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NO. 22

What Life Has Taught Me

DR. R. C. MAJUMDAR

(Continued from last issue)

Our society, for example, judges a women's conduct almost solely by one virtue, the slightest deviation from which is not compensated by any number of other qualities which are unanimously acclaimed as noble traits in one's character. Curiously enough, the same standard is not followed in judging of men. This standard of judgement, and particularly the allowance made in favour of men, has given me serious food for thought, and after reflections and experience of over a half a century my mind still refuses to accept it as fair and equitable.

One of the great lessons that life has taught me is to revise the scale of moral values generally adopted in judging human conduct and character as a whole. I have come across men, highly respected and occupying high position in society and public life, whose moral character was very bad. While outwardly conforming to social norm, they led the life of a debauchee in private, caused the ruin of many persons out of sheer malevolence or goaded by greed and selfish interests, or were even guilty of serious crimes which laws cannot touch. I have often thought it to be a crime to treat them leniently or to condone their faults and put them on a high pedestal in society, as is very often done, even though their immoralities are quite well-known to all. The man who is primarily, even though indirectly, responsible for adulteration of food is virtually a murderer of hundreds of persons and should be treated as a criminal of the worst type instead of being lionised. The crime of a corrupt official is often more heinous than that of a common thief or robber. Yet all these men occupy front rank in society and I have to tolerate this social

malaise without any effective protest. In view of these considerations I have become less harsh in my judgment of man. I am now persuaded to believe that most men are, at the worst, a mixture of good and evil. No one is a spotless angel or an unmitigated devil.

Life has taught me another sad lesson that there are few, very few, who have the courage to tell an unpleasant truth or act according to the dictates of their conscience. The worth of these rare virtues is not even recognised in society and the lack of them is not generally denounced or even looked upon as an evil. The spirit of oral, not to speak of active protest against wrong, by whomsoever committed is sadly lacking in us. I know of distinguished men in every walk of life who silently witness acts of injustice, cruelty and oppression, so long at least as their own interest is not touched. They find consolation in the idea that after all it was no business of theirs. They are liked in society, for our ideal good man is one who does not meddle with others' affairs and never quarrels with anybody or says unpleasant words to any one. The familiar excuse for thus putting up with wrong is its usefulness. We often hear them say: "After all my protest against so and so would not have done any good and I would incur his wrath for nothing." Many times I have fumed and fretted at this, but have gradually reconciled myself to the inevitable. My journeys abroad have taught me that we Indians are much worse in this respect than the people of the West, at least in affairs of public life.

In conclusion I must refer to the greater truth that has slowly dawned

upon my mind and which has proved the solace of my life. It is the teaching of the Gita: "Do your duty and leave the rest to God — always remember that you are nothing more than the mere agent of God, and while you perform the work assigned to you, you should look upon it as His work done through your agency and must not feel worried about the result — it is enough that you do what you feel yourself called upon to do, and it does not matter whether it is religious or secular work — sincere devotion to the task of your life is the best form of worshipping God". How far all this is sound philosophy or wise course of action I cannot say. But I find that it has got one supreme virtue — it gives me peace of mind, saves me from worry and doubts, and keeps up the vigour of body and mind. It is by no means an easy task to guide one's life according to these precepts of the Gita. But I gradually cultivate my mind in this direction and the nearer I approach this ideal I find more and more joy in life and brood less and less over sorrow.

Devoted and sincere work, and no worry, is the great motto that life has taught me.

(Bhavan's Journal)

Letters to the Editor.

Junior Technical Schools

Sir, The unemployed youths of this country will be greatly benefited if full scope for technical education is afforded to the educated youths of this country. Unless avenues are found for industrial and agricultural pursuits the thousands of educated unemployed youths will remain a great burden to this country and even a source of menace as they will be misdirected and their intelligence misused. The talents and man power that could be well utilised for the industrial, agricultural and economic development

POPULAR HINDUISM

BY

DR. M. SIVASURIYA

Popular Hinduism is what prevails amongst the vast majority of the Hindu community. This begs the question, what is true Hinduism then? Briefly it means the practice of the Hindu Religion according to its tenets and ideals.

Preservation of life and compassion towards another living being, as for a human being, are basic ideals of the Hindu Religion. But how many Hindus put into practice these ideals in everyday life by practising non-killing and observing vegetarianism.

To any right thinking

are running to waste for want of scope and facilities to provide the necessary technical education.

In the interest of the nation I would appeal to the Government to expedite the raising of the Junior Technical schools at Jaffna, Kandy and Galle to the status of Technical Colleges thus affording ample opportunities for the economic progress of the nation.

Yours etc.
C. S. KandiahKayts,
26-8-65

Old Park Buildings

Sir.—The old Kachcheri building remains unused and unoccupied with the putting up of the Secretariat building in Jaffna. With minor repairs and renovations effected several Govt. Departments like the Education Office and several other Departments that are now housed in private buildings could be shifted to the old Kachcheri building thus bringing in enough savings to Govt. on Rent.

I very sincerely hope that this matter will receive the attention of Government.

A Jaffna Citizen

Hindu, animals are also "children" of God, and slaughter of animals for food, before the eyes of God, who is the 'Almighty Supreme Judge', is murder.

It is popular among Hindus to perform special poojabs, at homes, temples etc. to observe meticulously certain fasts, and to pray with all piety at home and in temples. But what fruits can all these bear, when the most fundamental religious principles are not observed but disrespected. Further the prayers are often directed towards attainment of worldly things. But according to correct Hindu philosophy, the only prayer that would bring result is the prayer to God's Grace to unite us to the feet of God; attainment of worldly things have to be worked for.

A good number of Hindus though aware of the fact that they are violating the tenets of their religion, admit however their inability to sacrifice the meat-eating habit, since they have become 'confirmed' meat eaters. To them one might appeal that although it is difficult to give up a habit once it has become established, a strong determination should be made by them to reduce meat eating to a minimum, if it is not possible to completely give it up altogether.

But there are the obstinate few among Hindus, who consider meat eating not a sin according to their knowledge of the Hindu Religion, or their conscience. These people may call themselves anything, but certainly not Hindus. As Swami Sivamanda said "self-conceited and dogmatic people only learn through their own hard and bitter experience in life and we can only pray for them and ask the Lord to show His Grace upon sons and bless them by bringing them upon the right path".



மமசுலயவெ குணமுல் லலவியல்
மமசுலயவெ நானுதி விசுசையுல்
மமசுலயவெ நானுதி குறத்துமெ
மமசுலயவெ நன்னெதி காட்டுமெ

Hindu Organ

FRIDAY, SEPTEMBER 2, 1966

PLEA FOR PRACTICE OF RELIGION

The marked increase in crime mostly of the diabolical nature has been attributed to the people having become irreligious. This is the observation that is made not merely in this country. Criminals appear to have acquired such a powerful position everywhere in the world that several atrocious crimes have escaped the most careful investigation. The situation in Lanka has reached a serious stage. Security of person and property can no longer be assured even by a very diligent protective force. Recently there was an appeal to the Police Force to get into closer and friendlier touch with the people so that the prevention of crimes could be effected.

One wonders how the incidence of crime has taken firm root particularly when the observance of religious events and the holding of conventions and conferences by all religionists have become a regular feature of normal life. It looks as if the religious discourses and ceremonies make no real impression on the mind of the masses and that what is preached is only a supreme effort in elocution.

In a communicated article that appears in this issue of the Hindu Organ, the observation is made that practice of religion is not what it ought to be. If only every person would practise his or her religion according to its tenets then the country would not be witnessing the ghastly scene of murder, robbery, rape and other grave crimes perpetrated in brutish savagery. Day in and day out on the platform and in the press religious leaders extol the greatness and glory of their faiths but hardly has a serious attempt been made to ensure that at least the important tenets of religion are practised. The Saiva religion lays

great stress on the need to avoid committing sins of which killing is considered most heinous. Non-killing necessarily means that those who profess the Saiva Faith must be vegetarians and not meat eaters. How many vegetarians are there in this country and what is the proportion of this number to the Saiva population? A statistical survey of this aspect of the practice of Saiva tenets will betray the shameful situation that there is in effect no practice of religion though it is professed vociferously.

The mind that cannot understand the significance of non-killing is essentially impure and exerts an evil influence and therefore pollutes society. Religious societies and leaders must now begin to think anew and direct their undivided attention to the spade work of making adherents practise religion. In the first instance it will be useful if a registration of religious followers is taken up by societies by publishing their names. Vegetarianism must receive priority of attention of societies both in their business meeting and public conferences. Volunteers of vegetarians must be trained to visit every home and enlist members who can spread the movement throughout the country.

Receptions All The Year Round

While one takes pride in the fact that the people of the North have maintained a high standard of hospitality, one also feels that one must utter a word of warning that reception meetings have become a regular feature so much that more important, urgent and useful affairs stand the risk of being overlooked. Sometimes it so happens that these reception meetings are organised, arranged and conducted in a manner quite out of proportion regarding sense of values. Any one who receives something in the form of a recognition from Government or the public becomes by reason of that fact entitled to a public reception which has recently developed so much as to be mistaken for a carnival. Ministers, Members of Parliament high Government officials are all welcomed in the most attractive fashion. Likewise persons who are recipients of honours, titles awards become the object of wild welcome. To add

U. N. Sessions

The Ceylon Delegation to the 21st sessions of the United Nations General Assembly under the leadership of Mr. G. G. Ponnambalam M. P. for Jaffna left for New York on September 1. The sessions are scheduled to begin on September 21.

Mr. Ponnambalam led the Ceylon Delegation during the last sessions and earned world wide reputation for his scholarly contributions.

The M. P. for Jaffna was taken in a motorcade to Katunayake from his residence and was accorded a rousing farewell by a very large gathering of parliamentarians and friends.

By Election In Three Electorates

Nomination day for the by elections in Balangoda, Bandarawela and Bentara-Elpitiva electorates has been fixed for September 22.

The U. N. P. will be testing its new strength at the polls in this series of by-elections as the Coalition parties are feverishly preparing for capturing the vacant seats in the House of Representatives.

to this there are the regular Annual Conferences meetings and social festivals that also call for grand shows. Visitors from other countries are not allowed to have a quiet time and rest. They too are burdened with the now too familiar receptions.

A person who had been obliged to take a statistical account of the number of invitations he had got to participate in the functions for the last two months made the startling revelation that the expenditure on these meetings must work out on a normal average of thousand rupees not to speak of the labour and time spent on these occasions by supporters, enthusiasts and others. The superfluity and redundancy of these activities need not be explained further. The youth of this country have a better role to play. The general situation of the country is alarmingly distressing. The economic condition of the people is very low. Can receptions remedy the situation? No.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 4 - 9 66 to 10 - 9 - 66

ARIES Aawini, Barani, Kartikai 1st part [Meda Rasi]

Quarrels and disputes with friends and relatives likely this week. Domestic affairs will be far from satisfactory. New ventures will be delayed. But old investments will bring in good results.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2 [Idapa Rasi]

Some unwelcome changes likely this week. You will find it difficult to make both ends meet. New ventures will be delayed. Misunderstandings with friends shown.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Friends will help you out of difficulties this week. Success over rivals and gains through new enterprises likely. But minor health upsets likely. Abdominal complaints shown.

CANCER Pinarpoosa 4, Pooa Ayilya [Kataka Rasi]

You may suffer some severe set back in your enterprises this week. You will find it difficult to make any decision. Health will be affected. Beware of scandal mongers. Friends of the opposite sex will be helpful.

LEO Maha, Porra, Uttira 1 [Singha Rasi]

Health a problem. Fever or some other serious illness likely. New ventures will be delayed. Expenses will soar. Do not commit yourself in any way during this week.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Sunday Monday and Tuesday morning must be spent with care. Rest of the week will be favourable for new deals. Ruin to enemies and financial gains promised. But there will be no domestic harmony.

LIBRA Chittirai 3, 4, Swati Visaka 1, 3, 3, [Thula Rasi]

The first two days will be favourable for financial dealing. Spend Tuesday afternoon, Wednesday and Thursday with care. The last two days will be favourable again. But work will be heavy.

SCORPION Visaka 4, Anusha, Ketta [Vrischika Rasi]

Friends will be very helpful this week. New ventures will be successful. Triumph over rivals and domestic harmony promised. But spend Friday and Saturday with care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thaanu Rasi]

Health troubles likely. Misunderstandings with friends likely. Minor accidents not ruled out. You will find it difficult to make both ends meet. Superior officers may behave in a hostile manner.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

You will gain some new friends who will be helpful to you. Financial gains promised. Fame and social success also indicated. But health a problem.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Health must be given particular care. Beware of scandal mongers. Friends of the opposite sex may cause you some annoyance. But professional success promised.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Success will be slow. Work will be heavy. New ventures will have to be handled with care. Financially a good week. Ruin to enemies promised. But beware of scandal mongers.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No: P/1014.

Arumugam Samuel of No: 3, Resavinthoddam Road, Jaffna.

Plaintiff

1. Paviln Phillipu of No: 9 Wes Lane, Columbathurai, Jaffna.

2. Krishnappillai Pathmanathan and wife

3. Mary both of No: 78/1 Adnives Road, Negombo

Defendants.

It is hereby notified that action N. P. 1014 has been instituted in the District Court

of Jaffna under the partition act No 16 of 1951 for the partition/sale of the land called 'Poonthoddam' in extent Seven lachams varagu culture and twelve and twenty two upon forty eight kules (7 Lms, V. O. and 12 2/48 Kls) situated at Kasaiyoor.

The defendants in the aforesaid action are summoned to appear in Court on the 8th day of September 1966 at 10 O'clock of the forenoon. This 18th day of August, 1966.

By order of Court, Sgd. N. Subramaniam for Secretary

Drawn by S. Visuvalingam Proctor for Plaintiff (129 2)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1899

In the matter of the Estate of the late Thamo-tharampillai Kengarajah of Tholpuram, Jaffna Deceased
Thilagawathy widow of Thamo-tharampillai Kengarajah of Tholpuram
Vs. Petitioner
Minor 1 Kengarajah Vijaya Ragavan of do
" 2 Kengarajah Vanarajah of do
" 3 Kengarajah Suresh of do
" 4 Kengarajah Prathapan of do
" 5 Thamo-tharampillai Thangarajah of Vaddukoddai East

Respondents
This matter coming on for disposal before N. M. J. Rajendram, Esqr District Judge, Jaffna on the 7th day of July 1966 in the presence of Mr. V. Nagalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated having been read; it is ordered that above-named 5th respondent be appointed Guardian-ad-litem over the minors 1 - 4 respondents, and that the petitioner be declared entitled to have letters of administration of the estate of her deceased husband as the lawful widow and that such letters be issued to her, unless the said respondents or anyone else interested in the estate shall appear before this court on the 14th day of September 1966 and show sufficient cause to the satisfaction of the court to the contrary.
This 7th day of July 1966
N. M. J. Rajendram
District Judge.

135 2 & 9

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1916

In the matter of the intestate estate of the late Kulanthaivelu Nagalingam of Vaddukoddai east

Deceased
Nagalingam Sabapathynathan of Vaddukoddai east

Vs. Petitioner
Kailainayaki widow of Kulanthaivelu Nagalingam of do

Respondent
This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 29th day of July 1966 in the presence of Mr. S. Cumaraswamy proctor on the part of the petitioner and the petition and affi-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1903

In the matter of the Last Will and Testament of the late Pavilu Michael of 20, Hospital Road, Jaffna

Deceased
Cecilia Michael widow of Pavilu Michael of No. 201 Hospital Road, Jaffna

Vs. Petitioner
Pavilu Philip of Vidashn's Lane, Ananthan Vadali Road, Columbuturai West, Jaffna

Respondent
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 13th day of July, 1966 in the presence of Mr. K. Vigneswaran, Proctor on the part of the petitioner and the petition, affidavit of petitioner dated 13.7.66 Last Will No 442 of 25th August, 1948 and attested by F. L. T. Martyn, Notary Public and the affidavit of Notary and witnesses to the last will dated 21.12.65 and 23.12.65 having been read.

It is ordered that the said Last will and Testament bearing No. 442 of 25-8-1948 and attested by F. L. T. Martyn Notary Public the original of which is deposited in this court be and the same is hereby declared proved unless the respondent above-named or any other person or persons shall on or before the 16th day of September 1966 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner as the Executrix named in the said will and that she is declared entitled to have probate thereof issued to her accordingly, unless the Respondent or any other person or persons shall on or before the 16th day of September 1966 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 13th day of July, 1966
Sgd N. M. J. Rajendram
District Judge, Jaffna

Drawn by
K Vigneswaran
Proctor for Petitioner
127 28 & 2

avdit of the petitioner dated 24th day of July 1966 having been read

It is ordered that the petitioner as the only child and heir of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to him accordingly, unless the abovenamed respondent or any others interested shall appear before this court on or before the 30th day of September 1966 and show sufficient cause to the satisfaction of this court to the contrary

This 29th of July 1966
Sgd.

N. M. J. Rajendram
District Judge

Drawn by
S. Cumaraswamy
Proctor for Petitioner
132 2 & 9

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1915 / T

In the matter of the intestate estate and effects of the late Rasammah wife of Mailu Thurasamy of Tinnavely Deceased

Nageswary widow of Ramasamy of Varuthalaivilan, Tellippalai

Vs. Petitioner,
1 Mailu Thurasamy of Pathirakalikoilady, Tinnavely

Minor 2 Jageswary daughter of Ramasamy
" 3 Ramasamy Kunadasan

G. A. L. 4 Moothathambiy Sin-niah, all of Varuthalaivilan, Tellippalai

Respondents
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna, on the 29th day of July 1966, in the presence of Mr. C. Mahesan, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 23rd day of July 1966 and the petition dated the 29th day of July 1966 having been read.

It is ordered that the abovenamed petitioner be declared entitled to take on Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to the petitioner accordingly unless the respondents or other persons interested shall appear before this court on or before the 30th day of September 1966 and show sufficient cause to the contrary to the satisfaction of this court.

It is further ordered that the 4th respondent be appointed Guardian-ad-litem over the minors the 2nd and 3rd respondents for the purpose of this case and that the 4th respondent do produce the said minors in court on the 10th day of September 1966.

This 29th day of July 1966
Sgd. N. M. J. Rajendram
District Judge, Jaffna

Drawn by
Sgd. G. Mahesan
Proctor for Petitioner
130 2 & 9

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1622

In the matter of the Intestate estate of the late Sabapathy Ramanathan of Mathagal

Deceased
Sithamparam widow of Sabapathy Ramanathan of Mathagal.

Vs. Petitioner
Minor 1 Gnanapakkiam widow of S. Ramanathan

" 2 Siththiradevi daughter of S. Ramanathan and
" 3 Suppar Visuvanathar all of Mathagal

The 1st and 2nd named Respondents are minors appearing by their Guardian-ad-litem over the 3rd Respondent.

Respondents
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge Jaffna on the 15th day of March 1965 in the presence of Mr. S. Dayathambi Proctor on the part of the Petitioner and the Affidavit of the Petitioner dated 21st November 1964 having been read.

It is ordered that the abovenamed 3rd Respondent be and he is hereby appointed Guardian-ad-litem over the minors

the 1st and 2nd Respondents for the purpose of protecting their interest and of representing them in this action.

And it is further ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased intestate as his widow and such Letters of Administration be issued to the petitioner accordingly unless the Respondents or any other person or persons interested shall appear before this court on or before the 11th June 1965 and state objection or show cause to the satisfaction of this court to the contrary.

This 15th day of March 1965
Sgd. N. M. J. Rajendram
District Judge
Jaffna

Drawn by
Proctor for Petitioner
11.6.65 Time to show cause is extended till 27-8-65

Sgd. N. M. J. R.
D. J.

27.8.65 Time to show cause is extended till 29-10-65

Sgd. N. M. J. R.
D. J.

29.10.65 Time to show cause is extended till 21-1-66

Sgd. N. M. J. R.
D. J.

21-1.66 Time to show cause is extended till 21-3-66

Sgd. N. M. J. R.
D. J.

21-3-66 Time to show cause is extended to 20-6-66

Sgd. M. N. J. R.
D. J.

20-6-66 Time to show cause is extended to 14-9-66

(Sgd. N. M. J. R.
D. J.
O.133 2 & 9)

'ORDER NISI'

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 1898

In the matter of the Last Will and Testament of the late Velupillai Thillaiampalam of Vaddukoddai West.

Deceased.
Rasammah widow of Velupillai Thillaiampalam of Vaddukoddai West.

Vs. Petitioner
1 Thillaiampalam Rameswaran of do

2 Thillaiampalam Satputtiran of do

3 Thillaiampalam Saravathidevi of do

4 Thillaiampalam Sivadas of do

5 Thillaiampalam Sivanesan of do

Respondents
This matter coming on for disposal before N. M. J. Rajendram, Esqr District Judge, Jaffna on the 7th day of July 1966 in the presence of Mr. V. Nagalingam, Proctor on the part of the petitioner and the affidavits of the petitioner, and the witness and notary dated 8-6-66 & 7-7-66 having been read;

it is ordered that the will of the above-named deceased dated the 20th day of March 1946 and now deposited in this court be and the same is hereby declared proved unless the respondents shall on the

ORDER NISI

IN THE DISTRICT COURT OF KANDY HOLDEN AT GAMPOLA

Testamentary Jurisdiction
No. T/167

In the matter of the Intestate Estate of Nagamuttu Kathiravetpillai of Malousa Estate, Madukelle.

Deceased,
Mankayarkarasay Kathiravetpillai of Vaddu East, Vaddukoddai.

Vs. Petitioner,
1. Kathiravetpillai Vivekananda Rajah,

2. Kathiravetpillai Thanaledchumy wife of Thambipillai Sunderalingam,

3. Kathiravetpillai Vallinayagie Ammah

4. Kathiravetpillai Rajakulendrian

5. Kathiravetpillai Ganesa Rajah

6. Kathiravetpillai Arunagirinathan all of Vaddu-East, Vaddukoddai,

7. Thambipillai Sunderalingam of Vaddu-East, Vaddukoddai, Guardian-ad-litem of the 3rd to 6th Respondents minors.

Respondents
This matter coming on for disposal before Mr. V. M. Cumarasamy, Esquire Additional District Judge of Kandy at Gampola on the 7th day of May 1966 in the presence of Mr. C. Ramchandran Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated the 6th day of February 1966 having been read.

It is ordered that the petitioner be and she is hereby entitled as widow of the abovenamed deceased to have Letters of Administration to the above Estate issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 15th day of September 1966 show sufficient cause to the satisfaction of Courts to the contrary.

It is further ordered and decreed that the 7th respondent be and she is hereby appointed Guardian-ad litem over the minors the 3rd to 6th Respondents to represent them for all purpose of this action unless the Respondents abovenamed or any other person or persons or interested shall on or before the 16th day of September 1966 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. K. C. E de Alwis,
Additional District Judge,
The 7th day of May 1966.
(O.124. 26 & 2)

14th day of September 1966 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said petitioner is the Executrix named in the said will, and that she is entitled to have probate of the same issued to her accordingly, unless the said respondents shall appear before this court on the said date and show sufficient cause to the satisfaction of this court to the contrary.

This 7th day of July 1966,

N. M. J. Rajendram (Sgd)
District Judge.
(134. 2 & 9)

