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JAFFNA, FRIDAY SEPTEMBER 16, 1966

NO. 24

KANTHER-ODAI

SRI V. RANGANATHAN

Kanther-odai, the capital of an ancient kingdom which flourished in the western half of Jaffna peninsula, called Valigamam, and whose ancient greatness was discovered by Dr Paul E. Peiris in the British period when he was D. J., Jaffna has once more come into the limelight, thanks to the wisdom of the leaders of some political parties which decided to form the National Government for the preservation of parliamentary democracy and for attending to first things first. The present Archaeological Commissioner, Dr C. E. Godakumbura, who succeeded Professor Sestieri, an Italian archaeologist as Archaeological Commissioner early in 1959 was himself anxious to start exploration and excavation at Kanther-odai as soon as he arrived, but had to postpone these activities as a favourable political atmosphere did not exist then. Fortunately for him, however, such an atmosphere emerged in the formation of the National Government and the transfer of the Jaffna National Museum to the Archaeological Department. He has also a staff, superior and subordinate, very helpful and interested in the work. I am interested in history and civilization and desire to submit the following notes for the evaluation of the discoveries at Kanther-odai.

The word Kanther-odai is made up of the two Tamil words, Kanther and odai. The word Kanther is the Tamil equivalent of Skanda to whom the temple at Maviddapuram is dedicated. It was built in South Indian style by princess Maruthappiraviha Valli, a Cholian princess in thankfulness to God when her horse-face disappeared when she bathed in the Keerimalai tank, one mile away from Maviddapuram. In this tank Arjuna is supposed to have bathed at the commencement of the Kali-yuga about 5000 years ago after the Mahabharata war. The

Jaffna Hindu College on Top.

In the list of admissions to the University of Ceylon, based on the G. C. E. (Advanced Level) Examination held in December 1965, Jaffna Hindu College tops the all-island list of admissions to the Faculty of Engineering with 23. St. Patrick's College, Jaffna, comes second with 12.

Jaffna Hindu College had achieved this distinction earlier too, in regard to admissions to the Engineering course in 1958 and in regard to admissions to the Physical Science course in 1958, 1959 and 1960.

traditional story is that the place is called Mavidapuram because the temple there was built to commemorate the disappearance of the horse-face. The four gopurams were destroyed by the Portuguese. There seem to be two other interpretations to this name. One is that the prince from Kanther-odai might have tethered his horse when he came to see the princess. The other may be that it is a corruption of Mavaddapuram, the city surrounded by mango groves.

Valigamam slopes south-westwards. When it rained — and it rained heavily in ancient times — the surface water which flowed south-westwards formed odais and streams. All these odais fed Kanther-odai, the main streams flowing south westwards towards the Araly Sea from an are behind the Maviddapuram temple. The northern part of Valigamam was more elevated and the Kanther-odai, actually the name of Jaffna's only fresh water river was deeper and wider. It flowed through Veemankamam, Tellippalai, Alaveddi, Mallagam. Kanther-odai, Sandilipay (corruption of St Louis Pois) Manipay, Chan

(Continued on page 2)

A MODERN MIRACLE

BY SURI RAYAN

M. aged about 60 years was always drunk and could not eat his meals without fish and meat. People used to avoid him as he was not only physically dirty but also used filthy and foul words. He joined a party of pilgrims who were on their way to Kataragama where he behaved as other Hindu pilgrims did. He abstained from meat, fish and drink, bathed in the Menik Ganga, donned sun dried clothes, ate one meal a day and listened to religious discourses. On his return to his village he was a different man as if old M had died and a new M was born. Now he does not drink toddy or arrack, abstains from meat and fish, takes only vegetarian meals. He is physically mentally and morally clean. He does not go to his old haunts but seeks the company of good people or he is by himself. He does not interfere with his home people and there is peace at home where there were always quarrels and fights. How true is the saying that only those devotees who observe Sadachara will be able to realise God. No one who has truly and sincerely surrendered himself or herself to the Lord is ever lost. This one man has opened the eyes of many in the village and he is held up as an example to others. It is not difficult for a living God to transform a sinner but all do not gain this luck always. To worship the sacred feet of the Lord by His Grace is the aim of all religious life. To those who seek it shall be given at the proper time when the soul is mature enough to receive the grace and to appreciate it. Through M we see the mighty power of the Lord to redeem even the worst sinner and by saluting M we honour the Lord that reformed him. Haro Hara to the Lord of Kataragama.

Needed — A Moral Purpose

BY

Vijayalakshmi Pandit

There is something very wrong with the world today. Restlessness spreads and the anchors that once kept us steady have gone. Every passing breeze sweeps us, every stone knocks something from the edifice so laboriously built up through the centuries. It is logical to expect that if an earthquake should come, we might find ourselves buried in the ruins of the edifice. What has happened to bring about this sad state of affairs which threatens the human race? Why, at a time in history when man is rising to heights unparalleled, should mankind be sinking lower and lower?

The whole complex situation we face today is, in my view a moral challenge. We are called upon to love our neighbour, we are told we must share abundance and skills with those who need them. We know that we must accept the changing patterns of life and respect those different from our own. We are aware that man's creative genius has placed an awesome responsibility upon us — that today and now is the time for decision. But we see around us ample evidence of things which are contrary to all this and we find people in high places of responsibility subscribing to them. How is the common man to find out where his own duty lies?

The threats to the world stem from our own limitations — it is possible for man to communicate with planets a million miles away — it is not possible for men to communicate with each other on this small planet we inhabit.

I have been brought up in politics and politicians are a strange breed. They live in a tight little community for which the world has less and less use. In the difficult period through which we are passing, it is not political manoeuvres, however adroit, which will present solutions to our

mounting problems. The real search should be for that which will out across boundaries, transcend political ideologies and create conditions for the health, progress and happiness of the whole human race and not just a section of it. My aversion for politics grows and I realize more and more strongly that man's search today is not for the ending of his physical hunger alone — or for the means to raise himself to better conditions of living and greater comfort — his yearning goes far beyond these things. He longs for dignity, peace and above all for a purpose in life.

Too many voices try to tell us that in this age when science and technology have become our guiding stars and their mighty influence shapes the destiny of men and nations that we must learn to think and act with the demands of the scientific age. They would imply that these demands are based on a new set of values — that one cannot move into the bright new world of promise which science is creating without uprooting the foundations on which our lives were built in the past; that we must reject the philosophies on which we were raised in order to inherit the future.

Many thinkers both of East and West tell us that there is no incompatibility between science and the values of the spirit. Mahatma Gandhi never ceased to emphasise that politics needed the guidelines of morality if it was to fulfil its role in the life of a nation. Likewise, science can only pave the path to progress, if it is rooted in a moral purpose. Our refusal to recognise this is largely responsible for our present plight.

Principle and morality belong as much to science as to any other human effort; perhaps more so. To reject this is to lessen the

(Continued on page 2)



தமிழகத்தின்
மக்களிடையே
நாளை விடுதலை
தமிழகத்தின்
நாளை விடுதலை
தமிழகத்தின்
நாளை விடுதலை

Hindu Organ

FRIDAY, SEPTEMBER 16, 1966

COALITION AGAIN ON COMMUNAL TUNE

That the S. L. F. P., the L. S. S. P. and the C. P. have moved away from the *Masalavadai* line as recently professed by them seems to be a tactical move to gain time to reorganise the forces of reaction. The Little General Election in Bandarawela, Bilangoda and Benhara Elpitya — the three 'B' electorates has given a suitable platform for the disgruntled and discredited coalition leaders to make a desperate bid to recapture power. And so the problem of language which has been so carefully and conscientiously adjusted by the National Government is being made the subject of a virulent and vicious campaign in which the Red Youth and the Blue Youth are taking equal and common interest. Though it is absolutely certain that no more the people of this country will tolerate any communal reaction, yet the constituent parties of the National Government must be more vigilant and alert and should strive to bring about greater unity among and within themselves.

To the parties of the Tamil speaking people we repeat our request that the artificial and real differences between the Tamil Congress and the Federal Party must be resolved at least in the interest of survival of the present Government and the keeping away for ever of the forces of reaction. The quarrel over the question of the establishment of the Ramanathan University may now be given up particularly after it has been clearly made evident that seventy five per centum of the Tamil speaking candidates for admission to University Education are from the North. The consistent success of the Jaffna Schools headed by the Jaffna Hindu College in the University Entrance Examinations in Engineering and Science subjects must convince anybody that a Uni-

versity must be established in Jaffna almost immediately.

The set up of District Councils was first designed by the late Mr. S. W. R. D. Bandaranaike and was later accepted on principle by the National Government, as in the case of the Ramanathan University. The institution of District Council is intended to make Local Government truly democratic and is therefore a measure for the entire country. Hence it is meaningless that any single party should take upon itself the burden of dictating to the Government how the District Councils should function. At this critical stage of the Coalition's re-animated opposition let the Tamil speaking people set an example by becoming united.

Needed - a Moral Purpose

(Continued from page 1)

great benefits that are waiting to be shared by mankind.

As the frontiers of science advance, we are presented with questions of great depth to which no answers have been found. Science has opened many doors, made conquests undreamed of given man power; but science has so far, been unable to solve the problem of man himself. He is unhappy, unstable, insecure without direction. What he needs above all else at this moment is to reaffirm his faith in the things of the Spirit. He needs to strike a balance between his moral and material well-being, for, what shall it profit us if we conquer the world's material problems and then commit suicide because we cannot conquer our own minds?

This is a time for greatness, for great issues are at stake. We must have clear minds, hold fast to principles and dare to move forward to end the fear and hate that have become the motivating forces in the world. As Bertrand Russell has said: "We are in the middle of a race between human skill as a means and human folly as an end, resulting in strife, insecurity and sorrow. Unless men increase in wisdom, as much as in knowledge, the increase of knowledge will only be increase of sorrow."

India still has it in her power to help the world but she must first turn the searchlight inwards. We must develop inner discipline and work to make our dreams come true. The cloak of hypocrisy by

KANTHER - ODAI

(Continued from page 1)

kanai, Kaddudai and Araly, forming tanks and vil-lus on the way as the river bank was low. This river is now called Valukky Aru, the slippery river, as the point where the Chankalai road crosses the river in Kaddudai, the river was slippery. The word Kaddudai may mean Kad-du-odai, built up stream. The palmyra groves which we see now in between were not there — they were on harder ground unsuitable for cultivation. The 10 miles stretch making up more than several square miles was one area of paddy fields and Kanther-odai, a perennial stream meandered through paddy fields into the Araly Sea. Some of the paddy fields at Kanther-odai still belong to the Maviddapuram temple. We know that paddy fields are beautiful to behold. Tamils and scholars can recapture this beauty if they will read Paralai Vinayagar Pallu, which describes the river, the fields and the jumping fishes and the lord, the Pallan and the Palli in the imitable verse of Sinna thamby Pulavar of Sandi lipay, the untutored son of Villavaraya Mudali of Nallur, who compiled the Dutch Thombu in the 18th century, who became Jaffna's best poet of all time. The landlords lived on elevated ground surrounded by the tenants and slaves, their cattle and their gardens. All intervening spaces were made use of. Parakramabahu's dictum that not even a drop of rain water should be allowed to flow into the sea without irrigating the paddy fields was also practised by the kings and people of Jaffna. The people who were Saivaites were deeply influenced by Brahminism for thousands of years.

When Vijaya and his followers came to Ceylon 2500 years ago, they married among the people who worshipped the Yakku. Then they married among the Nagas who ruled the North and the royalty and nobility of the Pandyan Kingdom. The Naga poets

which we seek to cover our mind-sets must be thrown away. We must face the bright light of truth in its nakedness, become pilgrims once again in search of lost values. Then India will be reborn and have the power to influence and guide the destinies of the world.

— Bhavan's Journal

poets used to attend the Sangamas at Madurai.

It is admitted by all that the Arabs, Greeks and Romans traded with the three South Indian kingdoms, Sri Lanka and Kanther-odai from time immemorial. The first question that arises is how they traded with Kanther-odai, the city which was on the bank of the river Kanther odai. Kanther odai was on the highway to Anuradhapura via Tiruvadi-Nilai on the western coast of Valigamam from Kankesanthurai (Ganges-gaya-thurai). Sangamitta and her followers and others landed at Kankesanthurai and passed through Veemankamam and other places previously mentioned to Anuradhapura. There was thus a continuous stream of traffic Palmyra rafters went to Anuradhapura along this route. The timber required by King Solomon to build the temple at Jerusalem, ebony, peacock feathers and spices seem to have gone to him along this highway. The village of Kanther-odai began to grow into a city in consequence. The kings ruling there must have contributed to its development. The northern coast of Valigamam has receded and been subjected to erosion down the centuries and the level and width of the river has fallen. The Tamil word for boat is odam and it is possible that the boats of the Arabs, Greeks and Romans went down the river entering it through a 'pallam' — valley — on the coast between Keerimalai and KKS referred to in John Martin's Notes on Jaffna. The D. R. O. of Valigamam North, Mr. T. Murugesapillai and Mr. C. Balasingham, C.C.S., will be able to give further information regarding this. It is also likely that the boats came up to Kanther-odai through the Araly inlet. These are matters for exploration by the Archaeological Commissioner.

It is a well known fact that when the message of the Buddha spread all over India the first people to welcome the message were the people of the three kingdoms of South India. Naga, Arjuna of Andhra Kovalan, Kannagi, Madhavi and Marimeghalai of Cavinpoom Pattinam and others became the first followers of the Buddha. There were similar systems among the Tamils and they did not hesitate to study the messages of the Buddha and Mahavira, the founder of Jainism. The Pallava kings as rulers

have to be neutral to the Hindus (majority), the Jains, the Buddhists, the Greeks and the Romans. The queens and the nobles, however, were alarmed at the lack of faith in God in the messages and were praying for a saviour. The saviours, the four Saiva saints came after the commencement of the Christian era and composing extempore and singing melodious songs and Tiruvagams to the accompaniment of the Veena restored the faith of the people. The Pallava policy was followed in the Jaffna Kingdom including Kanther-odai. The Sinhalese in Jaffna inter-married among the Tamils and vice versa and lived side by side all over Jaffna. There were Buddhists and Hindus in the same household; vihares and statues of the Buddhists were erected in or by the side of Hindu temples. Buddha statues were found at Veemankamam by Sir Baron Jayatilake near the 9½ mile post on the KKS road. They have been found in other places in the Jaffna Peninsula. In the excavations proceeding at Kanther-odai the foundation of a dagoba, 6 feet below ground level has been found. This indicates 6 feet of silting up. It is only when excavations are completed it will be possible to know the depth of the silting up. The dagoba recently discovered must have been put up by a king of Kanther-odai assisted by the Tamils and Sinhalese living together. All over Jaffna we have watters and deniyas (called thanai in Tamil in Valigamam and then in the area east of the Thondaimanaar).

With the advent of the Portuguese, Hindu temples including the four towers and second praharam of Maviddapuram temple were destroyed and Catholic churches were erected in several hamlets all over Jaffna. The foundations of some of these churches are still available. The Sinhalese in the North were captured by them for cheap labour and were called captives and handed over to Vellala lords for maintenance. In return they were called Don Juans in Jaffna and Don Stephen, Don Philip and Don Dias in the Colombo District. The ordinary people were called simply Dons. There were Tamil captives among the Sinhalese.

While in the Archaeological Department, I used to say that the Sinhalese were our people and when Dr. Godakumbura saw me for the first time in March 1961 he told me and the

(Continued on page 3)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 18 — 9 — 66 TO 24 — 9 — 66

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Some of the opposition that you had will fade away. Expenses will be heavy but old investments will bring in good results. Spend Monday, Tuesday and Wednesday morning with care.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2 [Idapa Rasi]

There will be no mental peace. Health too will be unsatisfactory. Foreigners and strangers will be very helpful. Spend Wednesday afternoon Thursday and Friday with care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpuasa 1, 2, 3 [Mithuna Rasi]

Quarrels with friends likely. Younger brothers and sisters will be very helpful. Professionally a good week. Older investments will bring in good results. Spend the last day of the week with care.

CANCER Punarpuasa 4, Poorasa, Ayilya [Kataka Rasi]

There will be some emotional conflicts. Professionally a good week. Health will be far from satisfactory. Fathers relatives will cause you some annoyance.

LEO Maha, Poorasa, Uttirai, [Singha Rasi]

There will be no mental peace. Expenses will soar. Minor health upsets and eye troubles likely. Beware of trouble-makers in your working place.

VIRGO Uttirai 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Professionally a good week. Gains through landed properties and fame also indicated. But domestic affairs will not be very satisfactory.

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1909

In the matter of the Intestate Estate and Effects of the late Ponnampalam Appiah of Kokuvil East

Appiah Desammarajah of Kokuvil East

1 Selvaletchumy daughter of Appiah and
2 Camaleetchumy daughter of Appiah both of Kokuvil East

This matter coming on for disposal before N. M. J. Rajendram, Esquire District Judge Jaffna on the 22nd day

LIBRA Chittirai 3, 4, Swati Visaka 1, 3, 3, [Thula Rasi]

Domestic affairs will be in a mess. Some changes in routine likely. Triumph over enemies promised. Work will be heavier than usual. Expenses will soar.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Ruin to rivals promised. Financially a good week. Old investments will bring in good results. Success in educational pursuits promised.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Maternal relatives will cause you some annoyance. Troubles in the office also shown. Professionally a fairly good week. Foreigners and strangers will be helpful.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Success in agricultural pursuits promised. Professional or business affairs also will be satisfactory. But minor domestic upsets shown.

AQUARIUS Avittam 3, 4, Matsyam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Beware of scandal mongers. Quarrels and misunderstandings with friends likely. Professionally a fairly good week. Gains through landed properties promised.

FISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

You will find it difficult to have your way in things. The first day of the week must be spent with care. New ventures will be delayed but successful. Financially a good week.

of July 1966 in the presence of Mr. A. Subramaniam, Proctor on the part of the petitioner and the Petitioner and Affidavit of the Petitioner dated 22-7-66 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person shall on or before the 28th day of September 1966 appear and show sufficient cause to the satisfaction of this court to the contrary.

This 22nd day of July 1966
Sgd. N. M. J. Rajendram
District Judge, Jaffna

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/996

1 Murugesu Markandu and wife
2 Thilagavathy of Araly South Vs. Plaintiffs

1 Pavalarani daughter of Marimuthu Thillaiampalam, minor appearing by her Guardian-ad-Litem

2 Marimuttu Thillaiampalam of Araly South, presently of Telvedde Estate, Badulla Defendants

It is hereby notified that action N. P. 996 has been instituted in the District Court of Jaffna under the partition Act No. 16 of 1951 for the apportionment of the land/lands called Surianvalavum Mathalaiyum in extent 10 Lms v. c and situated Araly South, Vaddukodai Parish, Valigamam West Division, Jaffna District.

The defendants in the aforesaid action are summoned to appear in Court on the 29th day of September 1966 at 10 O'clock of the forenoon.

By order of Court,
Sgd. N. Subramaniam
for Secretary

This 8th day of September 1966 (148 16)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

D. C. Colombo No. 22786

Testamentary Jurisdiction No. 1934 D. C. Jaffna

In the matter of the Last Will and Testament of the late Arunasampillai Kandasamy of Karainagar West, Jaffna, who died in Colombo Deceased

Patnthiniammah widow of Arunasampillai Kandasamy of Karainagar West Petitioner

This matter coming on for disposal before S. S. Kulatilake Esquire, Additional District Judge, Colombo on 8th day of May 1966 in the presence of Mr. A. Kanagasabai Proctor on the part of the Petitioner and the affidavit dated 10th April 1966 and petition of the petitioner and the affidavit dated 10th April 1966 of the witnesses having been read.

It is ordered that the Last Will and Testament of the deceased dated 3rd November 1965 and signed by five witnesses, the original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executrix named in the said will is declared entitled to have Probate of the same issued to her accordingly.

This 8th day of May 1966
Sgd. N. M. J. Rajendram
District Judge, Jaffna.

Drawn by
Sgd. A. Kanagasabai
Proctor for Petitioner
148 16 & 23

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 458/T.

In the matter of the intestate estate of the late Kanagasabai Murugesu of Nuvavil East, Chavakachcheri Deceased

Manonmany widow of Kanagasabai Murugesu of Chavakachcheri South, Chavakachcheri

Vs. Petitioner

1 Murugesu Sumathy
2 Murugesu Murugadas
3 Murugesu Murugarajah and
4 Murugesu Kirija all of Chavakachcheri South, Chavakachcheri, all minors appearing by their Guardian-ad-litem the 5th respondent
5 Kanagasabai Shanmugam of Bazaar Street, Vavuniya

Respondents

This matter coming on for disposal before E. M. Mathiapparanam, Esquire, Additional District Judge, of Vavuniya, on the 21st day of March 1964 in the presence of Mr. S. P. Mylvaganam Proctor on the part of the petitioner, and the affidavit of the petitioner dated the 21st day of March, 1964, having been read.

It is ordered that the 5th respondent abovenamed be and he is hereby appointed guardian ad litem over the 1st, 2nd, 3rd & 4th minor respondents abovenamed for the purpose of these proceedings

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration to the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall, on or before the 18th day of June, 1964, show sufficient cause to the satisfaction of this court to the contrary.

Sgd. E. M. Mathiapparanam
Addl. District Judge.

This 21st day of March 1964

The date for showing cause extended for 27-8-64.

Sgd. E. M. Mathiapparanam
Addl. District Judge.

7-8-64
Date for showing cause extended for 14-8-64 & 23

Kanther-odai

(Continued from page 2)

others that I was one of his people. There are no doubt some differences—one being belief in God. Be this as it may, we have anyhow to get together with respect for each other and produce sufficient food and less children to prevent the population explosion.

tended for 19-11-64

Sgd. O. S. M. Seneviratne
District Judge.

19-11-64
Date for showing cause extended for 28-1-65

Sgd. O. S. M. Seneviratne
District Judge.

28-1-65
Date for showing cause extended for 8-4-65

Sgd. O. S. M. Seneviratne
District Judge.

8-4-65
Date for showing cause extended for 3-6-65

Sgd. O. S. M. Seneviratne
District Judge.

3-6-65
Date for showing cause extended for 12-8-65

Sgd. O. S. M. Seneviratne
District Judge

12-8-65
Date for showing cause extended for 7-10-65

Sgd. O. S. M. Seneviratne
District Judge.

7-10-65
Date for showing cause extended for 2-12-65

Sgd. O. S. M. Seneviratne
District Judge

2-12-65
Date for showing cause extended for 10-2-66

Sgd. O. S. M. Seneviratne
District Judge

10-2-66
Date for showing cause extended for 23-4-66

Sgd. O. S. M. Seneviratne
District Judge

23-4-66
Date for showing cause extended for 6-7-66

Sgd. O. S. M. Seneviratne
District Judge

6-7-66
Date for showing cause extended for 4-8-66

Sgd. R. Paramakuru
District Judge

4-8-66
Date for showing cause extended for 17-9-66

Sgd. R. Paramakuru
District Judge.

(146 16 & 23)

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FISCAL'S SALE

IN THE DISTRICT COURT OF POINT PEDRO

No. 7674

Ponnu widow of Kanthar Eliyathambi of Karanavai South
Vs. Plaintiff

- 1 Vettivelu Kandiah
- 2 and wife Annammah both of Valveddy
- 3 Kathiran Chellan of Karanavai South
- 4 Karuval Vary
- (dead) 5 and wife Nanny
- 5 A Vary Karuval of Imayanar
- 6 Kathiran Paraman
- 7 and wife Sithamparam all of — do —
- 8 Sinnathamby Chellappah
- 9 and Sinnapillai both of Punnalaikadduvan North
- 10 Sinnammah widow of Kander Kandiah of Karanavai South
- 10 A Thangamuttu wife of S. Ayadurai
- 11 Kandiah Chelliah of — do —
- 12 Sinnathamby Subramaniam
- 13 and wife Walliammah of — do —
- 14 Kuddithamby Sinks Ariyaratnam
- 15 and wife Masilamany both of Atchuvelli North
- 16 M. Neelapillai
- 17 Sittampalam Sanmugam of Karanavai South.

—Defendants

Under and by virtue of a commission issued to me by the District Court of Point Pedro in the above case, Notice is hereby given that on Monday the 14th November 1966 at 8 o'clock afternoon, will be sold by Public Auction at the spot the following property belonging to the plaintiff and 2, 7 and 9th defendants under the provisions of Partition Act No. 16 of 1951.

Land situated at Karanavai Solankakurichohy, Udupidy Parish, Vadamarachy Division, in the District of Jaffna in Northern Province called "Vadalithoddam" in extent 7½ lms. v. o. according to deed but in extent 7 lms. v. o. and 14. 8/32 kls. according to Partition plan registered in Point Pedro A 73/219 and represented by lots 1 — 5 in survey plan No. 1203 dated the 12th day of January, 1966 and prepared by S. Subramaniam Licensed Surveyor. Of this lot marked 4 in extent 3 lms. v. o. and 16. 31/32 kls. in the said plan with its appurtenances including and bounded on the East by the property of Nagy Velan and others, on the North by lot 1, on the West by the property of Parupathy widow of Nitchingar and others on the South by lots 3 and 5.

Valuation of the property:— Rs. 1971/35

- NOTE:— (1) The property will be sold first among the co-owners for not less than the appraised value and if not purchased by some one or more of them it shall be put up for sale by public auction and sold to the highest bidder, permitting the co-owners to bid.
- (2) The purchaser shall immediately after the sale pay the full purchase amount and Fiscal's charges. If the purchase amount exceeds Rs. 100/- the purchaser other than the co-owner shall pay one-fourth of the purchase amount and Fiscal's charges immediately after the sale and furnish two good and sufficient sureties for payment of the balance within 30 days and sign an agreement thereof.
- (3) Fiscal's charges include advertisement charges, Fiscal's commission on the proceeds of sale and travelling expenses etc.

Fiscal's Office,
Jaffna, 3-9-66.
(108. 12)

C. ARUMUGAM,
for Fiscal, N. P.

ORDER NISI

having been read:

IN THE DISTRICT COURT OF
JAFFNATesty Jurisdiction
No. 1784

In the matter of the intestate estate of the late Sabramaniam Elankainayagam of Myliddy North, Myliddy Deceased

Elankainayagam Mahesan of Myliddy North, Myliddy Vs. Petitioner.

- 1 Vallipillai wife of Elankainayagam
 - 2 Elankainayagam Nadesan
 - 3 Nimaladevi daughter of Elankainayagam
 - Minor 4 Vimaladevi daughter of Elankainayagam all of Myliddy North, Myliddy
- The 4th respondent is a minor appearing by her Guardian-ad-litem the 2nd respondent.

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 11th day of November, 1965 in the presence of M/s. Nadarajah & Kumaraguru his Proctors and the affidavit of 11-10-65 and petition of the petitioner (O.138 9 & 16)

It is ordered that (a) the 2nd respondent be and he is hereby appointed Guardian-ad-litem over the minor the 4th respondent for the purpose of these proceedings, and (b) that the petitioner be declared entitled to have letters of Administration to the estate of the said deceased and letters of Administration be issued to him accordingly, unless the respondents or any other person or persons shall on or before the 26th day of January, 1966 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary. It is further ordered that the petitioner do produce the minor in Court on the same date. This 11th day of November 1965.

Sgd N. M. J. Rajendram
District Judge

28-1-66 — Time to show cause extended till 1-4-66

Sgd. N. M. J. Rajendram
District Judge.

1-4-66 — Time to show cause extended till 10-8-66

Sgd. N. M. J. Rajendram
District Judge.

10-8-66 — Time to show cause extended till 19-9-66

Sgd. N. M. J. Rajendram
District Judge.

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

No. 1911/T

In the matter of the Intestate Estate and Effects of the late Moses Murugesu Kumarasundaram of Jaffna.

Deceased.

Nesaratnam widow of Kumarasundaram of No. 46/4, First Lane, Point — Pedro Road, Jaffna.

Vs. Petitioner

1 Ravindran Kumarasundaram of 137/1, Vajira Road, Bambalapitiya, personally and as Guardian-ad-litem over the 2nd Respondent.

Minor 2 Kumarendran Kumarasundaram of 46/4, First Lane, Point Pedro Road, Jaffna.

Respondents.

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 26th day of July 1966 in the presence of Mr S. Selvarajah Proctor for Petitioner and the affidavit dated 25-7-66 and petition dated 26-7-66 of the petitioner having been read.

It is ordered that the abovenamed 1st respondents be appointed Guardian-ad-litem over the minor 2nd respondent to represent him and watch his interest in these proceedings that the petitioner abovenamed be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and the same be issued to the petitioner as the widow of the said deceased unless the respondents or any other person interested shall appear before the 23rd day of September 1966 and show sufficient cause to the satisfaction of this Court to the contrary: The said minor be produced in Court on the said date.

This 26th day of July 1966.

Sgd N. M. J. Rajendram
District Judge, Jaffna.

Drawn by
Sgd. S. Selvarajah
Proctor for Petitioner
O 137 9 & 16)

ORDER NISI

IN THE DISTRICT COURT
OF COLOMBO

(Now transferred to District Court of Chavakachcheri)

Testamentary Jurisdiction
No. 22686/141

In the matter of the intestate estate of the late Perimalaswary daughter of Mylvaganam (Wife of Ponniah Pramoody) of Madduvil South, Chavakachcheri Deceased

Muthalithamby Samuel Changanapillai of Nunavil West, Chavakachcheri

Vs. Petitioner

1 Muthalithamby Mylvaganam and
2 Wife Thangammah both of Madduvil South Chavakachcheri presently of Provincial Engineer's Office, Pelmadulla.

Respondents

This matter coming on for disposal before S. S. Kulatilleke

Esquire, District Judge, Colombo on the 6th day of March 1966 in the presence of Mr. S. K. Thiravianayagam Proctor on the part of the Petitioner and the Affidavit of the Petitioner dated 10th day of 1966 having been read.

It is ordered that the Petitioner abovenamed be and she is hereby ordered entitled, as creditor of the deceased abovenamed to have letters of administration to the estate of the said deceased issued to him accordingly, unless the Respondents abovenamed or any other person or persons interested shall on or before the 28th day of July 1966 show sufficient cause to the satisfaction of this court to the contrary.

Sgd S. S. Kulatilleke
Additional District Judge

Extended and issued for
30-9-1966.

Sgd. V. M. Kumaraswamy
(O. 142 16 & 23)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1908

In the matter of the Intestate Estate of the late Ponniah Kumarasamy of Tirunelvely, Jaffna Deceased

Pushpavathy widow of Ponniah Kumarasamy of Tirunelvely, Jaffna

Vs. Petitioner

Minor 1 Lala Gobi Radha daughter of Kumarasamy
" 2 Kumarasamy Ramadas
" 3 Kumarasamy

Sritharan
" 4 Kowsalayadevi daughter of Kumarasamy
" 5 Kumarasamy Rajamohan
" 6 Nirmala daughter of Kumarasamy
7 Ponniah Sivagnanasantharam all of Tirunelvely, Jaffna Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 22nd day of July 1966 in the presence of Mr. S. Visuvalingam Proctor on the part of the Petitioner and the petition and affidavit of petitioner dated 22nd July, 1966 having been read.

It is ordered that the 7th Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the minors the last to 6th Respondents abovenamed for the purpose of representing them in these proceedings.

It is further ordered that the Petitioner as widow of the deceased is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters be issued to her accordingly, unless the respondents abovenamed or others whomsoever shall, on or before the 2-nd day of September 1966 show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the petitioner do produce the minors in court on the said date.

This 22nd day of July 1966.

Sgd. G. C. Niles,
District Judge, Jaffna.

Drawn by
Sgd. S. Visuvalingam
Proctor for Petitioner
(O 141 9 & 16)

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 10% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P.
Shroff.

சென்னை மதுரை போன்ற பல்வேறு இடங்களில்
கடன்முடியும் போது குறைந்த வட்டிக் கொடுக்க
என்ற முறையில் சேவை செய்து கொண்டு உள்ளது
சேவைகளைக் கனம் நீதிமன்றங்கள் மூலம் பெறலாம்

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Editor: R. N. SIVAPIKASAMI