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# THE Hindu Organ

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JAFFNA, FRIDAY JULY 15, 1966

NO. 15

## JAFFNA SAIVA PARIPALANA SABHAI 77th Annual General Meeting

The 77th Annual General Meeting of the Jaffna Saiva Paripalana Sabha was held at the Sabha premises, the Naval Ashram Hall, on the 9th inst. presided over by the President, Sivaneri Kavalar T. Muttusamipillai.

Votes of condolence were passed on the demise of the distinguished Saiva Sithantha Scholar, Mr. A. Viswanathan B. A. Neeraviady and that of the illustrious physician and enthusiastic religious and social worker Dr. K. C. Shanmugaratnam.

A letter addressed to the Sabha by Mr. N. Muttiah Editor Athma Jothi, Nawalapitiya regarding the negligence of the religious education of Indian Tamils in Up country was considered at this meeting and it was unanimously resolved to send religious lecturers under the auspices of the Sabha from time to time. "Life without a back-ground of religion is not worth living. Religion is essential to enable a man to get rid of his bestial qualities and to

acquire divine qualities," said the supporters of this resolution which was accepted with much enthusiasm.

The report for the year 1964-65 of Board of Management of the Sabha, the statements of accounts of the Saiva Prakasa Press and Saiva Paripalana Sabha and the minutes of last Annual General Meeting were adopted. The election of office-bearers resulted as follows:

President: Mr. T. Muttusamipillai.

Vice-Presidents: Mr. S. U. Somasegaram & Mudaliyar C. Muttuthamby.

Secretary: Mr. A. Thanabalasingam,

Asst Secretary: Vidwan K. Kanapathippillai.

Religious Secretary: Mr. M. Mylvaganam.

Treasurer: Muhandiram E. P. Rasiah.

Auditors: Messrs Satchidananda, Schockman and Wijeyaratne & Co.

ferent values which may develop in a culture, it would substitute realistic thinking for a kind of symbolism which is dangerous because it is misleading."

Therefore, with such developed culture-consciousness, hostility, whether within communities or between communities will cease.

### 2 Culture stems the loss of community

Ruth Benedict has another important statement which we quote: "All over the world since the beginning of human history, it can be shown that peoples have been able to adopt the culture of peoples of another blood. There is nothing in the biological structure of man that makes it even difficult... Culture is not a biologically transmitted complex."

This explains the case with which quite a few of us have acquired or adopted other cultures. Such a movement away from Tamil culture is proving to be a serious drain. Today, with mass movement in the world, we have suffered two kinds of losses. First, the educated became strangers to their own community, to a marked degree in the first generation and almost totally in the second and third generations. Secondly, the educated without cultural roots in their own community began an exodus to other countries. This exodus is not peculiar to us. Ireland (North and South) had a population of nearly 8 million in 1845, in 1966 it is 4.2 million. So has the population in Scotland decreased to 5 million today. The Ceylon population figures show that the Tamils too have lost similarly if not to the same extent. The Irish exodus was slowed to some extent by the contribution of men like Yeats and Synge to the Irish cultural revival.

### 3. Culture preserves what is valuable

The recent gathering in Kuala Lumpur of Tamils and Tamil scholars

(Continued on page 2)

## Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

### CHAPTER 7

SLOKAS 18, 19, 20 &amp; 21

### MUKTA IS NEVER THE EVER PERFECT SHIVA

- (18) Nashdavat pratibaddham syat na eva nashyate kenacit |  
payasa veshditam toyam paya ite abhimanyate ||
- (19) rajatam kancanagrastam hema iti abhimanyate |  
tatha eva rasaviryena vahni samparkato api va ||
- (20) Ayaso hemavarnatvat na hematvam kadacana |  
rasavirya vinase tu varnah tasya vinasayati ||
- (21) Sadhanena avato jivo na shiva sarvata bhavet |  
avato ashivah shiva sakshat na bhavet tu kadacana ||
- (18) The yearning for 'sukham' or 'Paramasukham' or 'Satchidanandasukam' is in the svabhav nature of the soul. This yearning after experience never dies in him. Diluted milk is also called milk. Even so mukta living in constant remembrance of Shiva is called Shiva.
- (19) Silver amalgamated with gold is called gold. Why? Even iron subjected to repeated chemical and alchemic processes we say, becomes changed into gold.
- (20) But iron is never gold. When the chemical and alchemic effects die off, the amalgamated iron emerges out as ordinary iron.
- (21) By religious sadhanas alone, the atman which is atman by its svabhav nature never becomes the ever perfect Shiva. That which is not shiva by its svabhav nature is never shiva.

### Notes & Comments

According to the Pati, Pasu, Pasa doctrines postulated by Shaiva Siddhanta 'Shivoham Bhavana' itself is an ordinary form of religious sadhana that enables the true aspirant to become bigger and bigger in his beingness, thus enabling him to get into closer and closer communion with God. Pervaded by the all inclusive Shiva and permeated by Shiva Shakti lies the Great Maya Shakti in all its splendour and glory. This Maya Shakti is the great womb, where lies the individual atman in deep slumber till it is awakened to life by Shiva-shakti. With its intelligence kindled, the atman hits back and begins its eternal fight with Shiva-shakti. It proclaims that it is a big self with a past history of its own. With a self-imposed dignity and with powers never its own but borrowed, it is this self that parades as the individual atman.

The above slokas warn us not to mistake this little self notorious for its failings for the ever perfect Paratman Shiva.

SLOKA 22, 23, 24 &amp; 25 (a)

### THE INFINITE MERCY OF SHIVA

- (22) Shiva eva avatah sakshat shivo bhavate na anyatha |  
Maha Papa vatam nirunam parama advaita Vedane ||
- (23) pradveshah jayate samyag vedagamye shive api ca |  
parama advaita vijnanam idam bhavabhaya apaham ||
- (24) bhavaprasadato labhyam bhavanarahitam padam |

(Continued on page 2)

## London Committee For Regional University

(A statement by the Committee for  
Tamil Action, London)

(Continued from last issue)

### The Cultural Aim

In connection with the cultural aim, it would be helpful to consider three contributions of culture to a community.

#### 1. Culture is a Unifying factor

We consider culture as one of the best means of creating understanding amidst divisions. A truly cultural individual has a readiness and an ability to appreciate what is best in other cultures. Ruth Benedict says: "There has never been a time when civilisation stood

more in need of individuals who are genuinely culture-conscious, who can see objectively the socially conditioned behaviour of other peoples without fear and recrimination." (3) and then goes on to add, "What really binds men together is their culture—the ideas and the standards they have in common. If instead of selecting a symbol like common blood heredity and making a slogan of it, the nation turned its attention rather to culture that unites its people, emphasizing its major merits and recognising the dif-





தமிழ்நாட்டில் இன்றைய நிலைமை  
தமிழ்நாட்டில் நாள்தோறும் விவரமாக  
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தமிழ்நாட்டில் நாள்தோறும் விவரமாக

## Hindu Organ

FRIDAY, JULY 15, 1966

### ISLAND IN THE GRIP OF CRIME

The perpetration of some ghastly crime, the occurrence of a terrible tragedy, the unearthing of the underground activities of treacherous revolvers, these are the main items of news that reach the general public by all available means of communication and information. The trend of the nation's life is such that the common man has to live in tension and suspense every minute. Life is unsafe to the extent which is revealed by stories of bestial activities of the early barbarous times in uncivilized countries. It is not the economic depression alone that contributes to the feeling of despondency in the mind of the ordinary man. The thought that living conditions do not assure security of person and property makes even the man in the street nervous.

What does this situation indicate? We do not suggest that the National Government has failed to govern properly. Every previous Government since the attainment of freedom in this country had contributed to the culmination of unnational events. The contest for leadership has been so intriguing that nationalism has been reduced to a mockery. The time has arrived for the people to take immediate steps to stem the tide of decay and destruction. The political parties that claim to be the accredited representatives of the people must be warned that they thrive only as long as the necessary support is given by the common man. Now the remedy is with the voter; he must demand that parties and their leaders should get together to save the country from disaster. Man-making is more important than maintaining political parties.

## London Committee For.....

(Continued from page 1)

from other races was one such effort. The main consideration of this conference was the Tamil language, even though Tamil culture we are told found a place in the discussions. The culture of a people is more than its language, "a more or less consistent pattern of thought and action", expressed in all the ways of living of that people—behaviour, family life, education, industry and all the rest included. It is the function of culture to make the selection of what is the best and preserve these for posterity.

In this connection, it would be well to inquire, if the Tamil Department at the University of Ceylon has made contributions along the above lines or in any other ways to promote Tamil culture. A few pertinent questions may not be out of place. Has the department stimulated to life and placed itself at the forefront of a new vital cultural renaissance? Or, has it merely gone on tediously teaching old texts and annually turning out graduates? Has the department basing itself solidly on inherited positives, looked across to other efforts and achievements with a view to enhancing our own culture and widening our horizons, or has the tendency been to focus narrowly inward?

If it is felt that there has been worthwhile contributions, then we have a model on which to provide for the cultural aspirations of the Tamils. If on the other hand, it is felt that there has not been an adequate contribution, then it behoves us to search for the reasons and eliminate the handicaps that the Tamil Department has had. Perhaps we have to take note of what Tagore says: "Our new universities do not have their roots deep into the native soil. They hang on to foreign trees like parasites. Our centre of culture should not only be the centre of intellectual life of India, but the centre of her economic life also. Such an institution must group round it all the neighbouring villages and vitally unite them with itself in all its economic endeavour."

### Tamil Culture and Hinduism

Any consideration of the cultural aim would be incomplete without reference to the relationship between Tamil culture and Hinduism. It

is a difficult and emotional subject as some regard Tamil culture as synonymous with Hinduism. One has therefore, to tread cautiously.

Fortunately for us, Dr. D. E. Smith of the University of Rhode Island, devotes a whole chapter in his book, "India as a Secular State", to the subject, "Hinduism and Indian Culture." It would be valuable for all interested in this subject to read this chapter, as much of what he says applies very closely to us. Dr. Smith spent considerable time in India to write this book.

Dr. Smith examines two conceptions prevalent in India—Indian Culture as Hindu Culture and Indian Culture as Composite Culture. He then says, "If forced to choose between them, one would immediately select the latter. Indian culture is a complex pattern, a composite culture into which have gone many diverse elements, foreign as well as indigenous. To equate Indian culture with Hindu culture is factually wrong." Having said this he hastens to add, "However, a second statement must follow immediately, namely, that despite the composite nature of Indian culture Hinduism remains by far the most powerful and persuasive element in that culture."

He supports this view with quotations from Mahatma Gandhi and Jawaharlal Nehru. He also points to the fact that Nehru appointed a non Hindu, Prof. Humayan Kabir as chief of the Ministry of Scientific and Cultural Affairs. The same, of course was true of the late Maulana Azad's position as Union Minister of education. Culture and education are obviously sensitive areas in which the natural tendency would be for official policy to be strongly influenced by the religion of the majority."

We hope to refer to the other aim of university and higher education in succeeding instalments, hoping in the meanwhile to receive from friends the statistical information in need. Meanwhile, may we conclude this section on the cultural aim with yet another striking, brief paragraph from Margaret Mead:

"If each man's culture was, then, an irrevocable part of his humanity once learned never to be finally discarded, and essential to his dignity as a human being, the right

(Continued on page 3)

## NOTICE

We hereby give notice that we have on the 8th July 1966 applied to the Government Agent, Jaffna for the License shown in the Schedule hereto annexed, for the License period ending 30th September 1967, in compliance with Excise Notification No. 200 of 30th September 1930.

### Schedule

- 1) Name and address of Applicant, S. F. X. Annasampillai & Terese Annasampillai trading under the business Name of S. F. X. Annasampillai 31/ 5 Main Street, Jaffna.
- 2) Description of License applied for Foreign Liquor Retail OFF.

3) State whether application is for renewal of existing License or Licenses or for a new License or Licenses Renewal of existing License.

- 4) Situation of premises to be licensed 81/53, Main Street, Jaffna.

S. F. X. Annasampillai  
T. Annasampillai

Name of Applicants.

Jaffna 8th July 1966.

(90 15.)

## Sarva Jnanottara Agama

(Continued from page 1)

Keeti samanyam advaitam vadante Bhranta cetasaah ||

5 (a) visesha advaitam asritya na tesham asti vedanam |

(22) (a) That which is shiva by its svabhavica nature is the ever perfect Shiva. It never becomes that which is not shiva.

22 (b) & (23) Advaita sastra in the hands of the worldly minded people is always dangerous. These worldly minded people not knowing the nature of God—realisation develop a sort of indifference and even hatred towards religion, God and the revealed vedas.

(24) True advaita Jnanam dawns only in those people chosen by God and his infinite ocean of mercy. It is only this Advaita jnanam that can help the jnani to cross the ocean of samsara. Some ignorant people say that this particular form of advaita jnanam based on the doctrine of grace, is only a samanya jnanam of a low type.

### Notes & Comments

The theistic philosophers hold that 'remembrance of God' becomes possible only through the infinite mercy of God. The spiritual man is one who has lived through endless periods of spiritual crisis and at each period of his crisis, he has fully experienced the workings of his guiding spirit and he has become a man of faith fully convinced that all his successes and failures in matters mundane and spiritual are in accordance with the sanctions of his guiding spirit. This intrinsic faith in a guiding spirit finally leads him to the two fundamental doctrines of Shaivism (a) the doctrine of Jnanaguru (b) the doctrine of Grace. That is why Shaiva Siddhanta says that 'constant remembrance of God' or விசேஷ அக்கவத குரணம் becomes a fact of life and a thing of Experience only after அருள தரிசனம்.

SLOKA 25 (b), and 26

### THE FAULT OF THE BHEDAVADIN

35 (b) dvaitam eva aste sarvatra pravadante hie kana ||

26 Na te manushyah keedah oa patangah oa gada hi te |  
Bhede sate bhavet ikyam ite cet tat na sanghatam ||

25 (b) These are some others who declare that jivatma and Paratma are two different principles which exist separately and independently of each other.

(26) Are these Bhedavadins worms, insects or lifeless mud appearing in human forms? Do these bhedavadins think that Atman and Paratman which are separate in அநாதி அவஸ்தை become one in the final bliss state?

### Notes & Comments

The attack on the Bhedavadins is on their declaration that the jivatma has an independent intelligence of its own. The intelligence is a borrowed one even in the அநாதி அவஸ்தை state. The pernicious ஆணவம் in which the Jivatma lies enshrouded does not allow it to face this fact. Instead it begins to own everything with which it come into contact.



## Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 17-7-66 TO 23-7-66

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health must be given particular care during this week. Domestic affairs also will be in a mess. But younger brothers and sisters will be helpful. Gains through landed properties promised.

**TAURUS** *Kartika 2, 3, 4, Rohini, Mithuna 1, 2 [Idapa Rasi]*

Things will be delayed but successful. Financial gains and fame promised. You will be able to triumph over your enemies. Old investments will bring in good results.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Professionally a fairly good week. Health will not be very satisfactory. Emotional conflicts likely. Elder brothers and sisters will be helpful. Avoid arguments with friends.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Health upsets likely. Abdominal complaints and chest pains likely. There will be no mental peace. Beware of scandal mongers. Mother's health will suffer.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

Gains through landed properties indicated. Friends will help you out of difficulties. You will be able to achieve much through persuasion.

**VIRGO** *Uttira 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]*

Professionally a good week. Old investments will bring in good results. Work will be heavy. Friends of the opposite sex will be very helpful. Minor health upsets shown.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Professional success promised. You will be able to have your way in things. Fame and social success also indicated. But minor health upsets and domestic worries shown.

**SCORPION** *Visaka 4, Anursha, Kettai [Vrischika Rasi]*

Sunday and Monday morning must be spent with care. Domestic affairs will be in a mess. Beware of scandal mongers. Ruin to enemies promised.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Thamir Rasi]*

Domestic affairs will be in a mess. Quarrels and misunderstandings with friends and relatives likely. But professionally a good week. Fame and social success indicated. Spend Monday, Tuesday and Wednesday morning with care.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Domestic upsets likely. Mother's health will suffer. Beware of secret enemies. But they will not be able to triumph at the end. Spend Wednesday, Thursday and Friday morning with care.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Professionally a good week. Financial gains promised. But domestic upsets and mental worries shown. Spend Friday and Saturday with care.

**PISCES** *Pooraddati 4, Uttaraddati, Revathi, [Meena, Rasi]*

There will be no mental peace. Clashes with relatives shown. Health upsets and mental worries likely. Do not begin anything new for some time.

ORDER ABSOLUTE IN THE FIRST INSTANCE  
Testamentary Jurisdiction  
No. 1888

In the matter of the Last Will and Testament of the late P. Bastiampillai Saverimuttu of Karampan

Deceased  
Loorthu Ratnam widow of P. Bastiampillai Saverimuttu of Karampan

Petitioner  
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge Jaffna on the 33rd day of June 1966 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit dated 17-6-66 and the affidavit dated 17-6-66 of witnesses to the Last Will

having been read.

It is ordered that the Last Will and Testament of the deceased dated 16th day of April 1952 attested by the late P. Ramalingam Notary Public under No. 7387 the Original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executrix named in the said Will is entitled to have Probate of the same and that such Probate be issued to her accordingly.

This 23rd day of June 1966.  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna.

Drawn by  
Sgd. A. Kanagasabai  
Proctor for Petitioner.  
(89 15 & 22)

## ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction  
No. 140.

In the matter of the Intestate Estate of the late Annamuttu wife of Arunasalam Sithamparanathan of Sanrampokkaddy

Deceased  
1 Kanagasabai Kandiah and wife  
2 Kamalajaniammal both of Sanrampokkaddy

Vs. Petitioners  
Arunasalam Kulnayagam of Urumpirai North, Urumpirai

Respondent  
This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Chavakachcheri on the 11th day of June 1966 in the presence of Mr. R. D. Sivaguru, Proctor on the part of the Petitioners abovenamed and the affidavit and petition of the petitioners dated 11th June 1966 having been read;

It is ordered that the 2nd named Petitioner be and she is hereby declared entitled as daughter and sole heir of the abovenamed deceased to have Letters of Administration to the above Estate issued to her accordingly, unless the respondent abovenamed or any other person or persons interested shall on or before the 29th day of July 1966, show sufficient cause to the satisfaction of this Court to the contrary.

The 11th day of June 1966  
Sgd. M. M. Abdul Cader  
District Judge

Drawn by  
Sgd. R. D. Sivaguru  
Proctor for Petitioners  
91 15 & 22

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. T. 1850

In the matter of the intestate estate of the late Vinasithamby Pushparanee of Mathagal

Deceased  
1 Kumarasamy Suppramaniam and wife  
2 Selvaranee both of Mathagal

Vs. Petitioners  
1 Vinasithamby Thavarajasingham of Mathagal  
2 Vinasithamby Selvasingham of Mathagal  
3 Vinasithamby Pararajasingham of Mathagal  
4 Kasamma widow of Kumaru Vinasithamby of Mathagal

Respondents  
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 25th day of April 1966 in the presence of Mr. S. Ilayatambi Proctor on the part of the petitioners and the affidavit of the petitioners dated 13th day of April 1966 having been read.

It is ordered that the 1st named petitioner as the brother-in-law and the 2nd named petitioner as half-sister and an heir of the deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioners accordingly, unless the Respondents or any others interested shall appear before this court on or before the 29th day of July 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of May 1966.  
Sgd. N. M. J. Rajendram  
District Judge

Drawn by  
Sgd. S. Ilayatambi  
Proctor for Petitioners  
(86 15 & 22)

## London Committee for...

(Continued from page 2)

of each culture to survive, its moral claim up on the protection and forbearance of those with power to alter, eradicate, or transform the culture of other human beings was very great."

## Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1828/T

In the matter of the intestate estate of the late Naganathar Sellappah Ponnampalam of Kondavil

Deceased  
Yogammah widow of Naganathar Sellappah Ponnampalam of Kondavil

Vs. Petitioner  
Naganathar Sellappah Thirunavukkarasu of Kondavil

Respondent  
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 14th day of March 1966 in the presence of Mr. T. Shanmugarajah Proctor on the part of the petitioner and the affidavit of the petitioner dated 10th day of March, 1966, having been read;

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and the same is hereby granted to the petitioner unless the respondent or others whomsoever shall on or before the 13th day of May, 1966, show sufficient cause to the satisfaction of this court to the contrary.

This 14th day of March, 1966  
N. M. J. Rajendram (Sgd.)  
District Judge, Jaffna

Drawn by  
Sgd. T. Shanmugarajah  
Proctor for Petitioner

Extended to show cause till 25 - 7 - 1966  
N. M. J. Rajendram (Sgd.)  
District Judge, Jaffna

87 15 & 22

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1861/T

In the matter of the intestate estate of the late Suppiah Kanagaratnam of Kuppilan, Chunnakam

Deceased  
Sivapakkiam widow of Suppiah Kanagaratnam of Punnalaikkaduvann

Vs. Petitioner  
Minor 1 Kanagaratnam Karunakaran

2 Kanagaratnam Manoharan

3 Sivajini daughter of Kanagaratnam

4 Kaaagaratnam Gnana-kalakaran

5 Sivagnanapiragasini daughter of Kanaga-

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1865/T

In the matter of the Last Will and Testament of the late Sinnathamby Maniccam and wife Nagammah both of Mandativu

Deceased  
Arumugam Thambiah of Mandativu

Vs. Petitioner  
1 Ahilathirunayagi daughter of Arumugam Thambiah

2 Aranganayagi daughter of Arumugam Thambiah, and

3 Thambiah Sivaparamsothy all of Mandativu

Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 9th day of May, 1966, in the presence of Mr. S. Visuvalingam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 9th May, 1966 and the affidavit of the Witnesses dated 9th May, 1966 having been read.

It is ordered that the Last Will and Testament bearing No. 1600 made by the deceased Sinnathamby Maniccam and wife Nagammah, abovenamed on the 11th day of March, 1957 and attested by V. K. Arulambalam, Notary Public, the original of which has been produced and is now deposited in this court be and the same is hereby declared proved and that the petitioner abovenamed is the Executor named therein and that he is hereby declared entitled to have probate thereof issued to him accordingly — unless the Respondents abovenamed or any other person or persons interested shall on or before the 1st day of August, 1966, show sufficient cause to the satisfaction of this court to the contrary.

This 9th day of May, 1966.  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. S. Visuvalingam  
Proctor for Petitioner  
(78 15 & 22)

ratnam  
6 Suppiah Sivalingam all of Punnalaikkaduvann

Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 6th day of May 1966 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the petitioner dated 6th May, 1966 having been read.

It is ordered that the 6th Respondent abovenamed be and she is hereby appointed Guardian-ad-litem over the minors the 1st to 5th Respondents abovenamed.

It is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased to have Letters of Administration to the estate of the deceased issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall, on or before the 1st day of August, 1966, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the minors in Court on the said date.

This 6th day of May, 1966  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. V. Visuvalingam  
Proctor for Petitioner  
77 15 & 22



## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

No. Testy 1789

In the matter of the Intestate  
Estate of the late Kuddi-  
pillai Nadarajah of Vannar-  
ponnai East, JaffnaDeceased  
Annam widow of Kuddipillai  
Nadarajah of Vannarponnai  
East, JaffnaVs. Petitioner  
Minor 1 Santhirathery daugh-  
ter of Nadarajah" 2 Yogeswary daughter  
of Nadarajah" 3 Thilageswary daugh-  
ter of Nadarajah—  
minors appearing by  
their guardian-ad-  
litem4 Ehambaram Thiaga-  
raja of Vannarpon-  
nai East Jaffna

Respondents

This matter coming on for  
disposal before N. M. J. Ra-  
jendram, Esquire, District  
Judge, Jaffna on the 20th day  
of December, 1965 in the pre-  
sence of Mr V. Navaratna-  
Rajah, Proctor on the part of  
the petitioner and the affidavit  
of the petitioner dated 20th  
December, 1965 having been  
read:It is ordered that the 4th  
Respondent be and he is here-  
by appointed guardian-ad-  
litem over the 1st to 3rd  
minor Respondents.It is further ordered that  
the Petitioner be and she is  
hereby declared entitled to  
have Letters of Administra-  
tion to the estate of her hus-  
band the abovenamed deces-  
ed and that the same is hereby  
granted to her accordingly,  
unless the respondents or  
others interested shall on or  
before the 2nd day of March  
1966 show sufficient cause to  
the satisfaction of this Court  
to the contrary.It is further ordered that  
the Petitioner do produce the  
said minors in Court on the  
2nd day of March 1966.This 20th day of December,  
1965.Sgd. N. M. J. Rajendram  
District Judge Jaffna,Drawn by  
Sgd. V. NavaratnaRajah  
Proctor for Petitioner30-5-1966. Time to show cause  
is extended to 25-7-1966.Sgd. N. M. J. Rajendram,  
District Judge

(81 8 &amp; 15)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction.  
No. 1854In the matter of the intestate  
Estate of the late Saraswa-  
thy wife of Alagaratnam of  
Vaddukoddai West

Deceased

Visuvalingam Alagaratnam of  
Vaddukoddai West1 Selvarani daugh-  
ter of Alagaratnam  
(Lunatic) 2 Alagaratnam Rajaji3 Thamotharampillai  
Perumynar all of  
Vaddukoddai West

Respondents

This matter coming on for  
disposal before N. M. J. Ra-  
jendram Esquire, District  
Judge, Jaffna on the 29th day  
of April 1966 in the presence  
of Mr. N. Ehamparam, Proc-SUMMONS TO  
DEFENDANTIN THE DISTRICT COURT  
OF JAFFNA

No Div / 1230

Leonie Maugreet Sabina Siva-  
lingam wife of Kanapathi-  
pillai Sivalingam of Press  
Road, JaffnaVs. Plaintiff  
Kanapathipillai Sivalingam of  
Kanukkerny, Thaniyootu,  
Mulliyavalai

Defendant

To the abovenamed Defendant  
Whereas the abovenamed  
Plaintiff has instituted an  
action against you in the  
Court to have the marriage  
dissolved and for costsYou are hereby summoned  
to appear in this Court, either  
in person or by Proctor on  
the 26th day of July 1966 at  
ten o'clock of the forenoon, to  
answer the abovenamed Plain-  
tiff, and you are hereby re-  
quired to take notice that in  
default of your so appearing,  
the action will be proceeded  
with and heard and deter-  
mined in your absence. And  
you will bring with you or  
send by your proctor which  
the Plaintiff desires to in-  
spect any documents on  
which you intend to rely in  
support of your defence.

This 6th day of July 1966

By order of Court  
Sgd. N. Selvanayagam  
SecretaryDrawn by  
Sgd. V. NavaratnaRajah  
Proctor for PlaintiffNote 1.—Should you appre-  
hend that your witness  
will not attend of their  
own accord you can have  
a summons from this  
Court to compel the at-  
tendance of any witness  
and production of any  
document you have a  
right to call on any wit-  
ness to produce by apply-  
ing to the Court at any  
reasonable time before  
trial, and depositing ne-  
cessary subsistence  
money.Note 2.—If you admit you  
should pay the money  
into Court with the costs  
to this action to avoid  
the summary execution of  
the decree which may be  
made against your person  
or property, or both, if  
necessary.

83 8 &amp; 15

tor on the part of the peti-  
tioner and the petition and  
affidavit of the petitioner  
having been read:It is ordered that the 3rd  
Respondent abovenamed be  
and he is hereby appointed  
Guardian-ad-litem over the  
2nd Respondent abovenamed  
for the purpose of these pro-  
ceedings.It is further ordered that  
the Petitioner abovenamed be  
and he is hereby declared en-  
titled as legal husband of the  
deceased abovenamed to have  
Letters of Administration to  
the estate of the said deceased  
issued to him accordingly un-  
less the respondents above-  
named or any other person  
or persons interested shall  
on or before the 29th day of  
July, 1966, shew sufficient  
cause to the satisfaction of  
this court to the contrary.This 29th day of April 1966.  
G. C. Niles

District Judge

(78 8 &amp; 15)

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1780In the matter of the intestate  
estate of the late Para-  
sakthi wife of Navaratnam  
of Veemankamam

Deceased

Thillampalam Navaratnam of  
Veemankamam

Vs. Petitioner.

1 Bhama Navaratnam, and  
2 Manjula Navaratnam, mi-  
nor daughters of Navarat-  
nam appearing by their  
Guardian-ad-litem3 Thampoo Shanmugasunda-  
ram of Pallaveemankamam  
RespondentsThis matter coming on for  
disposal before N. M. J. Ra-  
jendram Esquire District  
Judge, Jaffna, on the 7th day  
of December, 1965 in the pre-  
sence of Messrs Nadarajah  
and Kumaraguru, Proctors on  
the part of the Petitioner and  
on reading the affidavit and  
petition of the petitioner:It is ordered that: (a) the  
3rd respondent be appointed  
Guardian-ad-litem over the  
minors the 1st and 2nd re-  
spondents (b) the petitioner  
be declared entitled to have  
Letters of Administration to  
the estate of the said deceased  
and that letters of adminis-  
tration be issued to him  
accordingly, unless the re-  
spondents or any other person  
or persons shall on or before  
the 16th day of February  
1966 appear before this Court  
and show sufficient cause to  
the satisfaction of this Court  
to the contrary.The 7th day of December  
1965Sgd. N. M. J. Rajendram  
District Judge16-2-1966: Time to show cause  
is extended for 29-4-66N. M. J. Rajendram (Sgd,  
District Judge29-4-66: Time to show cause  
extended for 29-6-66Sgd N. M. J. Rajendram  
District Judge29-6-66: Time to show cause  
is extended for 22-7-66Sgd. N. M. J. Rajendram  
District Judge

72 8 &amp; 15

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

No. Testy 1772

In the matter of the intestate  
estate of the late Aruna-  
salam Nadarajah of Chan-  
ganai West

Deceased

Sellammah widow of Aruna-  
salam Nadarajah of Chan-  
ganai West

Vs. Petitioner

Minor 1 Nadarajah Nava-  
ratnam" 2 Nadarajah Vijia-  
ratnam" 3 Nadarajah Eham-  
param" 4 Nadarajah Yogeswa-  
ran all of Changanai  
West minors appear-ing by their guardian-  
ad-litem5 Arunasalam Muttiah  
of Changanai West

Respondents.

This matter coming on for  
disposal before T. Muttu-  
fampillai, Esquire, Acting  
Additional District Judge of  
Jaffna on the 25th day of  
November, 1965 in the pre-  
sence of Mr. V. Navaratna-  
Rajah Proctor on the part of  
the petitioner and the affidavit  
of the petitioner dated 22nd  
July, 1965 having been read:It is ordered that the Peti-  
tioner be and she is hereby  
declared entitled as widow of  
the abovenamed deceased to  
have Letters of Administra-  
tion to the estate of her de-  
ceased husband be issued to  
her accordingly, unless the  
Respondents or others inter-  
ested shall on or before the  
9th day of February 1966  
show sufficient cause to the  
satisfaction of this Court to  
the contrary.It is further ordered that  
the 5th Respondent be and  
he is hereby appointed guar-  
dian-ad-litem over the 1st to  
4th minor respondents.It is further ordered that  
the abovenamed minors be  
produced in Court on the 9th  
day of February 1966.This 25th day of November  
1965Sgd. N. M. J. Rajendram  
District Judge Jaffna.Drawn by  
Sgd. V. NavaratnaRajah  
Proctor for Petitioner30-5-1966. Time to show cause  
is extended to 25-7-1966Sgd N M J Rajendram  
District Judge Jaffna  
80 8 & 15IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 1857In the matter of the intestate  
estate of the late Arumugam  
Thamboos of Kanderodai

Deceased

Valliammai widow of Tham-  
boo of Kanderodai

Vs. Petitioner

1 Thamboo Subramaniam of  
Kanderodai2 Parameswary daughter of  
Thamboos of do and3 Manonmany daughter of  
Thamboos of do

Respondents

This matter coming on for  
disposal before N. M. J. Ra-  
jendram Esquire, District  
Judge, Jaffna on the 30th day  
of April 1966 in the presence  
of Mr C Ramalingam Proctor  
on the part of the petitioner  
and the affidavit and petition  
of the petitioner having been  
read:It is ordered that the peti-  
tioner abovenamed be and  
she is hereby declared entitled  
as the widow of the deceased  
abovenamed to have letters of  
administration of the estate  
of the said deceased issued to  
her accordingly unless the  
respondents abovenamed or  
any other person or persons  
interested shall on or before  
the 27th day of July 1966  
show sufficient cause to the  
satisfaction of this Court to  
the contrary.

This 30th day of April 1966.

Sgd N. M. J. Rajendram  
District Judge,

(84 8 &amp; 15)

THE JAFFNA MUTUAL  
BENEFIT FUND Ltd.

( Established 1918 )

Shares 5000 shares of Rs. 100/- each 80 monthly  
instalments of Re. 1/- per share will earn  
Rs. 100/- for each at the end of the period.  
Shares issued all timeSavings Accounts opened and interest allowed  
at 1% per annum on the average monthly  
balance when it does not fall below Rs. 500/-Fixed Deposits received for periods of 12 months  
and 36 months and interest allowed at 6%  
and 8% respectively.Loans on the security of Jewels a speciality  
Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P.  
Shroff.சான்றிதழில் வழங்கு பெயர் மலிவாக இருக்க மின்னல்  
சான்றிதழை யாருடைய குறைபாடு துயிர்கள் வர  
சான்றிதழை யாருடைய சான்றிதழை வேண்டி மின்  
பெயர்மலிவாக இருக்க இது விளக்குக அது பெயர்மலிவாகPrinted and Published by Ayampillai Sinnathurai, residing  
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