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## Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. So.

(Continued from last issue)

### CHAPTER 3

#### SLOKA 12

#### THE TRANSIENT NATURE OF THE TATVAS

Tasmad evam viditva tu shivatatve nirmanaye |  
nirvikare niradhare ratim kuryat vicakshanah ||

Having realised the transient nature of the tatvas the wise always seek refuge in Shiva tatva which is supportless pure and eternal.

#### Notes & Comments

**Shivatatva:** Is this sloka Shivatatva refers to the one beyond the tatvas.

**Vicakshanah:**—The true aspirant or the earnest seeker after God,

When we refer to an individual atman we refer to a kindled intelligence that is indivisible partless and whole according to Shaiva Siddhanta the origination existence and centre of experience of this kindled intelligence can be in any of the many tatvas that are enumerated in this chapter. This intelligence which is anchored in a particular tatva or group of tatvas is so conditioned that it is capable of free movement horizontally or downwards but never a movement or ascent upwards. It has been so conditioned by three unseen forces before it was thrown into its present state of Existence. The three forces which have conditioned the tatva atman are

1. Its (tatva-atman) past acts and connected events (கன்மம்).
2. Its past associations and connected things (மாணம்).
3. Its false sense of 'I and mine' (ஆணவம்).

according to Shaiva Siddhanta the three forces mentioned above are interconnected and they are called மலக்கள். They are distinct from each other. ஆணவம் upholds the atman's sense of separateness from other beings and other things. மாணம் places him in the most appropriate personal environment so that mutation becomes possible for him. கன்மம் directs him to acts most conducive to his inherent aptitudes, abilities etc.

After a long, dreary and conditioned life lived in association with the tatvas, the atman seeks to secure an association with Shiva by changing his pattern of life, his modes of thoughts and his attitudes towards spiritual living. Shiva Jnana Bodham says  
'ஆன்மகிய யின்மையின் அரன் கழல் செலுதிம்.'

#### SLOKAS 13 & 14

#### THE DISTINCT NATURE OF THE INDIVIDUAL SOUL

(His Pasu dharma qualities)

- (a) dehi sarvagatah satshumah puzanah Shaavatah  
bhavadah |  
rjapakah Sarvatatzenam ajah avyaktah Sanatanah ||
- (b) Asvatantrah nibhadhah omastrah meladushitah |  
Smarudah anitya samsarh kinchidajinah anisvarah  
akhyah |

The atman that is localised in the body is the

(Continued on page 2)

## Sun Worship in Hinduism

By SOURI RAYAN

When man found out that life and the seasons depended on the movements of the sun that gave light and heat he worshipped the sun with gratitude. His discovery of fire that gave both heat and light was a step forward in his march to civilisation. He watched the movements of the sun, moon and stars and realised the periodicity in their movements and a rhythm in nature which gave him an idea of natural laws and order. His prayer to the sun at dawn and dusk were as regular as the day follows night. From this, our sandyavanodanam came into use. Apart from the daily movement of the sun from East to West man found that it had an annual movement to the North and the South which gave us the ayana, Utharayana and the Dakshinayana. Now the sun is in its southward march till 22nd December when the winter solstice occurs and the sun appears to stay there. But instead it turns northwards on the midnight at that moment the zodiacal sign of Virgo will be seen rising in the Eastern horizon. Hence this will be in Kannya muhurtha. This turning northwards of the sun is the beginning of uttarayana and is called the birth of the unconquered sun whom the wintry night would not conquer. This wintry night is the night of the gods as seen by the inhabitants of the north pole regions or the arctic regions where the night beginning on 22nd September lasts till the 22nd March when the sun enters the northern hemisphere and the day of the gods begins. The mid point of this big night is 22nd December and the turning point is a great event to our Vedic ancestors who performed certain rites to mark certain events in the progress of the sun in the heavens. Uttarayana gramha marked the birth

## Sinhala And The Tamil

(By S. SIVASUBRAMANIAM)

The study of Sinhala, or rather the resumption of the study of Sinhala, now by Tamil speaking students is a matter of first rate importance affecting intercommunal co-operation, national unity, and welfare and, therefore, requires very urgent consideration.

The subject merits immediate consideration not only by Tamil political leaders but the Tamil people as a whole including educationists, parents, teachers, students, local bodies and various Tamil groups not only in the Northern and Eastern Provinces but throughout the Island.

Press contributions and conferences will be very helpful as to what arrangements could be made for the study of Sinhala by Tamils, including Tamil adults.

Looking at things dispassionately, study of Sinhala by Tamil students and adults would be very desirable for the following among other reasons:

1. It would be conducive to a better climate

of the unconquered sun and was regarded as the birth of a son to winter in Kanniya Lagna or the virgin son of Mari (winter). These pagan festivals were made use of later by the Church to celebrate certain events in the life of Christ. His birth was deemed to have been on the winter solstice and to make sure that the sun had turned north it was fixed for the midnight of 24th December. His death and resurrection were during the beginning of spring or vasantha when life re-surrects after the winter and the sun which had been in the southern hemisphere and invisible enters the northern hemisphere and becomes visible in the arctic regions. Bal Gangadhar Tilak thinks that Vedic hymns were revealed in arctic regions; hence he calls it the arctic home of the Vedas.

under which Tamil people, both of the present generation as well as future generations, would be able to render much greater service to Ceylon, their own community and to themselves individually.

2. It would add to the equipment of the Tamil people by their knowing an additional language and that too, one of the national languages of the country.
3. It would facilitate greater understandings between the Sinhalese and Tamils, which is indispensable for national harmony.
4. It would equip the Tamils, for much greater share of participation in the political and administrative affairs of Ceylon.
5. It would promote the economic and material welfare of the Tamils in all parts of Ceylon and the country as a whole.

The earlier that statesmanlike and pleasant decisions are arrived at and implemented, the better.

If countries like India and Pakistan could lay foundations for composing differences as is evidenced by the Taskant agreement, there could be no great difficulty in laying similar foundations for adjusting differences between the Sinhalese and Tamil people who are so closely connected to each other.

One of the Ceylon's great leaders Mr. S. J. V. Chelvanayagam has rightly appealed for the exercise of a spirit of dedication on the occasion of the forthcoming anniversary of Ceylon's Independence Day. One effective, tangible and real manner of putting into practice this noble spirit would be for Tamil people to take to the study of Sinhala in addition to Tamil and English.





தமிழ்நாட்டின் மீதான அனைத்து வகையான தாண்டிலும் தாண்டி நிற்கும் தாய்நாட்டின் மீதான அனைத்து வகையான தாண்டிலும் தாண்டி நிற்கும்

**Hindu Organ**

FRIDAY, FEBRUARY 4, 1966

**FEELINGS OF FREEDOM**

For the first time since 1948 the Fourth of February has been recognised as a day of national significance throughout the length and breadth of Lanka. In a way the people should be thankful to the leaders of the Coalition Government of 1964 for having precipitated a situation of panic throughout their administration by impudently proposing the forfeiture of the freedom of thought and expression. The climax was reached in December 1964 when the freedom loving democratic parties in Parliament realising the gravity of the menacing situation strived incessantly to forge a link of protection and successfully thwarted the mischievous activities of the Coalition Government. The United front that emerged as a result of firm conviction fortunately began to take firm root; and with the convincing verdict of the people by ballot in favour of freedom as against repression the National Government came into existence. It is, therefore, no wonder that the country has been able to celebrate February 4, in a truly national spirit though it must be admitted that the rights of the Tamil speaking people have yet to be secured in full.

The thoughts of the noble services of those leaders who had very much earlier strived hard to bring about unity for the sake of the country's common good flashed across the minds of all those who participated in the Independence Day celebrations this year. Significantly enough the anniversary of the passing away of the late Senator Dr. S. Natesan who vigorously campaigned for a united Ceylon and collaborated with the U. N. P. in 1952 was observed on the eve of the freedom day celebrations. Mr. G. G. Ponnambalam who unveiled a portrait of the distinguished patriot quite appropriately referred to

the famous statement of Dr. Natesan in the House of Representatives in 1956 when he resigned from the Cabinet on the issue of language and pleaded for broader vision based on harmony and surveyed the history of the Tamil Language and the pride of place it had occupied in Lanka and Buddhist Literature. The U. N. P. Leaders then blushed with feelings of bashfulness but found themselves in the grip of Communalism being chal-

lenged by another group of Sinhalese Leaders preaching worse racialism. There is, however, now a feeling of relief that at least the ugly monster of communalism has been overpowered and that the Tamil speaking people have been taken into confidence by the progressive leaders of the Sinhala-speaking people. From now onwards let us all persevere to preserve this first link so that complete unity and harmony may be realised before long.

**Scholar & Statesman Remembered**

**Release Of Senator Dr. S. Natesan Memorial Number**

The first anniversary of the death of Senator S. Natesan was observed at the Ramanathan College premises by a very large and representative gathering.

Unveiling a portrait of the late Senator Dr. S. Natesan, Mr. G. G. Ponnambalam Q. C. M. P. paid a glowing tribute to the distinguished leader and said that only where the services of patriots are remembered with gratitude any country can receive the blessings of the Almighty God. Mr. Ponnambalam also referred to the historic statement made by Dr. Natesan in Parliament in January 1956 when he resigned from the Cabinet.

Mr. S. Thanikaachalam, Assistant Director, Northern Region, who presided over the public meeting said that the services rendered by the late Dr. Natesan in the cause of religion, language and education will always remain as an inspiration to the present generation and future.

Recalling his association in official capacity with the late Dr. Natesan in the Ministry of Posts and Information, Mr. Vernan Abeyasekera, the G. A., Jaffna, stated that the Minister showed great capacity for work understanding, statesmanship and scholarship.

Miss Y. Canagasabai, the Principal Ramanathan College, in a studied survey of the many-sided contribution of the late Dr. Natesan to the educational and cultural advancement of the country made special emphasis on the part played by

the Ramanathan family ending with Dr. Natesan in placing the womanhood of Lanka on a lofty pedestal in the sphere of learning, religious practice and culture.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1794

In the matter of the Intestate estate of the late Elaithamby Nagalingam of Achevely north Deceased

Rosammah widow of Elaithamby Nagalingam of Achevely north Vs. Petitioner

- 1 Nagalingam Kandasamy
- 2 Nagalingam Selvanayagam and
- 3 Nagalingam Gunaratnam all of Achevely north Respondents.

This matter coming on for disposal before N. M. J. Rajendran Esquire District Judge Jaffna on the 23rd day of December 1965 in the presence of Mr. T. Gunaratnam Proctor on the part of the petitioner and the affidavit of the petitioner and the petition of the petitioner dated 23rd day of December 1965 having been read:

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased as his widow and one of his heirs and that Letters of Administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before the 7th day of March 1966 and state their objection or show sufficient cause to the satisfaction of this court to the contrary.

Sgd N. M. J. Rajendran, District Judge, Jaffna. Drawn by Sgd. T. Gunaratnam, Proctor for Petitioner (276. 4 & 11).

**Sarva Jnanottara - Agama**

(Continued from page 1)

unborn that is associated with the tatvas and pervades them. Like God it is formless ancient, subtle, pervading and eternal.

He is bound, not free. He is sentient but covered by malas. He has wisdom but not infinite wisdom. He is a Lord but he is ruled. He is a doer yet he is guided and controlled. He is involved in samsara and runs after sense pleasures.

The above two slokas are typically agamic. The Shaiva Agamas like all other Agamas deal mainly about the spiritual problems, that arise one after the other to the individual atman that is conditioned and that yearns for release and to freedom. Vedas and upanishads deal mainly about the ecstatic states of the released atman which has merged in God in love and in spirit.

To Shaiva Siddhanta the difference between God and Soul is the difference between an on-looker and Experiencer. The Individual soul is essentially a Bhokta. Its 'knower' and 'doer' aspects are only secondary. The fullness of the Soul is realised with the attainment of சிவபோகம் which is the highest of all Bhogas. Isavasya upanishad says 'bhunjeetah ma grithah' Enjoy and Enjoy but do not convert.

Sukshumah: Like God the Soul is subtle that he cannot be known by the senses or the mind.

Ajah: In Thamil Shaiva works the Soul is called 'அகாதி மல பெத்தன்' to distinguish him from God who is called 'அகாதி மல முத்தன்'.

Sanstanaah:—This word சந்தனன் points to the continuous history of evolution of the soul.

**SLOKA 15**

**PASU DHARMA AND SHIVA DHARMA QUALITIES OF THE SOUL**

pasu dharmo asya samjneyah Shivadharmatah anyatha | pasu dharmadayah pumsah hi aneka akara rupadric ||

What is said above is the Pasudharmam of the tatva-atman. It is distinct and different from the Shivadharmam of the tatva-atman. Pasu dharmam varies from being to being and various are its effects resulting in various bodies.

**Notes & Comments**

In conjunction with malas and lower tatvas the soul reflects the qualities of malas, Passa and tatvas. All these lower qualities reflected by the soul is pasudharmam. When the soul merges in God in love and in spirit it reflects. Shivadharmam. When Appar Swamigal says in his Devaram 'எண் குணத்து னோமே', he refers to Shivadharmam the eight divine attributes of Lord Shiva. Pasudharman is infinite and varied in its nature, and therefore infinite and varied are the types of bodies possessed by the Soul.

pumsah:—literally means man. But in the text it refers to the atman or the individual Soul.

Aneka-akarah:—Infinite types of bodies associated with beings. "வேறு வேறு உருவும் வேறு வேறு இயற்கையும் தூறு தூறு ஆகிரம் இயல்பினதாகி".

—மரணிக்கவாசகசுவாமிகள், சீர்த்தித்திருவுகவல்.

**Matrimonial**

The marriage of Shri S. Bhraman, son of Dr. T. Sivapragasapillai, Lecturer, University of Ceylon and nephew of Dr. T. Nallainathapillai and Mr. T. Muttusamipillai Bar-at-Law, to Sowbagyavathy VijayaJuckshamy daughter

of Mr. G. G. Ponnambalam Q. C., M. P., Jaffna and Mrs. Ponnambalam was solemnized according to Hindu rites at the Jaffna Town Hall on Friday January 22 in the presence of a very large gathering of friends and relatives. We wish the new couple all prosperity and long life.



**NOTICE**

J. Ilukkumbure will be in Jaffna on the day before Poya, Poya day and the day after Poya day. 281 29 to 18

**ORDER 'NISI' DECLARING WILL PROVED**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1733.

In the matter of the Last Will and Testament of of the late Sinnavan Ponnampalam of Kayts Deceased.

Vaitiyan Visuvasan of Kayts Vs. Petitioner.

Sinnachy wife of Vaitiyan Visuvasan of Karampan Kayts Respondent.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 4th day of October 1965 in the presence of Mr. T. Arianayakam Proctor on the part of the petitioner and the affidavit of the petitioner and of the affidavit of the witnesses to the Last Will dated the 22nd day of September 1965 respectively and the petition dated the 4th day of October 1965 having been read.

It is ordered that the Last Will of the said Sinnavan Ponnampalam the deceased dated the 29th day of August 1965 and attested by T. Arianayakam Notary Public under No. 633 the original of which has been produced and deposited be and the same hereby declared proved and that the petitioner be and he is declared entitled to have probate of the said Last Will as sole legatee and as Executor mentioned in the said Will and the probate thereof be issued to him accordingly unless the respondents or other person or persons interested shall appear before this court on or before the 17th day of December 1965 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

This 4th day of October 1965

17-2-65 Time to show cause extended to 11-3-66.

Sgd. N. M. J. Rajendram, District Judge (288. 4 & 11)

**ORDER NISI**

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 474

In the matter of the intestate Estate and Effects of Sabapathy Arumugam of Tholpuram Deceased

Muththachchy widow of Sabapathy of Tholpuram Vs. Petitioner

- 1 Meenadhipillai widow of Krishnapillai of Tholpuram
- Minor 2 Velupillai Sivaram of do
- 3 Sinnadurai Velupillai of Changanai East presently of Balan-goda Respondents.

This matter coming on for disposal before K. D. O. S. M. Seneviratne Esquire, District Judge of Vavuniya, on the 10th/11th day of December 1965 in the presence of Mr. V. Dharmalingam, Proctor on the part of the petitioner and the affidavit of the petitioner having been read.

It is ordered that the 3rd Respondent abovenamed be appointed Guardian-ad-litem over the 2nd Respondent abovenamed for the purpose of these proceedings and that the Petitioner abovenamed as an heir of the above named deceased is entitled to take out Letters of Administration to the estate of the deceased and that Letters of Administration issued to her accordingly unless the said respondents or any other person interested shall appear before this court on or before the 24th day of February 1966 at 10 a.m. and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the 3rd Respondent do produce the said minor in Court on the said date.

The 10th day of December 11th 1965

P. V. Senathirajah Addl. District Judge. 282 4 & 11

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**Order Nisi**

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 458 T.

In the matter of the intestate estate of the late Kanagasabai Murugesu of Nunavil East, Chavakachcheri Deceased

Manonmany widow of Kanagasabai Murugesu of Chavakachcheri South, Chavakachcheri Vs. Petitioner

- 1 Murugesu Sumathy
- 2 Murugesu Murugadas Murugesu Murugaraj and Murugesu Kiriraj all of Chavakachcheri all minors appearing by their guardian-ad-litem, the 5th respondent
- 3 Kanagasabai Shanmugam of Bazaar Street, Vavuniya Respondents

This matter coming on for disposal before E. M. Mathiapparanam Esquire, Additional District Judge, of Vavuniya on the 21st day of March 1966 in the presence of Mr. S. P. Mylvasanam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 21st day of March, 1964, having been read.

It is ordered that the 5th respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 1st, 2nd, 3rd, 4th minor respondents abovenamed for the purpose of these proceedings

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration to the estate of the said deceased issued to her accordingly, unless the respondents abovenamed or any other person or persons interested shall on or before the 18th day of June 1964 show sufficient cause to the satisfaction of this Court to the contrary

Sgd. E. M. Mathiapparanam, Addl. District Judge.

This 21st day of March 1964

The date for showing cause against the foregoing Order Nisi is hereby extended for 27th August 1964.

Sgd. E. M. Mathiapparanam Addl. District Judge

This 18th day of June 1964, The date for showing cause against the foregoing Order Nisi is hereby extended for 19th November 1964.

Sgd. E. M. Mathiapparanam, Addl. District Judge.

This 27th day of August 1964

The date for showing cause against the foregoing Order Nisi is hereby extended for 8-4-65

Sgd. O. S. M. Seneviratne, District Judge.

This 28th day of January 1965,

The date of showing cause against the foregoing Order Nisi is hereby extended for 7-10-65.

Sgd. O. S. M. Seneviratne District Judge.

This 19th day of August 1965,

The date for showing cause against the foregoing Order Nisi is hereby extended for 2-12-65.

Sgd. O. S. M. Seneviratne, District Judge.

This 7th day of October, 1965

The date for showing cause against the foregoing Order Nisi is hereby extended for 10-2-66.

Sgd. O. S. M. Seneviratne, District Judge.

This 2nd day of December, 1965,

292, 4 & 11.

**ORDER NISI**

IN THE DISTRICT COURT OF POINT PEDRO

Testy. Jurisn. No. 853

In the matter of the intestate estate and effects of Sellamma widow of S. Nadarajah of Karaveddy west

Deceased

Kandavanam Sithamparappillai of Karaveddy West Vs. Petitioner.

- 1 Nadarajah Selvarajah
- 2 Sittampalam Karthigesu both of do Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro, on the 19th day of January 1966, in the presence of Mr. V. S. Sivagurunathan, Proctor on the part of the petitioner and the affidavit of the petitioner dated 19th day of January 1966 having been read.

It is ordered that the 2nd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem of the 1st minor Respondent for the purpose of these proceedings

It is further ordered that the Petitioner abovenamed be and he is hereby declared entitled as half brother of the said deceased to have Letters of Administration to the estate of the said deceased issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 7th day of March 1966 show sufficient cause to the satisfaction of this court to the contrary.

This 19th day of January 1966

Sgd. M. M. Abdul Cader District Judge. 291 4 & 11

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1782

In the matter of the intestate estate of the late Nagarathnam wife of Kandiah Nadarajah of Manipay Deceased

Kandiah Nadarajah of Ertalai Vs. Petitioner

- Minor 1 Nadarajah Sivavinayagamoorthy of do
- 2 Nadarajah Thangavadivel of do
- 3 Nadarajah Ananthavel of do
- 4 Sivaledohumy daughter of Nadarajah of do
- 5 Thambipillai Chellathurai of Manipay Respondents

This matter coming on for

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1790

In the matter of the intestate estate of the late Vadivampikai wife of Karthigesakurukkal Ratnasabapathikurukkal of Sandilipay Deceased

Karthigesakurukkal Ratnasabapathikurukkal of Sandilipay Vs. Petitioner

- 1 Ratnasabapathikurukkal Varatharajah of do
- 2 Manakiyatharasid daughter of Ratnasabapathikurukkal of do
- Minor 3 Ananthesvary daughter of Ratnasabapathikurukkal of do Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 21st day of December, 1965 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 21st December 1965 having been read.

It is ordered that the abovenamed 1st respondent be appointed Guardian-ad-litem over the minor the abovenamed 3rd respondent and the petitioner as the lawful husband of the abovenamed deceased be declared entitled to have letters of administration to the estate of the abovenamed deceased & that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed 1st and 2nd respondents or any others interested shall appear before his court on or before the 2nd day of March 1966 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor 3rd respondent should be produced in court on the said date.

This 21st December 1965. Sgd. N. M. J. Rajendram, District Judge.

Drawn by S. Rajendran, Proctor for Petitioner. 290. 4 & 11.

disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 10th day of December 1965 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 24th day of November 1965 having been read.

It is ordered that the abovenamed 5th respondent be appointed guardian-ad-litem over the minors the abovenamed 1st to 4th respondents that the petitioner as the lawful husband of the deceased abovenamed be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to him accordingly, unless the abovenamed 5th respondent or any others interested shall appear before this court on or before the 23rd February 1966 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minors the 1 to 4 respondents should be produced in court on the said date.

This 10th December 1965. Sgd. N. M. J. Rajendram, District Judge.

Drawn by S. Rajendran, Proctor or Petitioner. 289. 4 & 11.



