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## DELFT RE - VISITED

(By Muhandiram E. P. Rasiah, J. P.)

"Dry Distant Delft has changed and is changing" that was our impression, when we stepped out of the motor launch conveying the International T. B. Seminar, composed of Mr. E. J. Obrien of Canada and Sister Patricia Boland of Australia, and set foot on Delft harbour, at about 10 a.m. on 13-1-66, after a pleasant two hours' journey from Kayts over a placid sea.

Though we landed there as strangers, yet Mr. Kanapathipillai, the Chairman of the local Village Council rushed up and received us, and took us to his V. C. Office, where all were treated with young Kurmbas, while cameras clicked. With a ramshackle lorry—the only available private motor vehicle—placed at our disposal, we commenced a tour of the Island, about 28 sq. miles in extent.

Nadarajah, the sturdy, garrulous, owner-driver drove it with confidence along a rough, rutty, ridged, muddy road. On either side was visible, flat, scrubby pasture land with grey sandy salt ridden unfertile soil. The influence of the salinity from the surrounding sea-water on the vegetation, gradually diminished towards the interior, called NADU KURICHCHY, where several fresh-water wells serve as the main source of supply of drinking water to the populace.

The old but gallant 'Ford' creaked and groaned in every nut and bolt as it crawled and crept into and out of the unending succession of pits and pot-holes, not too deep to prevent progress altogether—only the occupants in the rear getting the jolts, that evoked the unanimous christening of the vehicle as "A Bone-shaker".

We then reached the sea-beach on the South, which lay exposed to wind and waves and to the rigors of a merciless tropical sun. Here, we met batches of

sea-faring fisher-men, who had migrated from Myliddy and Palali in the Northern part of the Jaffna Peninsula, and temporarily camped there to ply their trade—catching and curing fish for despatch to Colombo and out-stations.

The fortunate presence of fresh-water wells in close proximity to the sea-shore had obviously attracted these sons of the sea to make this spot, their Head Quarters, even though it was far from human habitation. The remnants of a sea-battered boat a little inside the sea, kept reminding visitors, of the tragic toll of men and materials that the cyclone had taken in December 1964.

A local expert shot, crept and crawled in vain, to track some snipes, plovers and teals perched on the reef inside the sea. As he took aim, the birds fooled him and flew to safer distances, only to return and watch us pass by, with no signs of alarm, a trifle timidly, but not bothering to take cover.

Our visitors listened with a smile and some scepticism, the narration of stories and historical events—some true and some exaggerated—and seemed to visualise the panorama of the past, reflected in the horse-plains, wild horses and the blue-eyed boys and girls—footprints left behind by Noland of old, on the sands of time. Noland is said to have been a benign British Administrator—a tall, well-built, hardy bachelor, specially commissioned by the British Govt. to, inter alia, propagate the breeding of horses. That was a 100 years ago and today, a Boland listened to these tales with absorbing interest.

At noon, we sat around a rich table in the V. C. building presided over by Mr. Kanapathipillai, the Head of the V. C. Our hunger satisfied, speeches flowed spontaneously from Mr. Thevakadacham, Dr

Selvaretnam, Mr. Obrien and Mr. Balasingam thanking profusely our hosts, the V. C. Chairman and Dr. Vethenayagam—Mr. Obrien and Mr. Balasingam were in top form.

We then paid an informal visit to the Govt. Hospital, kept neat and tidy under the eagle-eye of a smart Medical Officer and noted with wonderment, only 4 male and 4 female patients perhaps a proof of the legend, that Delft stands unaffected by modern ailments. Could it be that the fresh air and fresh toddy, found in abundance here, confer a degree of immunity from minor ill-health and give longevity to the care-free sons of Nature?

After a series of handshakes, the Visitors got leave of the hospitable folks of Delft and boarded the launch that took us bravely across the sea that had turned rough, unlike in the morn. This launch, with modern gadgets is a present to Ceylon from New Zealand and is under the control of the S. H. S. to whom our special thanks are due. The rough seas tossed the launch like a straw, and we had to put the shutters up to keep away the waves beating in, while some burst out in musical melody sending up their prayers to Heaven.

Nearing Nainativu, our attention was attracted by another launch in distress. We swerved and changed our course and pulled up. With a rope thrown over we hauled the launch to Nainativu jetty and had the satisfaction of having played the Samaritans to people in difficulties.

We then visited the Nainativu Hindu Temple, which won the admiration of the visitors by its architectural work in the Gopuram and Car. The visitors were thrilled to hear that Lord Buddha had set foot, on this Island and had settled a dispute between two Naga clans over a gem-set throne. He is said to have preached here a sermon on reconciliation and peaceful living, sitting on the very throne

Continued on page 4)

## Sarva Jnanoththara - Agama

### CHAPTER 3

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

### SLOKA 6

### ATMAN FOLLOWS THE TATVA

Udayo yasya tatvasya dehe bhavate Shanmukha |  
tada atmakam sada dehi vikaram anuvartate ||  
Oh Shanmukha!

When a tatva rises to predominate in a body the atman (dehi) in inseparable union with the tatva expresses itself through that tatva and tatva only.

### Notes & Comments

**Dehi:**—This refers to the atman. He is the ksetrajnan of the upanishads.

**Shanmukha:**—In this verse Parameshvara addresses Skanda as Shanmukha to whom this agama is revealed.

**Vikaram anuvartate:**—Always the atman follows the footsteps of the tatva and takes the form of the tatva to express itself.

In this stanza and the following stanzas it is said that the atman in the sakala avastha state has no fixed abode. It is called tatva atman. It flatters about. There is no end to its craving. It is restless in every sense. Calling for help to see the things of the outer world it is in association with the eye—the chakshu Jnanendriya. Again abandoning it, it is seen to associate with the srotra Jnanendriya yearning for some other objective knowledge. Receiving that knowledge, motivated by something which heaven only knows the atman argues and reasons out. Finally with a profound sense of 'I and mine' it sits in deliberation and passes a verdict on the knowledge received. In all this process it is important to remember that the atman is not confined to one tatva alone. It makes use of all the 24 atmatatvas to obtain this objective knowledge.

**Shaiva Siddhanta** in explaining the range of flight of the individual atman refers to three main states or avasthas.

**Kevala—Avastha.** The original avastha is called the kevala avastha. The individual atman is then called *சகலன்*. It is a state in which the atman lies in a stifled condition perhaps permeated by a distant and sub-conscious feeling of want and craving. *Sakala Avastha*.

The second avastha is called the *Sakala avastha* endowed with all the 36 tatvas, unable to free itself from their grip, the Atman is called *சகலன்*. The main defect of the atman in this state is its false sense of 'I and mine'. If the atman can overcome this defect by correctly adjusting and sublimating its will (*அறிவு, இச்சை, செயல்*) to God's will (*அறிவு இச்சை செயல்*) then it is said to be in the *Suddha Avastha* state.

### Suddha Avastha

This is the state of pure consciousness without any extraneous thought. In this state the Atman has merged in God in love and in spirit.

(Continued on page 2)



தமிழ்நாட்டின் தலைநகரான சென்னை நகரில்  
தமிழ்நாட்டின் தலைநகரான சென்னை நகரில்  
தமிழ்நாட்டின் தலைநகரான சென்னை நகரில்

## Hindu Organ

FRIDAY, JANUARY 21, 1966

### INDRA GANDHI AND INDIA'S DESTINY

The entire political world has received the news of the choice of Mrs Indra Gandhi as Premier in succession to that dynamic personality the late Sri Sashtri. Notwithstanding the fact that a contest had to be faced by Mrs Indra Gandhi and that from one of the devoted veteran Congressmen, Mr. Merarji Desai, the worth of the ballot of the Congress representatives of India can be fully reckoned by the spontaneous reaction to the result throughout the sub-continent.

We are confidently hopeful that the long line of statesmanship beginning from the leadership of the world statesman, the late Shri Nehru, will be maintained at the traditional level of loftiness India like every other country in Asia is in a state of suspense owing to the conflict of ideals and ideologies. Hence the task of the new Premier is really stupendous and taxing. But the fact that Mrs. Indra Gandhi had sat at the feet of her noble father for a long period of apprenticeship makes us believe that she will be able to guide the nation in the best manner possible.

Pursuit of political advantage within the nation must not be strained to breaking point as it would lead to propaganda that might set afoot mischievous tendencies among the masses India requires unified and united leadership and full dedication of service in the cause of peace.

### Tamil Affairs

The editorial in the 'Hindu Organ' in its last issue refers tactfully to the present position of the Tamil-speaking people vis

### Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 23-1-66 to 29-1-66.

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

Financially it will continue to be a favourable week. Ruin to enemies promised. Success in agricultural pursuits also indicated. But mind your health.

**TAURUS** Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idupa Rasi]

Financially an unsettled week. You will find it difficult to make both ends meet. Minor accidents shown. Beware of scandal mongers.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3 [Mithuna Rasi]

You will be worried over things unnecessarily this week. There will be no major mishaps. Strangers and foreigners will be very helpful. Work will be heavy. Sunday morning must be spent with care.

**CANCER** Punarpoosa 4, Pusa, Ayilya [Kataka Rasi]

Old investments will bring in good results this week. New ventures will be successful. But delay is shown. Domestic upsets shown. Spend Sunday afternoon, Monday and Tuesday with care.

**LEO** Maha, Poorva, Uttara 1, [Singha Rasi]

Opposition will melt away. You will have some mental peace. But work will be heavy. Spend Wednesday, Thursday and Friday with care.

**VIRGO** Uttara 2, 3, 4, Anuradha 1, 2 [Kanni Rasi]

Opposition will melt away. Financial gains and success in agricultural pursuits promised. But minor health upsets likely. Spend Friday evening and Saturday with care.

advise the Language Regulations before Parliament. What is of paramount importance is a certain degree of unity among the Tamils themselves and a certain degree of cordiality between the Tamils and the Sinhalese.

A golden advice was given by Mahatma Gand-

**LIBRA** Chittirai 3, 4, Suat, Visaka 1, 2, 3, [Thula Rasi]

You will have no peace of mind. New ventures will be delayed. Beware of secret enemies. Health upsets likely. Abdominal complaints shown.

**SCORPION** Visaka 4, Anuradha, Kettai [Vrischika Rasi]

Some changes in routine shown. You will find it easy to steer clear of obstacles. Friends will help you out of difficulties. Fame and social success promised.

**SAGITTARIUS** Meenam, Pooradam, Uttiradam 1, [Thamara Rasi]

Financially an unsettled week. You will be quick to pick up quarrels. Domestic upsets also likely. But agricultural pursuits may bring in some good results.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Financially a good week. New ventures will be delayed but successful. Minor health upsets likely. Eye troubles shown.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Clashes with relatives likely. Health will be far from satisfactory. Expenses will soar. Friends will help you out of difficulties.

**PISCES** Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

There will be no mental peace. New ventures will be delayed. Health too will be unsatisfactory. Beware of scandal-mongers.

hi to the people of India when he said:

"Hate not; and Fear not"

This advice could well be taken to heart by the Tamils if the community is to prosper.

S. Sivasubramaniam

## Sarva Jnanoththara - Agama

(Continued from page 1)

SLOKA 7

### THE ATMAN IS IN INSEPARABLE UNION WITH THE TATVA

yasm'n charati Bhatatma tat tatvam pravarsipate |  
Abhibhuya sarva tatvani sa cha tanmayatam vrajet ||

The atman in conjunction with the tatva is so powerful that it subjugates all the other tatvas and upholds that tatva only in the body. In other words when the atman is in association with one faculty, all the other faculties in the body are un-nerved (at least for the moment).

#### Notes & Comments

**Bhatatma:** Since the atman is in association with the body, he is referred to as Bhatatman in the text.

**Abhibhuya:** The subjugation of the other tatvas by the atman indicates the powerful and expansive nature of the Atman.

SLOKA 8

### THE DIFFERENCES IN THE VYAPAKA NATURE OF ATMAN AND PARATMAN

Mahar mahuh sada dohi sarvatatvaih anukramat |  
Sancaranti avibhaktia vyapakatvam asarvath ||

Tatvas rise one after the other in the body and the atman in inseparable union with the tatvas expresses itself through the tatvas. When in conjunction with a tatva the atman always pervades the tatva.

#### Notes & Comments

Atman has the capacity to pervade. But its capacity to pervade is always limited by the tatva on which it leans for support. Thereby he is called வசத்திடவருந் வியாபி in Shaiva Siddhanta works. Atman is a being and a being is not a being if it is not equipped with the qualities of knowing, feeling and acting. Even in the most dormant kevala state—the original state of stilled existence, atman the being has these qualities of knowing feeling and acting though in the most undeveloped embryonic state and the atman is then said to be in association with காரணசரீரம். This காரணசரீரம் is the innermost sheath in which the atman called பசு, the stilled being dwells. Although in possession of a body the individuality of the being is not yet well defined. Easwara, out of his great karuna and compassion lift each beings from their state of stilled existence and endow them with faculties to distinguish between knowing, feeling and acting. In conjunction with those faculties the beings are said to possess Panchakanchuka Sarira, the second sarira or sheath beginning from the innermost Karana Sarira. The being in conjunction with the Panchakanchuka Sarira has a form and a degree of individuality of its own. When this stage of evolution is reached Shaiva Siddhanta calls the being அந்நு இச்சை செயல் குடி. If the being has the ability to know, to feel and to act the question arises to know what? to feel what? and to act on what? Therefore in its subsequent state of evolution the being is endowed with Gunas—which are the mighty forces that permeate lengthwise and crosswise the entire objective world. The third sheath in which the being is enclosed is called Guna-sarira. Equipped with these three innermost sheaths the being has become fully qualified as a Bhokta or Experiencer. He has become more defined in his form he has acquired more qualities to qualify him as an individual. At this stage he is called by various names as புருடன், ஜீவாத்மா, ஜனகுடி and சுருதக்க குடி. How the Purusha and Prakriti react to evolve the subtle sukshuma sarira and the gross sthula sarira was discussed in one of my previous comments that dealt on Sankya tatva analysis. Starting from the innermost காரணசரீரம், all beings in their course of evolution develop, பஞ்சகஞ்சகம், குணம், குசுமம், தூலம் and all sariras and with well defined individual histories they flutter about, at different points in different levels and different tatvas in different realms of the great cosmic wheel or Brahma chakra.

## The Tiger Behind Gifts

*Sri Ramakrishna  
Paramahansa*

God is like the wish-yielding tree of the celestial world (Kalpataru) which gives whatever one asks of it. So one should be careful to give up all worldly desires when one's mind has been purified by religious exercises.

Just hear a story.

A certain traveller came to a large plain in the course of his travels. As he had been walking in the sun for many hours, he was thoroughly exhausted and heavily perspiring; so he sat down in the shade of a tree to rest a little.

Presently he began to think what a comfort it would be if he could but get a soft bed there to sleep on. He was not aware that he was sitting under the celestial tree. As soon as the above thought rose in his mind, he found a nice bed by his side. He felt much astonished, but all the same stretched himself on it.

Now he thought to himself how pleasant it would be were a young damsel to come there and gently stroke his legs. No sooner did the thought arise in his mind than he found a young damsel sitting at his feet and stroking his legs. The traveller felt supremely happy.

Presently he felt hungry and thought: "I have got whatever I have wished for; could I not then get some food? Instantly he found various kinds of delicious food spread before him. He at once fell to eating, and having helped himself to his heart's content, stretched himself again on his bed.

He now began to revolve in his mind the events of the day. While thus occupied, he thought, "If a tiger should attack me all of a sudden!" In an instant a large tiger jumped upon him and broke his neck and began to drink his blood! In this way the traveller lost his life.

Such is the fate of men in general.

If during your meditation you pray for men or money or worldly honours, your desires will no doubt be satisfied to some extent, but, mind you, there

## Order Nisi

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1693

In the matter of the Last Will and Testament of the Late Sinnathamby Ponnuthurai of Urumpiray in Jaffna Deceased

Navamany widow of Ponnuthurai of Urumpiray  
Vs. Petitioner

- 1 Ponnuthurai Balasubramaniam
- 2 Unarani daughter of Ponnuthurai
- Minors 3 Jegatheswary daughter of Ponnuthurai
- 4 Ponnuthurai Yogannathan
- 5 Pathmalosani daughter of Ponnuthurai
- 6 Jeyalakshmy daughter of Ponnuthurai
- 7 Ponnuthurai Sivayogam and
- 8 Ponnuthurai Gnana-santhan all of Urumpiray

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 13th day of July 1965 in the presence of Mr. A. Subramaniam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 4th day of July 1965 and the affidavit of the attesting Notary and the witnesses dated 4th day of July 1965 having been read:

It is ordered that the 1st respondent abovenamed be and he is hereby appointed as the Guardian-ad-Litem over the minors the 3rd to 8th respondents abovenamed, to watch their interest in this administration proceedings.

It is further ordered that the Will and Testament bearing No. 8063 dated 21st day of April 1965 and attested by A. Subramaniam Notary Public the original of which has been produced and deposited in this court be and the same is hereby declared proved and the said petitioner who was named executrix in the said Last will be declared entitled to have probate of the same issued to her accordingly unless Respondents or any other person or persons interested shall on or before the 1st day of October 1965 show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the petitioner do produce the minors in court on the same date.

This 13th day of July 1965.  
Sgd N. M. J. Rajendram,  
District Judge.

1-10-65.  
Time to show cause is extended till 26-11-65.

Sgd N. M. J. Rajendram,  
District Judge.

26-11-65.  
Time to show cause is extended till 4-3-66.

Sgd N. M. J. Rajendram,  
District Judge.

25.2.21 & 28.

is the dread of the tiger behind the gifts you get. Those tigers—disease, bereavements, loss of honour and wealth, etc.—are a thousand times more terrible than the live tiger.

Bhavan's Journal,

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1690

In the matter of the intestate estate of the late Paramasamy Aiyar Panchadevara kurukkal of Pannalai, Tellipalai Deceased  
Paramasamy Aiyar Sivanantha Aiyar of Pannalai, Tellipalai

Vs. Petitioner

- 1 B. Avany Ratnammah widow of Balasubramaniam of Thumpalai Point Pedro
- 2 Kugananda Sarma Ratneswara Aiyar of Pannalai, Tellipalai
- 3 Kugananda Sarma Sottimatha Aiyar of Pannalaikadduvan
- Minor 4 Sundrajah Balasubramaniam of Wyman Road Jaffna, the 4th Respondent is a minor appearing by his guardian - ad - litem the 5th respondent
- 5 Balasubramaniam Samy Ratnam of Wyman Road, Jaffna
- Minor 6 Uththamaguru Sottimeswaran
- Minor 7 Rasathy daughter of Uththamaguru both of Koneswarar Temple Thambalagamam the 6th and 7th Respondents are minors appearing by their guardian ad litem the 8th respondent
- 8 Veithianatha Aiyar Uththamaguru of Koneswarar Temple Thambalagamam
- 9 Paramasamy Aiyar Ratnasamy Aiyar of Pannalai, Tellipalai
- 10 Paramasamy Aiyar Kumsarasamy Aiyar of Pattoor
- 11 Paramasamy Iyar Sath siva Iyer of Periyavilan
- Minor 12 Indira Devi daughter of Paramasamy Aiyar Arulananda Aiyar
- 13 Paramasamy Aiyar Arulananda Aiyar Sathkunarajah
- 14 Rajaledchumy daughter of Paramasamy Aiyar Arulananda Aiyar all of Pannalai Tellipalai, the 12th 13th and 14th respondents are minors appearing by their guardian-ad-litem the 15th respondent
- 15 Rajeswary ammah widow of Arulananda Aiyar of Pannalai Tellipalai

Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna, on the 5th day of November 1965 in the presence of Mr. R. N. Sivaprasam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 27th day of April 1965 and the amended petition of the petitioner dated the 5th day of November 1965 having been read:

It is ordered that the abovenamed 5th respondent be and he is hereby appointed guardian ad litem over the minor the 4th respondent, the 8th respondent be and he is hereby appointed guardian ad litem over the minors the 6th and 7th respondents and the 15th respondent be and she is hereby appointed guardian ad litem over the minors the 12th 13th and 14th respon-

## 'ORDER NISI'

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1766

In the matter of the intestate estate of the late Ammakannu wife of V. Kuddithamby of Vannarponnai East Deceased

Visuvalingam Kuddithamby of 12 A Brown Road, Jaffna

Vs. Petitioner

- 1 Kuddithamby Kanagasabai of Sungei Sabaling Estate Bahu Negri Sembilan, Malaya
- 2 Kuddithamby Visuvalingam of Brown Road, Vannarponnai East, Jaffna.
- Minor 3 Kuddithamby Balasubramaniam of do

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 15th day of November 1965 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and the petition of the petitioner and affidavit dated 15th November 1965 having been read.

It is ordered that the abovenamed 2nd respondent be appointed guardian-ad-litem over the minor the abovenamed 3rd respondent and the petitioner as the lawful husband of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioner accordingly, unless the abovenamed 1st and 2nd respondents or any others interested shall appear before this court on the 2nd day of February 1966 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor 3rd respondent should be produced in court on the said date.

This 15th November 1965.

Sgd. N. M. J. Rajendram,  
District Judge.

Drawn by  
C. C. & S. Somasegaram,  
Proctors.  
268, 21 & 28.

dents for the purpose of protecting their interest and of representing them in this action, and that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as a co-heir and brother of the said deceased and Letters of administration be issued to the petitioner accordingly unless the respondents or any other person or persons interested shall appear before this court on or before the 28th day of January 1966 and state objection or show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the petitioner do produce the minors 4th, 6th, 7th, 12th, 13th & 14th respondents on the same date.

This 5th day of November 1965.

Sgd. G. C. Niles  
District Judge, Jaffna.  
Drawn by  
Sgd. R. N. Sivapirakasam  
Proctor for Petitioner  
272 21 & 28

## NOTICE

IN THE DISTRICT COURT OF  
VAVUNIYA  
No. 2191

Kanagasabai Shanmugam of Bazaar Street Vavuniya  
Vs. Plaintiff.  
1 Manonmani widow of Kanagasabai Murgesu  
Minor 2 Samathi daughter of do  
3 Murugesu Murugadas  
4 Murugesu Murugarasu  
5 Krisa daughter of Kanagasabai Murgesu all of Kalladi-moodu Lane, Chavakachcheri.  
The 2nd to 5th Defendants are minors appearing by their guardian-ad-litem the 1st Defendant

To: The Defendants abovenamed  
It is hereby notified that action No. 2191 has been instituted in the District Court of Vavuniya under the Partition Act No. 16 of 1951 for the partition/sale of the land/lands called Vilathiyadiyit Karambai and Vilathiyadiyit Kurunthan Kadu in extent 2 roods and twelve perches and situated at Bazaar Street, Vavuniya Urban Council.

The defendants in the aforesaid action are summoned to appear in Court on the 27th day of January, 1966 at 10 O'clock of the forenoon.

By order of Court,  
Sgd. S. Anandanadarajah,  
Secretary/Chief Clerk,  
This 15th day of December, 1965.

## ORDER NISI

IN THE DISTRICT COURT  
OF POINT PEDRO  
No. 815 Testamentary

In the matter of the Intestate Estate of Parameswary wife of Kandavanam Thevarajah of Karaveddy West  
Kandavanam Thevarajah of Karaveddy North

Vs. Petitioner  
1 Thayanithy daughter of Kandavanam Thevarajah  
2 Valarmathy daughter of Kandavanam Thevarajah  
3 Sidamparappillai Kandamamy all of Karaveddy North

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 17th day of December 1965 in the presence of Messrs. Rajaratnam and Durairajah, Proctors on the part of the Petitioner and the Affidavit and Petition of the Petitioner having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as the husband of the deceased abovenamed to letters of administration of the estate of the deceased unless the Respondents abovenamed or any other person or persons interested shall on or before the 31st day of January 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 3rd Respondent do produce the 1st and 2nd Respondents in Court on this day.

This 17th day of December, 1965.  
Sgd. M. M. Abdul Cader  
District Judge,  
(O. 269, 14 & 21)

## Delft Re-Visited

(Continued from page 1)

that was the subject matter of the dispute:

"Hatred is never appeased by hatred in this world. By love alone they cease—this is the Eternal Law Radiate love equally to yourself, to a friend, towards an indifferent person and to an enemy"—Noble words that our Singhalese friends should ponder over

The venue of this sermon is now marked by the Vihare built by a Buddhist monk.

We then returned to Kayts inspecting Fort Hammenheil at close quarters, the glowing red Sun resembling a moon to some—setting down the waters due west. Our trip covering about 12 hours, proved a thrilling one. Dr. Selvaretnam and the Pillais deserve our special thanks for keeping all in good spirits, throughout the journey, and for the excellent arrangements made for the interesting itinerary.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1763

In the matter of the intestate estate of the late Ankayarkannammah widow of Senkamalaiyer Kanagasabapathippillai of Velanai West Deceased.

Thampu Sivagnanasampan-

ther of Velanai West

Vs Petitioner.

- 1 Yogavanam Chelliah and wife
- 2 Yoganayaky both of Velanai West
- 3 Vethanayagy daughter of Thampu of do
- 4 Arampoo Seevaratnam of do
- 5 Karthigesu Pasupathipillai and
- 6 wife Kavuriamma both of do
- 7 Arunasalam Ponnambalam and
- 8 wife Annaledchumy both of do

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 10th day November 1965 in the presence of Messrs C. C. & S. Somasegaram Proctors on the part of the petitioner and the petition and affidavit of the petitioner dated 10th November 1965 having been read.

It is ordered that the petitioner abovenamed as one of the heirs of the estate of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 26th day of January 1966 and show sufficient cause to the satisfaction of this court to the contrary.

This 10th November 1965

Sgd. N. M. J. Rajendram, District Judge.

Drawn by C. C. & S. Somasegaram, Proctors for Petitioner.

237. 14 & 21.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy No. 1061

In the matter of the estate of the late Sivakampillai wife of Ambalavanar Kanapathipillai Deceased.

Ambalavanar Kanapathipillai of Karainagar West Vs. Petitioner.

- 1 Kanapathipillai Namasi-vayam
- 2 Kanapathipillai Paramsothy
- 3 Kanapathipillai Mahalinghasooriar
- 4 Kanapathipillai Sivasothy all of Karaithivu West

Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 19th day of May 1965 in the presence of Mr. Alfred Swampillai, Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 18th May 1965 and the petition dated 18th May 1965 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said intestate as her husband and that the same be issued to him accordingly unless the respondents or others interested shall on or before the 6th day of August 1965 show sufficient cause to the satisfaction of this Court to the contrary.

The 19th day of May 1965.

Sgd. N. M. J. Rajendram, District Judge.

Drawn by: Sgd. Alfred Swampillai, Proctor for Petitioner.

6th August 1965.

Extended and re-issued for 29-10-65

Sgd. N. M. J. Rajendram, D. J.

29-10-65.

Extended and re-issued for 21-1-66.

Sgd. N. M. J. Rajendram, D. J.

271. 14 & 21.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1696

In the matter of the intestate estate of the late Madutheesu Gnanapragasam alias Ponnuthurai of 50 Old Park Road, Chundikuli Deceased.

Arulamma widow of Madutheesu Gnanapragasam

alias Ponnuthurai of 50 Old Park Road, Chundikuli

Vs. Petitioner.

- 1 Victoria Lily daughter of Gnanapragasam of do
- 2 Edmund Michael, O. M. I. Oblate Scholasticate Ampitiya, Kandy

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 20th day of July 1965 in the presence of Mr. R. Ananthakumaram Proctor on the part of the petitioner and the affidavit of the petitioner dated 19th July 1965 and the petition of the petitioner having been read.

It is ordered that the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have Letters of administration be issued to the petitioner accordingly, unless the abovenamed respondents or any others interested shall appear before this Court on or before the 8th Day of October 1965 and shew sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of July 1965

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

Drawn by Sgd. R. Anantha Kumaram Proctor for Petitioner.

8-10-65

Time to shew cause is extended till 1-12-65

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

1-12-65

Time to shew cause extended till 21-1-66

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

270. 14 & 21.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1769.

In the matter of the intestate estate of the late Naga-lingam Sinnathamby of Manipay Deceased

Sinnammah widow of Naga-lingam Sinnathamby of do

Vs Petitioner

- 1 Sinnathamby Rajendram
- 2 Sinnathamby Thambyrajah
- 3 Sinnathamby Sivagasan-daram
- 4 Sinnathamby Pathmanathan all of Manipay

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 25th day of November 1965 in the presence of Mr. S. Rajendram Proctor on the part of the petitioner and the petition and the affidavit of the petitioner dated 25th November 1965 having been read.

It is ordered that the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed and that such Letters of Administration be issued to her accordingly, unless the respondents or any others interested shall appear before this court on or before the 2nd day of February 1966 and show sufficient cause to the satisfaction of this court to the contrary.

This 25th November 1965.

Sgd. N. M. J. Rajendram, District Judge.

Drawn by S. Rajendram, Proctor for Petitioner.

26. 21 & 28.

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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Editor: R. N. SIVAPRABAKAM.