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NO. 2

MIND SHAPES LIFE

His Holiness

SRI JAYENDRA SARASWATI

With every word that is written the ink in the fountain pen becomes less and less. But with every word that is written, the writer's intelligence does not diminish. On the other hand it grows.

The knife-blade gets sharper as it is ground on the whet stone. Even so, as one reads good things one's intellect gets sharper.

The sharpened knife should be carefully used for good purposes. Similarly he who has mastered good things should use his knowledge wisely for the benefit of others. A sharpened knife carelessly handled will cause injury to the holder. Likewise, if we misuse our knowledge for immoral purposes, it will cause harm to ourselves.

Innocence resides in the minds of children. So too should we, who are children of God, keep our minds free from blame.

Howsoever closely you weave the cocoanut leaves into a mat, somewhere in a corner there will be a hole through which the sun will peep. Similarly even if he lives amidst the good and saintly people, a man without peace of mind will be subject to conflicts and confusions.

The bamboo bends down in the night, but rises erect in the day. Even so, the learned will bend down with humility before those to whom respect is due and they will hold their head high when they talk to others.

A parrot repeats what we teach it. So too children grow as we train them.

The cuckoo makes a sound (when it sings).

The ass also makes a sound (when it brays). But we are drawn to the sound of the cuckoo but are repelled by that of the ass. Likewise the sound of the words uttered in praise of God and the words of the truly great fill us with delight. Other sounds except these two cause pain to us.

The sun shines. So does the moon. But sunshine produces heat and the moonlight is cool. Thus some people are given to cause harm to others always. Some others live to give joy to their fellow men.

Rivers flow into the ocean which receives them all into its bosom and ever remains as it was without any change. So too when we go to the holy ones and pour our woes into their ears, unaffected by our recital, they remain steadfast in the enjoyment of their internal bliss.

Terrible creatures like the whale live in the sea. But the sea is not affected by them. In fact, the sea acquires an excellence as the abode of these dreadful creatures. Calamitous things may happen to the great. But they are not affected by them. On the other hand, the way in which they receive them with patience adds to their glory.

The waves rise from the sea and they disappear on the sea. So too do thoughts spring from the mind and get extinguished in the mind.

The waves rise higher and higher as the nights approach the full moon; they are not so high on other days. Even so, the thoughts that rise ordinarily in our minds become more numerous and

clamant as we get enslaved by passions and desires.

If nobody gets into a tank, its water remains placid and still. Similarly if no desire gets into the mind, it will remain placid and peaceful.

To get water from a tap, you turn it one way. When you do not want it, you turn it the other way. So with the mind

If a lamp is shaking and unsteady, we cannot enjoy the sight of objects. It is only if it shines steadily that objects will be clearly visible. Similarly it is only a steady mind undeflected by miscellaneous thoughts that can help enjoy the bliss of our inmost self.

Any object burnt again and again in fire ultimately attains its true nature as white ash. If we reflect on any object repeatedly, its true nature will be realised finally.

Before we are sure that a wooden pillar is securely planted on the ground, we shake it a number of times to feel that it has gone deep and strong. So too, before we decide any matter, we may think deeply and again and again about its pros and cons.

If a writing on a paper is to be easily read, the paper must be preserved from being soiled and the writing too should be legible. To understand anything clearly, the mind must be kept free from blemish and kept fixed on one subject without being dissipated on many things.

Fire is useful to keep us warm against the cold and to cook our food. The same fire is used to cremate our bodies. Men are dear to us sometimes and become our enemies at other times. But to those of tranquil mind, there is no like nor dislike. So, all are friends to them.

—Bhavan's Journal

Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A.; B. Sc.

(Continued from last issue)

CHAPTER 6

SLOKAS 17, 18 and 19

HOW TO DISTINGUISH BETWEEN PATI & PASU

avijnatah pasuh So hi Srisidhidharma samasritah |
Vijnatah Shasvatah suddhah Shivo na atra Samsayah ||

tasmāt atma sada vedyah suvicaryah vicskshanaih |
Para apara vibhagena sthula sukshumah vibhagayah ||

Parah Paramanivanah aparah Srisidhi vibhedakah |
sthulo mantramayah Sukshumah dhyana eka gocarah ||

One who knows to dwell in inseparable union with Shiva is சிவம் himself. One who does not know is a பசு. He is the one who is subject to bondage births and deaths.

The wise should learn to distinguish between the para and the apara aspect of Shiva. Similarly they should learn to distinguish between the sthula and sukshuma aspects of the freed atman.

In the Para aspect Shiva is சச்சிதானந்தமயம். In inseparable union with him is merged the perfected atman the transcendental lover. In the apara aspect shiva is மந்திரமயம்—the creator—the பஞ்சகிருத்யமுர்த்தி. In inseparable union with him is merged the freed atman—the mantra drashda.

Notes & Comments

The ananya bhava relationship of the freed soul with Shiva manifests itself broadly in two different ways. In the higher aspect it expresses itself as 'அயரா அன்பு நிலை'. This is said to be the state of Para-mukti. But in the lower aspect Shiva is more remembered as the creator sustainer and controller of all beings. As the dearest object of love, he is intensely remembered and intense devotion swells up in the freed soul maturing up to Sakshatkara (immediate knowledge). This lower aspect of the highest freedom achieved by the atman is the apara mukti stage.

In the para aspect Shiva in Shaiva Siddhanta is சொருபகிவம். In the apara aspect it is தடஸ்தகிவம் whose self manifested (அருட்திருமேனிகள்) forms are too well known for practising Shaiva Siddhantins. These self manifested forms (அருட்டிருமேனிகள்) of Shiva are the sources that form the spiritual basis for the entire cultural pattern of the Shaiva community. Shaiva Siddhanta says that the ideal Shaiva Bhogi received his never ending inspiration for ideal Bhoga, from the Super Bhogi-Shiva himself (போகியாய் இருந்து உயிர்க்கும் போகத்தைப் புரிதல்) and the ideal Shaiva yogi receives his inspiration from the great Parama yogi-Shiva himself (யோகியாய் யோக முத்தி உதவுதல்). It appears, it was in inseparable communions with these self-manifested forms of Shiva our great Samayacharyas were living their divine lives during their holy sojourn on Earth. Again it appears, it is these self-manifested forms of Shiva that descend from above that form the corner stone for the doctrine of Grace that is peculiar to Shaiva Siddhanta only. Transcendental bliss through transcendental love may be something very noble and high for the philosopher. But for the practical religious man who lives in spiritual delights and religious feelings, the Bhogic and yogic self-manifested

(Continued on page 2)

NOTICE

The offices of the Saiva Prakasa Press and the Hindu Organ and Inthusathanam will be closed from Tuesday, the 12th instant to the 17th instant, both days inclusive on account of the Hindu New Year. There will be no issue of the Hindu Organ and the Inthusathanam on Friday, the 15th instant.

MANAGER.



தமிழகத்திலே உள்ள அனைத்து மக்களும்... மக்களிடையே நன்றி விசுவாசம்... மக்களிடையே நன்றி விசுவாசம்... மக்களிடையே நன்றி விசுவாசம்...

Hindu Organ

FRIDAY, APRIL 8, 1966

FOOD AND CLOTHING FACILITIES

The announcement by the authorities that articles of food will be made available without any fear of shortage is a welcome mental relief to the masses who are living in the hope of a better economy depending on the promises of the National Government. But these periodical assurances hardly meet the needs of the people even if the import of essential articles of food has been greatly increased. Similarly the availability of clothing has been advertised by both the Government and the selected dealers in textiles who have been authorised to be distributors in addition to the Co-operative Wholesale Establishments. The arrangements that are being made by the authorities to cope with the New Year demands, require to be supervised at all levels in order that the common man might be able to enjoy the small benefit in the new procedure.

Though it is a natural tendency for people to stage a rush for every article that is released for distribution on the production of the relevant coupon yet the authorities can well evolve a practical method of ensuring every person his quota without he or she having to wait sweating in the scorching April heat for hours. Availability of any article that is necessary for

life is not merely that it is in stock somewhere in the market. The citizen must have reasonable access to the store and must be afforded the facility to purchase the available article.

The New Year in Lanka is a national event—a great religious occasion for Hindus and Buddhists and a traditional occurrence of national significance for all the people. Appropriately this year the New Year holidays have become extended over large number of days owing to events of significance to all religions all occurring during the first fortnight of April. The National Government must feel proud of this unusual coincidence and help the point to be brought home to all—parties and people alike—that a national regeneration must be the New Year aim of all. To this end the Administrative Authorities must see that people are provided with all the facilities necessary for the religious occasions to be celebrated in the required manner.

PARAPAVA—NEW YEAR—PROGRESS NEARER

Parapava — the New Year that begins at 8-10 p. m. on April 13 according to Vaakiyam and at 12-10 p. m. on the same date according to Thirukanitham — Let it stand for Prosperity, Peace and Piety: Let us all pray to Parameshwara for His Grace.

Another Across The Palk Strait

In 1954 Mr. M. Navaratnasamy of Valvettitorai had the distinction of being the first to swim across the Palk Strait from Valvettitorai to the nearest South Indian point. Mr S. G Ananthan, while yet a student emulated the Navaratnasamy example and earned laurels for a similar feat. Now the honour of a person from the Indian sub-continent reaching Lanka swimming across the Strait goes to Mr. Muhir Senn, a Barrister, who earlier had crossed the English Channel in a similar feat. He covered 22 miles in 26 hours.

Letter to the Editor

TAMIL HINDU CULTURAL UNIVERSITY

Sir,—Tamil Hindu culture has an ancient tradition linked with the cultural history of the inhabitants of South India. If England be the language of commerce, French the language of diplomacy, Italian the language of love, and Germany, the language of philosophy, then Tamil is the language of devotion. The devotional poetry wherein lies Tamil Hindu Culture is great in bulk and in depth. A large number of poets enriched culture from time to time. Not very long ago Sri la Sri Arumuga Navalar interpreted the greatness of this culture by his great revivalist movement. There are two Buddhist Cultural Universities in Ceylon and the clamour for another Buddhist University is well known. But there is not a similar institution for the Hindus. Swami Vivekananda said in his lectures that religion was the foremost duty of a person. Hence brethren jointly and unitedly work for the establishment of a Hindu Cultural University. Yours etc. P Thambipillai Chunnakam 5 4-66

Sarva Jnanottara Agama

(Continued from page 1)

forms of Shiva are the greatest objective centres of true religious experience. To Shaiva Siddhanta —தடஸ்ததிலகன், — (பாகமுர்த்தி, யோகமுர்த்தி முதலியன) the self manifested forms of Shiva are more inspiring than சொருபசிவம் the transcendental. Again to Shaiva Siddhanta, the great formless manifesting into the great divine form is the greatest and noblest of God's acts. The spiritual joy of the devotee is boundless when he is reminded about this noblest of God's acts. Manickavasagaswamigal describing one of the majestic divine visions he had in his early days says that 'It came upon earth, like clouds gathering in the sky before torrential rains descending down and concludes the description with praises to Shiva thus.—அண்டத்த அரும் பெறல் மேகன் வாழ்க.'

SLOKA 20 & 21

ATMAN IS தத்தம் தர்மி

Athava babushoktana kim uktana Shadanana | Vak vikalpa visabhena manah sammoha Karina ||

Sarva dharmas atmanah tu (dharmaatmanah santi) yam eva parikalpayet | tat tat bhavati asandehat so api tat bhavanantah ||

Oh muruga! There is no point in all these elaborations. What is the use of all these minute analysis—these words that can serve to heap on doctrines of differences—to disturb and confuse the mind.

Atman is தத்தம் தர்மி. All Dharmas belong to it. At all stages it is in ananya relationship with one thing or other, always becoming what it thinks. It is the lonely experimenter scaling the entire range of Existence.

Notes & Comments

If there is any peculiarity to Shaiva Siddhanta, it lies on the only Guna of the individual Atman—the Guna that is called சார்ந்ததன் வண்ண மாதல். Like one summing up all truths of all schools of philosophy, the Guru Parameshwara addresses his disciple Muruga and says 'Atman is a sarva dharmi', if you could realise this truth, you realise everything, you realise the true picture of 'patipasupasam' and you become a true beholder of the Pati Pasu Pasa structure. Shaiva Siddhanta is also called Sopana marga—the path of ascent.

Pati is the Pancha Kritya Moorthy in whose divine all embracing presence the Pasu always entangled in Pasam seeks to evolve to higher levels of consciousness. If the three principles are isolated from each other, Shaiva Siddhanta Anubhuti is hard to realise—so do the Jnanis trained in that tradition say.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1808

In the matter of the intestate estate of the late Nagaledchumy daughter of Arumugam of Mandaitivu Deceased

1 Valliammai wife of Sithamparappillai Elaguppillai and 2 Sithamparappillai Elaguppillai both of Allaippiddy

Vs. Petitioners

- 1 Sellammah wife of 2 Veluppillai Thambipillai both of Allaippiddy 3 Kanagammah wife of 4 Sinnakkuddy Thillaiampalam both of do 5 Ledchumy wife 6 Vythialingam Sellaperumal both of do 7 Sivapakialledchumy wife of 8 Eliathamby Balasingam both of Mandaitivu Minor 9 Kanapathippillai Kandavel of Velsnai West 10 Thavapakkiam daughter of Kanapathippillai of do 11 Pushpamalar daughter of Kanapathippillai of do 12 Rasseledchumy widow of Kanapathippillai 13 Sinniah Sadasivam of Mandaitivu 14 Sinniah Karthigesu of do 15 Saravanamuttu Sri Padmanathan of Enochamodai 16 Kandiah Sivasampu of Mandaitivu 17 Sinnamma widow of Veluppillai of do 18 Nagamma wife of 19 Kumarandy Chelliah of do 20 Kanagammah wife of 21 Sellar Somasundaram all of Mandaitivu Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna, on the 11th day of February 1966 in the presence of Messrs C. C. & S. Somasegaram Proctors on the part of the petitioners and the petition and affidavit of the petitioners dated 9th February 1966 having been read.

It is ordered that the abovenamed 19th respondent be appointed guardian - ad - litem over the minors the abovenamed 9, 10 and 11 respondents and that the 1st petitioner as the maternal aunt and one of the heirs of the estate of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioners accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 25th day of April 1966 and show sufficient cause to the satisfaction of this Court to the contrary. The said minors the 9, 10 and 11 respondents should be produced in court on the said date.

This 11th February 1966,

Sgd. N. M. J. Rajendram District Judge.

Drawn by Proctors for Petitioner (S 3 & 22)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
 Testamentary Jurisdiction
 No. 1819
 In the matter of the intestate Estate and Effects of the late Chellamuthu wife of Pandarampillai Nagalingam of Urumpiray East
 Deceased
 Nagalingam Swaminathan of Urumpiray East presently of Irrigation Quarters Anuradhapura
 Petitioner
 Pandarampillai Nagalingam of Urumpiray East
 Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 22nd day of February 1966 in the presence of Mr. A. Subramaniam, Proctor on the part of the petitioner and the petition and affidavit dated the 2nd day of February 1966 of the petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled to take out Letters of Administration to the estate of the said deceased as sole heir and that Letters of Administration be issued to him accordingly unless the respondent or any other person shall on or before the 6th day of May 1966 appear and show sufficient cause to the satisfaction of this court to the contrary.

This 22nd day of February 1966

Sgd. N. M. J. Rajendram
 District Judge, Jaffna
 (7 8 & 22)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA
 Testamentary Jurisdiction
 No. 1631/T

In the matter of the intestate estate of the late Sinnammah widow of Vairavanthar Kandiah of Vaddu-West, Vaddukkoddai in Jaffna
 Deceased
 Sanmugam Ponniah of No. 12 Scotts Road, Kuala Lumpur, presently of Vaddu-West, Vaddukkoddai
 Vs. Petitioner

1 Sivakampillai widow of Sanmugam Thambiah of Vaddu-West, Vaddukkoddai and
 2 Kanagammah wife of P. Muthuramby of Vaddu-West, Vaddukkoddai, presently of Kuala Lumpur, Malaysia
 Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge of Jaffna on the 18th day of October 1966 in the presence of Mr. N. Rasanayagam Proctor on the part of the petitioner and the affidavit of the Petitioner dated 1st April 1965 having been read:

It is ordered that the petitioner abovenamed be and he is hereby declared entitled as the brother of the deceased and an heir of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 2nd day of May 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of October 1965
 Sgd. N. M. J. Rajendram
 District Judge, Jaffna

Drawn by
 Sgd. N. Rasanayagam
 Proctor for Petitioner.
 320 8 & 15

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
 No. 1798,

In the matter of the Intestate estate and effects of the late Arumugam Visuvalingam of Navatkuly West
 Deceased

1 Kandiah Kumarasamy and wife
 2 Kamaleswary both of Navatkuly West presently of Port Commission Dock Yard Trincomalee
 Vs. Petitioners

1 T.I. Kovinther and wife
 2 Maheswary both of Navatkuly West presently of 27/7 Kandawalla Estate Ratmalana
 Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 31st day of December 1965 in the presence of Mr. A. Subramaniam, Proctor on the part of the Petitioners and the Petition and Affidavit dated 31 12 65 of the 2nd Petitioner having been read:

It is ordered that the 2nd named Petitioner be and she is declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other person shall on or before the 11th day of March 1966 appear and show sufficient cause to the satisfaction of this court to the contrary

This 31st day of December 1965.

Sgd. N. M. J. Rajendram
 District Judge, Jaffna
 11-3-66

Time to show cause extended till 20-6-66
 District Judge.

4 8 & 22

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
 Testamentary Jurisdiction
 No. T/1785

In the matter of the Estate of the late Ponnammah widow of Vyramuttu Nagalingam of Chundikuli Jaffna
 Deceased

Nagamuthu Sabaratnam of Somasunderam Lane, Chundikuli, Jaffna
 Vs. Petitioner

Pathmawathy wife of Nagamuthu Sabaratnam of Chundikuli, Jaffna
 Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, of Jaffna on this 17th day of December 1965 in the presence of Mr. N. Rasanayagam, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 17th day of December 1965 having been read:

It is ordered that the petitioner be and he is hereby declared entitled as husband of the respondent abovenamed and heir of the abovenamed deceased to have Letters of

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
 No. 1817/T

In the matter of the Last Will and Testament of the late Manonmany wife of Karthigesu Vairavappillai of Tellippalai West
 Deceased

Karthigesu Vairavappillai of Karukampanai, Tellippalai West
 Vs. Petitioner

G. A. L. 1 Vairavappillai Mahesan of 28, Clifford Place, Colombo

Minor 2 Maheswary daughter of Vairavappillai of Karukampanai, Tellippalai West The 2nd Respondent is minor appearing by her Guardian-ad-litem the 1st Respondent
 Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna, on the 22nd day of February 1966, in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the Petitioner and the Petition of the Petitioner dated the 22nd day of February 1966 and the affidavit of the witnesses dated the 14th day of February 1966 and the affidavit of the witnesses dated the 18th day of February 1966 to the Last Will dated 1-4-1964 and attested by T. Vannianathan N. P. under No 2744 having been read.

It is ordered that the 1st respondent be and he is hereby appointed as the Guardian-ad-litem over the minor the 2nd Respondent abovenamed to watch her interests in this administration proceedings.

It is further ordered that the Last Will of the deceased bearing No 2744 dated the 1st day of April 1964 attested by T. Vannianathan N. P. and now deposited in this court be and the same is hereby declared proved and that the petitioner abovenamed is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or any other person or persons interested in the subject matter of the application shall appear in court on or before the 6th day of May 1966 at 10 a.m. and show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the 1st respondent do produce the said minor in court on the 6th day of May 1966

This 22nd day of February 1966

Sgd. N. M. J. Rajendram,
 District Judge, Jaffna.

Drawn by
 Sgd. Selvarajah & Mahesan
 Proctors for Petitioner
 2 8 & 15

Administration to the above estate issued to him accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 17th day of May 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 17th day of December 1965.

Sgd. N. M. J. Rajendram
 District Judge, Jaffna

Drawn by
 Sgd. N. Rasanayagam
 Proctor for Petitioner.
 (327 8 & 22)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
 No. 1823

In the matter of the intestate estate of the late Vinasithamby Richard Kanagaratnam of 37/1 Martyn Road Jaffna
 Deceased

Sothy widow of Vinasithamby Richard Kanagaratnam of Martyn Road lane, Jaffna
 Vs. Petitioner

Minor 1 Sathiyawathy daughter of Kanagaratnam

2 Siththirawathy daughter of Kanagaratnam

3 Satkumson son of Kanagaratnam

4 Sukirthavathy daughter of Kanagaratnam

5 Yogawathy daughter of Kanagaratnam

6 Pathmavathy daughter of Kanagaratnam all of the same place and

7 Nalliah Alagaratnam of No. 60 third Cross Street, Jaffna the 1st to 6th respondents are minors appearing by their guardian-ad-litem the 7th respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 1st day of March 1966 in the presence of Mr. T. Ariyanayagam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 23rd day of February 1966 and the petition of the petitioner dated the 1st day of March 1966 having been read:

It is ordered that the abovenamed 7th respondent be and he is hereby appointed guardian-ad-litem over the minors the 1st to 6th respondents and the petitioner be and she is hereby declared entitled to have letters of administration to the estate of the said intestate as one of his heirs and as his widow and directing such letters of administration be issued to her accordingly—unless the Respondents or any other person or persons interested shall appear before this court on or before 9th May, 1966 and state objection or sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors in court on the same date.

Sgd. N. M. J. Rajendram,
 District Judge, Jaffna.

1-3-1966.
 8. 8 & 22.

HINDU ORGAN & INTHUSATHANAM

ANNUAL SUBSCRIPTION RATES

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Advertisements:

Order Nisi Rs. 12-00

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
 No. 1809

In the matter of the intestate estate of the late Arumugam Sandirasegaram of Mandaitivu
 Deceased

1. Valliammai wife of Sithamparappillai Elaguppillai and
 2. Sithamparappillai Elaguppillai both of Allaipiddy
 Vs. Petitioners.

1 Sellammah wife of

2 Veluppillai Thambipillai both of Allaipiddy

3 Kanagammah wife of

4 Sinnakkuddy Thilliampalam both of do

5 Ledehumy wife

6 Vythialingam Sellaperumal both of do

7 Sivapakkialledohumy wife of

8 Eliathamby Balasingam both of Mandaitivu

Minor 9 Kanapathippillai Kandavel of Velanai West

10 Thavapakkiam daughter of Kanapathippillai of do

11 Pushpamalar daughter of Kanapathippillai of do

12 Rasaledohumy widow of Kanapathippillai

13 Sinniah Sadasivam of Mandaitivu

14 Sinniah Karthigesu of do

15 Saravanamuttu Sri Padmanathan of Eschobamodai

16 Kandiah Sivasambu of Mandaitivu

17 Sinnamma widow of Veluppillai of do

18 Nagamma wife of

19 Kumarandy Chelliah of do

20 Kanagammah wife of

21 Sellar Somasundaram all of Mandaitivu
 Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 17th day of February 1966 in the presence of Messrs. C. C. and S. Somasundaram Proctors on the part of the petitioners and the petition and affidavit of the petitioners dated 8th February 1966 having been read.

It is ordered that the abovenamed 12th respondent be appointed guardian-ad-litem over the minors the abovenamed 9, 10 and 11 respondents and that the 1st petitioner as the maternal aunt and one of the heirs of the estate of the abovenamed deceased be declared entitled to have letters of administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioners accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 25th day of April 1966 and show sufficient cause to the satisfaction of this court to the contrary. The said notices should be produced in court on the said date.

This 17th day of February 1966.

Sgd. N. M. J. Rajendram,
 District Judge.

Drawn by

S. 8 & 22.

NOTICE

This is to inform that one Share Certificate issued in favour of Mrs. Mary Nallammah Muthiah bearing share No. 571 is reported lost.

A duplicate certificate will be issued unless objection is lodged within seven days from the date hereof by a person duly entitled to do so.

S. PADMANATHAN, Secretary, The Jaffna Co-operative Stores Ltd.

No. 490, Hospital Road, Jaffna. 1-1-15

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1742

In the matter of the intestate estate of Thambiah Ponniah Selvaratnam of Anaicodda Deceased.

Pagavathy Sellammah widow of Selvaratnam of Anaicodda Petitioner. Vs.

Minor 1 Suoladevi daughter of Selvaratnam

2 Selvaratnam Thayanathan both minors appearing by their Guardian - ad - litem the 3rd Respondent

3 Thambiah Thangaratnam of Anaicodda Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 12th day of October 1965 in the presence of Mr. S. Thirunavukarasu Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 3rd Respondent be and he is hereby appointed guardian-ad-litem over the minors the 1st and 2nd Respondents and that the Petitioner be and she is hereby declared entitled to have Letters of Administration over the estate of the said deceased and that the same be issued to her accordingly unless the Respondents or any other person or persons shall on or before the 24th day of December 1965 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 3rd Respondent do produce the minors in Court on the same date.

This 12th day of October 1965. (Sgd.) N. M. J. Rajendram, District Judge.

24-12-66. Time to show cause extended till 11-3-66.

(Sgd) N. M. J. Rajendram, D. J.

11-3-66. Time to show cause extended till 30-6-66.

(Sgd) N. M. J. Rajendram, D. J.

321, 1 & 8.

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1811

In the matter of the intestate Estate and effects of the late Panchavaranam wife of Kanagasabapathy of Thirunelvely

Deceased

Kandiah Kanagasabapathy of Thirunelvely

Petitioner

1 Kanagasabapathy Satkunam

Minors 2 Rajeswary daughter of Kanagasabapathy

3 Kanagasabapathy Yokanathan

4 Kanagasabapathy Thilakaratham

5 Kanagasabapathy Kuganathan

6 Kanagasabapathy Somaratnam

7 Parameeswary daughter of Kanagasabapathy

8 Logeswary daughter of Kanagasabapathy

9 Sivaneswary daughter of Kanagasabapathy and

10 Thuraiappah Subramaniam all of Thirunelvely

Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on this 18th day of February 1966 in the presence of Mr. A. Subramaniam, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 24th day of January 1966 having been read.

It is ordered that the 10th respondent abovenamed be and he is hereby appointed as the Guardian-ad-litem over the minors the 2nd and 9th respondents abovenamed in these Testamentary proceedings.

It is further ordered that the petitioner abovenamed be and he hereby declared entitled as the lawful husband of the said deceased to have letters of administration to the estate of the said deceased and that same be issued to him accordingly unless the respondents abovenamed or any other person or persons shall on or before the 25th day of April 1966 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the

minors in court on the same date

This 16th day of February, 1966.

(Sgd.) N. M. J. Rajendram, District Judge.

5. 8 & 22.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1818

In the matter of the Intestate Estate and Effects of the late Kandiah Ramuppillai of Inuvil

Deceased

Sithamparam widow of Ramuppillai of Inuvil

Petitioner

1 Yogammah daughter of Ramuppillai

Minor 2 Thilagamah daughter of Ramuppillai

3 Rajeswary daughter of Ramuppillai and

4 Kulanthaimby Velanthapillai all of Inuvil

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on this 2nd day of February 1966 in the presence of Mr. A. Subramaniam Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 20th day of February 1966 having been read:-

It is ordered that the 4th respondent abovenamed be and he is hereby appointed as the Guardian-ad-litem over the minors the 2nd and 3rd respondents abovenamed.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the lawful widow of the said deceased, to have letters of administration to the estate of the said deceased and that same be issued to her accordingly, unless the respondents abovenamed or any other person or persons shall on or before the 6th day of May 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the minors in Court on the same date

This 22nd day of February 1966.

(Sgd.) N. M. J. Rajendram, District Judge, Jaffna

(6. 8 & 22)

minors in court on the same date

This 16th day of February, 1966.

(Sgd.) N. M. J. Rajendram, District Judge,

5. 8 & 22.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1820 T

In the matter of the intestate estate and effects of the late Sinniah Sithamparapillai of Vilanai, Karainagar

Deceased.

Sithamparapillai Sabaratnam of Vilanai, Karainagar

Petitioner.

Vs.

Walliammai widow of Sithamparapillai of Vilanai, Karainagar

Respondents

This action coming on for disposal before N M

J. Rajendram Esquire, District Judge, Jaffna, on the 24th day of February 1966, in the presence of Messrs. Selvarajah & Mahesan, Proctors on the part of the petitioner and the petition and affidavit of the petitioner dated the 24th day of February 1966 having been read.

It is ordered that the abovenamed petitioner as an heir of the deceased, be declared entitled to take out letters of administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 6th day of May 1966 at 10 a. m show sufficient cause to the satisfaction of this court to the contrary.

This 24th day of February.

(Sgd.) N. M. J. Rajendram, District Judge, Jaffna.

Drawn by Sgd. Selvarajah and Mahesan

Proctors for Petitioner. 324. 1 & 8

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1810.

In the matter of the Last Will and Testament of the late Elaiyathamby Murugesampillai of Manipay

Deceased

1 Murugesampillai Suppammaniam and

2 Murugesampillai Mathiaparanam both of Manipay

Vs. Petitioners

Murugesampillai Kuhathasan of Manipay

Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 15th day of February 1966 in the presence of Mr. S. Rajendran Proctor, on the part of the Petitioners and the Petition and affidavit of the petitioners dated 15th February 1966 and affidavit of Notary and witnesses to Last Will dated 15-2-66 having been read.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 1st November 1955 and attested by N. Ehangparam Notary Public under No. 1777 the original of which is deposited in this court, be and the same is hereby declared proved and that the petitioners as the executors named in the said will declared entitled to have probate of the said will and that such probate be issued to the petitioners accordingly, unless the abovenamed respondent or any others interested shall appear before this court on or before the 25th day of April 1966, and show sufficient cause to the satisfaction of this Court to the contrary.

This 15th February 1966

(Sgd.) N. M. J. Rajendram, District Judge

Drawn by S. Rajendram

Proctors for Petitioner 325 1 & 8

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Editor: R. N. SIVAPRABAKAM