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JAFFNA, FRIDAY JULY 8, 1966

NO: 14

The Tamil Eagle

PURASU BALAKRISHNAN

(Continued from the issue of 1-7-66)

"But why not any of the

This remark brought to

my mind a patient of

mine, of may be thirty

five, a very prosperous

businessman from Gujarat,

who told me that he had

once shot a the bird. I

"You shot at the bird?"

"Anyway it is a wonder-

"It's a health-giving

This put am end some-

"Look", my friend R-

whispered suddenly into

my ears. "That's a Ren-

gali there. I shall talk

to him, in Benga'ii.

You'll see how much he

will be pleased ... they are

ever so much pleased if

you talk to them in their

He started a conversa-

tion with the Bengali. I

listened with great inter-

est to the language of

not understand anything

of it. By the side of the

Bengali sat a very comely

a time.

"Hail to you, mighty the rationalist answered. birds! You are of my race!" thus Bharati would have greeted them re others come in the wake joicingly -if we had seen of these?" the other perhim on the Hill-Bharati sisted. whose vision of India, among the visions of all comes, and on some days WES our poets, they don't come at all," a third observed. "And then most complete and prophetic, Bharati to whose the priest says that there messures the young of is some sinner in the Tamil Nad were bound, as lambs to a tabor's sound. crowd." It occurs to me, to fly to other things with different associations, that this story of the eagles would have appealed greatly to Coleridge who sang the lay of the albatross; to Stevenson who loved Pan, and wrote, "There is one had asked him in alarm, story of the wars of Rome which I have always very much envied for England." He relates how when simply fired a shot into the Germanicus was going air. And the birds never down at the head of the came that day." legions into a dangerous river-on the opposite bank the woods being full ful phenomenon that has of Germans -there flow been present for so many out seven great eagles and without pausing or waver marked "And they come every day to partake of forest where the enemy the vegetarian, non-violent lay concealed. "For-ward!" cried Germanicus, just a little." "and follow the Roman birds!" To appropriate the eagles as fellow coun-place", wife put in. "Peo trymen, remarks Steven, ple visit the Hill or stay son, was to make imagin. there to get cured of ary allies of the forces of diseases." nature-an illusion easy to produce, but one which how to the discussion for we may not decry.

When from these thoughts I became more alive to my surroundings I found that the thoughts of my friends had taken a similar direction. They were discussing the significance, of the eagles

"They are supposed to ome from Berares," one language." laughed "There must be plenty of eagles in the hil's over there."

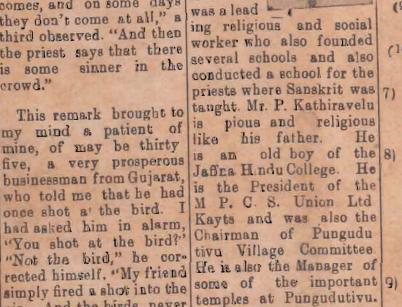
"Then why should only two come for the feeding? Why not a lot of them, or a vilying momber of them on different days?" put in another.

"The pricets would have wife. Quickly I scanned trained on y two eagres, her features with the

A New J. P. U. M.

P. Kathiravelu. Mr. Proctor S. C. and Notary Public of Pungudutive has been ap-

pointed J. P, U M He is the son of the late Mr V Pasupathi pillai of Pangudu . "On some days only one tivu who



thought, "She is a woman from Tagore's land." A similar thought had occurred to me when I saw her husband, although I had been in Calcutta many years ago; but the interest with which the thought invested the to see Bengali men.

which had been touched by the feet of the great Saivite saints - where twelve centuries ago illumination had dawned ou Vaadavurar, the poet of jewellad speech." Sceptic and unbeliever one may be; but when one thinks that one treads Tagore, although I did the very earth which men whose faith was like the Himalayas had trod with their god-like gail, one imbibes a sense of re- 14) tat na pratipannam hi svatah siddham na pasyati | woman, probably his

(Continued on page 2)

Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Se.

CHAPTER 7

SLOKAS 7, 8, 9, 10

CLAIMING-SAMATVAM WITH SHIVA

- (7) Kenacit sadhanena muktah shivasamo bhavet [iti evem kecit icoanti vadino munipungavah |
- (8) varta matram idam proktam sarvada na tad ardhavat | ekadasheda va jivah kim va sarvatmana samah ||
- (9) skadeshens cet sarve shiva samsaravartinah ! ekadeshena sarvesham asti samyam shivena hi ||
- (10) Sarvatmana cet samyena sarvadha shiva eva sah i eka akarasya sunyatvat Bheda abhavat ca vastunsh ||
- Certain philosophic schools declare, that some apscial form of religious sadhanas help a mukta to become exactly like Shiva himself.
- This can happen only in the imagination of these philosophers, But the truth is far from it. Do they say that the finite which suffers in bondage becomes equal to the infinite at any stage? or Do they say that the finite being in the Sarva Bhavana state is exactly like the ever perfect
- If a finite being which suffers in bandage can claim samatvam with the universal soul. Then you must agree that all finite souls can make that claim-that is-Samatvam with Shiva.
- 10) If you say that a mukta with Sarva Bhava, can make that slaim then that mukta is not different from Shiva and it will be meaningless to claim Samatvam with Shiva.

Notes & Comments

Shaiva Siddhanta holds that the identity betwoman was much more ween the self and God-as taught by the upanishads than it did the man-I is only a qualified one. It is unthinkable that the do not know why, except Self which is finite and which is the enjoyer can if it be that I had not the at any stage be identical with God who is infinite chance to see cultural and whose ultimate form is 'Paramasukham'. The Bengali women as I had identity that is asserted in the famous upanishadic statement Tat tvam asi' is between God's attributes on the one hand and the perfectly adapting assi-These thoughts took milating and 'அறிவித்தால் அறியும்' qualities of me back to the sacred the soul on the other hand. The shove slokas re-Hill again. Laugh and fate the claims of Shiva sama Vadins, who declare mock if you will at the that in the finel state of blies, the mukta is at par myth and the offering to with Shiva in all his aspects. Shaiva Siddhanta says the eagles; we were going that the great force of separation is still there, to a bill which had been although ineffective, and therefore the state of hallowed by immemorial supreme bliss can be sustained by the mukta only associations, the bill by Gammas and 'mparmu'.

SLOKAS 11-17

THE INDIVIDUAL ATMAN-IN THE MUKTI STAGE

- 11, Tasmat J wah svatab sakshat Shiva satvadilakahanah yatha bheshajasamparkat famrasya mala qashanam ||
- 12) tathr. Jivasya dukkhadi nivrittih kenacit bhavet rasasiddhamayah svarnam yatha bhavati sarvada ||
- U3) Kenacit radhanena eva tathu Jivah Shivo bhavet | iti Kecit tu mohena pravadanti tu vadinah ||

(Continued on page 2)



தமச்சிவாயவே ஞானமும் கல்வியும் கமச்சிவாயவே நானறி விச்சையும் கமச்சிவாயவே தாதவின் நேத்துமே நமச்சிவாய்வே நன்னெறி காட்டுமே Mark process

FRIDAY, JULY 8, 1966

STRIKE CONCEPT NOT YET STALE

After several years of continual strikes it has been the good fortune of the National Government to open its administrative account with a current deposit of confidence and capacity for uninterrupted service unhampered by threats of 'stop-work'. The general opinion was formed that with the defeat of the Leftist-leavened Coalitionists, the main sources of sensation mongering had run dry. But the high hopes of such changes of out look do not appear TAURUS Kartika 2, 3, 4, to have any chance of survival so long as the pollu tion in the body-politic has not been effectively removed,

All along we have been of the firm conviction that under no circumstances could strikes in the modern sense of the term be accepted as a method of seeking redress of grievances particularly at the Governmental level. Nonco-operation or passive resistance has a place in the political context and that too within the welldefined interpretation given by Mahatma Gandhi The double-edge of the 'strike' weapon is a permanent warning to those who use it and those who allow its use. The present state of economic chaos has been the cumulative effect of the long series of strikes during the seven years of rule by the M. E P, the S. L. F. P. and the Governments. Coalition Reduced to the abject state of insufficiency in every sphere, Lanka had mised. Success in educanow been saved from a tional pursuits also shown. further lease of life under Friends will help you out is straining every nerve to spent with care. bring back the economy of the country to a better condition, the blunted weapon of strike is again brandished aloft by vested interests and mischief cur. stopping unions see reason. able.

National Education Society, from August 25th. Northern Region

The N. E S, Northern Region, has organised a meeting to be held at Central College on Monday, 11th July, at 6 p. m. where two leading educationalists will deliver lectures on the subject of University Education, as Education which is to be cation in Ceylon's

debated for four days in Parliament beginning

The two speakers and the subject of their lectures will be as follows.

1. Rev. S. K. Bunker-Jaffna College - "The Role of the University in Modern Times with special reference to South East Asia"

2 Mr. K. Nesiab, M A a subject very much in -Retired Lecturer of the forefront of think- Education of the Univer ing just now in view sity of Ceylon, 'The Fu of the Bill on Higher ture of University Edu-

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 10-7-66 TO 16-7-66

tikai 1st part [MedhaRasi]

Ruin to enemies promised. Gains through landed mised. You will be able properties also indicated. to succeed much through But work will be heavier persuasion Financial gains than usual. New ventures also indicated. But spend will have to be handled Thursday and Friday with with care. Minor health care. upsets likely.

Robins, Miru anisha 1. 2 [Idapa Rasi]

Minor health upsets likely. Eye troubles shown. Quarrels and misunderstandings with friends also indicated Financially a favourable week.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam I, 2, 3 [Mithuna Kası]

Troubles in the office likely. Loss of money also shown You will find it difficult to have your way Troubles in things. through relatives indicated.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Beware of scandal mongers this week. You will have no rest. Professionbe far from satisfactory

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Professional success prothe Coalitionists If when of difficulties. But Sunthe National Government day and Monday must be

> VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 Kanni Rasi

Minor accidents may oc-Troubles through mongering leaders, in the secret enemies shown be a problem. Things traditional guise of trade Spend Monday afternoon will be delayed unneces-union activities, the people Tuesday and Wednesday sarily. Financially a fair-

ARIES Aswini, Barani, Kar- LIBRA Chiltirai 3, 4, Swat , Visaka 1, 2, 3, [Thula Rasi]

Professional success pro-

SCORPION Visaka 4, Anu. sha, Kettai [Vrischika Rasi]

Health a problem. omestic affairs will be in a mess Things will be delayed unnecessarily. Spend Friday evening and Saturday with care.

SAGITTARIUS Moolam, Pooradam, Ultiradam 1 [Thanu Rasi]

Abdominal complaints likely Domestic conflicts also shown Professionally a fairly good week. Ruin to enemies shown

CAPRICORNUS Uttiradan 2,3, 4. Thiruvonam, Avittam 1. 2. [Makara Rasi]

Troubles through childshown. Expenses You will soar. find your freedom curally a fairly good week. tailed. Old investments Domestic conditions will will bring in good results.

> AQUARIUS Avittam 3, 4 Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

good Financially a week. You will be able to have your own way in things Happiness through children promised. But minor health upsets likely.

PISCES Pooraddati 4, Ut raddtati, Revati. [Meena, Rasi].

helpful.

Sarva Jnanottara Agama

(Continued from page 1)

yatha svabhavikam vahneh aushniyam na eva vinasyati ||

- President (on leave) of 15) prakasho va tatha asya api na dukkhati vinasyati [mani mantra avshadha adeenam shakti vaicitriya matratah ||
 - 16) Nashdavat pratibaddhatvam na nashdam sammatam yatha tamramalo na eva kenacit pravinasyati ||
 - 17) Nashdavat pratibaddhum hi vinashdam marvate budhah I Jivatvam oa tatha asya api sukadukkhadilakshanah ||
 - 11) Jevatma is always in association with mayagunas. Shiva is never so. Jivatma can get rid of its maya gunas and their effects by constant remembrance of God. This is like removing the dross of copper and getting from it copper that shines like gold.
 - (12 & 13) 'By repeated chemical processes iron becomes converted into gold. Similarly by special religious sadhanas it is possible for the Jivatma to become Paratma'. Thus argue some ignorant people.
 - 14) Perhaps in their anxiety to call themselves God they arrive at this conclusion. Do not these people undergo any experience or Avastha of the judividual atman when in a state of bondage?
 - 15) Heat and Light are inseparately connected with burning fire. Similarly 'ursistric' and dependence are inseparable attributes of the Jivatma. To a mukta in inseparable union with Shiva, it is true that all the maya gunas disappear. But these very maya gunas are always there ever-ready to manifest in the mukta even if there is a loop-hole in the act of his remembrance of God.
 - (16 & 17) The dross of copper cannot be permanently removed from copper. At least people of wisdom and learning admit that it cannot be removed. Similarly the Maya Gunas merely appear to be removed from the Jivatma. Therefore constant remembrance of God is the final 'sadhya state' of the Mukta.

Shaiva Siddhanta's conception of the relation between the self and God is called suddha-advaitam, Shaiya Siddhanta refutes Sankara's view that this relation is one of identity (abhedam) It refutes Madhva's view that this relation is one of difference (Bhedam) It also refutes Ramanuja's view that the relation is one of identity in difference Bhedaabhedam) If we consider the self in all its aspects as (1) a dormant intelligence under the strong influence of the force of separation (2) a kindled intelligence always belped in the act of knowing (3) an experiencer at all levels of existence we will find the relationship between the self and God is one that includes identity, difference and identity in difference and this relationship Shaiva Siddhanta calls Suddha-advaitam,

IN THE DISTRICT COURT of Mr C Ramalingam Proctor OF JAFFNA

Testamentary Jurisdiction No. 1857

In the matter of the intestate timer abovenamed be Thamboo of Kanderodai

Valliammai widow of Tham- administration of the estate boo of Kanderodai

Kanderodai

Thamboo of do

Respondents This matter coming on for disposal before N. M. J. Raalone can save the situa- with care. Rest of the ly good week. Brothers jendram Esquire, District tion by making the work week will be fairly favour- and sisters will be very Judge, Jatha on the 30th day of April 1966 in the presence (84 8 & 15)

on the part of the petitioner and the affidavit and petition of the petitioner having been

It is ordered that the petiestate of the late Arumugem she is hereby declared entitled a, the widow of the deceased Deceased abovenamed to have letters of of the said deceased issued to Vs. Petitioner her accordingly unless the respondents abovenamed or any other person or persons 2 Parameswary daughter of interested shall on or before Thamboo of do and the 27th day of July 1966 Health will continue to 3 Manonmany daughter of show sufficient cause to the satisfaction of this Court to the contrary.

> This 30th day of April 1986, Sgd N. M. J. Rajendram District Judge.

The Tamil Eagle

(Continued from page 1)

verence and humility even in one's disbelief.

Like a pendulum my mind swung back again from my thoughts to the talk of the others. For some time I enjoyed listening to the Bengali which I did not understand; but then, being cheated of the conversation by my ignorance of the language, I turned towards the window and looked out upon the longfamiliar sights and scenes receding and giving place to fresh views and new pastures. English speech drew my attention back to the life inside the bus powers of the mind. -the great, noble, precious, myriad-voiced English tongue which I love learning. at least as much as I do Tamil. There were talking of the Tamil language. a common culture and The topic had arisen common standards of naturally from the name citizenship. of the Hill to which we difficult to pronounce es. Science (U, K) and an exin it

to us," I said. "It shows atates these aims slightly we are more developed in differently and as his the finer powers of man- statement appeals to us a kind. That's why we are great deal we give that too able to pronounce Sans- here. He says that the krit words with their aim of university educa-

As I record this, I re en at the highest level and collect that Chartres which should be. Molony, in his immature and puerile book, remarks physical and mental action the unpromounceability vity and the development of "the last letter of the of abilities, word Tamil," which 2 Development of so-famypillai, Esquire, Acting letter, he says, "has (more cially acceptable and indi-Additional District Judge of or less) the sound of Zh, with a suggestion of R, temperament, character sence of Mr. V. Navaratnaand a slight inclination and personality. to L" I was glad when I read it because to me it was an index of the accumulated knowledge July, 1965 having been read: greater culture of our and social and cultural vocal muscles. I recollect values again, as I write these words that Steevens in culture is mentioned in his book goes the usual both statements and we way of most foreigners in wish to begin with this doing injust ce to the point not because we convirile Tamil tongue -- a sider the cultural aim the Respondents or others inter language whereal, he most important but hesays, Sundaraperamatkon cacee we feel that the is a fairly representative cultural aspect has not show sufficient cause to the mouthful Alittle know. received the emphasis it the contrary ledge is a dangerous should have bed. thing; and when to this is added conceit and arrogance, it is unforgivable; the equivalent of "Sandaraperumalkoil" in English is, "Beautiful Great Lord's Temple". and this is as big a However moutisful. there is some truth in Steeven's observation; only he had chosen a wrong example. and one need have no scruples in admitting that Tamil has its weaknesses as well as its strength, just like any other language.

-Bhavan's Journa.

London Committee For Regional University

(A statement by the Jommittee for Tamil Action, London)

(Continued from last issue)

Aims and Principles

The Robbins Report gives four objectives in paras 25-28 (page 6) which in summary would read as:

1. Institutions in skill suitable to play a part in the general division of

2. Promote the general

3. Advancement of

4 The transmission of

Dr. B. Halpern, a Stawere bound. The Bengali tistician with the Departhad remarked that it was ment of Education and pecially the letter "zh" tra-mural tutor for the Universities of London. "That's a compliment O ford and Cambridge pristine purity of accent, tion should be the aim of better than most people." general education but tak-

1. The stimulation of

The transmission

(To be Continued)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. Testy 1772

In the matter of the intestate estate of the late Arnnasalam Nadarajah of Changanai West Sellammah widow of Aruna- Proctor for Petitioner

Patitionar Vu Monor I Nadausjah Mava-

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2 Nadarajah Vijiaratnam

3 Nadarajah Eham-

param 4 Nadarajah Yogeswa-

ran all of Changanai West minors appearing by their guardianad-litem

5 Arunasalam Muttish of Changanai West Respondents.

This matter coming on for disposal before T. Muttu-Rajah Proctor on the part of 3 Vocational training. the petitioner and the affidavit
4. The transmission of of the petitioner dated 22nd
Inly 1965 having been read:

> It is ordered that the Petitioner be and she is hereby declared entitled as widow of the abovenamed decrased to (81 8 & 15) have Letters of Administration to the estate of her deceased husband be issued to her accordingly, unless the ested shall on or before the 9th day of February

It is further ordered that the 5th Respondent he and he is hereby appointed guardian ad litem over the 1st to 4th minor respondents.

It is further ordered that he abovenamed minors be produced in Court on the 9th day of February 1966.

This 25th day of November

Sgd. N. M. J. Rajendram District Judge Jaffna. of Chan- Drawn by D ceased Sgd, V. Navaratna Rajah

8.8 1.5

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. Testy 1789

In the matter of the Intestate Estate of the late Kuddipillai Nadarajah of Vannarponnai East, Jaffna

Annam widow of Kuddipillai Nadarajah of Vannarponnai East, Jaffna

Minor I Santhirathevy daugh ter of Nadarajah

of Nadarajah

3 Thilageswary daughter of Nadarajahtheir guardian - ad - dissolved and for costs litem

4 Ehambaram Thiagarajab of Vannarponnai East Jaffna

Respondents This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 20th day of December, 1965 in the presence of Mr V, Navaratna-Rajah, Proctor on the part of the petitioner and the affidavit of the petitioner dated 20th

It is ordered that the 4th Respondent be and he is hereby appointed guardian - ad litem over the 1st to 3rd minor Respondents.

It is further ordered that the Petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of her husband the abovenamed deceased and that the same is hereby granted to her accordingly, unless the respondents of others interested shall on or before the 2nd day of March 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the 2nd day of March 1966.

This 20th day of December.

Sgd, N. M. J. Rajendram District Judge Jaffna, Drawn by Sgd. V. NavaratnaRajah Proctor for Petitioner

30-5-1966 Time to show cause is extended to 25-7-1966.

Sgd, N. M J Rajendram, District Judge

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1851

In the matter of the intestate Estate of the late Saraswathy wife of Alagaratnam of Wadda koddai West

Decrased

Visuvalingam Alagaratnam of Vaddukaddai West

1 Selvarani daughtier of Alagaratnam (Lunatic) 2 Alaganatmam Rajaji ? Thamothaus mpiliai Perumynar all of Vaddukoddai West Respondents

This matter coming on for salam Nadarajah of Chan-150.5-1966. Time to show carse disposal forore N. M. J. Ra-gamai West is extended to 25 - 7 - 1966; jendram Empire, District Sgd N. M. J Rajendram Judge, Jaffnaon the 19th day District Judge Jaffna of April 1966 in the presence of Mr. N. Ebsmpsram, Proc-

SUMMONS TO DEFENDANT

IN THE DISTRICT COURT OF JAFFNA

No Div / 1230

Leonie Maugreet Sabina Sivalingam wife of Kanapathipillai Sivalingam of Press Road, Jaffna

Vs, Plaintiff Kanapathipillai Sivalingam of Kanukkerny, Thaniyootu, Mulliyavalai

Defendant 2 Yogeswary daughter To the abovenamed Defendant Whereas the abovenamed Plaintiff has instituted an action against you in the minors appearing by Court to have the marriage

You are hereby summoned to appear in this Court, either in person or by Proctor on the 26th day of July 1966 at ten o'clock of the forenoon, to answer the abovenamed Plaintiff, and you are hereby required to take notice that in default of your so appearing, the action will be proceeded with and heard and determined in your absence. And you will bring with you or send by your proctor which December, 1965 having been the Plaintiff desires to inspect any documents which you intend to rely in support of your delence.

This 6th day of July 1966 By order of Court Sgd. N. Selvanayagam Secretary

Drawn by Sgd V. Navaratna Rajah Proctor for Plaintiff

Note 1 .- Should you apprehend that your witness will not attend of their own accord you can have a summons from this Court to compel the attendance of any witness and production of any document you have a right to call on any witness to preduce by applying to the Court at any reasonable time before trial, and depositing necessary subsistence money,

Note 2.—If you admit you should pay the money into Court with the costs to this action to avoid the summary execution of the decree which may be made against your person or property, or both, if necessary.

83 8 & 15

tor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the Srd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the and Respondent abovenamed for the purpose of these proceedings.

It is further ordered that the Petitioner abovenamed be and he is hereby declared entitled as legal husband of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to him accordingly unless the respondents abovenamed or any other person or persons intererested shall on or before the 29th day of July, 1966, shew sufficient cause to the satisfaction of this court to the contrary.

This 29th day of April 1966. G. C. Niles

District Judge

78 8 & 15)

FISCAL'S SALE

IN THE DISTRICT COURT OF POINT PEDRO

No. 8143

Ponniah Krishnapillai of Puloly West

Plaintiff

1. Alvapillai Nadarajah and

2. wife Palambikai of Puloly West

9, Subramaniam Sabapathipillai of - do -

4. Subramaniam Manickam of - do -Defendants

Under and by virtue of a Commission issued to me by the District Court, Point Pedro in the above case, NOTICE is hereby given that on Wednesday the 17th August, 1966 at 3 O'Clook in the afternoon, will be sold by Public Auction at the spot the following property under the provisions of Partition Act No 16 of 1951.

All that piece of land called, "Kadduvanthumpai" situated at Puloly West Malavarayakuriohehy in the parish of Point Pedro, Vadamaradehy Division, Jaffna District, Northern Province, in extent 21 lms. v, c, which is 2 lms v. c. more or less according to survey in extent 2 lms. v. c. Of, 24/32 kls. with palmyrahs and described by lots marked 1, 2 and 3 in the survey Plan No. 43 of 22-8.65 and prepared by Mr. M. Ambikaipakar Licensed Surveyor and filed of record in this case. Of this the lot marked 1 in extent 7,18/32 kls. v. c. with its appurtenances and bounded on the East by lot 2, North by the property of P. Nadarajah, West by the property of A. Sabapathy and others and on the South by lot 3.

Valuation of the property:-Rs. 272/07.

NOTE: (1) The property will be sold first among the (oowners for not less than the appraised value and if not purchased by some one or more of them it shall be put up for sale by public auction and sold to the highest bidder, permitting the Co-owners to bid.

(2) The purchaser shall immediately after the sale pay the full purchase amount and Fiscal's charges. If the purchase amount exceeds Rs 100/-the purchaser other than the Co-owner shall pay the one-fourth of the purchase amount and Fiscal's charges immedistely after the sale and furnish two good and sufficient sureties for payment of the balance within 30 days and sign agreement thereof.

(8) Fiscal's charges include advertisement charges Fiscal's Commission on the proceeds of sale and

travelling expenses etc. Fiscal's Office,

Jaffna, 5-7-66. 82 8

C. ARUMUGAM for Fiscal, N. P.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1780

In the matter of the intestate 2 Jegatheaswary both of estate of the late Parasakthi wife of Navaratnam of Veemankamam

Deceased

Thilliampalam Navaratnam oi Veemankamam

Petitioner-Vs.

1 Bhama Navaratnam, and 2 Manjula Navaratnam, mi-Guardian-ad-litem

3 Thampoo Shanmugasundaram of Pallaiveemankamam Respondents

disposal before N. M. J. Rajendram Esquire District Judge, Jaffna, on the 7th day of December, 1965 in the presence of Messers Nadarajah and Kumaraguru, Proctors on the part of the Petitioner and on reading the affidavit and petition of the petitioner:

It is ordered that: (a) the 3rd respondent be appointed Guardian ad-litem over the minors the lat and 2nd respondents, (b) the petitioner 16-2-1966; Time to show cause be declared entitled to have Letters of Administration to the estate of the said deceased and that letters of administration be issued to him accordingly, unless the resSgd N. M. J. Rajendram pondents or any other person or persons shall on or before the 16th day of February 1966 appear before this Court Sgd. N. M. J. Rajendram District Judge 29.6.66: Time to show cause is extend dfor 22 - 7 - 66 Sgd. N. M. J. Rajendram and show sufficient cause to the satis-faction of this Court 72 8 & 18

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/1007

i Selladurai Velautham and wife

Station Road, Mallakam Vs. Plaintiff

I Ramelingam Sachebithananthan and

2

Defendants It is hereby noticed that action No. P/1007 has been instituted in the District Court of Jaffna under the nor daughters of Navarat- Partition Act No. 16 of 1951 nam appearing by their for the partition/sale of the laud called 'Thettarollai" situated at Uduvil,

> The defendants in the afore said action are summoned to of the forencon.

This 30th day of June 1966 By order of Court, Sgd. M. Muthucumarasamy C. C.

to the contrary.

The 7th day of December.

Sgd. N. M. J. Rajendram

District Judge

is extended for 29-4-66 N. M. J. Rajendram (Sgd) District Judge

District Judge

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1864.

In the matter of the Last Will and Testament of the late Sinnaddiar Sinnappoo of Nainatheevu

Deceased

Sinnappan Nadesapillai of Nainathivu, Jaffna

1 Sinnammah widow of Sinnappoo of do

2 Thaiyalnayagy daughter of Sinnap pan presently of Convent Road. Jaffna

3 Sinnappo Velmurugonpillai

Minor 4 Sinnappoo Somaswarapillai

> 5 Ramanathar Veeragathy

> > Respondents

6 K Kanagaretnam and

Nainathivn, pondent

disposal before N. M. J. Rajendram Esquire, District Judge Jaffna on the 7th May 1966 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 3rd May 1966 and affidavit of Notary and the witnesses to the Last Will (74 1 & 7 dated the 6th May 1966 and the petition dated the 7th May 1956 having been read.

It is ordered that the Last Will and Testament of Sinnadiar Sinnappoo deceased datnanthan and wife Parameswary both of Uduvil ed 28th August 1965 and attested by K. Arumugam Notary Public under No. 3767 deposited in his Court be and the same is hereby declared proved unless the Respondents or any other person or persons interested shall on or before 1st August 1966 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary-

It is further ordered that This matter coming on for appear on the 26th day of the said 5th Respondent be and he is hereby appointed Guardian Ad Litem over the Minor the 4th respondent.

> It is further ordered that the petitioner be and he is hereby declared entitled to have probate of the said Last Will and Testament of the abovenamed deceased as Executor and as of the legates mentioned in the said Last Will and Probate thereof be issued to him accordingly—unless the Respondents or any other person or persons interested shall appear before this Court on or before the lat day of August 1966 and show cause to the satisfaction of Sgd N. M. J. Rajendram this Court to the contrary.

> > This 7th day of May 1966

G. C. Niles (Sgd) District Judge, Jaffua 70 1 48

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1876

In the matter of the intestate estate of the late Komathiammah wife of Saravanamuttu Kathiravelu of Vaddukkoddai East

Deceased Saravanan uttu Kathiravelu of Vaddukkoddas Esst

Vs. Petitioner Kathiravelu Selvaratnam of do

2 Kathiravelu Sivapathasundram of do

Petitioner 8 Kathiravelu Kanesan of do and presently of 72 Holland Road, W. J. London

4 Kathiravelu Komaraswamy of Vaddukkoddai East

5 Kathiravelu Selvarance of

Respondents This matter coming on fer disposal before G. C. Niles Esquire, District Judge, Jaffna on the 31st day of May 1966 in the presence of Mr. S. Coomaraswamy Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated "4th May 1956 having been read.

It is ordered that the peti tioner as the legal husband of the abovenamed deceased be declared entitled to have Letters of Administration to the 7 Vimalamikai all of estate of the abovenamed de-Jaffna cessed and that such Letters is a minor appearing to the petitioner accordingly by his Guardian Ad unless the abovenamed res-Litem the 5th Res- pondents or any others interested shall appear befo e this court on or before the 24th This matter coming on for day of August 1986 and show sufficient cause to the satisfaction of this court to the

This 31st May 1966 Sgd. N. M. J. Rajendram District Judge

Drawn by S. Coomaraswamy Proctor for Petitioner ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1878

In the matter of the intestate estate of the late Muttucumaru Sinnathamby of Vaddukkoddai west

Deceased Valliammai widow of Muttucumaru Sinnathamby of Vaddukkoddai west

Petitioner Vs. 1 Sinnathamby Perinpanayagam

2 Sinnathamby Nagaratnammal

Minor 3 Sinnathamby Ongaravadivel all of do

Respondents This matter coming on for disposal before G. C. Niles Esquire, District Judge, Jaffna on the 4th day of June 1966 in the presence of Mr. S. Coomaraswamy Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 4th June 1968

having been read.

It is ordered that the abovenamed lat respondent be appointed guardian ad litem over the minor the abovenemed 3rd respondent, and the petitioner as the legal widow of the abovenamed decessed be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner the 4th Respondent of Administration be issued accordingly unless the abovedents or any others interested shall appear before court on or before the 24th August 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minor 3rd respondest should be produced in court on the said dage.

This 4th day of June 1966 N. M. J. Rajendram District Judge

Drawa by S. Cumaraswamy Proctor for Petitioner

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period, Shares issued all time

Savings Accounts opened and interest allowed at 1%per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

> FOR FURTHER PARTICULARS APPLY TO

> > S. KANAGASABAI, J. P. Shroff.

கான்முகில் வழர் அபெய்க மவிவன்று சுரக்க மன்னன் Catecomp usa Crus copular gultae asga steinmp upisa Cortisa sppania Coeried wita மேன்மைகொள் சைய சீதி வினங்குக அலக பெற்றாம்

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffins, for and on behalf of the Proprietors, the Saiva Paripalana Sabhai, Jaffma, at their Press, the Saiva Prakasa Press, 450, K. K. S. Road, Vannasponnai, Jafina, on Friday July 8, 1966.

Baller: R. W. SIVAPIRABASAM