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JAFFNA, FRIDAY FEBRUARY 11, 1966

BOOKS

Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A: B. So.

(Continued from last issue)

CHAPTER 3

SLOKA 16

THE JIVATMA

Atma janthuh puman dehi purushah pudgali tatba! jivah kapali Kahatrajnah paryaya evam Udayah II

> Atma junthu Puman dehi purusha pudgala Kapal Ksetrajnah are the various names denoting the jivatman or the individual soul.

Notes & Comments

Provided with the three innermost sheaths or sariras, the individual soul slowly develops its individuality and attains sufficient maturity for Bhoga in the jivatma state, It is in this state the individual soul gets many names,

He is called 'atman' because in his own way he has the capacity to pervade. He is called 'misar' because he becomes manifest and is said to be born. He is called 'puman' because he is endowed with powers. He is called 'pudgala' because throughout his existence he is associated with one body or other-He is called 'காபாவி' because always his life centre is the head. He is called 'Ksetrajna' because he is the sentient encased in the physical body.

The individual soul is the persistent knowers feeler, actor and experiencer. He is the all importan principle to whom the entire universe of () war you பின்டமும்) microcosm and macrocosm is directly or undirectly connected. son, srowe, yami, Gursii are all meant for him. To Shaiva Siddhanta, the individual, soul 'mrion' is the biggest riddle. Did not one of our recent saints Ramana Maharshi of Thiruvannamalai, direct all of us to base our thoughts. meditations and prayers on the biggest problem 'wirest mπi?' This individual soul according to Shaiva Siddhanta has two different histories, the history of its bondage and the history of its freedom. The first six sutres of Shiva Juana Bhodam deal about the history of its bondage and the remaining six sutras deal about the history of its freedom. Until the two histories are separately understood the full history of the self is never known and the final truth about the self whether it is சத்த or அசத்த or சத்சத்த is never realised

SLOKA 17

JIVATMAN ENTERS ALL TYPES OF WOMBS

Sarva dharma atmanah santi sanjuktah Sarva Karmabbih Sarvan dehan avapnoti yati sarvasu yonishu ||

All dharmas and all Karmas are fetters to the jivatman or the individual soul. Thereby he enters all types of wombs and takes all types of bodies.

Notes & Comments

"எல்லாத்தன் மங்களும் ஆன்மாவுக்கு உளவாம்" இவ to ஞான சுவர்மிகள், சிவஞான போத மாபாடியம்.

Sarvan deban: - எழுவகைப் 9 றப்புக்கள்.

யோனி பேகங்கள்.

SLOKA 18

JIVATMAN IN BONDAGE

yayat na utpadyate Juanam tayat bhramati Karmana I Ajnana avruta dehah tu dukkha shoka pariplutah !! Till true Juanam called patijuanam dawns in bim he gets involved in samsara-the cycle of births and deaths. Immersed in ignorance and associated with the sthula deha he knows only momentary pleasure and pain.

Notes & Comments

The problems facing a spiritual aspirant are many and varied He has heard about freed souls Friday the 18th February freed from finite existence. He has heard about 1966. There will collect great souls who had sought and secured fellowship at this Temple the cream with God, He has heard about Rishis ancient and modern to whom God and God alone was the only reality. He the spiritual aspirant has first hand lyrical, experience of only one thing that is his own troubled and sick mind. He has also first hand experience of the warring forces waging war inside his mind. He nies on that night. The knows that he has ideals all unrealistic, fictitions ideals always at loggerheads with his inmate Gunas, theeswaram will be reimpulses and desires He thinks that he is more a layed throughout the neurotic than a spiritual aspirant. In despair, with night from 9-30 p m. for his mind full of doubts and conflicts he wan-the bonefit of those ob-ders hither and thither in search of a Guru serving Sivarathri in not so much to secure for him a place in the great their homes in Ceylon as Kingdom of God but to attain ordinary peace of well as in India. mind. It was in such a distracted state of helpless-(Continued on page 2)

RELIGION AND PHILOSOPHY

BY SOURI RAYAN

principles that knowledge. explained by Rajaji the dhanta Vedas are full of rituals are said and Ithihasas are full of and world. are the rity. They speak of gion it becomes clear not for Sankara hence their absolute ne inspired cribe for us a way of life sophical Vedas the All for us. are not deemed suitable the head and when we are authentic and he was

In the religious litera- are said to be more liberal ture of the Hindus we and only demand good concome across various theo- duet and a thirst for They form baffle ordinary mortals systematised thought on Yoheswaras like our Yoga. Religion and hence are swamygal by virtue of also regarded as revelaunderstand these meta Agamas is said to be physical problems As well found in the Saiva Sid-Sastras to be truths The Vedas, Agamas blish a philosophy of reli gain that which were from earnest thinkers my Vivekananda who is a us heart and philosophy from ching of advaita Vedanta Sarvasu Yonishu:— To study the Vedas as combine heart and head blessed with a Guru in based on birth and up- we gain gnana (wisdom) Rama Krishna Parama bringing. The Agamas and vignana (knowledge). hamsa.

Maha-Sivarathri Day at Thiruketheswaram

The ancient Siva Temple of Thiruketheeswaram at Mantota in Mannar District, is a centre of pilgrimage for the Hindus from all parts of Caylon on Sivarathri Day which falls this year on of musical talent available in Ceylon, devotional, Natheswaram. Kathaprasangem, to participate in the ceremoprogramme at Thiruke-

There will be an all night service with apishekams during the four quarters of the night with a Theertham Ceremony in the sacred Palavi Tank early on Saturday the 19th morning to which the Image of Lord Ketheeswarapathan and Gowri Ambal will be taken in procession.

The Railway Department and C. T. B. have made special arrangements for a co-ordinated rail-road service from Vavuniya and Mannar to their disciplined life of tions just as the Vedas Thiruketheeswaram Temquest of Truth help us to are. The essence of the ple and back for the convenience of the pilgrims.

four Lord Budha was a Gnanin and the Upanishads are teen They stand on the of ro mean order; after philosophical premises of Pathi, Pasu him came Vedic reformers. Truths and the Puranas and Pasam. God, soul They were succeeded by By unre Adi Sankaracharya with his stories that explain Vedic lenting logic they esta- adwaitha Vedantha which gave the Vedic region a Upanishads gion that has attracted new status and outlook. hasis of all the best brains among After Sankara came the our religious teschings and South Indian thinkers, other Hindu Acharyas. But are the ultimate antho- For a student of reli- it can be safely said that if things we do not know that the revelations were Hinduism would not be out - pourings what it is At present oessity. The Agamas pres- of Bakthas and the philo- we have the restatement of interpretations Veda and Vedanta by Swaprescribe Religion comes from the modern Sankara His tea-



தம்ச்சிவாய்வே இரணமுங் கல்வியும் நமச்சிவாயவே நான்றி விச்சையும் கமச்சிவாயவே நாதவின் நேத்துமே நமச்சிவாயவே நன்னெறி காட்டுமே

STAND DELENS

FRIDAY, FEBRUARY 11, 1966

ROADS IN RUTS

The dilapidated state of the roads of this country, the chief lines of communication for the use of pedestrians and motor vehicles, is a serious blot on the administration. Not a single highway can be said to be reasonally safe for traffic particularly when the use of vehicles has become a matter of absolute necessity in every walk of life The indifference to the proper maintenance of roads has been a matter of complaint all along. With the disasters frequently caused by floods, cyclones and other outrageous acts of nature the condition of thoroughfares has become intolerable. Owners of motorand bicycles vehicles stand to lose very heavily owing to the damage that even other valuable parts as a whole by the vehicles having to be driven along rut studded roads for miles at a stretch. The severe restrictions that operate in the import of spare parts, tyres and other accessories add to the misfortune of motorists so much so that in the near future only a few. road. Notes & Comments worthy vehicles may remain. The Ceylon Transport Board uses several hunused on routes where the track is horribly rough and rut-ridden. There is the danger of even serious to the hopeless state of roads

Next to the problem of of transport. The Minister in charge of communitations and in fact every M. P. must pay immediate attention to this most urgent problem. The entire system of roads must be relaid and remodelled, better metal must be used, the road way and the side path must be well maintained.

Sarva Jnanottara Agama

HINDO ORGAN

Continued from page 1)

ness and despair that Arjuna the fighter sought the help of Shri Krishna the charioteer to solve the riddle of life. Shri Krishna who was not at all differ ent from God by all spiritual standards of all religious sects found in Arjuna the fighter, a spiritually ripe soul, ripe enough not for mere studentship or discipleship but for supreme prapatti or self-surrender-Nobody knows how the kindling of spiritual love and affection took place between the two, but we know the first overtures of this mysterious love came from the side of Shri Krishna. 'You are my most dear,'
'You are my truest friend', 'It grieves me to see you grieve', 'I am telling you the Parama Rahasya which none elso knows' 'I am your antaryami, you worship me' are some of the expressions by which Shri Krishna is pouring his love and affection on the helpless Arjuna to endear him. Love begets love. Arjuna with all his conflicts resolved responds to Shri Krishna with equal force of love.

He surrenders and becomes a true being and a better Kshatriya and a better fighter. In the Bhagavad Gita, it is the actual meeting of the character and the fighter, the spiritual thrill that follows and the mutual absorption that takes place later, that are of great spiritual significance. The Upadesha itself is only secondary. In our Shaiya religion as in all theistic religions, God's Grace in its most pure form descends upon man through the agency of a Guru. The Guru himself is none other than the Almighty Shiva, the indweller in the hearts of all beings. Referring to Guru Shivajaana Bodham says that he is 'sion so', the powerful substratum on which all individual existences are based. It is only after one meets his Guru, his conflicts get resolved. His mind becomes calmed down. He becomes truly religious, spiritual attitudes begin to dawn in him. He comes to know the taste of spiritual freedom. Thirumantram in its own terse language says, 'குருவே சிவம் எனக்கூறினன் கந்தி'.

SLOKA 19

is being done to tyres, and JIVATMA FREED FROM FINITE EXISTENCE

Juanam labdva param shantim acirena adhigacchati | tatha tu sarva dukkhanam hanih Asya upajayate II

The moment the atman gets spiritual Illumination he attains the state of parashantam. There after he becomes freed and all his sorrows come

Shivajnana Bodham says in the 10th Sutra that when the soul is perfected and perfectly attuned to dreds of omnibuses and is God all forms of fetters wither away. 'Tama amp faced with a similar seri பணி நிற்க மலம் மாயை தன்னெடு வல்வினே இன்றே. ous situation. The double- The freed soul is the Shivajnani who has complete decker buses cannot bely merged in God. The mergence is so complete that there is no question of coming back to bondage. Appar Swmigal describes this state in the following words, 'மீனா ஆனாய் கொய் மலர்ச் சேவடி இன்னயே குறுக்கும். To the freed soul இரவு mishaps occurring owing and alw. Even the sun, the great author of time has no power over the freed soul. Manickavasaga Swamigal says எங்கெழில் ஞாயிறு எமக்கு'. Description about the great freedom, in which the Shivajnani finds himself is best said in the Shivafood comes the question inanasiddhi in the following verse.

> ஞாலமதின் ஞான கிட்டை யுடையோர்க்கு கன் மையொடு தீமையில், காடுவதொன் <u>றி</u>ல்லே சேலமில் தவமில்லே விரதமொடரச்சிரமச் செயவில்வே. தியானமில் இத்தமலமில்லே கோலமியே புள்ளில்லே காணமில்லே குணமில்லே குறியில்லே குவமுமில்லே. பாலருடன் உன்மத்தர் பிசாசர்குணமருவிப் பாடவினே டாடலிவை பயின்றிடி அம்பயில்வர்.

Astrological

WEEKLY FORECASTS

FROM 13-2-66 TO 19-2-66.

Sunday and Monday mised. Fame and social some time. success also indicated.

TAURUS Kartika 2, 3, 4 Rohins, Mira . misha 1. 2 [Idapa Rasi]

The first two days will be fairly favourable. New ventures will be delayed but successful. Spend Tuesday, Wednesday and ly good week. Thursday morning with care. Rest of the week will turn favourable

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam I, 2, 3 Mithuna Hari

Some of your personal problems will be solved. Fame and social success also indicated. You will be able to triumph over your enemies. Spend Thursday afternoon Friday and Saturday with

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will have no mental peace. New ventures will suffer a set back Troubles in the office shown. Friends will help you out of difficulties.

LEO Maha, Poora, Uttira 1, Singha Rasi

Domestic affairs will be in a mess. Quarrels and misunderstandings with relatives also shown Beware of secret enemies. A small trip indicated.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Ra. i]

Opposition will melt away. Financial gains work will be heavy.

ARIES Aswini, Barani, Kar- LIBRA Chittirai 3, 4, Swati, tikai 1st part [MedhaRasi] | Visaka 1, 2, 3, [Thula Rasi]

There will be no menmust be spent with care. tal peace Health too Rest of the week will be will suffer. Abdominal favourable for new deals, complaints likely. Do not Financial gains also pro- begin anything new for

> SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Health will be a problem. Minor accidents likely Be eareful in your dealings with your relatives. Financially a fair-

SAGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]

Younger brothers and sisters will be very help. ful. Gains through foreigners and strangers also indicated, But there will be no mental peace. Yes will find it difficult to have your way in things.

CAPRICORNUS Uttiradam 2,3, 4. Thiruvonam, Avittam 1. 2. [Makara Rasi]

A good week for finances. Professional success promised. But you will be quick to pick up quarrels Eye troubles likely.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Health will be far from satisfactory. New ventures will be delayed. There will be no mental peace. Professionally a fairly good week.

PISCES Pooraddati 4, Ut raddiati, Revati. [Meena, Rasi].

There will be no mental and fame indicated Gains peace. Some changes in through land d proper- routine shown. Expenses ties also promised. But will soar. Eye troubles likely.

NOTICE

OF JAEFNA

P. 915

of Araly North

Mylvaganam Sri Baleswaran of malea

To: The Fiscal of the Northern Province It is hereby notified that action No. P. 913 has been instituted in the District இவஞாகத்த (8-2-32) Court of Jaffne under the 209 12

Partition Act No. 16 of 1951 for the partition/sale of the IN THE DISTRICT COURT land called "Kudavai" in extent 13 Lms. P. C and 5, 27/32 Kis situated at Araly North in the Parish of Rajamany widow of Appa. Vaddukkoddai in the D v sion kuddi Kandish Mylveganam of Valigamam West in the District of Jaffna of the Nor-Plaintiff thern Province.

Tue defendant in the afore-Araly North presently of said action is summoned to R D. O's Office, Trinco-ppear in Court on the 7th. day of September 1965 at Defendant 10 O'clock of the forencon Jaffna, this 29th day of June

> By order of Court Sgd. N. Subramaniam 0.0,

YOGA BHAVAN ACADEMY

Classes for both Arts and Science students will begin en the 2nd of March, 1966 A meeting was held at Hindu Organ and Inthu-(G. C. E. Prep. G. C. E. Ordi- the Old Public Library at sathanam will be closed nary, G.C.E. Advanced Level, Main Street, Jaffna on 7th on Saturday the 19th inst. B. A.)

K K NATABAJAN, Yoga Bhavan Academy Ponuappah Lane, Vannarponnai.

(296 11)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1786

In the matter of the Intestate Estate of the late Subramania Iyer Koneswara Iyer. of Tinnaivell North, Jaffna Deceased

Koneswara Iyer Gopala Krishnar of Tirunelvell North, presently of Uduvil, Jaffna samipillai, E.q.

Petitioner

- 1 Mahesasarma Yogeswaran and wife
- 2 Varathambig vi Karainagar West
- Minor 3 Jeyaledchumi daughter of Koneswara fyer
 - do 4 Koneswara Iyer Subramaniam both of Tionaveli North presently of Udavil, Jaffna
 - 5 Amirthambikai widow of Subramania yer Koneswara Iyer of do Guardian - ad - litem over the 3rd and 4th respondents

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 17th day of December 1965, in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 5th day of December 1965 having been read,

It is ordered that the 5th respondent abovenamed be and she is hereby appointed Guardian-ad-litem over the 3rd and 4th minor respondents abovenamed for the purpose of these proceedings,

It is further ordered that the petitioner abovenamed Proctor on the part of the be and he is hereby declared petitioner and the affidavit of ceased abovenamed to have Letters of Administration to the estate of the said deceased issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 25th day of February 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said 5th respondent do produce the said minors in pourt on the said date,

This 17th day of December

Sgd. N. M. J. Rajendram, District Judge. Jaffna

Drawn by Bgd. A Kanagasabai Proctor for Petitioner. 294 11 & 18

Congress of Religions

February, 1866, with Mr. on C. Thanabalasingham as Sivarathri. Chairman in order to form the Jaffna Branch Association of the Ceylon Congress of Religions. A constitution was adopted subject to being approved by the General Council. The following Office Bearers were elected.

Patrons: Sri Kumaraswamy Kurukal; Rt. Rev. Emalianuspillai, Bishop of Jaffna; Ven'ble J. A. R. Navaratnam, the Archdeacon of Jaffna; The Ven'ble Nandarama Nayaka Thero, High Priest, Naga Vihare; T. Muttu-

President: Mr. C Thana-

balasingham.

Vice-Presidents: Dr. V T. Pasupathy, Rev. S. S. Selvaratnam, Mr. M. M. Abdul Cader, Mr. S. Soorasangaran

General Secretary: Mr D. R. Gunasegaram.

Joint Secretaries: Mr. S. Ponniah and Mr. S. Srini vasan.

Treasurer: Mr. S. Canagaratnam.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1794

in the matter of the Intestate estate of the late Elajathamby Nagalingam of Atchuvely north

Deceased Rosammah widow of Elaia. thamby Nagalingam of Achchuvely north

Vs. Petitioner t Nagalingam Kandasamy

2 Nagalingam Selvanayagam

3 Nagalingam Gunaratnam all of Achehuvely north

Respondents, This matter coming on for disposal before N. M. J. Rajendran Esquire District Judge Jaffna on the 23rd day of December 1965 in the presence of Mr. T. Gunaratnam petitioner and the ene petition of the petitioner dated 23rd day of December er abovenamed is the execu-1965 having been read :

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased as his widow and one of his heirs and that Letters of Administration be issued to her accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before the 7th day of March 1965 and state their objection or show suffiecient cause to the satisfaction of this court to the contrary.

Sgd N. M. J. Rajendram District Judge, Jaffna. Drawn by Sgd. T. Gunaratnam Proctor for Petitioner

(276, 4 & 11)

NOTICE

and the offices of the A meeting was held at Hindu Organ and Inthuaccount of Maha

MANAGER.

ORDER MISI

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction 1787 / T.

In the matter of the Last Will and Testament of the Late Thamber Sinnathamby of

Deceased Sellammah widow of Valli- G. A L. 3 S. Pooth athamby puram Chelliah of 2/2, Maruthady Lane, Nallur

Petitioner Vay 1 Gnanapragasam Thevathas and wife 2 Pushparasathy

Minor 3 Blossom daughter of of Francis

> ter of Francis 5 Francis Anthony

6 Francis Justin 7 Susilavathy daughter of Francis

dents are miners appearing by their Guar-Respondent,

G.A.L.9 Joseph Francis, all of 2/2, Marathady Lane, Nallur,

Respondents. This metter coming on for disposal before N. M. J. Rajendram, Enquire, District Judge, Jaffna on the 17th day of December 1965 in the presence of Messrs Selvarajah & Mahesan, Proctors on the part of the petitioner and the affidavit of the petitioner dated 17th day of December 1965 and affidavit of the Notary and Witnesses dated 17-7-1965 to the Last Will dated the 19th day of November 1961 attested by S. Selva. rajah, Notary Public, under No. 1350 having been read.

It is ordered that the 9th respondent be and he is hereby appointed as the Guardianad-litem over the minors the 3rd to 8th respondents above named to watch their interest in this administration pro-

ceedings. It is further ordered that the Last Will of the deceased bearing No. 1350 dated the 19th day of November 1961 attested by S. Selvarajah, Notary Public and now deposited in this court be and she same is hereby declared proved and that the petitiontrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly, unless the respondents or any other person or persons interested in the subject matter of the application shall appear in court on or before the 25th day of February 1966 at 10 a m. show sufficient cause to the contrary.

It is further ordered that the 9th respondent do produce the said minors in court on the 25th day of February 1966.

This 17th day of December Sgd. N. M. J. Rajendram,

District Judge, Jaffna, Drawn by Sgd. Selvarajah & Mahesan Proctors for Petitioner (297 11 & 18)

ORDER NISI

The Saiva Prakasa Press IN THE DISTRICT COURT OF JAFFNA

> Testamentary Jurisdiction No. 1785/T

estate and effects of the late Ratnasabapathy Nallanathan of Thirunelvely East Deceased

of Seckundha Hindu College Land, Thiranelvely East Vs. Petitioner

> I Ratnasa bapathy Selvarajah

Sinnathangam widow of Lunatic 2 Thillsivanam widow of Ratnasabapathy 3 Kamaladevi daughter of by her Guardian-adlitem

> Ponnudurai, all of 5 Somasundars m Senkundha Hindu sundaram nelvely East

Respondents

This action coming on for disposal before N. M. J. Rajen-4 Loorthammah daugh- dram, Esquire, District Judge, Jaffna on the 10th day of December 1965 in the presence of Messrs Selvarajah & Mahesan, Proctors on the part of the Petitioner and the petition of 8 Francis Yovan, the the petitioner dated the 10th 3rd to 8th Respon- day of December 1965 and the affidavit of the Petitioner dated the 30th day of Novemdian-ad-litem the 9th ber 1965 having been read.

> It is ordered that the 3rd respondent be appointed as Guardian-ad-litem over the lunatio the 2nd respondent for the purpose of watching her interests in these proceedings take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents abovenamed or other person or persons interested shall on or before the 3rd day of February 1966 at 10 a, m show sufficient cause to the satisfaction of this Court to the contrary.

This 1 th day of December

8gd, N. M. J. Rajendram, District Judge, Jaffnu, Drawn by Sgd. Selvarajah & Mahesan Proctors for Petitionr (293 11 & 18)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1796

In the matter of the intestate In the matter of the intestate estate of the late Arumugam Somasuntharam of Ariyalai,

Ratnasabapathy Selvaratnam Arulamma widow of Arumu-

Petitioner

l Somasundaram Balasunda-

9 Somasundaram Rajasunda-

Somasundaram 4 Manoranjitham daughter of

Somasundaram Ganesha-

College Lane, Thiru 6 Somasundaram Sivasunda-

ram 7 Somasundaram Shanmugasundaram

8 Chandra daughter of Somasundaram all of Ariyalai, Jaffina

Respondents

This matter coming on for disposal befere N M. J. Rajendram Esquire, District Judge, Jaffna on the 27th day of December 1965 in the presense of Mr. C. Thillsiampalam Proctor on the part of the petitioner and the petition and the affidavit of the petitioner dated 28th December 1965 having been read.

It is ordered that the abovenamed petitioner as the lawful and be declared entitled to widow of the abovenamed de. ceased be declared entitled to have Letters of administration to the estate of the abovenamed decessed and that such Letters of Administration be issued to the petitioner accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 7th day of March 1966 and show sufficient cause to thesatisfaction of this Court to the contrary.

This 27th December 1965.

Sgd N. M. J. Rajendram District Judge. V(198 11 & 18)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1%per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

> FOR FURTHER PARTICULARS APPLY TO:

> > S. KANAGASABAI, J. P. Shroff.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testy. Jurisn. No. 853

In the matter of the intestate estate and effects of Sellamma widow of S. Nadarajah of Karaveddy west

Deceased

Kandavanam Sithamparappillai of Karaveddy West

Vs. Petitioner.

1 Nadarajah Selvarajah 2 Sittampalam Karthigesu both of do

Respondents

This matter coming on for disposal before M. M. Abdal Cader Esquire, District Judge, Point Pedro, on the 19th day of January 1966, in the presence of Mr V. S. Sivagurunathan, Proctor on the part of the petitioner and the affidavit of the petitioner dated 19th day of January 1966 having been read.

It is ordered that the 2nd Respondent abovenamed be and he is hereby appointed Guardian-adlitem of the 1st minor Respondent for the purpose of these proceedings.

It is further ordered that the Petitioner abovenamed be and he is hereby declared entitled as half brother of the said deceased to have Letters of of Administration to the estate of the said deceased issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 7th day of March 1966 show sufficient cause to the satisfaction of this court to the contrary.

This 19th day of January

Sgd. M. M Abdul Cader District Judge. 291 4 & 11

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1782

In the mutter of the intestate estate of the late Nagaratnam wife of Kandiah Nadarajah of Manipay Deceased

Kandiah Nadarajah or Erlaisi Minor I Nadarajah Sivavina-

yagamoorthy of do vadivel of do

3 Nadarajah Ananthaval of do

4 Sivaledchumy daughter of Nadarajah of do

5 Thambipillai Chella thurai of Manipay Raspondents

This matter coming on fer 289, 4 & 11.

Order Nisi

IN THE DISTRICT COURT OF IAFFNA

Testamentary Jurisdiction No. 1790

In the matter of the intestate estate of the late Vadivampikai wife of Karthigesakurukkal Ratnasabapathikurukkal of Sandilipay

Deceased Karthigesakurukkal Ratuasabapathikkurukkal of Sandi-

> Vs. Petitioner I Ratnasabapathikkurukkal Varatharajah of do

> 2 Mankaiyatkarasi daughter of Ratnasabapathikkurukkal of do.

Minor 3 Ananthesvary daughter of Ratuasabapathik. kurukkal of do

Respondents This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 21st day of December, 1965 in the pre-sence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 21st December 1965 having been read.

It is ordered that the abovenamed 1st respondent be appointed Guardian - ad - litem over the minor the abovenamed 3rd respondent and the petitioner as the lawful husband of the abovenamed deceased be declared entitled to have letters of administration to the estate of the abovenamed deceased&that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed 1st and and respondents or any others interested shall appear before this court on or before the and day of March 1966 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minor 3rd respondent should be produced in court on the said date.

This 21st December 1985. Sdd. N. M. J. Rajendram, District Judge.

Drawn by S. Rajendran, Proctor for Petitioner. 290. 4 & 11.

disposal before N. M. J. Rajen dram Esquire District Judge. Jaffna on the 10th day of Da cember 1985 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 24th day of November 1965 having

been read. It is ordered that the abovenamed 5th respondent be appointed guardian ad-litem over the minors the abovenamed lat to 4th respondents that the bad of the deceased abovenamed be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to him accordingly, uniess the abovenamed 5th respondent or any others interested shall appear before this court on or before the 23rd February 1966 and show suffi-Petitioner cient cause to the satisfaction of this court to the contrary, It is further ordered that the 2 Nadarajah Thanga- said mimors the I to 4 responents should be produced in court on the said date.

This 10th December 1965. Sgd. N. M. J. Rajendram District Judge.

Drawn by S. Rajendran, Proctor for Betitioner.

NOTICE

J. Ilukkumbure will be in Jaffna on the day before Poya, Poya day and the day after Poya day. 181 29 to 18

RDER 'NISI' DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1733.

In the matter of the Last Will and Testament of Minor 2 Velupiliai Sivarajah of the late Sinnavan Ponnampalam of Kayts Deceased.

Vaitiyan Visuvasan Kayts Petitioner.

Sinnachy wife of Vaitivan

Visuvasan of Karampan Kayts Respondent

This matter coming on for disposal before N. M. J. Rajendram Ecquire, District Judge, Jaffna on the 4th day of October 1965 inthe presence of Mr. T Arianayakam Proctor on the part of the petitioner and the affidavit of the petitioner and of the affidavit of the witnesses to the Last Will dated the 22nd day of September 1965 respectively and the petition dated the 4th day

of October 1965 having

been read.

1t is ordered that the Last Will of the said Sinnavan Ponnambalam the deceased dated the 29th day of August 1965 and attested by T. Arianayagam Notary Public under No. 633 the original of which has been produced and deposited be and the same hereby declared proved and that the petition. er be and he his declared entitled to have probate of the said Last Will as sole legatee and as Executor mentioned in the said Will and the probate thereof be issued to him accordingly unless the respondents or other person petitioner as the lawful hos- or persons interested shall appear before this Court on or before the 17th day of December 1965 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

> Sgd. N. M. J Rajendram, District Judge, Jaffna.

This 4th day of Ochober

17- 2-65 Time to show cause extended to 11-3-66.

Sgd N.M.J. R. jendram, District Judge (288. 4 & 11)

ORDER NISI

IN THE DISTRICT COURT OF VAVUNIKA

Testamentary Jurisdiction No. 474

In the matter of the intestat Estate and Effects of Saba puram

Deceased

Muththachehy widow of Sabapathy of Tholpuram

Petitioner

1 Meenadohipiilai widow of Krishnapillai of Tholouram

of do

3 Sinnadurai Velupillai of Changanai presently of Balan-

Respondents,

This matter coming on for disposal before K. D. O. S. M. Seneviratne Esquire, District Judge of Vavuniya, on the 10th/11th day of December 1965 in the presence of Mr. V Dharmalingam, Proctor on the part of the petitioner and the affidavit and the petition of the petitioner having been

It is ordered that the 3rd Respondent abovenamed be appointed Guardian-ad-litem over the 2nd Raspondent above-named for the purpose of these proceedings and that the Petitioner above-named as an heir of the above named deceased is entitled to take out Letters of Administration to the estate of the deceased and that Letters of Adminis. tration issued to her secord. ingly unless the said respondents or any other person interested shall appear before this court on or before the 24th day of February 1966 at 10 a-m, and show sufficient cause to the satisfaction of this court to the contrary.

And it is further order d that the 3rd Respondent do 84-65. produce the said minor in Court on the said date.

The 10th day of December

P. V. Senathirajah Addl. District Judge. 282 4 & 11

Order Nisi

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 458 T.

In the matter of the intestate estate of the late Kanaga-East, Chavakachcheri

Manonmany widow of Kana- 10-2-86. gasabai Murugesu of Chava. kachcheri South, Chava-

kachekeri Petitioner

1 Murugesu Sumathy

2 Murugesu Murugadas

8 Murugusu Murugaraj and 4 Murug su Kirinej all of Chavalachcheri all minors appearing by their guardianad-litem, the 5th respondent Kanagasabai Shanmugam of Bazaar Street, Vavuniya Respondents

This matter coming on for lisposal before E M. Mathiaparanam Esquire, Additional pathy Arumugam of Thol- District Judge, of Vavuniya on the 21st day of March 1964 in the presence of Mr. S. P. Mylvagansm Proctor on the part of the petitioner and the affidavit of the petitioner dated the 21st day of March, 1964, having been read.

It is ordered that the 5th respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 1st, and, 3rd, 4th minor respendents abovenamed for the purpose of these proceedings,

It is further ordered that the petitioner abovenamed be and she is bereby declared en itled as the widow of the deceased abovenamed to have letters of administration to the estate of the said deceased issued to her accordingly, unless the respondents abovenamed or any other person or persons interested shall on or before the 1th day of June 1964 show sufficient cause to the satisfaction of this Court to the centrary.

> Sgd. E. M. Mathiaparanam. Addl. District Judge,

This 21st day of March 1964. The date for showing cause against the foregoing Order Nisi is hereby extended for 27th August 1964.

Sgd. E. M. Mathisparanam, Addl, District Judge This 18th day of June 1964.

The date for showing cause against the foregoing Ord r N'si is hereby extended for 19th November 1964.

Sgd. E. M. Mathiaparanam, Addl. District Judge.

This 27th day of August 964. The date for showing cause against the foregoing Order Nisi is hereby extended for

> Sgd. O. S. M. Seneviratne, District Judge.

This 28th day of January 1985 The date of showing cause against the foregoing Order Nisi is hereby extended for 7-10-65.

Sgd. O. S. M. Sepeviratne. District Judge.

This 19th day of August 1965.

The date for showing cause against the foregoing Order Nisi is hereby extended for 2-12-65.

Sgd. O. S. M. Seneviratne, District Judge.

This 7th day of October, 1965. sabai Murugesu of Nunavil The date for showing cause against the foregoing Order Deceased Nisi is hereby extended for

> 8gd O. S M. Seneviratne. District Judge.

This 2nd day of December, 1965.

202 4 4 11.

வாளமுகில் வழுக்கு பெய்க வவி என்கு காகக் மன்னன் Cateropee p use Quia geopilus giliais espa sseinos pupies Carries sppaio Cairel wies மேன்மைகொள் சைய சீறி வினற்குக வுவக கெல்வசம்.

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Melitar: R. M. SIVAPIBAKABAM