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NO. 11

## Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

(Continued from last issue)

### CHAPTER 6

SLOKA 57, 58, &amp; 59

#### JIVAN MUKTA — NOT BOUND

- 57 Na deeksha na tu samskaro na mudra na ca mandalam |  
Na Japo na arohana dhyana na homo na eva sadhanam ||
- 58 dharma adharma phalan na sthah na eva pindodaka kriya |  
Niyamadi na tasya asti na upavasao vidhiyate ||
- 59 pravrittih ca nivrittih ca brahmacarya vratani ca |  
agnipraveshanam nasti patanam bhrugu na udake ||
- 51 Religious initiations, samskaras, mudras, Japas, archanas, chakramandala pujas, agnihomas and dhyanas are not for the Jivanmuktas.
- 58 Papa, Punya, Sukha, dukkha, fasts, religious disciplines, propitiatory rites for manes and Gods are not for the Jivanmuktas.
- 59 Pravritti marga nivritti marga, vow of celibacy acts of self-immolation are not meant for the Jivanmuktas.

SLOKAS 60, 61 &amp; 62

#### JIVAN MUKTA — HIS FREEDOM

- (60) Shiva Jnana amritam pitva vicaran svajam eva hi |  
Shivavat shasvatah siddha shriddi dharma vivarjitah ||
- (61) Satyam Satyam punah satyam trisatyam sapatthah |  
kritah |  
Atah parataram nasti vijneyam kutracit Guha ||
- (62) vimalayati sarvabhavan vimalatma vimala budhib |  
Sarvam vimalam pasyati vimalo vimalena bhavena ||
- (60) Drinking the nectar of Shivajnanam, completely freed from births and deaths, the shivajvani—the free being—walks. Subdued but erect like Shiva himself.
- (61) Oh Guha! This is the truth, the noble truth and the only truth. No knowledge is greater than the knowledge of this supreme truth.
- (62) He—the Shivajvani is vimalam—the embodiment of purity itself.

#### Notes & Comments

Maya Shakti in Shaiva Siddhanta is a divine Shakti second only to Shiva Shakti. It is called மாயைப் புகழ்ச்சுத்தி. It is the great divine conditioning force that keeps the individual atman always in a conditioned state to enable it to go through all shades of experience hanging from sense experience to mantric experience. By its nature this Maya Shakti evolves to involve, and involves to evolve. The individual atman lying embedded in this Maya Shakti is always at its mercy. This Maya Shakti drifts it—the individual atman hither and thither in its processes of evolution and involution. If the individual atman can succeed in realising that it is a 'தத்தம்நாயி' conditioned by Maya Shakti then simultaneously dawn in it a sense of the other and a sense of freedom. With the dawning of these, a life of Godliness becomes a fact.

(To be continued)

## Tamils' Educational Welfare Society

By S. Sivasubramaniam

A meeting of persons interested in the Educational welfare of the Tamil people and the general educational welfare of Ceylon was held recently at the Saraswathy Hall, Bambalapitiya with Mr A. J. B. Vethavanam, Retired Assistant Director of Education in the Chair. Observations were made regarding the hardship of Tamil-speaking children in gaining admission to schools, and about the memorandum submitted to the Prime Minister, Mr. Dudley Senanayake, by the ad-hoc Committee of which Mr S. Nadesan Q. C., was Chairman. Speakers referred to the work done by the Committee and emphasised the need for further efforts in an organised manner through a permanent organisation. Stress was also laid on the necessity of such an organisation to promote the educational welfare of the Tamils and of the country. Mr S. J. V. Chelvanayagam Q. C., M. P., recapitulated the work done by him and his colleagues and by members of the ad hoc Committee and welcomed the formation of the new organisation. Mr. S. Nadesan, Q. C., also spoke referring to the work of the Committee and supported the formation of a permanent organisation which was established on a resolution moved by Mr. S. Sivasubramaniam and unanimously passed by the meeting. A constitution for the new society was also considered and passed. A general meeting of the Society for the election of office bearers and for the transacting of further business has been fixed for a convenient date not later than the 31st July, 1966. Mr. A. J. R. Vethavanam was elected pro-tem Chairman and Mr. S. Sivasubramaniam, was elected pro-tem Secretary for the Society which has been named as "Tamils' Educational Welfare Society."

## THE GREAT FIRE - FESTIVAL

On Wednesday the 22nd at 2 03 a. m. the Sun attains the Tropic of Cancer, the farthest point north as he dares go, 23½ degrees from the celestial equator. Then he is said to be at his summer solstice for summer begins in the Northern Hemisphere. This is one of the four pivotal points of the year and our calendar, the solar is so regulated that this great fire-festival falls on the same day every year. On this day for denizens north of the Tropic the Sun's shadow at noon is the shortest and for all in the northern sector the length of the day is the longest. In ancient ritual the clerical custodians of the calendar waited for the return of this important day.

Early man living in the temperate zone of Europe and Asia viewed with awe the approach of Mid-summer Day for it marked the turning point in the Sun's upward progress when the Sun after steadily ascending the sky day after day for six months now commenced the slow descent for a similar period of six months, thus spelling shorter days and longer nights. In order to bolster the waning Sun and strengthen him huge bon fires blazed all over the land on this day, a custom still prevalent in Scandinavian and Saxon territories.

Even North and Central Indians, the Aryans, regarded this term of the Dakshinayana from summer solstice to winter solstice as an inauspicious season and graphically dubbed it a "god's night", the southward path of the Sun being regarded as the track taken by the souls of the departed. Half this journey from summer solstice to autumnal equinox is represented by Varuna in Sanskrit lore.

Of course we who live within the tropical belt continuously in the garish glare of our luminary may not appreciate the

## Ahimsa Paramadharma

SOURI RAYAN

Your splendid article on Saint Gnanapragasar of Tinnevely who preferred a self imposed exile in India to giving a cow to the Portuguese authorities for slaughter for food shows how our ancestors regarded the cow as a sacred animal to be protected and worshipped as the foster mother of the human race. To repay our gratitude to this noble animal for its milk and its products so necessary for our religious rites by selling it to the butcher when its usefulness is over is very mean and sinful. Some years back a great Hindu leader sold his superfluous cattle to the butcher and was blamed by fellow Hindus. Many a cow is sold as its maintenance is a heavy drain on a poor farmer's purse. It was regarded as a heinous sin if any part of a cow or bull entered into our dietary even accidentally and many a such sinner sought peace of mind by doing a pilgrimage to Kasi and asking forgiveness for his sins from Lord Viswanathar. The tendency to sell cattle for slaughter increased very much during and after the last second world war as the allied military personnel had to be supplied with good beef that formed the main diet of the soldiers and

(Continued on page 2)

warmth and comfort of his life fostering rays, so generously poured on animal and plant alike. Before we take leave of him let us remember that he is in the foreground of the stars of Gemini, the Twins, Mithuna, almost in apogee at the distance of 94½ million miles from the Earth while his diameter subtends the least angle of 31 minutes 32 seconds of arc.

(-A. T. G. Brito)



# TAMIL UNIVERSITY VS. HINDU UNIVERSITY

Contributed by  
(Mr. C. Thanabalasingham Retired D. J.)

Sir,—I shall be happy if you will kindly publish this letter in your valuable journal, so that the Tamils, and particularly the Hindus may know the pros and cons of the problem Tamil University vs. Hindu University.

The National Government depends for its support and continuance in office on about 21 votes of the Tamil speaking Members of Parliament. If at this stage and under such circumstances the National Government consents to establish a Tamil University, it would play into the hands of the Opposition in Parliament, who would not hesitate to make capital out of this matter, and rouse up the Sinhalese masses, that the National Government has played into the hands of the Federal party, and had betrayed the Sinhala people to the Tamils. If the Tamil University is established in any part of Eastern Province, and particularly in Trincomalee, where there is already rivalry and heart burning amongst the Sinhala, Tamil, and Muslim communities regarding land alienation, the anti-National Government and the anti-Tamil propaganda would reach its highest peak, and might even become explosive. We have on the past seen that the Tamils have been made the scape goats in the propaganda amongst the Sinhala political parties, as against each other. After the Federal party and the Tamil Congress joined the National Govt. Here is today in this country an atmosphere of good will and understanding between the various communities in this country. By demanding the establishment of a Tamil University, let us not pollute the present pleasant atmosphere with communal poison.

become pernicious and the utterances of several Parliamentarians have added to the bitterness of feelings in this matter. The Tamil speaking people want facilities for University education to suit their traditional culture and heritage. Let not political aspirations and exigencies be allowed to spoil the chances of the need of the Tamil speaking people being supplied.

Further this country is passing through a Financial crisis today. The present National Government, and the previous Governments have been struggling hard to supply the bare necessities of life to the people. Viz.—Food, clothing, and shelter. No Government has been successful yet. The country is getting more and more into debts, and have to depend on the charity and good will of foreign nations.

The establishment of a full fledged Tamil University would require millions of rupees, and it would take at least 15 years, before the buildings could be completed, even if the National Government starts acquiring lands, and providing the necessary money for the land and buildings immediately. Any way, very little progress can be made during the life time of the present Government. What guarantee is there that the next government will carry on the work? Taking every thing into consideration there is not the slightest likelihood, that the National Government will approve the establishment of a Tamil University now, also it would be inadvisable for the Tamils to demand the establishment of a Tamil University now; and it would be suicidal for the National Government to consent to the establishment of a Tamil University under the present circumstances.

(To be continued)

## Ahimsa Parama-Dharma

(Continued from page 1)

sailors non beef eating personnel mainly Indian soldiers were given flesh of imported goats from India. The Muslim like the Jew will not eat meat of animals and birds that had not been slaughtered according to religious regulations prescribed for the purpose. The idea behind this injunction is to ensure that no indiscriminate slaughter of animals and birds takes place except for food; so that one big animal like a goat or bull is being slaughtered rather

### Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 19-6-66 TO 25-6-66

**ARIES** *Aswini, Barani, Karkai 1st part [Medha Rasi]*

You will be quick to pick up quarrels this week. Eye troubles likely. Your friends may betray your trust. Expenses will soar. It is advisable to be careful in all undertakings.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

You will be confronted with some personal problems this week. Domestic affairs will be in a mess. Health too will be unsatisfactory. Financially a good week.

**GEMINI** *Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Work will be heavier than usual. But you will be sufficiently compensated. Foreigners and strangers will be very helpful. Opposition will melt away. Mind your health.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Your paternal relatives will cause you some trouble. New ventures will be delayed. Expenses will soar. Minor health upsets also likely.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

Financially a very good week. Gains through landed properties promised. But there will be no mental peace. Some troubles in the office also shown.

**VIRGO** *Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]*

Domestic upsets likely. There will be some storms in the working place also. But friends will help you out of difficulties. Gains through old investments promised.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Abhaya Rasi]*

Financial gains and triumph over enemies promised.

mised. You will be able to get the help of your superior officers. Health will be a problem for some time.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Domestic worries likely. Sunday and Monday morning must be spent with care. Health will be far from satisfactory. Misunderstandings with friends also shown.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

The first day of the week will be favourable for new deals. Spend Monday afternoon, Tuesday and Wednesday with care. Second half of the week will turn favourable again. But minor health upsets likely.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Gains through agriculture promised. Ruin to enemies also shown. But you will find it difficult to have your own way in things. Health will not be very satisfactory. Spend Thursday and Friday with care.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Mother's health will suffer. Clashes with relatives and troubles through vehicles will continue. Financially a good week. Spend the last day of the week with care.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

Gains through landed properties promised. Your friends will prove to be very helpful. Favours from younger brothers and sisters also shown. But your father's health may suffer.

## Hindu Organ

FRIDAY, JUNE 17, 1966

### PERNICIOUS PROPAGANDA

Mischief mongers have found in the Hindu-Tamil University problem suitable scope to create a rift in the Tamil speaking people and to fan the flickering flame of rabid communalism. Hence we wish to advise the leaders of the University movement to take guard against indiscreet utterances and provocative propaganda as it is absolutely necessary that this controversy shall not be allowed to disturb the national unity that has been brought about after the last General Election.

That political parties and leaders who prominently identify themselves in the conflict of views regarding the site and scope of a University for the Tamil speaking people are only making matters more complicated and intricate cannot be denied. The question of establishing a University cannot be regarded as a matter that is exclusively within the purview of politicians. Education and particularly higher education cannot be left to the whims and fancies of parties and leaders. Essentially it is a subject for studied consideration by eminent persons of learning and cultural attainments. We, therefore, appeal to the educationists of Tamilaham to meet in a broad-based conference and discuss the conflicting opinions that have been pronounced by the respective campaigners and express their considered views on the subject. Principals, Headmasters, former Managers of Schools and leaders of cultural movements and religious bodies would form a very ideal General Council to confer among themselves and state their method of solving this problem.

It must be noted that the propaganda in this matter has tended to

than smaller animals and birds in greater numbers. From what we can make out it is clear that life comes from life and life lives on life but this does not mean that we should be madly cruel to the animals and birds that one sacrificed at the altar of living beings including man. Love and kindness to living beings is the highest ethical principle found in all religions. Yet we

Hindus including Buddhists have a tradition of ahimsa that was so forcibly restated by the late Mahatma Gandhi and it behoves on us to maintain that sacred tradition. It is a sacred duty we owe to these animals and birds to protect them from slaughter. This should begin with the children at school where ahimsa parama dharma should be inculcated.

**MAHA SANKAPISHEKAM**

The annual Maha-Sankapiseekam of Thiruketheeswaram Temple will be celebrated this year on 6th July, 1966. There will be Sankapishkam and special poojai in the noon, lectures, devotional songs and Kathapirasangam in the evening and special Alangara Poojai to Swamy and Ambal and Festival procession in the night.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1825.

In the matter of the intestate estate of the late Ariyacuddy Rajaratnam of Urumpirai South Deceased Saraswathy widow of Ariyacuddy Rajaratnam of Urumpiray South Vs. Petitioner.

Minor 1 Punniyavathy daughter of Rajaratnam  
 Minor 2 Pushpavathy daughter of Rajaratnam  
 " 3 Rajaretnam Thangarajah alias Thangarasa  
 " 4 Rajaratnam Sarasarajah  
 " 5 Banjithavathy daughter of Rajaratnam the 2nd to 5th respondents are minors by their proposed Guardian-ad-litem  
 6 Sinnathamby Thambyrajah of Urumpirai South Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 4th day of March 1966 in the presence of Mr. A. Thanabalasingham, Proctor on the part of the petitioner and the petition of the petitioner dated the 4th day of March 1966 and the affidavit of the petitioner dated the 28th day of February 1966 having been read.

It is ordered that the 6th respondent abovenamed be and she is hereby appointed Guardian-ad-litem over the 2nd, 3rd, 4th and 5th respondents abovenamed for the purpose of these proceedings.

It is further ordered that the petitioner abovenamed and she is hereby declared entitled as the widow of the said deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 9th day of May 1966 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said 6th respondent do produce the said minors in Court on the said date.

This 4th day of March 1966  
 Sgd. N. M. J. Rajendram District Judge

Drawn by  
 Sgd. A. Thanabalasingham Proctor for Petitioner  
 9-5-66: Time to show cause extended to 25-7-66  
 Intd. N. M. J. R.  
 D J. Jaffna  
 36 17 & 24

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1855

In the matter of the intestate estate of the late E. Sabaratnam Navaratnam of Nallur Deceased

Ratnapooshany widow of Navaratnam of Columbuturai

Vs. Petitioner

Minor 1 Kethoeswary daughter of Navaratnam  
 " 2 Sivakumaran son of Navaratnam, both of Columbuturai  
 3 Sabaratnam Kanagaratnam of Nallur  
 The 1st and 2nd Respondents are minors appearing by their guardian-ad-litem the 3rd Respondent

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna, on this 29th day of April 1966, in the presence of Mr. C. T. Kumaraswamy Proctor on the part of the Petitioner, dated 29.4.66 and the petition and affidavit of the petitioner having been read: it is ordered that the 3rd Respondent be appointed guardian-ad-litem over the 1st and 2nd minor respondents for the purpose of representing them in these testamentary proceedings, and it is further ordered that the petitioner, as widow of the abovenamed deceased is entitled to have Letters of Administration to the estate of the abovenamed deceased and that she be granted Letters of Administration accordingly unless the respondents or any other person shall on or before the 29th day of July 1966 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna, this 29th day of April 1966

Sgd. N. M. J. Rajendram District Judge

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**CROWN ADVOCATE JAFFNA**

Advocate C. M. Tharmalingam has been appointed Crown Advocate of Jaffna. Mr Tharmalingam is an old boy of the Jaffna Hindu College

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1788

In the matter of the intestate estate of the late Kathirkamar Muttiah of 205 Kandy Road, Ariyalai, Jaffna Deceased

Rasammah widow of Kathirkamar Muttiah of 205 Kandy Road, Ariyalai, Jaffna

Vs. Petitioner

1 Muttiah Kanagasingham  
 Minor 2 Pathma daughter of Muttiah  
 " 3 Tharmakulasingam son of Muttiah, all of 205, Kandy Road, Ariyalai, Jaffna Respondents

The 2nd and 3rd Respondents being minors appearing by their proposed guardian-ad-litem the 1st Respondent their eldest brother

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge Jaffna on the 20th day of December 1965 in the presence of Mr W. Muttukumaraswamy, Proctor, on the part of the petitioner and the affidavit of the petitioner and her petition having been read and filed of record:-

It is ordered that the 1st Respondent abovenamed be appointed guardian-ad litem over the abovenamed 2nd and 3rd minor Respondents to represent them in these proceedings and that the Petitioner as widow of the deceased is entitled to have Letters of Administration to the estate of the deceased abovenamed and that she be granted Letters of Administration accordingly and be appointed administratrix over the said estate, unless the Respondents abovenamed or any other person interested in the above estate shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 25th day of February 1966.

And it is further ordered that the Respondents abovenamed shall appear before this Court at 10 a. m. on the aforesaid date.

Jaffna, this 20th day of December 1965.

District Judge,

Jaffna, 23-3-66  
 Time to show cause is extended till 13th May 1966.

Sgd. N. M. J. Rajendram District Judge

Jaffna, 13-5-66  
 Time to show cause is extended till 25th July 1966.

Sgd. N. M. J. Rajendram District Judge

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**IN THE DISTRICT COURT OF JAFFNA**

Testamentary Jurisdiction No. 1771

In the matter of the intestate estate of the late Kamaladevi wife of Thamothersampillai Kathirkamathamby alias Kathirgamu of Tellippalai east Deceased

Thamothersampillai Kathirkamathamby alias Kathirgamu of Tellippalai east

Petitioner

Minor 1 Ramini daughter of Kathirgamu  
 2 Nanthini daughter of Kathirgamu  
 G-A-L 3 Sandrasegaram Bala-subramaniam all of Tellippalai east Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 25th day of November 1965 in the presence of Mr. M. Sithamparanathan Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the abovenamed 3rd respondent be appointed Guardian-ad-litem over the minors the abovenamed 1st and 2nd respondents to represent them in this action and that the petitioner be declared entitled to Letters of Administration to the estate of the abovenamed deceased as widow of the deceased and that the same be issued to the petitioner unless the respondents or any other person interested shall appear before this court on or before the 2nd day of February 1966 and show cause to the satisfaction of this Court to the contrary.

This 25th day of November 1965

Sgd. N. M. J. Rajendram District Judge

Drawn by  
 M. Sithamparanathan (Sgd) Proctor for Petitioner

2-2-66  
 Time to show cause is extended till 25-4-66

(Sgd) N. M. J. Rajendram District Judge

25-4-66  
 Time to show cause is extended till 22-6-66

N. M. J. Rajendram (Sgd) District Judge

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**ORDER NISI**

IN THE DISTRICT COURT OF KANDY

Testamentary Jurisdiction No. T. 2086

In the matter of the Intestate Estate of Marcandoo Saravanamuttu of Erlalai West in the District of Mallagam Jaffna late of No. 10, Soyakella Road, Nawalapitiya, Deceased

Sinnammah widow of Marcandoo Saravanamuttu of Erlalai West, Jaffna Petitioner

1 Saravanamuttu Vigneswaran  
 2 do Parameswaran  
 3 do Gangeswaran  
 4 do Vigneswary  
 5 do Gangeswary  
 child En Ventre Sa Mere and  
 6 Chelliah Sundaram of Erlalai West, Jaffna Respondents

Respondents

This matter coming on for disposal before S. R. Wijayatilake Esquire District Judge of Kandy on the 21st day of July, 1965 in the presence of Mr. R. N. Sivapragasam, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 2nd day of May, 1965, having been read:

It is ordered that the petitioner be and she is hereby declared entitled as the widow of the abovenamed deceased to have Letters of Administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 9th day of September, 1965, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 6th respondent be and he is hereby appointed Guardian-ad-litem of the minors, the 1st to 5th respondents to represent them for all the purposes of this action unless the respondents abovenamed or any other person or persons interested shall on or before the 9th day of September, 1965, show sufficient cause to the satisfaction of this Court to the contrary.

Sgd S. R. Wijayatilake District Judge Kandy

This 21st day of July, 1965. 12-5-1966 Extended for 30-6-1966

Sgd. S. Amerasinghe D. J.

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