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X

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X

NO. 40

TAMIL AFFAIRS

(By S. SIVASUBRAMANIAM)

There are few countries in the world without difficulties and problems. Ceylon is not excepted. However, making due allowance for human frailties and the frailties of nations, one cannot help feeling distressed that our country which could serve as an example for other countries afflicted with unfortunate and unnecessary problems which could well be avoided. One such is the situation arising out of the three Universities which are expected to be the centres radiating wisdom, correct conduct, noble ideals and noble ways of behaviour. Another such unfortunate problem relates to the use of languages in Ceylon. The Tamil language has been relegated to a subordinate position and its capacity for national service and intellectual progress has been very greatly curtailed. The Tamil people for purposes of retaining the goodwill of their Sinhalese brothers and sisters have acquiesced and are acquiescing in this position even as they did on several other occasions including the acceptance and working of the Soulbury Constitution which they did for regaining the country's freedom from foreign control and for preserving the country's unity.

It is a very sad experience, on the top of many unfortunate things, to find there is bitter opposition to a very minor and insignificant place proposed to be given to the language of the Tamil speaking people. The present Government under the leadership of Messrs Dudley Senanayake and J. R. Jayewardene appears merely to be attempting to give effect to the policy of the late Mr. S. W. R. D. Bandaranaike which reduced the Tamil Language to an unequitable position in the national life of Ceylon. The present unfortunate situation requires dispassionate con-

sideration free from party advantage by all sections of the people of Ceylon. The great and noble Sinhalese community led by the Venerable Maha Sangha could give an effective lead towards a harmonious and just adjustment of the present difficulties. No better method could be found for achieving this purpose than giving effect to the principles of the world famous statesman and ruler Emperor Asoka who was born a Hindu and subsequently became a devout Buddhist. May I be permitted to humbly appeal to the Maha Sangha to apply to the solution of Tamil affairs the principles of the Lord Buddha and his follower the Emperor Asoka both of whom have become identified with our common Motherland Sri Lanka.

Tamil and Sinhalese people and their leaders could also jointly examine two charges made at times that by due recognition of the Tamil language, the country gets divided and that the Sinhalese language and people are in great danger. I, personally do not think that the Tamil people wish for a division of Ceylon or any danger or harm whatsoever to the Sinhalese people. Any way, these charges are far-reaching and the earlier joint efforts to resolve differences and misunderstandings are made, the better for the good of the country and for national unity. In this connection, as also in connection with every other national problem, Mrs. Srimavo Bandaranaike, who played a leading part in trying to promote international peace and leaders like Messrs Philip Gunawardene, N. M. Perera, Colvin R. de Silva, S. A. Wickramasinghe and Peter Kaunemaz who in the past showed a certain degree of understanding

(Continued on page 2)

Sanctity of Life

by Saivam

Sanctity of Life has been observed by the Hindus from very ancient times. Even in their yagnas when animals (பூசை) were offered as sacrifice, the idea behind this act seems to have been offering something dear and sacred to a sacred rite. Devotees of God seem to have offered their own dear children as sacrifice which seems to have been widely practised not only in India but also in the mid-east. The animal offered in sacrifice was expected to go to heaven itself. And in case of human sacrifices none could be offered in sacrifice unless the victim consented and deserved to be offered in sacrifice which was deemed to be a rare opportunity to gain Heaven and to sacrifice an unwilling victim was regarded as heinous sin that cannot be forgiven. Human sacrifice was said to have been common among the punitive tribes all the world over and cannibalism was practised by uncivilized tribes particularly in Africa and America often the defeated being eaten by the victorious in war. We read in our puranas of demons who used to gloat on the blood and flesh of their victims. Evil gods and goddesses were propitiated by sacrificing animals and birds at their altars. Religions were founded on the basis of sacrifice and the victim was said to have been resurrected by the grace of the God himself. After the advent of Buddhism and Jainism sacrificial religion receded into the background and idea of self sacrifice came to the foreground. Modern India under the inspiration of Mahatma Gandhi has outlawed sacrifice of animals and birds in any form though killing of animals and birds for food has been allowed. Saivism and Vaishnavism prohibit killing of animals and birds. Christianity and Islam do not prohibit the killing of animals and

(Continued on page 2)

MADALAYAMS A MUST AT KATARAGAMA

Hon. Mr. Justice P. Sri Skandariah who was elected President of the Divine Life Society, Kataragama at its Annual General Meeting held in Colombo said that the well-managed Madalayams in the Sacred City of Kataragama should not be removed. But he added "the Madams which are an eye-sore should definitely go out; there is no question that all shops should be shifted out of the Sacred City. To the regret of all decent and thinking people, we find not spiritual but spirituous and unholy activities of the "picknickers" going to Kataragama and these trends should be stopped.

He welcomed the idea of serving the great and growing need for spiritual services to Sadhus and pilgrims going to Kataragama, under the auspices of the Divine Life Society. As regards funds for the proposed venture of building a suitable Madalayam cum Ashram, he fully agreed with Swami Omkaranandaji and Sri Krishnananda Muni that what was more vital than money and materials for the venture was the honesty of intentions and the Grace of Lord Kataragama which would find everything required for the fulfilment of the Divine Plan in that Sacred shrine. His Lordship said that there was no conflict in purpose between the Divine Life Society and the Ramakrishna Mission Madam. He further mentioned that he received a prior message that there would be conflict in ideals and interest between the D. L. S., Kataragama and the All Ceylon Hindu Federation if he accepted the Presidentship of the former. If and when such an event was occasioned, he would resign from the O. L. S. in order to serve the cause of the A. C. H. F.

Mr. I. A. Wijeyatilleke,

the popular Arbitrator and Emeritus Principal of Ananda College, commended the last statement of the President which was a forthright & clear pronouncement of his moral strength and convictions. He said that there was tremendous cleavage and disunity in Society today and exhorted that nothing should be done to pull down man from the status of man. He expressed very generous appreciation of the great services of the Ramakrishna Mission Madam and its Swamis for their noble and non-sectarian services.

Swami Omkaranandaji spoke at length on the great need for spiritual service to Sadhus and Pilgrims in the Universal Spirit than merely providing food and lodging which even hotels could do. Sri K. Ramachandra Muhandiram, P. Wakkella, J. P., Sri K. Sinnadurai, and Mr. K. Sivagnathan also spoke.

The following resolution was unanimously passed.

"While appreciating and accepting the Government plan for the Sacred City of Kataragama which is one of the very unique universal Shrines in the world, we appeal to the Government and all religious institutions to foster the universal outlook with religious harmony already prevalent in that shrine by not disrupting the concord existent there. We also appeal to the Minister of Local Government not to shift the Madalayams from the existing places and thereby hurt the feelings and susceptibilities of the Buddhists, Hindus and Muslims of not only Ceylon but also other countries.

A committee of office-bearers was also elected.

NOTICE

The Saiva Prakasa Press and the offices of the Hindu Organ and Inthushathanam will be closed on Friday the 14th inst. on account of *Thaipongal* festival.

MANAGER.



தமிழ்நாட்டில் இலங்கைத் தமிழர் மக்களிடையே நாள்தோறும் நடந்துகொண்டிருக்கும் தமிழ்நாட்டின் தனித்துவமான நிலைப்பாட்டை நன்றாக அறிந்துகொள்ளுங்கள்.

Hindu Organ

FRIDAY, JANUARY 7, 1966

TAMILS ON TRIAL!

Is the present situation that tide in the affairs of the Tamil speaking people to be taken at the flood for them to be led on to fortune or is it a tantalisation which is bound to keep them in perpetual suspense? The problem has to be analytically studied and answered and that almost immediately. Similar situations had arisen in the past; the acceptance of the Soulbury Constitution and the welcoming of the Tamil Language (Special Provisions) Act are some instances. But never before have the people been placed in such a peculiar position as to be compelled into a very intriguing step as they are at present led into.

However the pace of political somersaulting has been so accelerated during the past five years that no policy not even a single ideology has escaped being subjected to conflicting interpretations. In some instances there has been a pathetic performance of rocketing from one extreme to the other in which the S. L. F. P. and the L. S. S. P. leaders take pride of place. The U. N. P. also has deviated considerably from the uncompromising policy it had after its defeat in 1956. Leaders of the calibre of Messrs. Philip Gunawardene, C. P. de Silva, W. Dahanayake and K. M. P. Jayaratna too have changed their course of outlook. Thus there has been a complete overhauling of ideas and ideals perhaps due to the realisation, though late, of the absolute need for re-thinking whether for national welfare or for personal ambition.

The Tamil speaking

parties and their leaders themselves have quietly and consciously reached the conclusion that compromise is certainly necessary. The Federal Party has agreed to accept Regulations for the Reasonable Use of Tamil without prejudice to 'Sinhala only'. The All Ceylon Tamil Congress that has stood for a united Ceylon and parity of status for Tamil and Sinhala is willing to allow the 'Regulations' becoming law purely because the Tamil speaking people should not be disunited at the present moment when the horror of Coalitionist Communalism requires to be eliminated. In the end the weather has changed wholly and the climate is unusual. The Tamils are on trial and have to study the situation in every aspect and reach a wise decision.

Navalar Day Celebrations in Singapore

The Singapore Hindu Sabai celebrated the 86th anniversary of Sri la Sri Arumuga Navalar Peruman at Sri Mariamman Temple South Bridge Road, Singapore on 14th December, 1965 from 6 p. m. to 9.30 p. m. Mr. S. C. Somasundaram the president of the Sabai presided at the function. After the performance of the "Guru Pooja" ceremonies and singing of Thevaram by Mr. K. Sinnadurai, the president welcomed the audience and Professor Mr. K. Kanagasantharam, M. B. B. S. Ph. D., of the University of Singapore, Mrs. K. Bhoomathevi and Mr. P. Valuppillai who gave interesting talks on the various works and deeds of the great Navalar Peruman and exhorted the audience to remember Navalar Peruman for his singular service and sacrifice for the preservation of the Tamil language and Saiva religion which the foreign Missionaries of the 19th century tried to destroy. Mrs. Bharmala Rao and Mrs. Selva-lukshmi Tharabish and Mr. Mylvaganam Thambiah entertained the audience to vocal and instrumental musical items. The Secretary Hindu Sabai, Mr. G. M. Mohanavelu thanked all the participants in the celebrations.

A similar celebration was also held in at Sri Sempaga Vinayagar Temple, Ceylon Road, Singapore the same night.

Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

CHAPTER 3

THE 36 TATVAS

1 Sukshuma vai pancha tanmatra manye ahamkaram eva cha |
Buddhi ashdaguna Jneya guna avyaktam cha paurusham ||

2 Kala Kalah tatha maya vidya vidyesvaram cha yat |
Sadasisvam tatha tatvam baidavam santham eva cha ||

Bhutas 5 (பிருத்திவி, அப்பு, தேயு, வாயு, ஆகாயம்), Karmendriyas 5, Jnanendriyas 5, Tanmatras 5, Manas, Ahankaram, Buddhi, Chittam, Avyakaktam, Purusha, Kala, Vidya, Aragam, Kalam, Niyati, Suddha Vidya, Mahesvaram, Sadhakayam, Shakti and Shivam are the 36 tatvas.

Notes & Comments

Karmendriyas — Organs of action—வாக்கு, பாதம், பாணி, பாயு, உபத்தம்.

Jnanendriyas — Organs of knowledge—மேய், வாய், கண், முக்கு, செவி.

Tanmatras — essence of the elements—சப்தம், பரிசும, ரூபம், ரசம், கந்தம்.

Ahankaram — Tatva that is responsible for the feeling of 'I and mine'.

Buddhi — It is the tatva that ascertains and decides. This is the most important of the psychic tatvas. It has 8 gunas. They are தீர்மம், குணம், வைராக்கியம், ஐஸ்வர்யம், அதர்மம், அஞ்ஞானம், அவைராக்கியம் and அனைஸ்வர்யம்.

According to Shaiva Siddhanta, it is said that the atman associates itself with 36 tatvas some of which are asuddha by nature while some others are suddha by nature. Tatvas are supports for the atman to express itself. But the atman is so pathetically merged in ignorance, that it always mistakes the support for its own self. If one can succeed in getting a discriminatory knowledge about the various tatvas enumerated in the above verses, and can keep himself detached and aloof from the tatvas, then he is a tatvatheetan or a mukta. A tatva Jnani is a master in the science of 'தான் யார்?' or Self-analysis. The lowest tatvas enumerated above are the sense organs, Karmendriya and Jnanendriya. Karmendriyas are organs of action and Jnanendriyas are organs of knowledge. The Jnanendriyas are the only channels by which objective knowledge is obtained. They themselves will not function unless they are helped by Sukshuma Bhutas or tanmatras which are located in the respective Jnanendriya organs. A Jnanendriya organ without the corresponding tanmatra is a lifeless organ or a defunct limb. For example the ear without the necessary sabda Sukshuma Bhuta—that is—say the vibrating ear membrane is not a channel for obtaining objective knowledge. The sukshuma Bhutas are otherwise known as Tanmatras. Therefore to gather objective knowledge, the Bhutas, the Tanmatras and the Jnanendriyas are the most indispensable outer tatvas. This objective knowledge coming through the channel of Jnanendriyas is received by the outer mind (manas) and handed over to the almighty (for)—the ego—the ahankara. The ahankara always eager to possess everything and to preserve its false sense of 'I and mine' feeds the intellect with worldly knowledge. It is this intellect or Buddhi which is the almighty God of most of us who are normal physical and intellectual beings. When a sense of satisfaction founded upon some faith dawns upon the intellect, it gets calmed down to a state of silent repose. In this state of intellectual calm and repose the outer mind gets the name சித்தம். The 24 outer tatvas enumerated in these comments, are not in any way foreign to us. They are tatvas with which all of us are too familiar. We know all of them. Bhutas 5, Karmendriyas 5, Jnanendriyas 5, Tanmatras 5, manas, Buddhi, Chittam and Ahankaram. These 24 lower tatvas are called samatattvas. The atman living in association only with these tatvas can never hope to release itself from bondage or Samasara.

(Continued on page 3)

All Ceylon Saiva Conference

The Jaffna Saivapari-palana Sabhai is holding an All Ceylon Saiva Conference at its premises the Navalar Ashramam, on the 12th, 13th and 14th instant Sri La Sri Manickavasaga Gnanathesika Swamikal of Thiruvankadu will preside. The President Sri Ramalingam M.A., Principal Hindu Cultural Institute Poompuhar, and other learned lecturers of Ceylon will deliver discourses on Saiva Religion. The conference will be held on two sessions each day except on the 14th instant when there be no morning session on account of the Thai Pongal. The programme of the Conference is published in detail in the Tamil Issue of this paper.

NOTICE

The marriage of Mr. S. Kathiravelupillai, Advocate, M. P. for Kopay, to Miss. Leelayathy (Patma) Chelvathurai, daughter of the late Mr. K. Chelvathurai of the Johore State Service in Malaysia and Mrs. Chelvathurai and niece of Mr. and Mrs K. Nesiah of Jaffna, was registered on Thursday 30th December, 1965 at Jaffna. The solemnization of the of the marriage according to Hindu rites is expected to take place later.

NOTICE

IN THE DISTRICT COURT OF JAFFNA
No. P 970.

1 Mylvaganam Vijayaratham and wife
2 Packialedchumy both of Vaddukodai West
Vs. Plaintiffs
1 Velupillai Seevaratnam of Vaddukodai West
2 Sri Velupillai Umaramasamy of Vaddukodai West, presently of Albert Crescent, Colombo.
Defendants.

It is hereby notified that action No. P. 970 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called Udukka-valai in extent 20 Lms. V. C. and situated at Vaddukodai West.

The defendants in the aforesaid action are summoned to appear in Court on the 18th day of January 1966 at 10 O'clock of the forenoon.

By order of Court,
N. Subramaniam.
for Secretary.

This 7th day of January, 1966.

265, 7.

Mammoth Procession Greets G. G.

Tamilakam rose to one man to receive Mr. G. G. Ponnambalam M. P. the leader of the Ceylon Delegation to the U. N. when he arrived at Palaly Air Port on Wednesday January 5. It was a full day program and profuse garlands and poorana kumbams reached a record number.

Chairman of the reception Committee and Messrs. M. Sivasithamparam and T. Sivasithamparam M. Ps. the President of the All Ceylon Tamil Congress spent full seven hours in a mammoth procession that reached the leaders residence at 3 p. m.

The evening program started with another big rally of welcoming crowds.

Accompanied by Mr. S. R. Kanaganayagam who led him all the way

from Kokkuvil to the Esplanade in a three-hour procession. The triumphant return to his electorate by Mr. Ponnambalam was the occasion of an unprecedented reception meeting over which Mr. S. R. Kanaganayagam presided. Mudlr. C. Muttutambay and Messrs. M. Sivasithamparam M. P. and Mr. N. S. Sritharan paid tributes to the leader.

Sixty five single sovereigns formed a magnificent garland in honour of the leader's twenty five years of parliamentary work and the crowning glory of his representing Lanka in the U. N.

Mr. Ponnambalam thanking the people for the affection shown to him declared amidst applause that with the 64 sovereigns as an initial contribution a major welfare work would be inaugurated in the near future.

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 845

In the matter of the intestate estate of the late Aruleswary wife of Amirthalingam of Thunnalai South Karaveddy Deceased.

Arumugam Amirthalingam of Thunnalai North

Vs. Petitioner

- 1 Amirthalingam Anantharajah
- 2 Amirthalingam Kumary
- 3 Amirthalingam Athavarajah
- 4 Amirthalingam Arulrajah
- 5 Kanapathipillai Arumugam all of Thunnalai North

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 19th day of October 1965 in the presence of Mr. M. Esurapadham Proctor for Petitioner and on reading the petition and affidavit of the Petitioner.

It is ordered that the 5th Respondent abovenamed be appointed Guardian-ad-Litem over the minors the 1-4 Respondents abovenamed and that the Petitioner be declared entitled to obtain Letters of Administration to the estate of the abovenamed deceased as her husband unless the Respondents or other persons interested appear before this court on or before the 30th day of November 1965 and shew cause to the satisfaction of this court to the contrary.

This 19th day of October 1965.

Sgd. M. M. Abdul Cader.
District Judge.

Time to shew cause extended to 11-1-1966.

Intld. M. M. A. C.

D. J.
260, 21 & 7

SANCTITY OF LIFE

(Continued from page 1)

birds for food, though cruelty and unnecessary suffering by the victims are not tolerated on humanitarian grounds. When we deprive an animal of its life we are unable to restore it back; then what right have we to deprive it of its precious life?

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 9-1-66 TO 15-1-66.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Some of your personal problems will be solved. Ruin to enemies and fame promised. New ventures will be successful. Gains through landed properties promised.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idaya Rasi]

Conditions will be unsettled. You will have to face some criticisms. There will be no mental peace. You will be nervous and will find it difficult to make any decision.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Strangers and foreigners will be very helpful. Domestic conditions will be far from satisfactory. Minor health upsets shown. Father's relatives will cause you some troubles.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Domestic affairs will be in a mess. New ventures will be delayed. Troubles in the office shown. But financial gains promised. Friends will help you out of difficulties.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

Ruin to enemies promised. Success in agricultural ventures indicated. But there will be no mental peace. Changes in routine likely.

VIRGO Uttira 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

A good week for finances. New ventures will be successful. Ruin to enemies promised. But there will be no peace of mind. Health upsets also possible.

TAMIL AFFAIRS

(Continued from Page 1)

of the Tamil problem and Mr. R. G. Senanayake, the respected son of a greatly respected patriot, have very valuable contributions to make, which, if made available, would establish for all times the foundations for the country's future happiness, welfare and national integrity.

Health will be unsatisfactory. Troubles through secret enemies likely. Litigations also not ruled out. There will be no peace of mind.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Domestic affairs will be in a mess. You will have to work hard for your success. Financial gains promised. Friends will be very helpful.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

You will find it difficult to have your own way in things. Gains through landed properties promised. Foreigners and strangers will be helpful. Spend the first day of the week with care.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Emotional conflicts likely. You will find it difficult to decide things either way. Financially a good week. Spend Sunday night Monday and Tuesday with care.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will have to work hard this week, but you will not be sufficiently compensated. New ventures will be delayed. Minor health upsets shown. Spend Tuesday night Wednesday and Thursday with care.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

There will be no mental peace. Health upsets likely. Your legs may be affected in some way. Spend Friday and Saturday with care.

Sarva Jnanottara Agama

(Continued from page 2)

SLOKA 3

WHAT IS A TATVA-ATMAN

etesham eva samyogat tatva-atma purushah smritah |
Tatvam etaih jagat krutsnam pasah cha ete malatmakah ||

Since the atman always seeks to express itself by being in conjunction with the tatvas enumerated above, the atman is called tatva-atman. Tatvas are pasas or malas enveloping the entire universe.

Notes & Comments

Tatvas are called 'மாயை' in Tamil Shaiva Siddhanta literature. The above verse states that the entire universe of 'சித்திரபஞ்சம்' and 'அகித் பிதபஞ்சம்' is a huge mansion constructed on tatvas and tatvas only.

Sakalar சகலர்.

Although there are 36 tatvas, most beings live in conjunction with the lower 24 tatvas only. In Shaiva Siddhanta, such beings are called சகலர். Their associations, their acts and their tatva environment always keep them down in the lowest strata of living, of course in a religious sense. Of the 24 tatvas with which only they are familiar, the Butas are their objects of knowledge. The intellect is their subject. The other intermediary tatvas merely help them to gather worldly knowledge which is either sense knowledge or inferential knowledge. The density of ignorance inherent in these beings is so high and marked, that they know not anything except 'யான்' and 'எனது'. Our Tamil Jnana Shastras say that these beings called சகலர் are kept down in bondage by all forms of folly and ignorance known to man. 'திரிமலத்தவர் சகலர்' says Umapati Sivacharya Swamikal.

(To be continued)

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Order Nisi

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction

No. 848

In the matter of the intestate estate of the late Eledhumipillai widow of Chinniah of Thunnalai South

Deceased

1 Eliathamby Nadarajah and
2 Wife Chellammah both of Thunnalai South

Vs. Petitioner

1 Wallipillai widow of Chinnathamby of Thunnalai South

2 Chinnathamby Chithamparapillai of Thunnalai North

3 Chinnathamby Veluppillai of Thunnalai South

4 Chinnathamby Ponniah of Thunnalai South presently of Galahe Kandy

5 Chinnathamby Nadarajah of Thunnalai South presently of Panagoda Omagama Colombo

6 Vallipuram Sivasithampararam of Thunnalai South

7 and wife Ponnammah of Thunnalai South

Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 10th day of November 1965 in the presence of Mr. M. Esurapadham Proctor for Petitioners and the Petitioner and affidavit of the Petitioner having read.

It is ordered that the 2nd Petitioner be declared entitled to obtain Letters of Administration to the estate of the deceased Ledohumipillai widow of Chinniah and that Letters of Administration be accordingly issued to the 2nd Petitioner unless the Respondents or other persons interested in the estate appear before this court and shew cause to the satisfaction of this court on or before the 14th day of December 1965.

This 10th day of November 1965.

Sgd. M. M. Abdul Cader,
District Judge.

Time to shew cause extended to 12-1-66.

Intld. M. M. A. C.,
D. J.
261. 31 & 7.

Order Nisi

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1760 Testy.

In the matter of the Last Will and Testament of the late Annapillai widow of Sinniah Vaithilingam of Atchelu

Deceased

Vaithilingam Seevaratnam of Urumpiray South

Vs. Petitioner

1 Vaithilingam Vijayaratham of College View, Urumpiray South, Urumpiray

2 Vaithilingam Navaratnam 2, Malabar Street, Gampola

3 Vaithilingam Arasaratham, Accountant, Fisheries Department, Colombo

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 5th day of November 1965, in the presence of Messrs Selvarajah and Mahesan, Proctors on the part of the petitioner and the affidavit of the petitioner dated the 1st day of November 1965 and affidavit of the Notary and witnesses to the Last Will dated the 8th day of January 1964 attested by P. Eliathamby, Notary Public, under No. 17569, having been read.

It is ordered that the Last Will of the deceased bearing No 17569 dated the 8th day of January 1964 attested by P. Eliathamby, Notary Public, and now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the Executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or any other person or persons interested in the subject matter of the application shall on or before the 21st day of January 1966 at 10 a.m. show sufficient cause to the contrary.

This 5th day of November 1965.

Sgd. N. M. J. Rajendram,
District Judge, Jaffna.

Drawn by,
Sgd. Selvarajah & Mahesan,
Proctors for Petitioner.
258. 31 & 7.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1768 T.

In the matter of the intestate estate of the late Sinnathamgam widow of Ponniah of Amman Rd., Vannarponnai East, Jaffna.

Deceased

1 Ramalingam Sanmugavadivelu

2 and wife Nagammah both of No. 16 Amman Road, Vannarponnai

Vs. Petitioners

1 Sellappah Singathurai and wife,

2 Saraswathy both of Navalur Road, Vannarponnai East, Jaffna.

Respondent

This Matter coming on for disposal before T. Muthusamypillai, Esquire, Acting District Judge, Jaffna on the 25th day of November, 1965 in the presence of Mr S. Visuvalingam, Proctor on the part of the Petitioners and the affidavit of the Petitioners dated 25th November, 1965 having been read.

It is ordered that the 2nd named Petitioner be and she is hereby declared entitled as the lawful daughter of the said deceased, to have Letters of Administration to the estate of the said deceased issued to her accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 2nd day of February, 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of November, 1965.

Sgd. N. M. J. Rajendram,
District Judge, Jaffna.

Drawn by
Sgd S Visuvalingam,
Proctor for Petitioners
263. 7 & 14

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDROTestamentary Jurisdiction
No. 819/T

In the matter of the Intestate estate and effects of the late Eliavy Ponnambalam of Polikandy

Deceased.

Pasupathy widow of Eliavy Ponnambalam of Polikandy

Vs. Petitioner

1 Eliavy Rasaratnam

2 Santhakunathevy daughter of Eliavy Ponnambalam

3 Kunaratnadevy daughter of Ponnambalam

4 Eliavy Ponnambalam Santhakunathan

5 Arumaikili daughter of Ponnambalam all of Polikandy

Respondents.

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Point Pedro on the 1st day of December 1965 in the presence of Mr. P. Kanapathipillai Proctor on the part of the Petitioner and the Petitioner and affidavit of the Petitioner having been read.

It is ordered that the 1st respondent be and he is hereby appointed Guardian-ad-litem over the minors the 2, 3 respondents that the petitioner be declared entitled to obtain letters of administration as widow of the deceased Eliavy Ponnambalam, and that Letters of administration be issued to the Petitioner accordingly, unless the Respondents shall appear before this Court on or before the 20th day of January 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 1st day of December 1965.

Sgd. M. M. Abdul Cader
District Judge.

264. 7 & 14.

'ORDER NISI'

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1739

In the matter of the Intestate Estate of the late Subramaniam Kandiah of Karainagar North

Deceased

Ledohumipillai widow of Subramaniam Kandiah of Karainagar North

Vs. Petitioner

1 S. Kandiah Subramaniam of Karainagar North

2 S. Kandiah Kanagasabai of Colombo

3 S. Kandiah Kasippillai of Kuala Lumpur, Malaysia

4 S. Kandiah Nadarajah of Karainagar North

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge of Jaffna on the 5th day of November 1965 in the presence of Mr. S. Candiah Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 5-11-65 having been read.

It is ordered that the Petitioner as widow of the deceased is hereby declared entitled to have Letters of Administration to the estate of the above-named deceased and that the same be issued to her accordingly unless the respondents abovenamed or others whomsoever shall on or before the 21st day of January 1966 show sufficient cause to the contrary to the satisfaction of this Court.

Jaffna, This 5th day of November 1965

T. Muthusamypillai Sgd.
Actg. District Judge, Jaffna.

Drawn by
S. Candiah Sgd,
Proctor for Petitioner.

262 7 & 14

NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/798

1 Kanapathy Kandasamy of Kankasanturai

2 Karuval Kaddaiyan and wife

3 Theivy both of Myliddy North

Vs. Plaintiffs

1 Kanapathy Kathiran and wife

2 Theivy of Kalankadu, Myliddy

3 Kasy Kathiran and wife

4 Rasammah of do

5 Pandary Krishnan and wife

6 Packiam of do

7 Kathirasipillai daughter of Vairavapillai of Myliddy

(dead) 8 Sinnan Vally of Kalankadu, Myliddy

8 (a) Vary Eliavan and wife

(b) Ratnam of do

(c) Vally Thavalingam

of do

(d) Vally Guualingam

(e) Vally Ealumalai Pillai a minor by his Guardian-ad-litem, his mother

(f) Sinnammah widow of Vally of do

9 Kasy Kandan and wife

10 Vally of do

Defendants

It is hereby notified that action No. P/798 has been instituted in the District Court of Jaffna under the Partition Act No 16 of 1951 for the partition/sale of the land called "Kampankaladdy" and situated at Mulavai in Myliddy Parish.

The defendants in the aforesaid action are summoned to appear in Court on the 22nd day of February, 1966 at 10 O'clock of the forenoon.

By order of Court,

Sgd. N. Subramaniam,
Chief Clerk.

This 14th day of December, 1965.

255 7

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FOR FURTHER PARTICULARS

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Editor: R. N. SIVAPIRAKASAM.