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X

NO. 43

## Sarva Jnanoththara - Agama

### CHAPTER 3

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

### SLOKA 9

ATMAN IS வசித்திடவரும் வியாபி

tat cha tasya sada skanda tatrabhavaih prithag vidhaih |  
lakshyate vyapatasya api Udaya astamana sthitih ||

Like Esawara atman is pervading in his nature but he is வசித்திடவரும் வியாபி. He has tatva-bhava. When he associates with a tatva he becomes manifest and he is said to be born. When he cuts off the association from the tatva he is said to be dead.

### Notes & Comments

**Skanda.** In this verse also, Skanda is addressed. The Skanda to whom this agama is revealed is Skanda who belongs to the AnuPaksha Group of beings. He should not be confused with Lord Skanda or Lord Subrahmanya whom we worship. Lord Skanda is not separate from Lord Shiva the almighty God of the Shaiva Siddhantins.

**Udaya Asthamana Sthitih.** This refers to தோற்றம் மறைவு திதி. By Udayam we mean the manifestation of the principle of life. By asthamanam we mean the extinction of the principle of life. By sthiti we mean the actual state of life existence. The tatva gani uses the tatvas only as instruments of knowledge and experience and the knowledge received through the agency of the tatvas is called பாசஞானம். This பாசஞானம் is indirect objective knowledge. A tatvajnani in his decisions about things and events is always conscious about his limitations. Like a scientist he believes only in analysis. He does not make pronouncements about the 'ultimates' or 'the total whole'. A tatva jnani as we said before is a matter in the science of self-analysis and like a true scientist he says 'I do not know about the self. But I do know that these are several states of its existence'. In all these states his verdict is that the self associates with one or many of the Suddha and Asuddha tatvas enumerated above as thirty-six. Hence Shaiva Siddhanta preachers to call the atman as வசித்திடவரும் வியாபி.

### SLOKA 10

ATMAN IS சர்வதர்ம மயன்

tatha tarva-athipan bhavan pragrubhate Shadanana |  
Sarvadharmamayo hi atma yatha kamam prakalpayet ||

This atman always thinks that it is a tatva athipan—a Lord of the tatvas. Atman is சர்வதர்ம மயன். What it thinks it becomes.

### Notes & Comments

**Tatva - Athipan:**—Lord of all the tatvas. It is only in the Saiva Siddhanta system of thought that the atman is described as சர்வதர்ம மயன். This thought is echoed in the Svetasvattha Upanishad. When it declares 'Anantas cha atma visvarupo hi akartha' (all rupas and all dharmas belong to the atman). All qualities of the different malas (பாசங்கள்) all qualities of Pati and all his Shaktis, all qualities of Shiva-Shakti and Shiva himself are reflected by the atman. Therefore Atman is said to

(Continued on page 2)

Letter to the Editor.

### Ahimsa Movement

Sir,

I wish to bring to the notice of the readers that the Ahimsa movement organised by me on a minute scale on May 1st 1925 has made gradual progress during the last forty years and has spread to 42 countries.

Main objects are to propagate the observance of ahimsa all over the world and to get cattle-slaughter in Ceylon banned.

At the request of the Late Miss Margaret E. Ford, the Secretary of the World League against Vivisection and for the Protection of animals, London, I have been successful in getting the meat-stalls in Ceylon closed on October 4th, the World Animal Day, since 1948.

On June 1st Poon Full-moon Day 1939, with the kind cooperation of 153 conveners consisting of Hindus, Buddhists, Muslims and Christians I convened a mass meeting in the Panadura esplanade presided over by the late Mr George E. de Silva, Member of the State Council, to create public opinion that cattle-slaughter in Ceylon should be banned. Forty-seven Buddhist monks of the Three Sects were present. Among the speakers were the late Rev. Sri Dhammananda Nayake Thero of Walane, the late We-boda Sangaratana Nayake Thero of Bellanwike Temple, the late Sangamanda Thero of Wikado and the late Rev. Buddhaputra Nanadadja Thero of Pohaddaramulla.

The resolution was moved by the late Mr. Thomas E. Gunaratne, the first Principal of Sri Samangala College, a Buddhist, and it was seconded by the late Mr. J. Henry de Founka of Wikade, a Roman Catholic. Mr. Thomas E. Gunaratne in moving the resolution said that if the people abstained from beef they would be able to demand the Government

(Continued on page 2)

## THE POYA CALENDER ITS SIGNIFICANCE

(By A HINDU)

In this atomic age when man is attempting to set foot on the moon it is ironical that he should revert to the ancient principle that observed the phases of the moon as days of rest, as embodied in the Poya calender of the Government of Ceylon. This has naturally upset the traditional Sunday sabbath of the West where people work for six days from Monday and rest on the Sunday. This Sunday was further sanctified by the resurrection of Christ after his death on a Friday. Mahatma Gandhi too died on a Friday held sacred by Hindus Muslims and Christians. The days of the week do not figure much in the Budhistic calender like the poya days such as the Amavasya (moonless day, first quarter, full moon, last quarter the cardinal days of the lunar month and which were held sacred even before the advent of the Budha in the Vedic times, the thithi

in twenty-five years time to ban cattle-slaughter in Ceylon.

Now if the people make a united effort to abstain from beef, we are sure to succeed in getting our Government to ban cattle-slaughter.

I am happy to see that our Government have taken the step to stop slaughtering and selling meat on the four Poya Days

In order to get our Government to ban cattle-slaughter in Ceylon I organised an Ahimsa Army on last December 1st. It is my fervent hope that I shall be able to get five hundred members enrolled before February 17th, the Fifty-first Anniversary of my Independent Model English School, Universal College, which I started with a

(Continued on page 2)

and Nakshetra indicating the phase and position of the moon in the heavens in relationship to the constellation of the zodiac. The moon shining by the reflected rays of the sun does attain its different phases on different days of the solar month depending as it does on the position of the sun to the moon; when they are together then there is amavasa and when they are 180° apart they are opposite to each other and the moon is full and between these we have the 1st and 4th quarter. The ancients regarded the human body as a microcosm of the universe macrocosm and that the moon had certain effects in the various parts of the body according to its phase and fixed these poya days as days of rest on which no risk should be taken e. g. no surgical operations or wounds inflicted in the head on the Full moon days. Some modern surgeons have verified this this by their experience. These vital points in the body are also explained in madana Sastra that explains the weak spots in a man who can be made succumb when touched in these weak spots etc. Fasting continence and spiritual exercises were prescribed for these days and the all knowing Buddha approved these days as fitting for religious observances. It is significant that he himself was born on a full moon day attained supreme Gnana and attained Par Nirvana as a full moon day. On a full moon day one's Kala is said to be on the head. The observance of the Chandrayana fast is a very significant one in the Hindu calender. The New moon and Full moon days claim yagna and tarpanam to the pitris among Hindus. The path to heaven is by chandrayana and the devas claim their offerings on Full moon days,

NOTICE

The offices of the Hindu Organ and Intusathanam and the Saiva Prakasa Press will be closed on Friday, the 4th February on account of Thai Poosam.

Manager.



தமிழக அரசின் ஆணைப்படி கல்வித் துறை அமைச்சர் தலைமையில் நடைபெறும் மெட்சிவராயபே நகரின் தேர்தலுமே தமக்கிடையே நடைபெறும்.

Hindu Organ

FRIDAY, JANUARY 28, 1966

PUBLIC AND THE PROBE INTO JAN. 8. INCIDENTS

Were arrangements made for the maintenance of law and order on January 8, 1966, by the Police Authorities and if so what these arrangements were and whether they were carried out in full? These are the questions which await to be answered by the Special Committee that has been appointed by the Government to examine these arrangements.

At this stage we appeal to the public to place before the Committee all relevant and correct particulars that will help the investigators find out the actual cause of the breakdown of the arrangements on January 8. The public more than the Authorities have a duty to perform in this matter of utmost importance. Any government must maintain law and order. The officers to whom authority and power are delegated by the Government have to exercise the greatest care in seeing that they discharge their responsibility to the acceptance of their conscience.

This is a call to the country for prudence and vigilance and the appeal can be seen in the explanation of the Minister of State Mr. J. R. Jeyawardene, regarding the steps that are being taken to tighten the measures for security against sabotage. The Armed Forces and the Police have a definite duty to perform, the basic feature of which is unflinching allegiance to the Government in power.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 30-1-66 TO 5-2-66.

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Financially a fairly good week. You will be able to gain something from your old investments. Social success and fame also indicated. Foreigners and strangers will be very helpful.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

Domestic affairs will be in a muddle. Paternal relatives will cause you some troubles. Some changes in routine shown. You will have no peace of mind.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Ruin to enemies promised. Father's relatives will be on the war path. New ventures will have to be handled with care. Expenses will soar but you will get enough to meet them.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Misunderstandings in the family circle shown. Troubles in the office also likely. You will have to face some unwanted criticisms. Financially a good week.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Domestic affairs will be in a mess. You will have to work hard for your success. Friends will help you out of difficulties. Mother's health will suffer.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Spend the first day of the week with care. Rest of the week will be favourable for new deals. Gains through landed properties indicated. Ruin to enemies promised.

Loyalty at any cost and always cannot remain merely as a theoretical watch-word. It must be reflected in every movement. The purpose of the investigation by the Special Committee is to ensure that this lo-

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Health a problem. Abdominal complaints likely. You will have to face some criticisms. There will be no peace of mind. Beware of scandal-mongers. Monday and Tuesday must be spent with care.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Domestic affairs will be unsatisfactory. New ventures will be delayed but bring in good results. Mother's health will suffer. Wednesday and Thursday must be spent with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

You will find it difficult to have your own way in things. Scandal-mongers will cause you some trouble. Success in agricultural pursuits promised. Spend the last two days with care.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Financially a good week. Happiness through children promised. You will be able to gain something from your old investments. But quarrels and misunderstandings with friends shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Some changes in routine likely. Work will be heavy. There will be no peace of mind. Relatives will cause you some troubles.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Be careful in your dealings with your co-workers this week. Expenses will soar. There will be no peace of mind. Avoid arguments with friends.

Yalty cannot be lost sight of even unwittingly. The circumstances that led to the breakdown of security arrangements of January 8 must be ascertained. Let the Public take this duty as one of paramount importance.

Sarva Jnanottara Agama

(Continued from page 1)

be Sarva Dharma Mayaha. 'எல்லாப் பொருளின் தன்மைகளும் ஆன்மாவிற்கு உடையவாம், ஆன்மாயாதனை யாதனைப் பற்றினான் அதன் அதன் சுபாவமே தன் சுபாவமாம் தன்மை உடையான்? மாதவச் சிவஞான சுவாமிகள். சிவஞானபோத மாபாடியம் The above said unique nature of the atman is missed by the other schools of Hindu thought because they are not prepared to concede that the soul is a unique principle by itself. According to the Shakta and Vaishnava schools, the jivatman is only a part and parcel of Paratnam. According to Shaiva Siddhanta the Atman is a unique pilgrim in the company of சத்த and அசத்த doing a trekking pilgrimage from his stifled condition—one end of existence to the glorious finish—the other end of existence. Speaking about this journey, called evolution in philosophical language Marnickavasagawamigal says.

'புல்லாகி - பூடாய் - புகுவாய் - மரமாகி - பல்விருகமாகி - பறவையாய் - பாரபாகி - கல்லாய் - மனிதராய் - பேயாய் - கணங்களாய் - வலைகரமாகி - முன்வராய் - தேவராய்.'

SLOKA 11

KNOW THY TATVA & BE TRUTHFUL TO IT

Yasmin sthito ratim yati tam eva parisevate | tasmin tatve sthitim vidyat tatah karma samacharet ||

If the atman gets delight when in conjunction with a tatva then he serves the tatva. One should comprehend his tatvas (abilities, faculties etc.) and engage himself in appropriate works. In this verse it is said that each tatva has a dharma of its own. That Dharma should be strictly adhered to, if one is truthful to his own self.

Tatvas are all God-given and they are very powerful. Even Jnanendriya Karmendriyas and outer mind are immensely powerful and Sruti warns us against any form of interference in their workings in the form of conscious or unconscious regression.

All the 36 faculties or tatvas enumerated above are vrittis or extensions of the three fundamental faculties of knowing, feeling and acting. These 36 faculties in agamic language are called Jnana, Iccha, and Kriya. These three, when they get involved in the Principle of Prakriti, they become Satva, Tamas and Rajas Gunas. It is only some people who have the gift of inborn faith in God. They are the truly religious. In determining the type of religious life they should lead, the above verse says that their temperamental and Guna personalities should first be investigated and correctly judged. An individual who is predominantly cognitional and satva in his nature, would be successful in the study and the teaching of religious scriptures. Similarly a person of desires and emotions would be successful as a Bhakta and a man of Kriya or Rajas would be an active Kriyavan or Karmi. This is true not only in our religious lives but in other spheres as well. In our life pursuits, we must act in accordance with the Dharma demanded by our temperaments, Gunas and our personal environments. Any civilisation of any community built or based on any principle other than the one enunciated in this sloka can at best be short lived only.

Letter To the Editor

(Continued from page 1)

single child in February 17th 1915. The only condition for the membership is that the applicant should take the vow to abstain from beef. I am happy to let you know that two hundred and fifty persons including some Head masters of Schools have joined the Panadura Ahimsa Army.

I kindly appeal to all Ceylonese irrespective of caste, creed or colour to

organise similar Ahimsa Armies in their respective areas to enlighten the people and make our beautiful Island a Dharmadipa.

In order to enlighten our people on the subject I will distribute fifty thousand leaflets on fifty subjects. Those who like to obtain the leaflets should apply with a ten cent stamp giving the full address.

Yours etc. W. S. Fernando, Principal, Universal College, Panadura.

**NOTICE**

IN THE DISTRICT COURT OF VAVUNIYA

No. 1758

- dead 1 Murugesu Sivapathasundaram of Vavuniya
- 2 Meenadohi widow of Murugesu Sivapathasundaram of Karanagar as Representative of the Estate of the deceased 1st Plaintiff
- Vs. Plaintiffs,
- 1 K. Aiyathurai, Proctor S. C., Vavuniya
- 2 Kandiah Sivasithamparan of Nelukulam
- dead 3 P. K. Nakamani of Rajendrakulam
- 4 Sarah Ponnammah wife of
- 4 (a) T. W. Anthonypillai Rajaratnam both of Vavuniya
- 5 R. B. Narayanan Reddiar of Vavuniya
- 6 Kandiah Balasubramaniam of Nelukulam
- 7 A. Sivasagarampillai of Vavuniya
- 8 Visaladehi widow of Sethpathy of do
- 9 K. Sinathamby of Vavuniya
- 10 C. Kandiah of Nelukulam
- 11 Sithamparam wife of
- 11 (a) S. R. Vavuniyan both of Vavuniya
- 12 Thairalanayaki widow of Kanapathipillai of do
- 13 Kanapathipillai Pararajasegaram of Western Division Forest Office, Colombo
- 14 Kanapathipillai Segarajasegaram of Audit Office, Colombo
- 15 Kanapathipillai Kumarasegaram of Vavuniya
- 16 Kanapathipillai Gnanasegaram of St. Andrews College, Nawalapitiya
- 17 Kanapathipillai Palasegaram, Technical Assis ant, Warriya. pola
- 18 Kanapathipillai Kanagasegaram of Colombo
- 19 Kanapathipillai Ganesharatnam of Jampettah St, Colombo
- 20 Thalaledohumi wife of
- 21 Velupillai Vanniyasingham of Vavuniya
- 22 Velupillai Sivasagarampillai of Nelukulam
- 23 Maheswari wife of
- 23 (a) K. Velupillai both of Kuala Lumpur
- 24 Kamalanayaki wife of
- 24 (a) Sri Ramakrishnan of Railways, Kan-kesanturai
- 25 Velupillai Sivagnanasundaram of Green Street Colombo
- 26 Velupillai Thirugnanesampanthar of Post Office, Anuradhapura
- 27 Miss Navamany of Aquinas, Colombo
- 28 Bastiampillai Manuelpillai Benjamin of Vavuniya
- 29 N. M. Daniel, Retired V. H. of Sooriyakatakudi Mannar
- 30 N. J. Navaratnarajah of Irrigation Dept. Murungan
- 31 Thavamany Masilamani, Teacher Elathumadduval

The 29th to 31st Defendants substituted in place of the

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1776

In the matter of the intestate estate of the late Muttiah Jebaratnarajah of 2nd Mile Cross Road, Nallur Jaffna, Deceased

Padmini Amirthavally widow of Muttiah Jebaratnarajah of B. A. Thamby Lane, Vannarponnai West, Jaffna

Minor 1 Jebaratnarajah Janardhanan

2 Meera Lakshmi daughter of Jebaratnarajah both B. A. Thamby Lane, Vannarponnai West, Jaffna, minors appearing by their proposed Guardian-ad-litem

3 Sithamparapillai Muttiah of Pallai Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 3rd day of December 1965 in the presence of Mr. A. Thanabalasingham, Proctors on the part of the Petitioner and the Affidavit of the Petitioner dated 3rd December 1965 and the Petition of the petitioner having been read.

It is ordered that the abovenamed 3rd respondent be appointed Guardian-ad-litem over the minors the 1st and 2nd respondents abovenamed and that the petitioner as the lawful widow of the deceased abovenamed be declared entitled to have Letters of Administration to the estate of the deceased and that Letters of Administration be issued to her accordingly unless the Respondents or any others interested shall appear before this Court on the 9th day of February 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minors the 1st and 2nd respondents should be produced in Court on the said date.

This 3rd day of December 1965

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

Drawn by Sgd. A. Thanabalasingham Proctor for Petitioner 278 28 & 4

deceased 3rd Defendant Defendants,

To the above-named Defendants.

It is hereby notified that action No. 1758 has been instituted in the District Court of Vavuniya under the Partition Act No. 16 of 1951 for the partition or sale of the land called Vilathiya (iyitkarambai in extent R. 3. P. 24 and situated at Vavuniya Urban Council

The Defendants in the aforesaid action are summoned to appear in Court on the 24th day of February 1966 at 10 a.m.

By order of Court (Sgd.) N. Anandanadarajah, Secretary.

The 15th January, 1966, 277. 28

**NOTICE**

J. Ilukkumbure will be in Jaffna on the day before Poya, Poya day and the day after Poya day. 281 29 to 18

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1774

In the matter of the intestate estate of the late Nagalingam Pennambalam of Ward No. 3 Pungudutivu

Deceased

Sinnathangam widow of Nagalingam Pennampalam of Ward No. 3, Pungudutivu

Petitioner

1 Ponnampalam Pathmanathan

Minor 2 Pathmalosany daughter of Ponnambalam

3 Wijeyaledchumy daughter of Ponnambalam, minors appearing by their proposed Guardian-ad-litem the 1st Defendant

Respondents.

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 27th day of November 1965 in the presence of Mr. A. Thanabalasingham, Proctor on the part of the petitioner and the affidavit of the petitioner dated 3rd November 1965 and the petition of the petitioner dated 29-11-65 having been read.

It is ordered that the abovenamed 1st respondent be appointed Guardian-ad-litem over the minors the abovenamed 2nd and 3rd respondents and the petitioner as the lawful widow of the deceased abovenamed be declared entitled to have Letters of Administration to the estate of the deceased and that Letters of Administration be issued to her accordingly; unless the respondents or any others interested shall appear before this Court on the 9th day of February 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minors the 2nd and 3rd respondents should be produced in Court on the said date.

This 29th day of November 1965

Sgd. N. M. J. Rajendram, District Judge.

Drawn by

Sgd. A. Thanabalasingham Proctor for Petitioners.

279. 28 & 4

**Banning of Cattle Slaughter**

Dr. W. S. Fernando, Principal, Universal College, Panadura is interested in educating the people of Ceylon the noble Dharma of non killing and to make them abstain from meat, particularly beef. With this object in view he organised an ahimsa movement on the 1st of December 1965. He is anxious to enrol 500 members before he holds the fifty-first anniversary of his College on the 17th of next month in his College premises. The only condition for membership is that the applicant should take a vow that he would abstain from beef eating. The founder of this noble movement appeals to all Ceylonese irrespective of caste, creed or colour to join this movement.

The Hindus whose religious tenets strictly prohibit meats and declare the worship of a cow as a religious duty should give Dr. Fernando their whole-hearted support and co-operation and enable him to succeed in his noble aim of banning cow-slaughter in this noble land where majority of the people profess Hinduism and Buddhism which preach non killing as the noblest of all virtues.

M. MYLVAGANAM, Religious Secretary, Saiva Paripalana Sabhai, Jaffna

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction 1784/T.

In the matter of the Intestate of the late Annapillai wife of Rasiyah of Tellipalai

Deceased.

Vyrapillai Rasiyah of Kurumpasiddy, Tellipalai

Vs. Petitioner

Rasiyah Balasubramaniam of Kurumpasiddy, Tellipalai

Respondent

This matter coming on for disposal before N. M. J. Rajendram Esqr., District Judge of Jaffna on the 11th day of December, 1965 in the presence of a Sockalingam Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read.

It is ordered that the petitioner abovenamed be and is hereby declared entitled as the widower of the deceased abovenamed to have Letters of Administration of the Estate of the Deceased abovenamed and the same be issued to him accordingly unless the Respondent abovenamed or any other person or persons interested shall on or before the 23rd day of February 1966 show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of December, 1965.

Sgd. G. C. Niles, Addl District Judge, Jaffna.

Drawn by A. Sockalingam, Proctor for Petitioner. 275. 28 & 4.

**ORDER ABSOLUTE IN THE FIRST INSTANCE**

Testamentary Jurisdiction No. 1767

In the matter of the Last Will and Testament of the Late Anthonipillai wife of Saverimuttu Bastiampillai of Karampan

Deceased.

Saverimuttu Bastiampillai of Karampan

Petitioner.

This matter coming on for disposal before T. Muttuswami Pillai Esquire, Acting District Judge, Jaffna on the 21th day of November 1965 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit and petition of the petitioner and affidavit of the witnesses and notary dated 19-11-65 having been read.

It is ordered that the Last will and Testament of the deceased dated 2nd June 1961 attested by A. Kanagasabai Notary Public under No 13912 the original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executor named in the said will is entitled to have probate of the same issued to him accordingly.

This 24th day of November, 1965.

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

Drawn by Sgd. A. Kanagasabai, Proctor for Petitioner. 274. 28 & 4.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1693

In the matter of the Last Will and Testament of the Late Sinnathamby Ponnuthurai of Urumpiray in Jaffna

Deceased

Navamany widow of Ponnuthurai of Urumpiray

Vs. Petitioner

1 Ponnuthurai Balasubramaniam

2 Umarani daughter of Ponnuthurai

Minors 3 Jegatheswary daughter of Ponnuthurai

4 Ponnuthurai Yogannathan

5 Pathmalosani daughter of Ponnuthurai

6 Jeyalakshmy daughter of Ponnuthurai

7 Ponnuthurai Sivayogam and

8 Ponnuthurai Gnanesanthan all of Urumpiray

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 13th day of July 1965 in the presence of Mr. A. Subramaniam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 4th day of July 1965 and the affidavit of the attesting Notary and the witnesses dated 4th day of July 1965 having been read:

It is ordered that the 1st respondent abovenamed be and he is hereby appointed as the Guardian-ad-Litem over the minors the 3rd to 8th respondents abovenamed, to watch their interest in this administration proceedings.

It is further ordered that the Will and Testament bearing No. 8063 dated 21st day of April 1965 and attested by A. Subramaniam Notary Public the original of which has been produced and deposited in this court be and the same is hereby declared proved and the said petitioner who was named executrix in the said Last will be declared entitled to have probate of the same issued to her accordingly unless Respondents or any other person or persons interested shall on or before the 1st day of October 1965 show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the petitioner do produce the minors in court on the same date.

This 13th day of July 1965.

Sgd N. M. J. Rajendram, District Judge.

1-10-65.

Time to show cause is extended till 26-11-65.

Sgd N. M. J. Rajendram, District Judge.

26-11-65.

Time to show cause is extended till 4-3-66.

Sgd N. M. J. Rajendram, District Judge

252, 21 & 28,

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1690

In the matter of the intestate estate of the late Paramasamy Aiyar Panchadcharakurukkal of Pannalai, Tellipalai Deceased

Paramasamy Aiyar Sivanantha Aiyar of Pannalai, Tellipalai

Vs. Petitioner

1 Bhavany Ratnammah widow of Balasubramaniam of Thumpalai Point Pedro

2 Kugananda Sarma Ratneswara Aiyar of Pannalai, Tellipalai

3 Kugananda Sarma Sothinatha Aiyar of Punnalaikadduvan

Minor 4 Sundrajah Balasubramaniam of Wym n Road Jaffna, the 4th Respondent is a minor appearing by his guardian - ad - litem the 5th respondent

5 Balasubramaniam Samy Ratnam of Wym n Road, Jaffna

Minor 6 Uththamaguru Sotheswaran

Minor 7 Rasathy daughter of Uththamaguru both of Koneswarar Temple Thambalagamam the 6th and 7th Respondents are minors appearing by their guardian ad litem the 8th respondent

8 Vaithianatha Aiyar Uththamaguru of Koneswarar Temple Thambalagamam

9 Paramasamy Aiyar Ratnasamy Aiyar of Pannalai, Tellipalai

10 Paramasamy Aiyar Kumarasamy Aiyar of Puttoor

11 Paramasamy Iyar Sathasiva Iyer of Periyavilan

Minor 12 Indira Devi daughter of Paramasamy Aiyar Arulananda Aiyar

13 Paramasamy Aiyar Arulananda Aiyar Satkunarajah

14 Rajaledchumy daughter of Paramasamy Aiyar Arulananda Aiyar all of Pannalai Tellipalai, the 12th 13th and 14th respondents are minors appearing by their guardian-ad-litem the 13th respondent

15 Rajeswary ammah widow of Arulananda Aiyar of Pannalai Tellipalai

Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna, on the 5th day of November 1965 in the presence of Mr. R. N. Sivaprasam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 27th day of April 1965 and the amended petition of the petitioner dated the 5th day of November 1955 having been read:

It is ordered that the abovenamed 5th respondent be and he is hereby appointed guardian ad litem over the minor the 4th respondent, the 8th respondent be and he is hereby appointed guardian ad litem over the minors the 6th and 7th respondents and the 15th respondent be and she is hereby appointed guardian ad litem over the minors the 12th 13th and 14th respon-

dents for the purpose of protecting their interest and of representing them in this action, and that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as a co-heir and brother of the said deceased and Letters of administration be issued to the petitioner accordingly unless the respondents or any other person or persons interested shall appear before this court on or before the 28th day of January 1966 and state objection or show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the petitioner do produce the minors 4th, 6th, 7th, 12th, 13th & 14th respondents on the same date.

'ORDER NISI'

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1766

In the matter of the intestate estate of the late Ammakannu wife of V. Kuddithamby of Vannarponnai East Deceased

Visuvalingam Kuddithamby of 12 A Brown Road, Jaffna

Vs. Petitioner

1 Kuddithamby Kanagasabai of Sungei Sabaling Estate Bahu Negri Sembilan, Malaya

2 Kuddithamby Visuvalingam of Brown Road, Vannarponnai East, Jaffna.

Minor 3 Kuddithamby Balasubramaniam of do

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 15th day of November 1965 in the presence of Messrs. C. C. & S. Somasegaram Proctors on the part of the petitioner and the petition of the petitioner and affidavit dated 15th November 1965 having been read.

It is ordered that the abovenamed 2nd respondent be appointed guardian-ad-litem over the minor the abovenamed 3rd respondent and the petitioner as the lawful husband of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioner accordingly, unless the abovenamed 1st and 2nd respondents or any others interested shall appear before this court on the 2nd day of February 1966 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor 3rd respondent should be produced in court on the said date.

This 15th November 1965.

Sgd. N. M. J. Rajendram, District Judge.

Drawn by C. C. & S. Somasegaram, Proctors, 268, 21 & 28,

dents for the purpose of protecting their interest and of representing them in this action, and that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as a co-heir and brother of the said deceased and Letters of administration be issued to the petitioner accordingly unless the respondents or any other person or persons interested shall appear before this court on or before the 28th day of January 1966 and state objection or show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the petitioner do produce the minors 4th, 6th, 7th, 12th, 13th & 14th respondents on the same date.

This 5th day of November 1965.

Sgd. G. C. Niles, District Judge, Jaffna.

Drawn by Sgd. R. N. Sivapirakasam, Proctor for Petitioner 272 21 & 28

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1769.

In the matter of the intestate estate of the late Nagalingam Sinnathamby of Manipay Deceased

Sinnammah widow of Nagalingam Sinnathamby of do

Vs. Petitioner

1 Sinnathamby Rajendram

2 Sinnathamby Thambyrajah

3 Sinnathamby Sivalogasundaram

4 Sinnathamby Pathmanathan all of Manipay

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 25th day of

November 1965 in the presence of Mr. S. Rajendram Proctor on the part of the petitioner and the petition and the affidavit of the petitioner dated 25th November 1965 having been read.

It is ordered that the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the abovenamed and that such Letters of Administration be issued to her accordingly, unless the respondents or any others interested shall appear before this court on or before the 2nd day of February 1966 and show sufficient cause to the satisfaction of this court to the contrary.

This 25th November 1965, Sgd. N. M. J. Rajendram, District Judge.

Drawn by S. Rajendram, Proctor for Petitioner. 26. 21 & 28.

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Editor: R. N. SIVAPIRAKASAM.