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X

NO 41

## Sarva Jnanoththara - Agama

### CHAPTER 3

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

#### SLOKA 4

#### THE NATURE OF THE TATVAS

Susukshumah sarvaga nityah Sahajah Sarva Jantushu |  
Prakritih cha eva boddhavya Prakriya cha nigadyate ||

The 36 tatvas enumerated above are all very subtle. They are all pervading. They are co-eternal with all beings. They are not separate but always in conjunction with them. One should not confuse the ultimate principles Sudhamaya, Asuddhamaya and Prakritimaya with the tatvas enumerated above.

#### Notes & Comments

Shaiva Siddhanta does not negate anything. Pati, Pasu and Pasam and all co eternal. The above sloka states about the co-eternal existence of all the 36 tatvas with all beings,

'Mayam tu prakritim vidyat mayinam tu mahesvaram' says the svetasvatarah upanishad.

The Prakriti of the Sankya philosophers is the Prakriti-maya of the Shaiva Siddhantins. Shaiva Siddhanta Tatvajnanis classify maya into three categories. The 3 types are Suddha Maya Asuddha Maya and Prakriti Maya. Suddha Maya is that at fine aspect of the cosmic stuff, from which the bodies and tatvas of விஞ்ஞானகலர் are evolved. விஞ்ஞானகலர், we said before are those beings who after their release from the fetters of Maya and Karma dwell in the regions of Pure consciousness. They possess ethereal, astral and mantric bodies. The tatvas evolved from Suddha Maya are சிவம், சத்தி, சாதாக்கியம், சுகரம் and சத்தவித்தை. These are the tatvas which are the abodes of விஞ்ஞானகலர்.

Asuddha Maya is that aspect of the cosmic stuff from which the bodies and tatvas of பிரளயகலர் are evolved. பிரளயகலர் are those beings who have transcended prakriti maya, and dwell in the regions of higher celestial Bhoga. The bodies they possess are called Pancha Kanchuka Sariras. These Sariras are more subtle than Sukshuma Sariras. The following tatvas (காலம், கியதி, கலை, அராகம், புருடன்) combine together to form the Pancha Kanchuka Sarira possessed by பிரளயகலர்.

Prakriti Maya is the lowest and gross aspect of the cosmic stuff. From it, are evolved the 24 atmatatvas which are the lower tatvas which are the lower tatvas within the reach of most of the beings endowed only with sensory and mental faculties. It is important to realise that all tatvas are co-eternal with all beings. The highest type of beings called விஞ்ஞானகலர் find their expression through the medium of Suddha Maya tatvas பிரளயகலர் who have released themselves from the fetters of maya, find their expression through the medium called pancha-kanchuka. The lowest group called சுகலர் always express through the medium called atmatatvas.

#### SLOKA 5

#### THE UNIQUE NATURE OF TATVA JNANAM

Na param prakriya Jnanat Na Shivat vyapakam param |  
Niyogat paratah Siddhina Shamata paramam Sukham ||

There is no greater Jnanam than tatva jnanam.  
(Continued on page 2)

## SPORT IN EDUCATION

By SOURI RAYAN

Of the many things that the Britisher left for us as legacies a few are (1) sense of fairplay and justice, (2) Democracy (3) Value of sport and sense of sportmanship and (4) a high standard of justice that has not been surpassed by any one else. Behind all these one sees the pervading influence of sportmanship in which the victim or adversary is given a sporting chance to win and cruelty is abjured. In sport we were given an idea playing cricket and football in teams that indicated leadership and loyalty with team spirit and we learn to suffer defeat and victory alike that give us strength and play the game of life by give and take and not by being adamant and uncompromising in our demands. The Britisher never goes to extremes and is sober, prudent and self controlled. Indeed it would be difficult to find a more disciplined people in the world than the British among whom hooliganism and mob law do not gain adherents in a hurry. In politics no minority is victimised but a working compromise is arrived at by discussion. Perhaps this was the reason why a mighty and vast Empire in which the sun never set was built up by them. Compared to other foreigners they were the best. This cannot be said of other Empire Builders. They did not hesitate to share their knowledge and wealth with their fellow subjects and wherever they went, the Indians particularly the Tamils of South India went though mostly as labourers but also as traders, bankers etc. They never believed in converting their subjects by force to their own faith but gladly accepted any one who wanted, into their faith that treats equality liberty and brotherhood as the necessary ingredients of Democracy. It is to

(Continued on page 3)

## ALL CEYLON SAIVA CONFERENCE

"மேன்மைகொள் சைவரீதி விளங்குக உலகமெல்லாம்"



அகில இலங்கைச்

சைவ மகாநாடு

சைவசமயமே சமயஞ் சமயாதீதப் பழம் பொருளைக்  
கைவந்திடவே மன்றுள்வெளி காட்டுமிந்தக் கருத்தை விட்டுப்  
பொய்வந் துழைஞ் சமயநெறி புருகவேண்டி முத்திதருந்  
தெய்வ சபையைக் காண்பதற்குச் சேரவாருஞ் செகத்திரே.

திருவருளை முன்னிட்டு

விசுவாவசு வருஷம் மார்கழி மாதம்

உ.அ. உ.க. கை முதலாம் நாட்களில்  
(12, 13, 14-1-1966)

யாழ்ப்பாணம் சைவபரிபாலனசபையாரால்

ஓர் அகில இலங்கைச் சைவ மகாநாடு  
சபை நாவலர் ஆச்சிரம மண்டபத்தில்  
நடர்த்தப்பெறும்.

சைவாபிமானிகள் அனைவரையும் சமூகந்தரும்படி  
விநயத் துடன் வேண்டிக்கொள்ளுகிறோம்.

த. முத்துச்சாமிப்பிள்ளை, ஆ. தனபாலசிங்கம்,  
தலைவர். கார்யநரிசி,

மு. மயில்வாகனம்,  
சமயப்பிரசார அமைச்சர்.

விசுவாவசு ஶு மார்கழி மீ உ.அ.உ.  
(12-1-66) புதன்கிழமை

8-30-9-30 சிவராஜயோகமடாதிபதி ஸ்ரீலக்ஷ்மாணிக் கவாசகஞான  
தேசிக சுவாமிகளை வண்ணைச் சிவன்கோயிலிலிருந்து  
ஊர்வலமாக அழைத்துவருதல்.

முற்பகல்:

தலைவர்

சிவராஜயோக மடாதிபதி

ஸ்ரீலக்ஷ்மாணிக் கவாசக ஞானதேசிக சுவாமிகள்

9-30-10-00 கடவுளாராதனை - திருமுறைபிரயாதுதல்

10-00-10-30 சந்தி மங்கள பாடம்

பிரம்மஸ்ரீ தி. கி. சீதாராமசாஸ்திரி அவர்கள்

தேவாரம்

10-30-11-00 வரவேற்புரை

11-00-11-20 வரவேற்புப்பா

11-20-12-05 தலைமையுரை

12-05-12-50 "திருவாசகம் என்ன உபதேசிக்கிறது"

திரு. சி. இராமலிங்கம் M. A. அவர்கள்

(இந்தியப் பண்பாட்டுக் கல்வாசி முதல்வர்)

பிற்பகல்:

தலைவர்

சிவராஜயோக மடாதிபதி

ஸ்ரீலக்ஷ்மாணிக் கவாசக ஞானதேசிக சுவாமிகள்

(Continued on page 2)





தமிழக அரசின்  
சமூக நலத்துறை  
தமிழக அரசின்  
சமூக நலத்துறை

# Hindu Organ

FRIDAY, JANUARY 14, 1966

PRECIOUS LIFE FOR  
PEACE

When the dramatic announcement of the signing of the peace pact between India and Pakistan was followed by the shocking news of the sudden passing away of the principal participant in the Tashkent talks—Premier Shastri, the view was expressed that the price for peace was indeed prohibitive. The statesman who was most indispensable not only in Asian politics but also in global affairs was certainly Shri L. B. Shastri. Flashing in the political horizon as a new comer, soon after the disappearance of that blazing beacon of international statesmanship—Shri Jawaharlal Nehru, Shri Shastri quickly spread radiance of rare significance and led the Indian Nation with grit and determination exhibiting great capacity for work. Even when the darkest days of Indian history threatened to plunge the great sub-continent into a pernicious plight, Premier Shastri summoning courage steered the state clear of danger and won the laurels of decisive triumph in the undeclared war with Pakistan. The repulsion of Pakistan's aggression by a spectacular invasion of Pakistan territory secured for India a well deserved renown as a big power always to be reckoned with. The lesson that Pakistan learnt was in a way good enough for China. And that was a personal achievement for Premier Shastri. Having won the war for India, the great Indian hero created further history by consenting to have talks with Pakistan and after tension lasting for several days achieved the impossible. The emotional exertion was too much for the Premier who only a few years ago was warned against tension of the heart. And the end came only after the great end of peace had been assured. The great Indian

leader died in harness, a hero, linking himself with the distinguished lives of patriots who had earlier passed away in the midst of successful service—Mahatma Gandhi, Rajendra Prasad and Jawaharlal Nehru.

## Mr. C. K. Swaminathan Passes Away

Veteran Educationist and Religious Worker

We regret very much to record the death

of Mr. C. K. Swaminathan B. A. former Headmaster of Ramanathan College for girls. He was past ninety years of age and was up to the very last mentally agile and interested in the affairs of his country.

Mr. Swaminathan after graduating in Arts at the Madras University joined the Hindu College as teacher and later on was selected on merit for appointment to the Ramanathan College by Sir P. Ramanathan. Mr. Swaminathan actively participated in the Hindu educational movement and was one of the organisers of the Hindu Board of Education.

## Sarva Jnanottara - Agama

(Continued from page 1)

There is no greater vyapakam than Shiva vyapakam. There is no greater siddhi than yoga-siddhi. There is no greater sukham than Shanti-sukham.

### Notes and Comments

A Tatvajnani is one in whom powers of cognition and cognitive knowledge are very highly developed. In the discernment of spiritual knowledge he excels all other jnanis atmatatvas. If we examine the 24 atmatatvas enumerated above, we will find that in each of them the two important principles of matter and spirit are involved. The Sankya School of philosophers—the most ancient masters of tatva analysis, therefore postulated matter and spirit as the two ultimate principles. They called the ultimate spirit 'Purusha' and the ultimate matter 'Prakriti'. Explaining the interaction between the two, they said that Purusha by himself is an all intelligent but inactive principle and Prakriti by herself is a non-intelligent cosmic stuff in dead sleep when away from the purusha. Prakriti in its original state is in a state of equilibrium. The equilibrium is maintained by 3 forces called 3 gunas. (Satva, Rajas, Tamasa). In the presence of the Purusha, Prakriti gets agitated. Equilibrium is disturbed and Purusha himself finds that he has unwittingly got involved and trapped in Prakriti. Then follows a gradual process of differentiation and integration of the gunas and the 24 tatvas involving purusha and Prakriti are evolved. We are not concerned about the theory of the origin of evolution as propounded by the Sankyas. But we are concerned about what they say about 'Purusha' and 'Prakriti'. To the Sankyas, 'Purusha' is an ultimate principle but to the Shaiva Agamist or Shaiva Siddhantin it is a tatva or a state of the soul. Similarly to the Sankyas 'Prakriti' is an ultimate principle, but to the Shaiva Siddhantin it is one of the 3 different categories of maya.

The Atman in its essential nature is formless. Atman is அழர் தன். says Shivajnanasiddhi. But when it functions as purusha it expresses itself as சக தன். It is turned downwards towards the world of senses. It yearns for worldly experience. It is equipped with all the necessary inner tatvas for Bhogic enjoyment. In its most ancient state it lay down in a pathetic utterly stifled condition like a helpless blind child lying inside a pitch dark room. But now as a purusha yearning for experience it has 5 faculties. (1) It can know. (2) It can act. (3) It can feel. (4) It has a sense of time. (5) It has a sense of order and beauty. In Shaiva Siddhanta language, the 5 faculties which combine to qualify the purusha for enjoyment are கலை, அரகம், வித்தை, சாலை and சிவந்தி. Thus we see that the purusha tatva of Shaiva Siddhanta is different from the Purusha tatva of the Sankyas.

## Tamil Regulations Passed With Thumping Majority

History was made in the House of Representatives on Wednesday January 12 where 96 M.Ps supported the Regulations for the use of Tamil Language while only 53 voted against. It was a triumph for the U. N. P. and its leader the

Premier. The debate also disclosed and exposed the vicious mind of the leftist parties and the venomous intentions of the S. L. F. P.

The Senate also passed the regulations by a majority.

## WEEKLY FORECASTS

SRIPATHY  
FROM 16-1-66 TO 22-1-66.

ARIES Aswini, Barani, Kartika 1st part [Medha Rasi]

Some of your personal problems will be solved. Financial gains and fame promised. Success in agricultural pursuits also indicated. Sunday Monday and Tuesday must be spent with care.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Domestic affairs will be in a mess. Health too will be unsatisfactory. Father's relatives may cause you some annoyance. Tuesday evening Wednesday and Thursday must be spent with care.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

Ruin to enemies promised. Expenses will soar. Troubles in the office shown. Minor health upsets also likely. There will be no peace of mind. Spend the last two days with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Financially a good week. Old investments will bring in good results. Work will be heavy. Misunderstandings in the family shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Opposition will melt away. Gains through landed properties promised. Some changes in routine shown. Domestic affairs will be unsettled.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

A good week. Financial gains promised. You will be able to steer clear of opposition. But health upsets likely. There will be no peace of mind.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

There will be many criticisms and opposition in your affairs this week. You will be quick to pick up quarrels. Domestic worries and upsets also shown.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Younger brothers and sisters will be very helpful. Financial gains shown. But domestic worries shown. Mother's health will suffer.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Troubles through secret enemies shown. But you will be able to triumph over them. Social and agricultural pursuits promised. But there will no mental peace.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvannam, Avittam 1, 2. [Makara Rasi]

Health a problem. Quarrels and misunderstandings with friends likely. Professionally a good week. Old investments will bring in good results.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Clashes with relatives likely. Expenses will be heavy. There will be no peace of mind. Mind your health. Eye troubles likely.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena, Rasi].

You will find it difficult to trust your friends this week. There will be no peace of mind. Expenses will soar. Eye troubles likely.



**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testy No. 1661

In the matter of the estate of the late Sivakampillai wife of Ambalavanar Kanapathipillai Deceased.

Ambalavanar Kanapathipillai of Karainagar West Vs. Petitioner.

- 1 Kanapathipillai Namasi-vayam
- 2 Kanapathipillai Paramsothy
- 3 Kanapathipillai Mahalinghasooriar
- 4 Kanapathipillai Sivasothy all of Karaithivu West

Respondents.

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 19th day of May 1965 in the presence of Mr Alfred Swampillai, Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 18th May 1965 and the petition dated 18th May 1965 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said intestate as her husband and that the same be issued to him accordingly unless the respondents or others interested shall on or before the 6th day of August 1965 show sufficient cause to the satisfaction of this Court to the contrary.

The 19th day of May 1965.

Sgd. N. M. J. Rajendram, District Judge.

Drawn by: Sgd. Alfred Swampillai, Proctor for Petitioner.

6th August 1965.

Extended and re-issued for 29 10 65

Sgd. N. M. J. Rajendram, D. J. 29 10-65.

Extended and re-issued for 21-1-66.

Sgd. N. M. J. Rajendram, D. J.

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**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1696

In the matter of the intestate estate of the late Madutheesu Gnanapragasam alias Ponnuthurai of 50 Old Park Road, Chundikuli Deceased.

Arulamma, widow of Madutheesu Gnanapragasam

**Sport in Education**

(Continued from page 1)

the Englishmen we owe our ideas of true democratic Government of which we were ignorant during the reign of our own Kings. In the educational set up there should be ample provision for sport particularly cricket and football. It is usually seen that those who did not take part in sport in their school days are often victims of Schizophrenia and other mental ailments such as hysteria, depression etc. Our National Government is led by a sportsman in it and it is hoped that sport will find sufficient support to gain an important place in the educational set up of Sri Lanka.

alias Ponnuthurai of 50 Old Park Road, Chundikuli

Vs. Petitioner.

- 1 Victoria Lily daughter of Gnanapragasam of do
- 2 Edmund Michael, O. M. I. Oblate Scholasticate Ampitiya, Kandy

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 20th day of July 1965 in the presence of Mr. R. Ananthakumarasamy Proctor on the part of the petitioner and the affidavit of the petitioner dated 19th July 1965 and the petition of the petitioner having been read.

It is ordered that the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have letters of administration be issued to the petitioner accordingly, unless the abovenamed respondents or any others interested shall appear before this Court on or before the 8th Day of October 1965 and shew sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of July 1965

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

Drawn by Sgd. R. Anantha Kumarasamy Proctor for Petitioner.

8-10-65

Time to shew cause is extended till 1-12-65.

Sgd. N. M. J. Rajendram, District Judge, Jaffna. 1-12-65

Time to shew cause extended till 21-1-66

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

270. 14 & 21.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1690

In the matter of the intestate estate of the late Paramasamy Aiyar Panchadharakurukkal of Ponnalai, Tellipalai Deceased Paramasamy Aiyar Sivanantha Aiyar of Pannalai, Tellipalai

Vs. Petitioner

- 1 Bhavany Ratnammah widow of Balasubramaniam of Thumpalai Point Pedro
- 2 Kugananda Sarma Ratneswara Aiyar of Pannalai, Tellipalai
- 3 Kugananda Sarma Sothinatha Aiyar of Pannalaikadduvan

Minor 4 Sundrajah Balasubramaniam of Wyman Road Jaffna, the 4th Respondent is a minor appearing by his guardian - ad - litem the 5th respondent

5 Balasubramaniam Samy Ratnam of Wyman Road, Jaffna

Minor 6 Uththamaguru Sotheswaran

Minor 7 Rasathy daughter of Uththamaguru both of Koneswarar Temple Thambalagamam the 6th and 7th Respondents are minors appearing by their guardian ad litem the 8th respondent

8 Valthianatha Aiyar Uththamaguru of Koneswarar Temple Thambalagamam

9 Paramasamy Aiyar Ratnasamy Aiyar of Pannalai, Tellipalai

10 Paramasamy Aiyar Ratnasamy Aiyar of Puttoor

11 Paramasamy Iyar Sathasiva Iyer of Periyavilan

Minor 12 Indira Devi daughter of Paramasamy Aiyar Arulananda Aiyar

13 Paramasamy Aiyar Arulananda Aiyar Satkunarajah

14 Rajaledchumy daughter of Paramasamy Aiyar Arulananda Aiyar all of Pannalai Tellipalai, the 13th 13th and 14th respondents are minors appearing by their guardian-ad-litem the 15th respondent

15 Rajeswary ammah widow of Arulananda Aiyar of Pannalai Tellipalai

Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna, on the 5th day of December 1965 in the presence of Mr. R. N. Sivapragasam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 27th day of April 1965 and the amended petition of the petitioner dated the 5th day of November 1955 having been read:

It is ordered that the abovenamed 5th respondent be and he is hereby appointed guardian ad litem over the minor the 4th respondent, the 8th respondent be and he is hereby appointed guardian ad litem over the minors the 6th and 7th respondents and the 15th respondent be and she is hereby appointed guardian ad litem over the minors the 12th 13th and 14th respon-

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**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1753

In the matter of the intestate estate of the late Ankayarkannammah widow of Senkamalaiyer Kanagasabapathippillai of Velanai West Deceased.

Thampu Sivagnanasampanther of Velanai West

Vs. Petitioner.

1 Yogavanam Chelliah and wife

2 Yoganayaky both of Velanai West

3 Vethanayagy daughter of Thampu of do

4 Arampoo Seevaratnam of do

5 Karthigesu Pasupathippillai and

6 wife Kavuriamma both of do

7 Arunasalam Ponnambalam and

8 wife Annaledchumy both of do

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 10th day November 1965 in the presence of Messrs C. C. & S. Somasegaram Proctors on the part of the petitioner and the petition and affidavit of the petitioner dated 10th November 1965 having been read

It is ordered that the petitioner abovenamed as one of the heirs of the estate of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 26th day of January 1965 and show sufficient cause to the satisfaction of this court to the contrary.

This 10th November 1965 Sgd. N. M. J. Rajendram, District Judge.

Drawn by C. C. & S. Somasegaram, Proctors for Petitioner. 267. 14 & 21.

dents for the purpose of protecting their interest and of representing them in this action, and that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as a co-heir and brother of the said deceased and Letters of administration be issued to the petitioner accordingly unless the respondents or any other person or persons interested shall appear before this court on or before the 28th day of January 1966 and state objection or show sufficient cause to the contrary.

This 5th day of November 1965.

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

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**Scholarly Discourses at Saiva Conference**

The Saiva Conference arranged by the Jaffna Saivaparipalana Sabha was opened by Shri Manickavasaga Gnanathesika Swamihal of Thiruvendkadu on Wednesday. The Swamiji delivered the presidential address and four other lectures. Sivanerihavalalar T. Muttusampillai President of the Sabha delivered a lecture on Thiruvasagam. The programme that appears in this issue was fully carried out; detailed report will appear in our next issue.

**NOTICE**

IN THE DISTRICT COURT OF JAFFNA

No. P/721

Alvar Chelliah of Valalai,

Vs. Plaintiffs

1 M Saravanamuttu of Valalai and wife

2 Saraswathy of do

3 Arulampalam Sittampalam and wife

4 Thavamany both of Thampalai

5 Thampar Kumaru of do

6 Thampar Sinnacuddy of do

7 Thampar Eliyathambay of do

Defendants

8 Sinnappu Arumugam and wife

9 Vallippillai of Idaikkadu, Atohuvely

10 Vallipuram Arumugam and wife

Dead 11 Ponnachchy of do

12 Murugesu Sinnathamby of Perumavelaru, Atohuvely

13 Murugesu Velupillai and wife

14 Sellammah of Valalai, Atohuvely

15 M. Muttukumaru and wife

16 Thangammah

17 R. Kanapathipillai and wife

18 Annamuttu all of Atohuvely

19 Arumugam Sellathurai, Teacher, Vaddakachchi Kilinochchi

20 Kanagasabai Kandiah and wife

21 Kannakai both of Idaikkadu, Atohuvely

Added-Defendants.

It is hereby notified that action No. P/721 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Uyaravaththai" alias "Iyaravaththai" in extent 7 Lms. V. C and 12 Kls. situated at Thampalai.

The defendants in the aforesaid action have filed their Statements of Claim and the case is fixed for trial on the 17th day of March 1966.

This 25th day of November, 1965.

By order of court, Sgd. N. Subramaniam, Clerk of Court.

283. 14.



# All Ceylon Saiva Conference

(Continued from page 1)

- 2-30-3-15 "பெரியபுராணத்துப் பெண்மணிகள்"  
சைவப்புலவர் பண்டிதை. தங்கம்மா அப்பாக்குட்டி.  
3-15-4-00 வெபரத்துவம்  
சிவபுரி வை. ஆத்மநாதசர்மா அவர்கள்  
4-00-4-45 சேக்கிழார் செந்தமிழ்  
பண்டிதை வித்துவான் க. கி. நடராஜன் அவர்கள்  
B. O. L., Dip. Ed.  
4-45-5-30 எது சமயம்

ஸ்ரீலலி மானிக்கவாசக ஞானதேசிக சுவாமிகள்

கடவுளாராதனை.

விசுவாவசு ஸ்ரீ மார்கழி மீ உக வ

(13-1-66) வியாழக்கிழமை

முற்பகல்:

தலைவர்

இந்தியப் பண்பாட்டுக்கல்வாசி முதல்வர்  
திரு. சி. இராமலிங்கம் M. A. அவர்கள்

9-10-9-20 தலைவர் முன்னுரை

9-20-10-00 திருமுறைகள்

திரு. த. குமாரசுவாமிப்புலவர் அவர்கள்  
(சைவப் பிரசாரகர்)

10-00-10-50 "ஆரியமும் திராவிடமும்"

திரு. மு. வைத்தியலிங்கம் அவர்கள்

10-50-11-35 "சைவக் கிரியைகள்"

சிவபுரி ஐ. கைலாசநாதக்குருக்கர்

11-35-12-20 "திருஞானசம்பந்தர் தேவாரநட்பம்"

ஸ்ரீலலி மானிக்கவாசக ஞானதேசிக சுவாமிகள்

பிற்பகல்:

தலைவர்

சிவராஜயோக மடாதிபதி

ஸ்ரீமத் மானிக்கவாசக ஞானதேசிக சுவாமிகள்

2-30-2-40 கடவுளாராதனை தேவாரம்

2-40-3-20 "திருவாசகம்"

சைவபாரிபாலனசபைத் தலைவர்

த. முத்துச்சாமிப்பிள்ளை அவர்கள்

3-20-4-05 "ஆண்டான் அடிமை"

சைவப்புலவர் வித்துவான் க. வேந்தனார்

4-05-4-40 வள்ளுவர் கூறும் சமயம்

பண்டிதை திருமதி. ச. அமிர்தாம்பிகை B. A. அவர்கள்

4-40-5-25 "விஞ்ஞானமும் ஆன்மாவும்"

திரு. சி. இராமலிங்கம் M. A.; அவர்கள்,  
(இந்தியப் பண்பாட்டுக்கல்வாசி முதல்வர்.)

விசுவாவசு ஸ்ரீ தை மீ க உ

(14-1-1966) வெள்ளிக்கிழமை

பிற்பகல்:

தலைவர்

சிவராஜ யோக மடாதிபதி

ஸ்ரீலலி மானிக்கவாசக ஞானதேசிக சுவாமிகள்

2-30-2-40 கடவுளாராதனை - திருமுறையோதுதல்

2-40-2-50 தலைவர் முன்னுரை

2-50-3-35 மணியாசகரும், ஈழநாடும்

சைவப்பிரசாரகர். திரு. மு. ஞானப்பிரகாசம்  
B. A., B. Sc. அவர்கள்

3-35-4-20 "விஞ்ஞானம் பெய்ஞ்ஞானத்தை அணுகுகின்றது"

திரு. சி. இராமலிங்கம் M. A. அவர்கள்

4-20-5-15 "புராணங்கள்"

ஸ்ரீலலி மானிக்கவாசக ஞானதேசிக சுவாமிகள்

5-05-5-35 1964 ஆம் ஆண்டில் சைவப்புலவர் - இளஞ்சைவப்  
புலவர் தேர்வுகளிற் சித்தியடைந்தோருக்குத்  
தாதாப்பந்திரம் வழங்குதல்.

5-35-5-50 பிரேரணைகள்

5-50-6-00 நன்றி கூறுதல்.

குறிப்பு:- சைவ மகாநாட்டிற்குச் சமகமனிக்கும் அன்பர்களுக்குத்  
தீனமும் மந்தியானப் போசணம் அளிக்கப்படும்.

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1788 T.

In the matter of the intestate estate of the late Sinnathangam widow of Ponniah of Amman Rd., Vannarponnai East, Jaffna.

Deceased

1 Ramalingam Sanmugavadivelu  
2 and wife Nagammah both of No. 16 Amman Road, Vannarponnai Vs. Petitioners

1 Sellappah Sinnathurai and wife,  
2 Saraswathy both of Navalur Road, Vannarponnai East, Jaffna.

Respondent

This Matter coming on for disposal before T. Muthusamypillai, Esquire, Acting District Judge, Jaffna on the 25th day of November, 1965 in the presence of Mr S. Visuvalingam, Proctor on the part of the Petitioners and the affidavit of the Petitioners dated 25th November, 1965 having been read.

It is ordered that the 2nd named Petitioner be and she is hereby declared entitled as the lawful daughter of the said deceased, to have Letters of Administration to the estate of the said deceased issued to her accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 2nd day of February, 1966 show sufficient cause to the satisfaction of this Court to the contrary This 25th day of November, 1965.

Sgd. N M J Rajendram,  
District Judge, Jaffna,

Drawn by  
Sgd S. Visuvalingam,  
Proctor for Petitioners  
263. 7 & 14

## HINDU ORGAN

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## ORDER NISI

IN THE DISTRICT COURT  
OF POINT PEDRO

Testamentary Jurisdiction  
No. 819/T

In the matter of the Intestate estate and effects of the late Eliavy Ponnambalam of Polikandy

Deceased.

Pasupathy widow of Eliavy Ponnambalam of Polikandy Vs. Petitioner

1 Eliavy Resaratnam  
2 Santhakunathevy daughter of Eliavy Ponnambalam  
3 Kunaratnadevy daughter of Ponnambalam  
4 Eliavy Ponnambalam Santhakunathan  
5 Arumaikili daughter of Ponnambalam all of Polikandy Respondents.

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Point Pedro on the 7th day of December 1965 in the presence of Mr. P. Kanapathipillai Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read.

It is ordered that the 1st respondent be and he is hereby appointed Guardian-ad-litem over the minors the 25 respondents that the petitioner be declared entitled to obtain letters of administration as widow of the deceased Eliavy Ponnambalam, and that Letters of administration be issued to the Petitioner accordingly, unless the Respondents shall appear before this Court on or before the 25th day of January 1966 and show sufficient cause to the satisfaction of this Court to the contrary. This 1st day of December 1965.

Sgd. M. M. Abdul Cader,  
District Judge.  
254. 7 & 14.

## 'ORDER NISI'

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1739

In the matter of the Intestate Estate of the late Subramaniam Kandiah of Karainagar North

Deceased

Ledchumipillai widow of Subramaniam Kandiah of Karainagar North Vs. Petitioner

1 S. Kandiah Subramaniam of Karainagar North  
2 S. Kandiah Kanagasabai of Colombo  
3 S. Kandiah Kasippillai of Kuala Lumpur, Malaysia  
4 S. Kandiah Nadarajah of Karainagar North

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge of Jaffna on the 5th day of November 1965 in the presence of Mr. S. Candiah Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 5-11-65 having been read.

It is ordered that the Petitioner as widow of the deceased is hereby declared entitled to have Letters of Administration to the estate of the above-named deceased and that the same be issued to her accordingly unless the respondents abovenamed or others whomsoever shall on or before the 27th day of January 1966 show sufficient cause to the contrary to the satisfaction of this Court.

Jaffna, This 5th day of November 1965

T. Muthusamypillai Sgd.  
Actg. District Judge, Jaffna.  
Drawn by  
S. Candiah Sgd/  
Proctor for Petitioner.  
262 7 & 14

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P.  
Shroff.

எனதுமில் வழாறு பெய்ச மலிவாக்கு காச்ச மன்னல்  
சோன்முறையரசு செங்க குறைவிலா தயிச்சர் வாழ்ச  
என்மறை யறங்க சோங்க ஈறமம் என்கி மங்க  
மேன்மைமொன் சைவ சீதி வினங்குச ஈகச மேல்வாம்

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Editor: R. N. SIVAPIRAKASAM.