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## The Value of Traditional Values

C. RAJAGOPALACHARI

I am a superstitious person in the etymological sense of the term, a revivalist, everything un-intellectual. I believe in some things not related to reason and rationality. I believe reason and rationality cannot cover all things and some of them are too important to be ignored. My irrationality is fairly well known now and therefore will not unduly disturb readers.

If one does not believe in a soul, individual or cosmic, one must wander in deep darkness. The world for such a one will be sunless.

asurya naama te lokaa  
andena tamasaavita  
tsanste pretvaabhihachchanta  
ye ke cha atmananoj-nash

ISA UPANISHAD

Those who (in their minds) do away with the soul die their deaths (by that denial) and go about wandering in sunless worlds, dense darkness over-hanging.

If man has only a body and no surviving soul, there can be no values—only pleasure and pleasure-producing objects remain. Shall we hang on to life for these? Then remains the question why should we not work for the good of humanity, that is, for future generations? Why must one do anything for them? What binds one to do it? And why should even humanity or future generations live and struggle if there is no soul but only body? Indeed, if there is no soul, all values disappear for each one of us and for all of us.

Let me get out of my superstitions for a moment. Let me talk the language of evolution, taking for granted that man came after millions of years through countless accidental mutations of the genes during that period and that, through natural selection, he became man as he is today.

Values such as honesty, fellow-feeling, respect for contracts, the co-operative spirit, compassion, gratitude, etc., grew up and fixed themselves in man's mental make-up, because they had all great survival value. If we reject them, it would be like the lion and the tiger discarding their reckless ferocity, or like the birds throwing away their wings, or the bull its horns or man himself casting away his brains and his upright posture. The values men so greatly cherish are evolutionary products and it is well we stick to them. They are all important for man's survival and progress.

What go by the name of 'traditional values' are values prevailing all the world over but differing in degree from nation to nation. Where secular forces and institutions have come to cover the same values, the traditional character of some of them may have got blurred or forgotten.

If destructive scepticism develops over these traditional values and a movement to discard them should succeed, man would go back to the condition he emerged from by the grace of accidents; and he will be but a poor and feeble wild beast, and probably disappear from the face of the earth. What I have said must have been said by some people long ago, although I have not read it. I guess Herbert Spencer must have said it and must have said it much better.

But as could be guessed from what I have confessed at the outset, I do not accept the theory of blind blundering evolution. I believe there is design in it of some inscrutable kind and these values are therefore part of man's divinely designed being. They will not, I believe, be given up by mankind although some

## A University For Jaffna

A University for Jaffna is a long felt desideratum for the Tamils. The people of the North had been agitating for it for a very long time. Since the inception of the present University, three University Commissions had held inquiries and submitted their reports and the commissioners had recommended the establishment of a University in Jaffna. The one man commission which was appointed to make inquiries regarding the recent strike at the Peradeniya University had published its report in which the Commissioner had recommended a drastic reduction in future in the number of students to be admitted to the Ceylon University.

Considering these facts the Tamil youths have therefore in future very little facilities for higher education. They cannot appear for the London Examinations nor can they attend the Indian Universities. It was with the object of promoting the higher education of the Tamil young men that the Jaffna Saiva Paripalana Sabha passed unanimously the following resolution at a meeting of its Board of Management held on 27-2-66 at its premises, the Naval Ashramam.

"In order to provide proper facilities, for higher education of the Tamil students and relieve congestion at the Ceylon University, the Jaffna Saivaparipalana Sabha requests the Prime Minister of Ceylon to take the necessary steps or establishing a Hindu University in Jaffna, which is a long felt desideratum of the Tamils."

men may discard them and suffer for it. Secularly enforced laws can never adequately take the place of traditionally inherited values.

It is pretty easy to sit in one's study and indict

Continued on page 2)

## Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

### CHAPTER 5

#### SLOKA 46

#### THE NATURE OF SATVA & RAJAS

Satvat satyam daya dhairyam vinayam sthairyam eva cha |  
rajasah krodha dambhau cha nirdayatvam cha jayate ||

From satva arises inner strength self-restraint, truthfulness and compassion. From Rajas arises cruelty, anger and self-display.

#### Notes & Comments

(1) The ancient sankya philosophers, made a thorough study of the nature of the Bhuta-atman, say man when he is in bondage. They found that all his acts all his thoughts and all his cravings ultimately depend on three forces called three gunas. According to them these gunas form the real basis of all substances that belong to the realm of matter. According to Shaiva Siddhanta these gunas merely help the individual atman (with its faculties of knowing, feeling and acting) to express and manifest itself as a Bhokta and Kartha. The atman who is by his innermost nature an *அறிவு இச்சை செய்குழி* by his inherent folly identifies himself with the Gunas and their modifications such as the body senses and sense objects and thinks that he is a *சுணக்குழி* which he is not. Sometimes it happens that even mukta and freed beings are forced to work and live under the influence of these Gunas. But great beings as they are—they never own these gunas. They stand as mere witness—sakshi while Prakriti svabhava natures follow their normal courses of action. "But the Jnani knows that it is all a case of Gunas as senses (Karmendriya & Jnanendriyas) moving amidst Gunas as objects of enjoyment and therefore he sits like one unconcerned". Bhagavadgita chapter 3, Stanza 28.

Bhagavadgita sums up the above state of realisation in the following words 'Guna Guneshu var-tante iti matva na sanjate'. A Karmayogi is one who while doing work dwells in the realisation that he is not the doer. Similarly a Gnana yogi is one who while not doing any work dwells in the realisation that he is the greatest of doers. These are all paradoxical but these are the final truths of life.

#### SLOKA 47

#### WHAT HAPPENS AFTER DEATH FOR THE GUNA PURUSHA

Urdhvam gachhati satvastha madye tishdanti rajasah |  
jaganyaguna vridhietha athogachhati tamssah ||

Those who are seated in satva go upwards, the Rajasic dwell in the middle and the Tamasic abiding in the function of the lowest guna go downwards.

#### Notes & Comments

(1) Those who abide in Satva Guna become the Lords of the Heavens. The Rajasic are re-born in this birth as human beings. The Tamasic go downwards. They take their births amongst the lowest grades of human beings.

Continued on page 2)



தமிழ்நாட்டின் மருத்துவ அமைப்பின் வளர்ச்சியை நோக்கி விசேஷமாக தமிழ்நாட்டின் மருத்துவ அமைப்பின் வளர்ச்சியை நோக்கி விசேஷமாக தமிழ்நாட்டின் மருத்துவ அமைப்பின் வளர்ச்சியை நோக்கி விசேஷமாக

Hindu Organ

FRIDAY, MARCH 11, 1966

THOSE JUNIOR UNIVERSITIES

The Minister's latest plan for University education seems to have been misinterpreted. We cannot believe that Minister Iriyagolle who had so well known the history behind the decision of former Ministers of Education to establish a Hindu Cultural University in Jaffna, after the illustrious name of that revered patriot Si Ponnambalam Ramanathan, could have overlooked the inclusion of this important decision in his new scheme. The surprise is all the more when we find that Anuradhapura has been chosen for a Sasana University. The present Minister is a live wire of the National Government, personally and constitutionally wedded to the principle of broad nationalism and cultural outlook. However we cannot disguise our feelings that the preeminent place the North occupies in the sphere of education has been just overlooked and that it has been considered that a Junior University will well answer the demands of the Tamil speaking people.

Mr. G. G. Ponnambalam has promptly drawn the attention of the Minister of Education to the need for immediate action to be taken to establish the Ramanathan University. We are hopeful that the Minister who has plenty of experience in the educational field will certainly admit that the North must have more than one university and that for the present the Ramanathan Trust can be utilised for establishing one Senior University.

MORE SPACE FOR MEDICAL INSTITUTION

The Jaffna Hospital Committee has resolved that the land in which the Power House stands may be used with advantage

for providing the Hospital with a spacious Out Patients' Department if the Municipal Authorities would agree to hand over the premises to the Medical Department. A memorandum on this subject has been sent to the Mayor of Jaffna for favour of early consideration by the Municipal Council. Notwithstanding the pre-occupation of the City Fathers in dealing with motions of no-confidence, we are confident that the pressing need for more space for the premier medical institution of the Northern Capital would be admitted by the Council as a whole. Here is a matter that does not require any discussion. The need is there; the required additional space is there and that in close proximity to the General Hospital. Only the decision has to be made. The O. P. D. particularly in big Hospitals must have sufficient space. The present arrangement is not at all satisfactory. This is within the knowledge of the City Fathers.

We may, however, say in this connection that the extension of the Hospital Premises towards the West would be ideally suited to make the Medical Institution a model one that can meet the demands of both patients and medical practitioners and satisfy the needs of the public. The by-road that separates the Hospital from the Power House can be closed and a new cross-road can be opened at the western end. This alteration will be advantageous in many respects.

The Municipal Council cannot overlook this just appeal of the Hospital Committee and public opinion. The decision must be arrived at early to enable the Medical Authorities to obtain financial provision in time for the new buildings.

Letter to the Editor.

Release of land for the O. P. D.

Sir, (Copy of a letter addressed to the Mayor of Jaffna).

I append below an extract from the minutes of the meeting of the Hospital Committee held on 8-2-66.

"The Chairman explained for the information of the members of the Municipality present in the

Committee the advantages in giving over the Municipal land for the Hospital O. P. D. Mr. S. U. Somasegaram proposed and Dr. Kandiah seconded that the Municipality be requested to reconsider its previous decision and to release the Municipal land adjoining the Power House for the erection of all up to date O. P. D. Clinics and Waiting Halls. Mr. N. T. Sellathurai stated that he was the Member for the area and if the road was closed the people in the area would be inconvenienced as they have to walk longer distance. It was mentioned that the closed road can be replaced by another road on the other side and the inconvenience or hardship caused by the distance would not be much compared with the advantages and benefits by releasing the land for an up to date O. P. D. as the present O. P. D. is terribly congested".

In this connection I wish to state that the present O. P. D. is too small and totally inadequate for the present day requirements. The ever crowding and the consequent confusion result in great neglect and hardship and even cruelty. For want of room in the O. P. D., various clinics are being held in different parts of the Hospital and this results in overcrowding, hardship and confusion there too. A large O. P. D. with sufficient accommodation for all the clinics and dispensaries with adequate waiting halls both rooms for patients waiting for attention by Doctors, waiting for medicines from the dispensaries is an urgent requirement for the North. There is no room to put up such an O. P. D. in the existing Hospital premises. According to the plans prepared by the Department, three more upstairs wards, each of 104 beds have to be built. There is also a scheme to put up additional Nurses Quarters and a Bangalow for the Medical Superintendent.

It naturally follows that this building has to be sited immediately outside the present Hospital premises. The premises where the Power House and other small buildings stand and the roadway between the Hospital and these premises will be ideal for this purpose. I understand that these premises were once released by your Council but the Health Department was too slow in taking it over. If your Council will be gracious enough to release this

(Continued on page 3)

The Value of Traditional Values

(Continued from page 1) traditional values in the light of modern life, and reason and derive therefrom intellectual satisfaction and a sense of conquest. We are safe as long as the mass of our people are loyal to these values, the criticism of intellectuals notwithstanding. The civilization and

culture from which we derive whatever happiness we get in life is one knitted fabric. And what a sorry state a knitting is reduced to, when the yarn that runs through and holds all the loops comes out in one of the corners; to that same state will our civilization and culture be reduced and disappear if our traditional values are discarded by the mass of our people.

(Bhavan's Journal)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 13-3-66 TO 19-3-66

ARIES Aswini, Baram, Karkai 1st part [Medha Rasi]

Financially a fairly good week. Old investments will bring in good results. But expenses also will be equally heavy. Spend Sunday and early morning with care.

TAURUS Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]

There will be no peace of mind Monday, Tuesday and Wednesday will prove to be troublesome. New ventures will be delayed but successful. Domestic conditions will be far from satisfactory.

GEMINI Margashirsha 2, 4, Thiruvathirai, Poorupusan 1, 2, 3 [Mithuna Rasi]

The first half of the week will be favourable for professional as well as financial transaction. Fame and social success also indicated. But spend Wednesday evening Thursday and Friday with care. Week end will bring in good news again.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Misunderstandings in the family circle likely. Father's relatives will cause you some trouble. Financially a good week. Spend the last day of the week with care.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

Some changes on routine likely. Troubles through friends of the opposite sex also shown. Health will be affected. Do not begin anything new for some time.

VIRGO Uttira 2, 3, 4, Atti Chittirai 1, 2 [Kanni Rasi]

Domestic affairs will be in a mess. Work will be heavy. Some emotional upsets likely. You will find it difficult to make both ends meet. Ruin to enemies promised.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You will be able to steer clear of opposition this week. Gains through landed properties indicated. But there will be no peace of mind. Health upsets shown.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Health will be far from satisfactory. Mother's relatives may cause you some trouble. Financially a fairly good week. Gains through landed properties promised.

SAGITTARIUS Moolam, Pooradam, Uthiradam 1, [Tharu Rasi]

You will find it difficult to have your own way in things. Clashes with relatives likely. Troubles through secret enemies also indicated.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

You will be quick to pick up quarrels. Financially a good week. Gains through landed properties promised. Younger brothers and sisters will be helpful.

AQUARIUS Avittam 3, 4, Sathyan, Pooraddati 1, 2, 3 [Kumbha Rasi]

Ever troubles likely. New ventures will be delayed. Quarrels and misunderstandings with friends shown. But better times ahead.

PISCES Pooraddati 4, Uthiraddati, Revathi. [Meena Rasi]

Personal problems will remain unsolved. You will have to be careful in all your undertakings. Health too will suffer. Friends of the opposite sex will help you out of difficulties.

**Letter To the Editor**

(Continued from Page 2)

land very early we are hopeful that provision will be made for this building in the estimates for 1966-1967. It is felt that provision will not be made for any other building for Jaffna Hospital for the year 1966-1967.

Your Council will be doing a very great service to the people of the Northern Province by releasing this land within the next few weeks.

I shall thank you to place the matter before the Municipal Council at an early date and stress on them the urgent need for this matter and see your way to have the land released.

Yours faithfully,  
CHAIRMAN  
Hospital Committee

**Panadura Ahimsa Army**

Sir,—We have great pleasure to bring to the kind notice of the public that the Panadura Ahimsa Army organised by us on last Dec. 1st with the object of getting cattle-slaughter banned in Ceylon became complete with 500 members on Feb. 17th, the fifty-first Anniversary of our Model Independent English School, Universal College which we started with a single child on Feb. 17th 1915.

If we wish to convert our Island into a Dharma-dwipa the first and foremost thing to do is to get cattle-slaughter banned. In order to achieve this it is expedient that there should be at least one thousand Ahimsa Armies established throughout the country. Members should make a solemn vow to abstain from beef. If this is accomplished our government will find it feasible to ban cattle-slaughter.

In order to enlighten our people we have prepared 5000 pamphlets in English and Sinhalese on fifty subjects for distribution. Those who wish to obtain the pamphlets should apply with a ten cent stamp. Well-wishers have full permission to reprint and distribute the pamphlets.

Yours etc.  
W. S Fernando  
Principal, Universal College  
Panadura

**Sarva Jnanottara Agama**

(Continued from page 1)

(2) If a person dies when Satva is predominant in him he is born among Devas who dwell in celestial Bhogic enjoyment. If he dies when Rajas is predominant in him he is born among men who are attached to action. Similarly if he dies when Tamas is fully predominant in him, he takes birth in the lowest grades of human beings. The general fixation of the next birth is determined by the predominant guna of the dead person at the time of death. When a person dies it is only the physical body of the person that is removed. The sukshuma and the guna sariras although invisible are intact. The soul in association with the sukshuma and guna sariras is directed by the lingering force (desire) that operates in the sukshuma sarira to the appropriate abode either to swarga or to the human womb.

**SLOKA 48**

**PREDOMINANCE OF ONE GUNA OVER THE OTHERS**

rajas tamas cha abhibhuya satvam vardhati Shanmukha |  
rajas satvam tamas cha eva tamas satvam rajas tatha ||

Now satva arises (prevails) having overpowered Rajas and Tamas. Now Rajas having overpowered satva and Tamas. Now Tamas having overpowered Satva and Rajas.

**Notes & Comments**

(1) Of the 3 gunas it is the Satva that is helpful to the spiritual aspirant. There must be a yearning to develop it by religious sadhanas such as japa self-restraint and meditation. It lays the foundation for all types and all levels of religious experience. சத்தசத்தம்—that is a peaceful, steady and purified mind is the first requisite for any aspirant who yearns to go beyond the mind. It is said that in the case of a satvic person the effulgence of his wisdom shines forth through every gate of his body. His eyes, his ears, his tongue and his mind are all centres of utmost purity and knowledge.

**Who is a Hindu?**

We include the Sankyas also as Hindus. Therefore a Hindu may be a theist or an atheist. But he always believes in a Brahma anda,—a Brahma chakra—a universe of Gunas. Referring to this Brahma anda, the Svetasvatara Upanishad says that there is a mighty chakra (eka nemim) always revolving and held in dynamic equilibrium by three forces (thrivritham) called three gunas which are spread all over the universe in a regular order. The Hindu theist as well as atheist always believes that he himself is a miniature embodiment of these gunas in some form or other and that he stands in a definitely established relationship with the rest of the world. Therefore he always abides by a dharma of his own called svadharmma or visesha dharma and at the same time he abides by the Dharma of his group called samanya dharma. Any Hindu who fails to recognise this fundamental doctrine of Gunas and dharms is not a Hindu.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1748

In the matter of the intestate estate of the late Elaiyathamby Velautham of Kalviyankadu, Kopay South, Kopay

Deceased

Kamalathevi widow of Elaiyathamby Velautham, of

Kalviyankadu, Kopay South Jaffna

Vs. Petitioner

Minor 1 Loganathan son of Elaiyathamby Velautham

.. 2 Sarojathevi daughter of Elaiyathamby Velautham

.. 3 Jayaranjan son of Elaiyathamby Velautham, all of Kalviyankadu, Kopay South, Kopay

4 Elaiyathamby Subramaniam, of Pulavar

Lane, Kalviyankadu, Kopay South, Jaffna Respondents.

The 1st, 2nd and 3rd Respondents are minors appearing by their guardian-ad litem the 4th Respondent. This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 5th day of November 1965 in the presence of Mr. W. Muttukumaraswamy, Proctor, on the part of the Petitioner, and the Petitioner and affidavit of the petitioner having been read and filed of record;—

It is ordered that the 4th Respondent abovenamed be appointed guardian-ad litem over the 1st to 3rd minor Respondents abovenamed to represent them in this action (b) that the Petitioner as widow of the deceased be declared entitled to have Letters of Administration issued to her in respect of the estate of the deceased abovenamed and that she be appointed administratrix thereof accordingly, unless the Respondents abovenamed or any other person interested in the estate shall show on or before the 12th day of January 1966 sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner shall produce before this court on the aforesaid date the 1st to 3rd minor Respondents and that the 4th respondent shall appear before this Court on the aforesaid date.

Jaffna, This 5th day of November 1965

Sgd. N. M. J. Rajendram, District Judge Jaffna

12-1-66. Time to show cause is extended till 14-3-66

Sgd. N. M. J. Rajendram, District Judge, Jaffna.

114 11 & 18

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1708.

In the matter of the intestate estate of the late Kanagaratnam Panchadcharam of Neervely, (Superintendent Packing Plant, Kankesan Cement Works);

Deceased Kanagaratnam Panchadcharam of "Akilesar Valavu", Neervely North, Neervely Vs. Petitioner

1 Sivayogi son of Panchadcharam

2 Jayadevi daughter of Panchadcharam

3 Gangadevi daughter of Panchadcharam

4 Sathiyadevi daughter of Panchadcharam

5 Rajayogi son of Panchadcharam

6 Sasithevi daughter of Panchadcharam

7 Rathithevi daughter of Panchadcharam

8 Thambu Namassivayam Panchadcharam, all of "Akilesar Valavu" Neervely North, Neervely

Respondents

The 1st to 7th Respondents are minors appearing by their guardian-ad-

litem the 8th Respondent

**NOTICE**

This is to inform that one Share Certificate issued in favour of J. O. Joseph, of "Violet Cottage", Kondavil bearing share Nos. 124 to 128 is reported lost.

A duplicate certificate will be issued unless objection is lodged within seven days from the date hereof by a person duly entitled to do so.

S. PADMANATHAN Secretary, Jaffna Co-operative Stores Ltd.

420, Hospital Road, Jaffna 308 4, 11 & 18

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litem the 8th Respondent. This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 6th day of August 1965 in the presence of Mr. W. Muttukumaraswamy Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read, and filed of record;—

It is ordered that (a) the 8th Respondent abovenamed be appointed guardian-ad litem over the 1st to 7th minor Respondents to represent them in the above case, and (b) that the Petitioner, as widow, of the deceased, be appointed Administratrix and that Letters of Administration be granted to her accordingly unless the respondents abovenamed or any other person interested in the estate shall show on or before the 29th day of October 1965 sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the Petitioner shall produce before this Court on the aforesaid date the 1st to 7th minor Respondents.

Jaffna, this 6th day of August 1965,  
Sgd. N. M. J. Rajendram District Judge

29.10.65

Time to show cause extended 21-1-66, Sgd. N. M. J. Rajendram District Judge

Jaffna, 21-1-66.

Time to show cause extended to 25th March 1966.

Sgd. N. M. J. Rajendram District Judge,

(312 11 & 18)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 106

In the matter of the Last Will and Testament of the late Ponniah Nadarajah of No 11/4, Nallur, Jaffna. Deceased

Sivakolunthu widow of Ponniah Nadarajah of No. 11/4, Nallur North, Jaffna

Petitioner

- 1 Nadarajah Nallathamby
2 Puvaneswary daughter of Nadarajah both of Nallur Jaffna
3 Nadarajah Sundaralingam of Chandrasekrapallaiyar Kovilady, Jaffna
4 K. Bilasubramaniam and wife
5 Sivapackiam both of Kondavil East
Minor 6 Kanagambigai daughter of Nadarajah
7 Nadarajah Iyer Veerasingham of Nallur, Jaffna, minors appearing by their Guardian-ad-litem the 1st respondent

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 31st day of January 1966 in the presence of Mr. A. Thanabalasingham Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 31st day of January 1966 and affidavit of the Notary who attested the said will and of the witnesses to the said will dated the 16th day of January 1966 and of the petition of the petitioner dated 21st day of January 1966 having been read

It is ordered that the 1st respondent abovenamed be appointed Guardian-ad-litem over the minors the 6th and 7th respondents for the purpose of these proceedings.

It is ordered that the joint Last Will and testament dated 20.10.61 attested by K. Thanabalasingham Notary Public under No 11718 and deposited in this Court be and the same is hereby declared proved.

It is further ordered that the Petitioner is the executrix mentioned in the said Last will and she is hereby declared entitled to have Probate of the said Joint Last Will of the abovenamed deceased as sole legatee and as Executrix named in the said last will and probate be issued to her accordingly unless the respondents abovenamed or any other person or persons shall on or before 18th day of March 1966, at 10 O Clock and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minors be produced in court on the said date.

Sgd. N. M. J. Rajendram District Judge

Drawn by Sgd. A. Thanabalasingham Proctor for Petitioner

(315 11 & 18)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 850/T

In the matter of the Joint Last Will and Testament of the late Kathirithamby Vairamuttu of Alvai North Deceased Nagaratnam widow of K. Vairamuttu of Alvai North Vs. Petitioner

- 1 Vairamuttu Rasarayagam
2 Vairamuttu Kulanyagam
3 Thavanayagy daughter of Vairamuttu
4 Inthirayagy daughter of Vairamuttu
5 Pathmanayagy daughter of Vairamuttu
6 Kamalanayagy daughter of Vairamuttu
Minor 7 Yoganayagy daughter of Vairamuttu all of Alvai North

Respondents

This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro, on the 5th day of February 1966, in the presence of M/s. Ratnasingham & Subramaniam Proctors on the part of the Petitioner and the petition and affidavit of the petitioner dated 2nd February 1966 and the affidavits of the witnesses and the Notary dated 10th October 1965 having been read.

It is ordered that the 1st respondent be and he is hereby appointed Guardian-ad-litem over the Minor the 7th Respondent for the purpose of representing her interests in this Testamentary proceedings, that the Joint Last Will No. 1345 of 20-3-1955 attested by S. Sivasubramaniam Notary Public be and the same is hereby declared proved that the petitioner be and she is hereby declared entitled to obtain probate of the said Last Will as Executrix named thereunder, that probate thereof be issued to the petitioner accordingly, unless the respondents or any other person shall appear before this court on or before the 9th day of March 1966 and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 1st respondent do produce the minor on the said date. This 5th day of February 1966.

(Sgd) M. M. Abdul Cader District Judge

Drawn by (Sgd) Ratnasingham & Subramaniam Proctors for Petitioner (310 4 & 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1800

In the matter of the intestate estate of the late Sinnathamby Kanagasabapathy of rupalai Deceased

Sivapackiam widow of Sinnathamby Kanagasabapathy, opposite Kaddappirai Lane, Jaffna. Point Pedro Road, Kopay South, Kopay.

Vs. Petitioner

- 1 Sivasanmugarajah son of Sinnathamby Kanagasabapathy
Minor 2 Thangarajah son of Sinnathamby Kanagasabapathy
3 Visagaperumal son of Sinnathamby Kanagasabapathy

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 7th day of January 1966, in the presence of Mr. W. Mattukumaraswamy, Proctor, on the part of the petitioner, and the petition and affidavit of the petitioner having been read and filed of record:—

It is ordered that the 1st Respondent abovenamed be appointed guardian-ad-litem over the 2nd and 3rd minor Respondents to represent them in these proceedings and that the petitioner as widow of the deceased be declared entitled to have Letters of Administration to the estate of the deceased abovenamed and that the same be granted to her accordingly and that she be appointed administratrix over the said estate, unless the Respondents abovenamed or any other person interested in the above estate shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 14th day of March 1966.

And it is further ordered that the Respondents abovenamed shall appear before this Court at 10 a.m. on the aforesaid date.

Jaffna, this 7th day of January 1966.

Sgd N. M. J. Rajendram, District Judge.

(315 11 & 18)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1802

In the matter of the intestate Estate and Effects of K. Ponniahpillai of Mirusuvil North Deceased

Rasammah widow of K. Ponniahpillai of Mirusuvil North

Vs. Petitioner

- 1 Ponniah Kasinathar of Mirusuvil North
2 Sithamparapillai Arumudof do

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge of Jaffna, on the 25th day of January 1966 in the presence of Mr. V. Dharmalingam Proctor, on the part of the petitioner and the affidavit of the petitioner dated 3.1.66 having been read;

It is ordered that the Petitioner abovenamed as widow of the above-named deceased is hereby declared entitled to take out Letters of Administration of the Estate of the deceased and that Letters of Administration be issued to her accordingly unless the said Respondents or any other person interested shall appear before this Court on or before the 18th day of March 1966 at 10 a.m. and show sufficient cause to the satisfaction of this court to the contrary. This 25th day of January 1966.

Sgd. G. C. Niles District Judge

Drawn by Proctor for Petitioner, 309 4 & 11

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 850/T

In the matter of the intestate Estate of the late Sarojinidevi wife of Nadarajah Ruthirasingham of Alvai West Deceased

Mailvaganam Kathirgamathamby of Alvai West

Vs. Petitioner

- 1 Rasammah wife of Kathirgamathamby
2 Kathirgamathamby Parivalara
3 Kathirgamathamby Jayapalan
4 Kathirgamathamby Mailvaganam
5 Nadarajah Ruthirasingham all of Alvai West

Respondents.

This action coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Point Pedro on the 7th day of December, 1965 in the presence of Mr P. Sunderasingam, Proctor on the part of the Petitioner and the petition and affidavit dated the 14th and 13th day of December, 1965 respectively having been read:

It is ordered that the Petitioner be declared entitled to take out Letters of Administration to the Estate of the late Sarojinidevi wife of Ruthirasingham the deceased and that Letters of Administration be issued to him accordingly unless the respondents shall appear before this Court on or before the 1st day of March, 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of February 1966

Sgd. M. M. Abdul Cader District Judge.

Drawn by Sgd. P. Sundaralingam Proctor for Petitioner 1-3-1966 Extended and re-issued for 29 - 3 - 66 Sgd M. M. Abdul Cader District Judge 311 11 & 18

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

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