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JAFFNA, FRIDAY JULY 22, 1966

X

NO. 16

CITY OF JAFFNA—CENTRE OF TAMIL CULTURE

Reviewing the Report of the Northern Province Principals Association at the General Meeting held last week, Mr. S. Ambikaipakan, the President in the course of his address observed that the consensus of competent public opinion was in favour of Jaffna as a centre of University learning and added:

University for Jaffna

Almost all who are competent to express an opinion on University education in this country have stated that a centre of University learning should be started in Jaffna. Both the Needham Commission and the Gunawardana Commission have recommended that a campus should be opened in Jaffna which would develop into a University. Sir Nicholas Attygale, Vice Chancellor of the University of Ceylon, has repeatedly expressed himself in favour of a University for Jaffna.

To say more about this may appear as stressing the obvious but the situation demands that the claims of Jaffna for a University should be stated as fully as possible. Swami Vipulananda of revered memory wrote an article in 1947, during the "Battle of the Sites", when the respective claims of Colombo and Dumbura as suitable sites for the University of Ceylon were being hotly discussed, stating the pre-eminence of Jaffna for a University. After expressing his opinion that Jaffna was of all places the most suitable place for a University, he went on to say thus:—

"Those who have not given sufficient thought to our views may consider them fantastic. Such people are ignorant of the past history of Jaffna. Did not the Tamil Sangam which was founded in ancient times at Nal-yur by Singhatarya Chak-

aravarthis and which functioned as a University bring out such original and standard works as the Tamil epic Rahu-vamsa, treatises on medicine and astrology like Pararasegaram and Segarajasekaram? Did not the Vaddukoddai Seminary founded by the American Missionaries serve as a pointer to the Indian Universities? Later were there not in Jaffna Sanskrit scholars like Gnana-pragasamunivar and Vaidyanathamunivar? Did not the Seminary produce mathematicians, philosophers, and logicians with international reputation. To ignore the claims of Jaffna which has ever been distinguished for its learning and culture and seek them in Dumbura, which is completely devoid of such a setting is like chasing the shadow."

A memorandum submitted by a group of managers and principals to the Needham Commission contains the following paragraphs which clearly states the facilities available in Jaffna for starting a University:

"There is an urgent need for suitable provision to be made for the students of Jaffna to receive University Education in their own environment. Jaffna is one of the most important educational centres in Ceylon. It has a large number of institutions preparing students for the University Entrance and Higher School Certificate Examinations. The Secondary Training College at Palaly can serve as a Training Centre for graduate teachers. The buildings for a Government Technical School at Jaffna are already completed and may be used for an Engineering Institution. There is already an Agricultural School conducted by the Government in connection with the Experimental Farm at Jaffna. The Civil Hospital at Jaffna can provide facilities for

a Medical College. These institutions can form the nucleus for the immediate establishment of a University at Jaffna."

The Tamil University movement in its evidence before the Needham Commission made the following points in favour of a University in Jaffna.

"A University in Colombo or Peradeniya is really too far away for the poorer Jaffna students. There are many secondary schools in the Jaffna Peninsula where the general level of edu-

(Continued on page 3)

4th July

SOURI RAYAN

4th July is a great day in the political history of the world as it was on this day that the American Independence was declared and freedom from British colonialism obtained. Many a British colony has gained independence since then. The ideal of liberty has grown all over the world and people have learnt to choose their own form of government and the idea of government of people, by the people for the people with the consent of the people has come to stay and has been incorporated into the constitutions of many lands. It is said that the Indian Constitution was modelled on that of the U.S.A. but one cannot say that the spirit of the American can be found in the Indian as the temperaments of the respective people differ.

4th July is also a great day in the religious history of the world, for, on this day the great modern preacher of Vedanta, Swami Vivekananda attained Siddhi as predicted by him four years earlier. It was nothing but natural that the American day of Inde-

(Continued on page 2)

Sarva Jnanoththara - Agama

SHRI M. GNANAPRAKASAM, B. A; B. Sc.

CHAPTER 7

SLOKA 27

LIKE GHEE IN MILK

yadha jvatva avibhagena grutam payasi samsthitam |
tatha atma pasa samalishdha hi avibhagena samsthitam ||

Like ghee in milk the paratman resides within the atman that gets involved in samsara. Both atman and Paratman are inseparable from each other.

Notes & Comments

Like Ghee in milk God is present in man. But the problem is to get at the true atman, pasu in his most glowing form—who like a mirror stained by dust can shine brilliantly if one can religiously clean himself. If one can succeed in getting milk, then getting ghee from it is only a matter of course. The true man is the purified soul—the temple where presides the unborn, the Supreme, the steadfast—the universal principle called God. This comparison of ghee and milk to God and soul was used by our ancients to show the eternal and inseparable relationship that exists between the eternal soul and the eternal God.

SLOKAS 28, 29, 30

SHIVA DEEKSHA

- (28) Visha apaharam Kurute dhyana beejabalaib yatha |
Kurute pasaviesham tatha acharyah Shiva adhvaraih ||
- (29) Mantra aushadha balaib tat sannirodhah vishaya tu |
tatha hi sarvapasanam sannirodhah tu deekshaya ||
- (30) dahyate dhanyamananam sadhanam tu malam |
tatha acharyah dahet pumsam vayubhuto malau ubhao ||
- (28) The snake bite healer removes the injected poison by the efficacy of his mantras. Even so by initiatory rites and mantras, the Shiva-charya removes the malas that keep down his chosen disciple in bondage.
- (29) By the efficacy of mantras and medicinal herbs, the effects of deadly poisonous substances are nullified. Even so by Shiva-deeksha and Shiva mantra, the poisonous effects of the two dangerous malas are removed.
- (30) Gold in its most pristine form can be got only by burning its impurities. Similarly the shisya begins to glow with Shivatvam, when the acharya keeping the shisya in his spiritual possession burns off his dangerous malas.

Notes & Comments

Shiva deeksha:—To any religious aspirant, who struggles to regain his lost spirit and freedom, two things seem to be important. Firstly the aspirant has to get rid of his false identification with the things of the world. Secondly he has to awaken his consciousness to a new mode of living—to live a life of perfect peace amidst the multiple situations of his external life. These two steps in spiritual discipline are called *pasaviesham* and *aushadha* in Shaiva Siddhantic language. In the Shiva deeksha—initiatory rites there are two different types of rituals which are symbolic of *pasaviesham*

(Continued on page 2)



தமிழ் பத்திரிகை,
தமிழ்நாட்டில் உள்ள அனைத்து
தமிழ்நாட்டில் உள்ள அனைத்து
தமிழ்நாட்டில் உள்ள அனைத்து
தமிழ்நாட்டில் உள்ள அனைத்து
தமிழ்நாட்டில் உள்ள அனைத்து

Hindu Organ

FRIDAY, JULY 22, 1966

CYNICAL CIRCLE OF CRITICISM

The debate in Parliament (both Houses) on the Address of Thanks to the Speech from the Throne was in keeping with the practice of the past reflecting the innermost feelings of political rivalry that result from frustration or capture of power except for the one relieving feature of the attempt of the present Government to introduce a new chapter of truly national policies. The voting on these debates can have only one significance, the relative strength of the Government and the Opposition. But the views as expressed in the course of these debates are unfortunately as stale as the very sentiments that mark the Speech from the Throne, so much so that the common man is induced to infer that there is much waste of time and therefore money by these unnecessary discussions. In the highly developed stage of efficient Government it may not become necessary for speeches to be delivered from the Throne or for Addresses of Thanks to be made. The spade work done will bear sufficient testimony to the good intentions of the Government. Debates certainly on specific motions will be necessary as information to the voters of what the views of parliamentarians are on subjects of national interest.

The Premier and his colleagues in the Cabinet have frankly admitted that the task of resetting the disturbed conditions of living that were brought about by the previous Governments could not be, by any means, easy and that the rehabilitation must come by slow stages. It is in this respect that the usefulness of a National Government will be realised for unless there is a united effort there cannot be any headway made to restore normal condi-

tions of life. Unfortunately two important political sections, the S. L. F. P. and the Leftists do not seem to realise that the need of the nation as a whole is more urgent than that of their own and are pursuing a policy of obstruction merely for the sake of sustaining the forces of parliamentary Opposition and looking for suitable opportunities to force the Government to appeal to the country for a fresh mandate. This method may not offend against the principles of Government as revealed in treatises on Constitution but can hardly be said to be acceptable by the common man, struggling as he is for survival.

Hence the need for a rethinking on political methods equally by the governing group as by the opposing coalition both of whom must admit that they are in Parliament by the grace of the voters and as their representatives. The Co-operative undertaking, the Educational set-up and the controlling of prices are some of the most urgent problems that require to be solved forthwith and perfectly at the national level. This is a duty that every parliamentarian owes to the country; let that duty be done.

4th JULY

(Continued from page 1)

pendence should also be the day of liberation from moral life of Swamy Vivekananda because it was in America at the parliament of religions that he proclaimed the unity of religions and the oneness of man and liberated men from bigotry and religious antagonism establishing harmony of religions. Now people, whatever faith they may belong to have learnt to respect each other's religion. This has enabled all religions to unite on a common platform against the forces of irreligion and atheism. Swamy Vivekananda with his Vedanta made us understand how religion should enter into our daily life and serve mankind. What Sankaracharya was in medieval times Swamy Vivekananda was in modern times; both were intellectual giants inspired by the quest of Truth.

4th July has become a day to remember being sacred to the cause of political liberty and freedom from bigotry and fanaticism. Let us all hail this day as a great day in the progress of man from autocracy to liberty.

Sarva Jnanottara Agama

(Continued from page 1)

சீக்கம் and சிவப்பேறு. The first group of rituals systematically annuls all historic existence — all sanchita and agamya Karmas of the shisya. The other series of rituals enables him to enter into holy communion with God. It should be known that according to our Shaiva School the Jnanaguru who guides the shisya in this holy ascension is no other than Shiva himself.

SLOKA 31, 32, 33, 34, 35, 36

THE THREE MALAS

- (31) gunabhutah smritah pasah dharma - adharma malau
Sahajan sarvajantunam tamra kalikavat athitau ||
- (32) trividhah te smritah pasah sahaya agantukah tatha |
Samsargikah tatha Bhuyah srunu teshu vinirnayam ||
- (33) tanmatradyah tu ye tatvah Susukshumah Sarvaga Guha |
te tu pasah parah prokta Sahajah Sarvajantushu ||
- (34) tatam etaih jagat kritnam pasah te malatmakah |
Sukshumagah Sarvaga nityah Sahajah sarvajantushu ||
- (35) indriyani ca Bhutani sarve sarvami tath Saha |
Agantukah smritah hi ete tasmad samsargikah punah ||
- (36) Samsargat yad bhavet karma shubham va yadiva
te tu samsargikah pasah sukha dukha phala pradah ||

(31) It should be known that in their most apparent form Mayamala divides into satva, rajas & tamas Karma mala divides into papa and punya Anavamala like the dross in copper is svabhavica and natural.

(32) Of these three malas Anavamala is called Sabayamala Mayamala is called Agantukamala Karmamala is called Samsargikamala.

(33) The Sabda sparsa, rupa, rasa, ghanda tanmatras are indeed very subtle. They pervade the entire universe of sentient beings and inanimate objects.

(34) These tanmatras while keeping the souls in bondage are co-eternal with the paratman. They have a natural avabhavica relationship with the paratman.

(35) The senses pertaining to the soul and the Maha Bhutas pertaining to the objective world are all evolutes from these tanmatras. Therefore the senses and Maha Bhutas are called சீக்கம் மலங்கள்.

(36) Events and acts are the outcome of a conspiracy between the senses and Maha Bhutas. These acts are of two kinds called சீக்கம் மலங்கள் and சிவப்பேறு respectively. These which come normally under Karma Mala are also called சீக்கம் மலங்கள்.

Notes and Comments

Tanmatras is an elusive term which was used by the ancient Sankhya philosophers to denote certain tatvas associated with the purusha. The meaning of this sanskrit word 'Tanmatra' is 'It is that'. It seems to us, that it is this word and the idea which is not separate from the word that formed the basis of our philosophy of 'சீக்கம் மலங்கள்'. For every element that is present in the 'சீக்கம் மலங்கள்' there is a corresponding faculty in 'சிவப்பேறு' associated with the atman. Therefore the atman is never by itself. When it is involved in a subject — object relationship and Experience, it is called dhrishta, sprishta, brota, grata, rasayita, manita, bodha, punaha, karta, bhokta in terms of the tatvas with which it associates to enjoy the objective world. If it can dissociate from all these tatvas and if it can learn to rest in peace and hold communion with God, then we say it is in bliss sharing the glory of God.

N. P. T. A. MEMORANDUM

On Proposed Educational Reforms

The national press published what purports to be the Governments' proposal for the reform of Education in this country. They have also stated that Bills would be presented in Parliament shortly to implement these proposals. There were also reports of the discussion in the Government Parliamentary Group on the new scheme.

The Northern Province Teachers' Association regrets that these proposals have not yet been published and that the views of the Teachers' Associations were not sought. This is a deviation from the normal democratic practice. No major educational reforms can ever be administratively implemented without the willing co-operation of the teachers who are ultimately responsible for the success of the scheme.

There are two important aspects of Education: (i) the duties of the teacher and (ii) the duties of the Government. The proposals devote considerable attention to the first aspect. It would have been useful and welcome had the Government also dealt with the second aspect: viz its duties and responsibilities regarding Education.

(To be continued)

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1842

In the matter of the estate of the late Ilayathamby Kanapathippillai of Araly North Jaffna

Deceased Kanapathippillai Thangarajah of Araly North

Petitioner This matter of the petition of the above-named petitioner coming on for disposal before N. M. J. Rajendram, Esquire District Judge, Jaffna on the 6th day of April 1966 in the presence of Mr V. N. Salingam, Proctor for petitioner and the affidavit dated 4-4-66 and petition of the petitioner having been read; it is ordered that the petitioner as the sole heir of the abovesaid deceased be declared entitled to have letters of administration of the estate of the abovesaid deceased and that the same be issued to him, unless anyone interested in the estate shall appear before this court on the 8th day of June 1966 and show sufficient cause to the satisfaction of this court to the contrary.

Extended to 26-6-66.

This 6th day of April 1966.

Sgd N. M. J. Rajendram District Judge

(92 22 & 23)

CITY OF JAFFNA — CENTRE

(Continued from page 1)

cation is high, Jaffna is also the principal centre of Tamil Civilization and Culture is Ceylon".

To ignore the overwhelming claim of Jaffna for a University on the score of expediency is to put the Jaffna students into untold hardships.

Commenting on the subject of educational reforms the President stated:

"We are placed in a rather difficult position when we begin to discuss the proposed educational reforms because we are not certain what the reforms are. It is usual for the Government to issue a White Paper when it has formulated its policy in regard to any important reform.

This helps the government to elicit public opinion. But in this case we have to depend on newspaper reports and short government communiques to know what the government proposals are, this is far from satisfactory.

One of the important proposals as regards general education is concerned is to have diversified education at the end of the junior school stage. This reform is overdue and this should have been introduced along with Free Education in 1945. With the introduction of Free Education large numbers of children from the rural and urban areas were drawn into the schools and for want of a diversified curriculum and streaming had to follow an academic education.

Though a minority have benefited by this and even entered the University the majority have become misfits and ended as unemployable youths. The unemployable and unemployed youths have become a big social problem in this country. The original proposal was to have separate schools for the different streams. But the present attitude of the government seems to be in favour of comprehensive schools. Comprehensive schools have proved a success in Western Countries and we ought to welcome them on educational and psychological grounds.

Higher education bill

In our memorandum on University reforms we have pointed out that the shortcomings of our Universities could be removed without drastically interfering with the autonomy of the Universities. The Gunawar-

NEW J. P.

Mr. T. Sivalingam, retired Assistant Collector, Customs, has been made a Justice of the Peace. He is a keen religious and social worker and is a very ardent member of Thiruketheswaram Restoration Society.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1875

In the matter of the estate of the late Nannithamby Sinnathamby of Sangarattai, in Jaffna

Deceased
Sinnathamby Kandiah of Sangarattai
Vs
Petitioner
1 Sinnathamby Nesamalar of do
2 Visaladhippillai widow of Nannithamby Sinnathamby of do

Respondents
This matter of the petition of the abovenamed petitioner coming on for disposal before G. C. Niles, Esquire District Judge, Jaffna on the 30th day of May 1966 in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the petitioner having been read, it is ordered that the above-named petitioner be declared entitled to have Letters of administration of the estate of the said deceased issued to him, unless the above-named respondents or anyone else interested in the estate shall appear before this court on the 12th day of August 1966 and show cause to the satisfaction of this Court to the contrary.

This 30th day of May 1966
Sgd. N. M. J. Rajendram
District Judge
95 22 & 29

dena Commission which is highly critical of the administration of the University of Ceylon has stated that there is no necessity to interfere with its present set up. This is what they have to say on this question: The existing structure of the University of Ceylon despite its foreign origin, has become very familiar to us and can, in the absence of an indigenous growth or development, be accepted as suitable for a lay University here. That structure is sound, and we see nothing fundamentally wrong with it."

According to the present proposals all the important appointments from the Regents to the President, will become political and we hope that better sense will prevail and this will be averted.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1873

In the matter of the estate of the late Veuppillai Vishnu of Araly West, Jaffna

Deceased
Nallamuttu widow of Velupillai Vishnu of Araly West
Vs
Petitioner
Minor 1 Vishnu Thevavathy of do
2 Vishnu Nethiravathy of do
3 Vishnu Kumarasingam of Chundikuly
4 Vishnu Thanabalsingam of Sittankerny
5 Sabapathippillai Kanagasundram
6 and wife Padmarekai of Jaffna, presently of 415, Perak Road, Penang, Malaysia

Respondents
This matter of the petition of the abovenamed petitioner coming on for disposal before G. C. Niles, Esquire, District Judge, Jaffna on the 30th day of May 1966 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner having been read: It is ordered that the above-named 3rd respondent be appointed Guardian-ad-litem over the minors the 1st and 2nd respondents and that the petitioner be declared entitled to have Letters of Administration of the estate of the said deceased issued to her unless the said Respondents or anyone else interested in the estate shall appear before this court on the 12th day of August 1966 and show cause to the satisfaction of this Court to the contrary. It is further ordered that the minors be produced in court on the said date.

This 30th day of May 1966
Sgd N. M. J. Rajendram
District Judge.
94 22 & 29

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1874,

In the matter of the estate of the late Marimuttu wife of Arunachalam Navaratnam of Tholpura

Deceased
Navaratnam Coomaraswamy of Tholpura
Vs
Petitioner
Arunachalam Navaratnam of do

Respondent
This matter of the petition of the above-named petitioner coming on for disposal before G. C. Niles, Esquire, District Judge, Jaffna on the 30th day of May 1966 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the petitioner having been read: it is ordered that the petitioner be declared entitled to have letters of administration of the estate of the said deceased issued to him, unless the said respondent or anyone interested in the estate shall appear before this court on the 12th day of August 1966 and show cause to the satisfaction of the court to the contrary.

This 30th day of May 1966
Sgd N. M. J. Rajendram
District Judge
96 22 & 29

Astrological

WEEKLY FORECASTS SRIPATHY

FROM 24 — 7 — 66 TO 30 — 7 — 66

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Foreigners and strangers will be very helpful. Ruin to enemies promised. But there will be no peace of mind. Spend Tuesday evening Wednesday and Thursday with care.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2 [Idapa Rasi]

Some favourable changes likely. New ventures will be delayed but successful. You will have to face some disappointments. Spend Friday and Saturday with care.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Professionally a fairly good week. Emotional conflicts likely. Old investments will bring in good results. But minor health upsets shown.

CANCER Punarpusam 4, Poorai, Ayilya [Kataka Rasi]

Health must be given particular care this week. New ventures will suffer a setback. Financially a fairly good week. Friends of the opposite sex will help you out of difficulties.

LEO Maha Poorai, Uttirai [Singha Rasi]

You will be able to gain much in your new undertakings. Financial gains and gains through landed properties promised. But subordinates may cause you some troubles.

VIRGO Uttirai 2, 3, 4, Attai Chittirai 1, 2 [Kanni Rasi]

Professionally a fairly good week. Old investments will bring in good results. But troubles through relatives shown. Minor health upsets also indicated.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 3, 3, [Thula Rasi]

New undertakings will be successful. You will be able to have your own way in things in spite of opposition. Beware of scandal mongers. Domestic upsets likely.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will find it difficult to make both ends meet. Emotional conflicts shown. Troubles in office likely. Health too must be given particular care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thaanu Rasi]

Domestic affairs will be in a mess. Misunderstandings in the family likely. Health upsets shown. Abdominal complaints may arise.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

New ventures will be delayed. Troubles through secret enemies shown. Domestic affairs will be in a mess. You will be quick to pick up quarrels.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

The first day of the week must be spent with care. Rest of the week will be favourable for new deals. Financial gains promised. Happiness through children also indicated.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

There will be no peace of mind. Spend Sunday afternoon Monday and Tuesday with care. Rest of the week will be fairly favourable. Financially a good week.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/948

Nazema daughter of Mohamed Sultan Abdul Cader Matu Mohamed of Vannarpennai west, a minor appearing by her next-friend Mohamed Abdulla Cader Mohideen of 73 Taft's road Vannarpennai west

Vs, Plaintiff
Minor 1 Akbar Raseen of College Road, Vannarpennai west
2 Nayna Mohamed Akbar of do
The 1st defendant is a minor appearing by his guardian-ad-litem

the 2nd defendant

Defendants

It is hereby notified that action No. P/948 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called Pichehikulamkarai in extent 1 Lm. V. C. and 24 Kulis with its appurtenances and situated at Vannarpennai south west in the Parish of Vannarpennai.

The defendants in the aforesaid action are summoned to appear in Court on the 26th day of July 1966 at 10 O'clock of the forenoon.

By order of Court
Sgd. N. Subramaniam
Chief Clerk
This 19th day of July 1966, (97 22)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction

No. 1861/T

In the matter of the intestate estate of the late Suppiah Kanagaratnam of Kuppilan, Chunnakam Deceased Sivapakkiam widow of Suppiah Kanagaratnam of Punnalaikkaduvan

Vs. Petitioner
Minor 1 Kanagaratnam Karunakaran
" 2 Kanagaratnam Manoharan
" 3 Sivajini daughter of Kanagaratnam
" 4 Kanagaratnam Gnana-kalakaran
" 5 Sivagnanapiragesini daughter of Kanagaratnam
6 Suppiah Sivalingam all of Punnalaikkaduvan Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 6th day of May 1966 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the petitioner dated 6th May, 1966 having been read.

It is ordered that the 6th Respondent abovenamed be and she is hereby appointed Guardian-ad-litem over the minors the 1st to 5th Respondents abovenamed.

It is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased to have Letters of Administration to the estate of the deceased issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall, on or before the 1st day of August, 1966, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the minors in Court on the said date.

This 6th day of May, 1966
Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. V. Visuvalingam
Proctor for Petitioner
77 15 & 22

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction

No. 1865/T

In the matter of the Last Will and Testament of the late Sinnathamby Manicam and wife Nagammah both of Mandativu

Deceased
Arumugam Thambiah of Mandativu

Vs. Petitioner
1 Abilathirunayagi daughter of Arumugam Thambiah
2 Aranganayagi daughter of Arumugam Thambiah, and
3 Thambiah Sivaparamaswamy all of Mandativu Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire District Judge, Jaffna on the 9th day of May, 1966, in the presence of Mr. S. Visuvalingam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 9th May, 1966 and the affidavit of the Witnesses dated 9th May, 1966 having been read.

It is ordered that the Last Will and Testament bearing No. 1860 made by the deceased Sinnathamby Manicam and wife Nagammah, abovenamed on the 11th day of

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1808

In the matter of the Intestate Estate of the late Sellappah Subramaniam of Karukkaitivu, Punakary

Deceased
Sellappah Sangarapillai of Karukkaitivu, Punakary Vs. Petitioner.

Minor 1 Rasathi daughter of Subramaniam
" 2 Sarasvathi daughter of Subramaniam
" 3 Pathmanathan son of Subramaniam
" 4 Kanagasabai son of Subramaniam
" 5 Theivanayagi daughter of Subramaniam
6 Kandiah Krishnasamy all of Karukkaitivu, Punakary
The 1st to 5th Respondents are minors appearing by their guardian-ad-litem the 6th Respondent
7 Manonmany wife of S. Sangarapillai. do Respondents.

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna, on the 23rd day of March 1966, in the presence of Mr. C. T. Kumara-swamy Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read; it is ordered that the 6th Respondent be appointed guardian-ad-litem over the 1st to 5th minor Respondents for the purposes of representing them in these testamentary proceedings, and it is further declared that the petitioner, as brother and next of kin, of the abovenamed deceased is hereby declared entitled for grant of Letters of Administration to the estate of the abovenamed deceased and that he be granted Letters of Administration accordingly, unless the respondents or any other person shall on or before the 20th day of May 1966 show sufficient cause to the satisfaction of this Court to the contrary. Petitioner is further ordered to produce the minors in Court.

Jaffna this 23rd day of March 1966

Sgd. N. M. J. Rajendram,
District Judge

Time to show cause extended till 12 - 8 - 66

Sgd. N. M. J. Rajendram
District Judge

Drawn by
C. T. Kumara-swamy
Proctor for Petitioner
83 22 & 29

March, 1967 and attested by V. K. Arambachan, Notary Public, the original of which has been produced and is now deposited in this court; be and the same is hereby declared, proved and that the petitioner abovenamed is the Executor named therein and that he is hereby declared entitled to have probate thereof issued to him accordingly — unless the Respondents abovenamed or any other person or persons interested shall on or before the 1st day of August, 1966, show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of May, 1966.

Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. S. Visuvalingam
Proctor for Petitioner
(78 15 & 22)

ORDER NISI

IN THE DISTRICT COURT OF
CHAVAKACHCHERITestamentary Jurisdiction
No. 140.

In the matter of the Intestate Estate of the late Annamuttu wife of Arunasalam Sithamparanathan of San-rampokkaddy

Deceased
1 Kanagasabai Kandiah and wife
2 Kamalajaniammal both of Sanrampokkaddy Vs. Petitioners

Arunasalam Kulnayagam of Urumpirai North, Urumpirai Respondent

This matter coming on for disposal before M. M. Abdul Cader, Esquire, District Judge, Chavakachcheri on the 11th day of June 1966 in the presence of Mr. R. D. Sivaguru, Proctor on the part of the Petitioners abovenamed and the affidavit and petition of the petitioners dated 11th June 1966 having been read;

it is ordered that the 2nd named Petitioner be and she is hereby declared entitled as daughter and sole heir of the abovenamed deceased to have Letters of Administration to the above Estate issued to her accordingly, unless the respondent abovenamed or any other person or persons interested shall on or before the 29th day of July 1966, show sufficient cause to the satisfaction of this Court to the contrary.

The 11th day of June 1966
Sgd. M. M. Abdul Cader
District Judge

Drawn by
Sgd. R. D. Sivaguru
Proctor for Petitioners
91 15 & 22

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. T. 1850

In the matter of the intestate estate of the late Vinasithamby Pashparanee of Mathagal

Deceased
1 Kumarasamy Suppramaniam and wife

2 Selvaranee both of Mathagal Vs. Petitioners

1 Vinasithamby Thavarajas-ingam of Mathagal

2 Vinasithamby Selvasingam of Mathagal

3 Vinasithamby Perarajas-ingam of Mathagal

4 Rasamma widow of Kumaru Vinasithamby of Mathagal Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 25th day of April 1966 in the presence of Mr. S. Mayatambi Proctor on the part of the petitioners and the affidavit of the petitioners dated 23th day of April 1966 having been read.

It is ordered that the 1st named petitioner as the brother-in-law and the 2nd named petitioner as his sister and an heir of the deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that such Letters of Administration be issued to the petitioners accordingly, unless the Respondents or any others interested shall appear before this court on or before the 29th day of July 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of May 1966.

Sgd. N. M. J. Rajendram
District Judge

Drawn by
Sgd. S. Mayatambi
Proctor for Petitioners
(86 15 & 22)

Order Nisi

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1828/T

In the matter of the intestate estate of the late Naganathar Sellappah Pounampalam of Kondavil Deceased

Yogammah widow of Naganathar Sellappah Ponnampalam of Kondavil Petitioner

Naganathar Sellappah Thirunavukkarasu of Kondavil Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on this 11th day of March 1966 in the presence of Mr. T. Shanmugarajah Proctor on the part of the petitioner and the affidavit of the petitioner dated 10th day of March, 1966, having been read;

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and the same is hereby granted to the petitioner unless the respondent or others whomsoever shall on or before the 13th day of May, 1966, show sufficient cause to the satisfaction of this court to

ORDER ABSOLUTE IN
THE FIRST INSTANCETestamentary Jurisdiction
No. 1888

In the matter of the Last Will and Testament of the late P. Bastiampillai Saverimuttu of Karampan

Deceased
Loorthu Ratnam widow of P. Bastiampillai Saverimuttu of Karampan

Petitioner

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge Jaffna on the 23rd day of June 1966 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit dated 17-6-66 and petition of the petitioner and the affidavit dated 17-6-66 of witnesses to the Last Will having been read.

It is ordered that the Last Will and Testament of the deceased dated 6th day of April 1962 attested by the late P. Ramalingam Notary Public under No. 7387 the Original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executrix named in the said Will is entitled to have Probate of the same and that such Probate be issued to her accordingly.

This 23rd day of June 1966,
Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. A. Kanagasabai
Proctor for Petitioner.
(89 15 & 22)

the contrary.

This 11th day of March, 1966

N. M. J. Rajendram (Sgd.)
District Judge, Jaffna

Drawn by
Sgd. T. Shanmugarajah
Proctor for Petitioner

Extended to show cause till 25 - 7 - 1966.

N. M. J. Rajendram (Sgd.)
District Judge, Jaffna

87 15 & 22

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P.

Shroff.

சான்றிதழ், கடின, துணை மலிகை, காசு மலிகை
காசுமலிகை, காசு குறைந்த துணை மலிகை
காசுமலிகை, காசு குறைந்த துணை மலிகை
காசுமலிகை, காசு குறைந்த துணை மலிகை

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Editor: R. N. SIVAPILLAIKARAN