upsets likely.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Younger brothers and sisters will be very helpful. Triumph over competitors promised. But some clashes with relatives shown. Be careful in your dealings with your father's relatives.

Some Suggestion...

(Continued from page 1)

presided over by the Late Mr. George E. de Silva, Member of the State Council, to create public opinion that cattle slaughter in Ceylon should be banned. Forty-seven Buddhist monks were present. The resolution was moved by the Late Mr. Thomas E. Gunaratne a Buddhist and it was seconded by the Late

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Financial gains promised. You will have to face some criticisms. Quarrels and misunderstandings with friends likely. Eye troubles shown. Younger brothers and sisters will help you out of difficulties.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Your personal problems will remain unsolved. Domestic affairs too will be in a muddle. Beware of scandal mongers. Financially a fairly good week.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Emotional conflicts likely. Minor health upsets also shown. But financially a good week. Ruin to enemies promised. Week end may cause you some ill health or accident.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Quarrels with relatives likely. Expenses through relatives also shown. Health will be far from satisfactory. You will find it difficult to have your own way in things.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Financially a good week. Happiness through children likely. Professional success and fame also indicated. Gains through landed properties promised.

PISCES Pooraddati 4, Uraddati, Revati [Meena, Rasi]

Father's relatives will cause you some annoyance. Expenses will soar. You will be blamed unnecessarily in the office. Friends of the opposite sex will be helpful.

Mr. J. Henry de Fonesca, a Roman Catholic. On that occasion the speakers said that the people would be able to demand the Government in twenty or twenty-five years time to ban cattle-slaughter.

Coming to the temperance movement I suggest that our Government should take immediate steps to ban the importing of all foreign liquor and gradually to reduce the consumption of arrack by suitable ways.

மக்களிடையே குழைப்பை உருவாக்கும்
மக்களிடையே நானறிவிக்கும்
மக்களிடையே நானறிவிக்கும்
மக்களிடையே நானறிவிக்கும்

சுருதிப்பலம்.

Hindu Organ

FRIDAY, NOVEMBER 19, 1965

COUNTRY'S CALL

The hollowness of the Coalitionists' concern for the common man in the matter of the persisting upward trend in the cost of living has been glaringly exposed by the mischievous efforts that were made by Leftist Trade Unions to bring about a flare-up by sponsoring the illegal strike of the petroleum workers. It is highly gratifying to note that notwithstanding the evil advice of their leaders, the strikers have realised the gravity of their ill-conceived step and have called off the short-lived stoppage of work.

The disruptionists are notorious for creating confusion when important issues face the country as a whole. Today the topic of attention is how to reduce the cost of living. This is a matter not merely for the Government but also for the people. The cold war that has been started by unscrupulous traders, retailers and their accomplices against the common man by confronting him with shortages of supplies of the necessities of life, and the dearth of available articles has assumed dangerous dimensions. Treacherous conduct on the part of certain officers in departments that are supposed to keep watch on fifth column forces that artificially create a dearth of articles of food and clear the way for beastly black-marketeers has become so intolerable that unless the people themselves organise protective measures against these pirates the position will deteriorate beyond repair.

Now it is the country's call for national service. Profiteering can be checked and has to be stopped. All responsible citizens parti-

Mr. Alfred Swampillai Passes Away

We regret very much to record the death of Mr. Alfred Swampillai, J. P. Proctor S C of Jaffna. Mr. Swampillai enjoyed a very lucrative practice at the District and Magistrates Courts at Jaffna and Kayts for full fifty years and passed away at the age of 74. He was a Member of the Municipal Council for nearly 6 years and was of yeoman service to the city.

A reference was made at the Jaffna District Court by Mr. S. R. Kanaganayagam, Advocate. Mr. N. M. J. Rajendram, District Judge, with whom were associated on the Bench, Mr. G. C. Niles, Additional Judge and Mr. T. J. Rajaratnam Magistrate endorsed the sentiments expressed by Mr. Kanaganayagam and added that Mr. Swampillai was an example of a great lawyer and good citizen.

ORDER NISI

IN THE DISTRICT COURT OF
POINT PEDRO

Testamentary Jurisdiction
No. 838.

In the matter of the intestate estate of the late Sinnasamy widow of Narayani Chinniah of Alvai West, Alvai

Deceased

1 Thambiah Visuvalingam and
2 Wife Pennammah both of
Thondamannar

Vs. Petitioners

1 Vyramuttu Thiagarajah and
2 Wife Chinnammah both of
Alvai West
3 Vallipuram Sangarapillai
and
4 Wife Walliammai both of
No. 46, Anandapuram Puthukudiyiruppu, Mullaitivu
5 Chinniah Nadarajah of Alvai West

Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 28th day of August 1965 in the presence of Mr. M. Velummayilum, Proctor on the part of the petitioners and the petition and affidavit of the petitioners having been read.

It is ordered that the 2nd Petitioner as the heir of the deceased be declared entitled to take out Letters of administration to the estate of the deceased and that Letters of Administration be granted to her accordingly unless the Respondents shall appear before this court on or before the 2nd day of November 1965 and show sufficient cause to the satisfaction of this Court to the contrary.

The 28th day of August 1965
Sgd. M. M. Abdul Cader
District Judge

Drawn by
Sgd. M. Velummayilum
Proctor for Petitioner
2-11-65

Time to show cause extended for 30-11-65.
Sgd. M. M. Abdul Cader
D. J.

(233 19 & 26)

OBITUARY

DR. K. RAJAH

We regret very much to record the death of Dr. K. Rajah of Vannarponnai at the age of 85. He adorned the Ceylon Medical Service by his keen sense of duty, kindness to his patients, and skill in his medical practice. After retiring from the Government Medical service, he was carrying on a private practice at his dispensary established at his residence and rendered medical aid to several patients. In addition to his medical practice he toiled hard to promote the causes of religion, education and social service in our land. He was one of the Vice-presidents of the Jaffna Saiva Paripalana Sabha for a long time. He was also an active member of the Jaffna Hindu College Board of Directors of which he was a Vice-president till the time of the take over of the College by the Government. He also took part in most of the social activities in Jaffna and had made handsome donations to several religious and social institutions. He was very straight forward, pious, plain-spoken and genial in his life. His demise is a great loss to the people of this land. May his soul rest in peace.

ORDER NISI

IN THE DISTRICT COURT OF
VAVUNIYA

Testamentary Jurisdiction
No. 471

In the matter of the intestate estate of the late Velupillai Murugesapillai of Thellipallai East, Jaffna, late of Vavuniya

Deceased

Sithamparapillai widow of Velupillai Murugesapillai of Thellipallai East

Vs. Petitioner

1 Navamany daughter of Murugesapillai
2 Poomany daughter of Murugesapillai
3 Murugesapillai Ganesan
4 Thembamalar daughter of Murugesapillai all of Thellipallai East
5 Murugesapillai Mahesan of Thellipallai East, presently of No. 3, Fasset Road, Kingston/Thames, Surrey, London
6 Murugesapillai Nadesan
7 Ranimalar, daughter of Murugesapillai
8 Murugesapillai Jegatheesan
9 Murugesapillai Kugatheesan
10 Nagalingam Sundararajah

Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Jaffna, on the 30th day of September 1965 in the presence of Mr. S. Candiah Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner and the witnesses all dated 30th day of September 1965 having been read.

It is ordered that the Last Will and Testament and attested by S. Candiah notary public under No. 566 of the deceased abovenamed dated 22nd March 1950 and deposited in the custody of this Court be and the same is hereby declared proved and Probate of the said Last Will and Testament be issued to the Petitioner.

The 30th day of September 1965
Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. S. Candiah
Proctor for Petitioner
(231 19 & 26)

Time to show cause extended for 1-12-1965.
Sgd. N. M. J. Rajendram
District Judge,
(224 19 & 26)

and wife
1) Thavamany all of Thellipallai East
The 7th, 8th and 9th respondents are minors appearing by their Guardian-ad-litem the 10th Respondent

This matter coming on for disposal before K. D. O. S. M. Seneviratne Esquire, District Judge, Vavuniya on the 12th day of August 1965 in the presence of Mr. R. N. Sivapirakasam, Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 10th Respondent be and he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters be issued to her accordingly unless the Respondents abovenamed or any other person or persons shall on or before Seventh day of October 1965 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 10th Respondent do produce the said minors the 7th, 8th and 9th respondents before this court on the 7th day of October 1965 at 10 a.m.

This 12th day of August 1965
Sgd.

K. D. O. S. M. Seneviratne
District Judge.

Drawn by
R. N. Sivapirakasam
Proctor for Petitioner
7-10-65

Extended to 2-12-65
Sgd.

K. D. O. S. M. Seneviratne
D. J.
25 19 & 26

Order Nisi

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1732

In the matter of the Last Will and Testament of the late Arumugam Velupillai of Karainagar North

Deceased

Sivakampillai widow of Arumugam Velupillai of Karainagar North

Vs. Petitioner

1 Velupillai Ponnudurai
2 Velupillai Rajadurai
3 Velupillai Karunurai
4 Thavamanythevy daughter of Velupillai, all of Karainagar North

Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, of Jaffna, on the 30th day of September 1965 in the presence of Mr. S. Candiah Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner and the witnesses all dated 30th day of September 1965 having been read.

It is ordered that the Last Will and Testament and attested by S. Candiah notary public under No. 566 of the deceased abovenamed dated 22nd March 1950 and deposited in the custody of this Court be and the same is hereby declared proved and Probate of the said Last Will and Testament be issued to the Petitioner.

'ORDER NISI'

IN THE DISTRICT COURT
POINT PEDRO

Testamentary Jurisdiction
No. 889

In the matter of the Intestate Estate of the late Saraswathy daughter of Sinnathamby and wife of Saravanamuttu Sivaguru of Alvai North

Deceased

Velupillai Nadarajah of Alvai North

Vs. Petitioner

1 Nadarajah Thavarajalingam of Alvai North
2 Rasalingam Seevaratnam and
3 Wife Yogampikai of do
4 Indradevi daughter of Nadarajah
5 Sivapackiam alias Sakunthaladevi daughter of Nadarajah of do
6 Kangadevi daughter of Nadarajah of do
7 Krishnapillai Kathirgama-thamby of do
8 Krishnapillai Kanagaratnam of do

Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire District Judge, Point Pedro on the 28th day of August 1965 in the presence of Mr. M. Velummayilum, Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the 1st Respondent be appointed guardian-ad-litem over the minors the 5th and 6th Respondents and that the Petitioner as the father of the said 1st, 3rd, 4th, 5th and 6th Respondents be declared entitled to take out Letters of Administration to the estate of the deceased Saraswathy and that Letters of administration be issued to him accordingly unless the respondents or any other person shall appear before this Court on or before the 2nd day of November 1965 and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the said 1st Respondent do produce the said minors the 5th and 6th Respondents at 10 o'clock in the forenoon on the 2nd day of November 1965.

This 28th day of August 1965.

Sgd. M. M. Abdul Cader
District Judge

Drawn by,
Sgd. M. Velummayilum
Proctor for Petitioner.
2-11-65

Time to show cause extended for 30-11-65

Sgd. M. M. Abdul Cader
D. J.
232 19 & 26

tioner as Executrix mentioned in the said Last Will, unless the Respondents abovenamed or any other person interested shall appear before this Court on or before the 3rd December 1965 and state objection or sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of September 1965.

Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. S. Candiah
Proctor for Petitioner
(231 19 & 26)

Time to show cause extended for 1-12-1965.
Sgd. N. M. J. Rajendram
District Judge,
(224 19 & 26)

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO
Testamentary Jurisdiction
No. 842/T

In the matter of the Intestate Estate and Effects of the late Wallippillai widow of Sithamparapillai of Puloly South

Deceased

Sithamparapillai Marcandoo of Puloly South

Vs. Petitioner

Kanapathippillai Subramaniam of do

Respondent

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 8th day of September 1965 in the presence of Messrs. Ratnasingham & Subramaniam Proctors on the part of the Petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the Petitioner be and he is hereby declared entitled to obtain Letters of Administration to the estate of his deceased mother and that Letters of Administration be issued to the Petitioner accordingly unless the Respondent or any other person shall appear before this court on or before the 26th day of October 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 8th day of September 1965

Sgd. M. M. Abdul Cader
District Judge.

Drawn by
(Sgd. Ratnasingham & Subramaniam
Proctors for Petitioner
26-10-65

Time to show cause Extended for 23-11-65.

Intd. M. M. A. C.
D. J.
(230 19 & 26)

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1698

In the matter of the Intestate Estate and Effects of the late Sathasivam Kandiah of Inuvil West

Deceased

Kandiah Nadarajah of Inuvil West

Vs. Petitioner

1 Kandiah Thuraiarajah
2 Kandiah Rasiah
3 Kandiah Thambithurai
4 Kandiah Sathasivam
5 Arunasalam Rasathurai and wife
6 Gnanammah all of Inuvil

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna, on the 26th day of July 1965 in the presence of Mr. A. Subramaniam, Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the Petitioner be and he is declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 8th day of October 1965 appear and show sufficient cause to the satisfaction of this court to the contrary.

This 26th day of July 1965

Sgd. N. M. J. Rajendram
District Judge

8-10-1965

Time to show cause extended for 1-12-1965.

Sgd. N. M. J. Rajendram
District Judge,
(224 19 & 26)

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1727

In the matter of the Last Will and Testament of the late Paramoo Sabapathy of Vilanai in Karainagar, Jaffna

Deceased
Ponnuthurai Somasundram of Vilanai, Karainagar Jaffna

- Vs. Petitioner
- 1 Annapooranam widow of Paramoo Sabapathy of do
 - 2 Ponnudurai Varatharajah of Vilanai, Karainagar now of No. 11 Peradeniya Road, Kandy
 - 3 Inamcipillai Somasundram of Esplanade Road, Matale
 - 4 Meenadchy widow S. Sivakolunthu of Thannai, Karainagar
 - 5 Thillaiyambalam, Nagaratham and wife
 - 6 Annappakkiam both of Karainagar east presently of No. 212 Jalan Benderahara (Happy Gardens), Ipoh Malasiya
 - 7 Parameswary daughter of Velupillai of Karainagar East presently of Central High School Walala, Hurikaduwa in Kandy
 - 8 Paramoo Sabaratnam
 - 9 Sithambarapillai Kandiah and wife
 - 10 Sannakuddy
 - 11 Sangarapillai Kanapathipillai and wife
 - 12 Kanapathy all of Vilanai, Karainagar
 - 13 Dr. Ponnampalam Paramasamy and wife
 - 14 Parameswary both of Karainagar presently of No. 66 Campbell place Colombo 10
 - 15 Dr. Naganathan Kanagasundram and wife
 - 16 Sornam both of Karainagar presently of No. 86 Eng Nee Avenue Singapore 11
 - 17 Kandappoo Arumugam and wife
 - 18 Pathma both of Karainagar presently of Middlemarch Estate Gurudeniya in Kandy
 - 19 S. C. Abeyawickrama and wife
 - 20 Sivakamasunthary both of Vaidia Road Dehiwela
 - 21 Sangarapillai Visuvanathan of Karainagar presently of No. 7th Clifford place Colombo 4

Respondents
This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 8th day of September 1965 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 7th day of September 1965 and the affidavits of the witnesses dated the 7th day of September 1965 and the petition of the petitioner dated the 8th day of September 1965 having been read;

It is ordered that the Last Will and Testament of Paramoo Sabapathy deceased dated 16th September 1962 and attested by K. Arumugam Notary Public under No. 2841, the original of which having been produced and deposited in court be and the same is hereby declared proved and

It is further ordered that the petitioner be and he is hereby declared entitled to have Probate of the said Last Will and Testament of the abovenamed deceased as sole legatee and as Executor mentioned in the said Will and Probate be issued to him accordingly unless the Respondents or any other person or persons interested shall

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1729

In the matter of the Last Joint Will and Testament of the late Paramu Sabapathy of Karainagar

Deceased
Annapooranam widow of Paramu Sabapathy of Karainagar East

Vs. Petitioner

- 1 Ponnuthurai Somasundaram
- 2 Ponnuthurai Varatharajah
- 3 Sunderammah wife of Kandiah
- 4 Rajah Kandiah
- 5 Sinnacuddy Sivasubramaniam
- 6 Annapooranam daughter of Sinnacuddy
- Minor 7 Sivajogam daughter of Sinna uddy
- 8 Sinnacuddy Thalaya-singam
- 9 Marugar Sinnacuddy
- 10 Saraswathy wife of Sangarapillai
- 11 Kandiah Sangarapillai
- 12 Subramaniam Sanmugalingam
- 13 Ledchumy daughter of Subramaniam
- 14 Subramaniam Rasalingam
- 15 Rasammah daughter of Subramaniam all of Karainagar East

Respondents
This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna, on the 17th day of September 1965, in the presence of Mr. S. Kanagaratnam Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 11th day of September 1965 and the affidavit of 8-9-65 of Witnesses to the Last Will dated 1st August 1961 and attested by T. Vannianathan, Notary Public, under No. 1984 having been read;

It is ordered that the 9th Respondent abovenamed be appointed Guardian-ad-litem over the minors the 7th and 8th Respondents abovenamed for the purpose of these proceedings.

It is ordered that the Last Joint Will and Testament bearing No. 1984 dated 1-8-1961 and attested by T. Vannianathan, Notary Public be and the same is hereby declared proved and it is further declared that the said Annapooranam widow of Paramu Sabapathy the abovenamed Petitioner the Executrix named in the said Will be entitled to have Probate of the said Will issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 19th day of November 1965 at 10 A. M. show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in court on the 19th day of November 1965.

This 17th day of September 1965

Sgd N. M. J. Rajendram District Judge, Jaffna

Drawn by
Sgd. S. Kanagaratnam
Proctor for Petitioner
197 12 & 19

appear before this court on or before the 19th day of November 1965 and state objection or show sufficient cause to the satisfaction of this Court to the contrary

Jaffna this 8th day of September 1965

Sgd. N. M. J. Rajendram District Judge Jaffna

199 12 & 19

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1677

In the matter of the Last Will and Testament of the Late Rose Rasammah widow of Thillaiampalam Arumainayagam of Victoria Road, Jaffna

Deceased
Arumainayagam Thurai-ratnam of Victoria Road, Jaffna

Vs. Petitioner

- 1 Dr. Ariaratnam Arumainayagam,
- 2 Dr. Arumainayagam Selvaratnam,
- 3 Arumainayagam Rajaratnam,
- 4 Arumainayagam Jyaratnam,
- 5 Dr. Arumainayagam Jeevaratnam,
- 6 Dr. Arumainayagam Vijayaratnam, and
- 7 Atputhamany daughter of Arumainayagam all of Victoria Road, Jaffna

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 16th day of June 1965 in the presence of Mr. V. K. Subramaniam Proctor on the part of the petitioner abovenamed, and the affidavit of the petitioner dated 18th day of April 1965 and the affidavit of the otary and the witnesses dated 19th day of April, 1965.

It is ordered that the Last Will and Testament bearing No. 1691, dated 5th July 1964 attested by S. Selvarajah, Notary Public, original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and it is further ordered that the petitioner abovenamed is the Executor named in the said Will, and he is hereby declared entitled to have Probate thereof issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 3rd day of September 1965 show sufficient cause to the satisfaction of this Court to the contrary.

This 3rd day of September 1965.

Sgd. N. M. J. Rajendram District Judge, Jaffna.

Drawn by
Sgd. V. K. Subramaniam
Proctor for 4th & 5th defendants.
3-9-65.

Time to show cause is extended till 26th November 1965.

Sgd. N. M. J. Rajendram District Judge, Jaffna.
(227 12 & 19)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1730

In the matter of the intestate estate of the late Maruthar Sellathurai of Manipay

Deceased
Chellam widow of Maruthar Sellathurai of do

Vs. Petitioner

- 1 Rasathevy daughter of M Sellathurai of do
- Minor 2 Chellathurai Thurai-rasa of do
- 3 Chellathurai Patmarasa of do
- 4 Kandiah Visuvlingam of do

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 23rd day of September 1965 in the presence of Mr S Rajendran Proctor on the part of the petitioner and the affidavit of

the petitioner dated 22nd day of September 1965 and the petition of the petitioner having been read;

It is ordered that the abovenamed 4th respondent be appointed guardian - ad - litem over the minors the abovenamed 2nd and 3rd respondents and the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed and that such Letters of administration be issued to her accordingly unless the abovenamed 1st and 4th respondents or any others

interested shall appear before this court on or before the 26th day of November 1965 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minors the 2nd and 3rd respondents should be produced in court on the said date.

This 23rd September 1965

Sgd N M J. Rajendram District Judge

Drawn by
S. Rajendran
Proctor for Petitioner
(220 12 & 19)

Sarva Jnanottara Agama

(Continued from page 2)

knowledge. Asishya is one who is not devoted to his Guru.

Apasoh: This word refers to those chosen souls who are fit to receive this Godly knowledge.

In this verse Guba is addressed by Parameshvara and several restrictions are imposed on him. Sarva Jnanottara Agama is not a mere philosophical work but it is an upadeya to the greatest of Sishya's by the Greatest of Gurus. According to Shaiva Siddhanta the greatest Guru is Sri Kanda Parameshvara, and the greatest Sishya is his Kumara Skanda. The Guru Paramparai that upholds and strives to realise all that is said in this work is called the 'Skanda Paramparai' by the Shaiva Siddhanta. To our knowledge, in the entire Tamil country there are only two religious institutions which were founded to preserve the sound religious doctrines propounded in Sarva Jnanottara, their approach to Shaiva Siddhantic vision of life is based on the doctrines taught in this Agama. One institution is the 'Saiva Atheenam' at Suriyanar Koil South India. The other institution, we were told, is the 'Ramanathan Cultural Centre' in Jaffna, Ceylon. May the Almighty Shiva help us all.

Para - Anubhuti - Prakaranam - Samaptam

THE END.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P.
Shroff.

சார்வஜ்ஞோத்தரா அகாமி என்பது மிகவும் பழையது. இது 1918-ல் நிறுவப்பட்டது. இது சர்வஜ்ஞோத்தரா அகாமி என்பது மிகவும் பழையது. இது 1918-ல் நிறுவப்பட்டது. இது சர்வஜ்ஞோத்தரா அகாமி என்பது மிகவும் பழையது. இது 1918-ல் நிறுவப்பட்டது.

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Editor: R. N. SIVAPIKASAM