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NO. 29

THE MYSTERY OF LORD BUDDHA'S VISITS TO CEYLON

BY DR. T. NALLAINATHAN

The mystery lies in the fact that the books e.g. Mahavamsa written in Ceylon describe the Buddha's visits whereas the life of Buddha as revealed by his disciples and lay writers of that time is conspicuously free from such references. I am reminded of a similar mystery in the visits of Saint Sai Baba to the Rajah of Cincholi (in Hyderabad). Sai Baba lived in a village called Shirdi situated about seventeen miles from Bombay. He had his mahasamadhi (i.e. Death) in 1918. The disciples of this Saint in Shirdi swear that their master left Shirdi. The Raja of Cincholi was also an ardent disciple and the Saint did spend some days at a time on a few occasions at the Raja's palace. The explanation of this mystery is as follows:—Ayurvedic Anatomy tells us that inside and inter-penetrating man's physical body is the Sukshma Sarira (a Subtle Body). A Yogi can leave the physical body and travel in the Sukshma Sarira to any remote place, materialise this subtle body into a physical body and move about in the ordinary way as if the actual person had come. In this instance Sai Baba had pretended to be fast asleep for some hours at Shirdi and had gone to the Rajah in Cincholi. When he had finished his day's talk with the Rajah, he would have locked himself up in a room in the palace to be left undisturbed for a given number of hours, during which time he would have been up and talking to his disciples in Shirdi. An excellent well-known instance is the visit of Hindu Rishi called Morya to Colonel Olcott in New York. This Rishi along with Masher Koot Hoomi, who is a Buddhist are the exterior (inner) founders of the Theosophical Society. They decided on Colonel Olcott, who later did monumental work for

Buddhism in Ceylon, to be the first President of the Theosophical Society. Morya left his physical body in his Himalayan Ashram, went to New York in his Sukshma Sarira, entered the closed room of Colonel Olcott, materialised himself and stood before Olcott. They had a long talk about the founding of the Theosophical Society at the end of which the Colonel, who being a lawyer, desired for a proof of the Rishi's visit which he could shew in evidence to others. The Rishi most willingly left behind his turban and disappeared. This turban can be seen to day in the Theosophical Society Museum at Adyar, Madras. Mrs. Annie Besant, Bishop Leadbeater and Swami Subba Rao were clairvoyant and clairaudient. The two Masters Morya and Koot Hoomi used to visit Adyar and meet these leaders on the roof-terrace at the Society's Headquarters fairly often in the early days and appear either in the Sukshma Sarira or materialised sarira and discuss various problems that then arose or teach them the development of the inner latent faculties of man. Those who are clairvoyant and clairaudient have the capacity to see and talk to the masters while they are in the Sukshma Sarira without a need for materialisation.

In 1886 Sai Baba told his first disciple Mahalpathy that he would leave the physical body for three days, Mahalpathy was so devoted to his master that he kept the latter's body on his lap all the three days and three nights; he didn't sleep nor could he go for a call of nature. He fasted and when the sanitary officers pronounced that life was extinct in the body of Sai Baba, he would not part with it for burial. Sai Baba came back to

(Continued on page 3)

Letter to the Editor

Circumspection Required

Sir,

The appeal made by some persons to Tamil Leaders to proceed with restraint in the matter of the present reported disagreement between them and the Sinhalese Leaders is very sound and very necessary in the interest of the country as well as in the interest of the Tamil people. The utmost circumspection and patience is required both from Tamil as well as Sinhalese Leaders under the present context of things. Some of the Revered Members of the Maha Sangha including the Venerable Mahanayake Theros of Malwatte and Asgiriya, the Venerable Narada Maha Thero, Venerable Bhikku Ananda Maitriya and other eminent Monks could graciously give a lead to heal differences. So also Leaders like Messrs. Wilmot Perera, S. A. Wijetilleke who have uniformly worked for communal understanding. Muslim Leaders and Muslim Parliamentarians and Mr Thondaman are also in a special position to bring about an improvement of the situation.

The writer of this letter does not wish to go into the merits of the subjects of difference as public discussion of details at this delicate stage may sometimes disturb talks between leader and not be considered conducive to a settlement.

It is important for either side to avoid taking up rigid attitudes. It is also not desirable to work upon slogans however attractive. It is desirable for one and all, big and small, leaders of all communities and followers to strive to live and serve. It is desirable to avoid the "Come what may" attitude.

In politics, sometimes, it might become statesmanlike to retrace one's steps. A classic example was that of Mahatma Gandhi who referred to his own "Himalayan blunders", revised his program and waited for better op-

(Continued on page 2)

J. H. C. Old Boys Honour New Puisne Judge

A complimentary dinner was given to Mr. Justice Siva Supramaniam and to Mrs. Siva Subramaniam by the Old Boys' Association (Colombo Branch) of the Jaffna Hindu College on Wednesday 12th October 1966 at the Hotel Taprobane. About 200 covers were laid.

The Principal of the School Mr. N. Sabaratnam presided. Among those present were Sir Cyril de Zoysa, Dr. C. P. Malalasekera, Prof. & Mrs. O. E. R. Abeyaratne, Mr. N. Sinnathamby, Mr. S. Nadesan Q. C., Mr. & Mrs. S. J. V. Chelvanayagam Q. C., Mr. & Mrs. C. Thiagalasingam Q. C., P. Navaratnarajah Q. C., C. Renganathan Q. C., Dr. E. M. V. Naganathan M. P. The Hon. Mr. M. Tiruchelvam Q. C., Mr. M. Sivasithamparam M. P., Mr. A. M. A. Azeez, Mr. M. Sri Kantha and C. Balasingam.

The Principal read a message from Mr. C. Coomaraswamy. Retired High Commissioner for Ceylon in India, one of the oldest surviving Old Boys of the College.

The Principal in proposing the toast of the Chief Guest referred to the useful and in some respects revolutionary work that had been done by Mr. Justice Siva Subramaniam when he was the Secretary of the Old Boys Association of the College. He said that at the time of the Golden Jubilee Celebrations of the School Mr. Siva Supramaniam was practising in Jaffna and as Secretary of the Old Boys Association had organised the first Old Boys Dinner of the College and the first Carnival for collecting funds for the College. He referred to the distinguished career of Mr. Justice Siva Supramaniam.

In replying Mr. Justice Siva Supramaniam spoke of the pleasant memories of his School days and of some

of the teachers of the past. He said that in one matter he was extra ordinarily lucky and that was the good will shown to him at all times by his many friends. He spoke of the guidance and advice he had received from Mr. C. Coomaraswamy and of his friendship with Sir Cyril.

Sir Cyril de Zoysa in proposing the toast of the College and of the Old Boys' Association said he had obviously been chosen to propose that toast as he had always been non-communal in his politics. He made special mention of the fact that Sinbala had been taught at the Jaffna Hindu College from 1939 and how the South should have followed that lead by teaching Tamil in the schools in Sinhalese areas. He said that ours was a wonderful country with opportunities for all if only the people could get united and work hard. He appealed to the politicians to bring about amity and communal peace. He suggested that Sinhalese Tamil and English should all three be taught in all the schools of Ceylon. It was not impossible that the Latin, the Greek and the French that used to be taught could be replaced by the national languages he said. He referred to some of the more distinguished Old Boys of the school and jokingly referred to the fact that the School counted amongst its Old Boys Mr. Sittampalam the Commissioner of Inland Revenue who bled people like Sir Cyril.

Mr. S. Nadesan Q. C. replied to the toast proposed by Sir Cyril and referred to happy recollections of his first meeting with Sir Cyril in the Magistrate's Courts of Kalutara. He also referred to Sir Cyril's forcefulness and the vigour with which he pressed his objectives in every field of life whether as a Proctor practising at Kalutara or as President of the Senate.

NOTICE

The Saiva Prakasa Press and the Offices of the Hindu Organ and the Intusathbanam will be closed on Sunday the 23rd instant on account of Vijayathasami Festival.

Manager



சென்னை, 21-10-66
சென்னை, 21-10-66
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Hindu Organ

FRIDAY, OCTOBER 21, 1966

PRAYER TO PARASAKTHI

The entire Saiva World is observing the Navaraththiri Poojah. The worship of Shiva - Sakthi is of paramount importance as She is the giver of endless Bliss. Parasakthi is our refuge and hence the significance of the Navaraththiri Poojah.

The world as is now fully realised by everyone is in a state of disruption and is becoming unworthy to live in. Materialism has assumed menacing proportions and man has become mad after it. So much so that everything is becoming topsy turvy. Not all the gigantic strides made in the field of scientific discoveries and inventions can save the world from the sad plight in which it has been placed by man's own misdeeds. And there is but one way to stop this tide of threatening deterioration. More things are wrought by prayer than this world dreams of. In the Saiva way of life provision has been made for regular worship of God in His several aspects and these different prayers are scheduled for appropriate auspicious occasions.

In the worship of God, we acknowledge the supreme greatness of the Almighty and admit our nothingness. Spiritual contemplation and adoration of Providence by the offering of poojahs make the worshipper acquire the capacity to live—to live well. (நல்லவண்ணம் வாழ்தல்). The Mighty Mother of mothers is She who unites us with Parameshwara and prayer to Parasakthi, therefore, is of immediate importance and significance.

Religious Activities of J. H. C.

In the course of his report Mr. N. Sabaratnam B. A., Principal of the Jaffna Hindu College, made the following observations.

The occasion was the Annual Prize giving. Mr. S. Thanikachalam, Director of Education N. R. delivered the Prize day address. Mrs. Thanikasalam distributed the prizes.

The Y. M. H. A. made pilgrimage to Thiruketheeswaram were organised. Seminars and speeches in which our students and students of other schools participated were the usual feature of those activities. Mahatma Gandbi day, Thiruvalluvar Day, and Arumuganaval Day were observed with special assemblies in the Prayer Hall. Our results at the Religious Examinations conducted by the Vivekananda Society, Colombo, were markedly very good.

Letter To the Editor

(Continued from Page 1)

portunities to implement same. There was also the example of the late Sir P. Ramanathan who on a historic occasion was asked by Governor Manning to sit down at once while speaking in the Old Legislative Council. At that time, Sir Ramanathan symbolised the United National spirit of the country and its self respect more than any other leader had in the past and was at the apex of his most distinguished career of national service. On that occasion, Sir Ramanathan was right and Governor Manning was wrong. Nevertheless in the interest of the country, Sir Ramanathan resumed his seat and told the public that he did so in the interest of the country and that he had stooped to conquer. Subsequent events proved that Sir Ramanathan was right.

It is important to bear in mind the cardinal truth that arrangements between the Tamil leaders and Sinhalese leaders should have not only the support of the Government of the day but, more important, the support of the great majority of the Sinhalese people in the country. This measure of support among the people has yet to be obtained gradually and by propaganda among the people themselves and not merely by negotiation alone between leaders however eminent they are.

In the past from the

time of the National Congress and Sir Ponnambalam Arunachalam, pacts and arrangements between Sinhalese leaders and Tamil leaders which did not have the support of the Sinhalese Community as a whole became completely unworkable. They led to greater disunity and sorrow. The indispensable requirement for the support of the Sinhalese Community as a whole to inter-communal agreement has now become much greater with the advent of complete Self Government for the Country based on adult suffrage and with more emphatic loyalty to race and religion and less to the country. It is statesmanlike to recognise existing facts and formulate our actions accordingly so as to achieve the best and permanent results for community and country in the best possible manner. Hurry is waste and at times most harmful.

In this connection, there are two more important factors very relevant to solution of the matters in issue. One is the impending three Parliamentary Bye-Elections, the other is the final Judicial decision in Mr. Kodeeswaran's case which is likely to have repercussions on the language rights of the Tamil people and which is now being heard by the Supreme Court. It would be wise not to ignore those two patent realities but to pause and wait till the weather is clear.

S. Sivasubramaniam

103/2 Hultsdorf St. Colombo 12.

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 23 — 10 — 66 TO 29 — 10 — 66

ARIES Aswini, Barani, Kartikai 1st part [Meda Rasi]

Foreigners and strangers will be helpful to you this week. Expenses will soar. Domestic affairs will be in a mess. Health too will be far from satisfactory. Abdominal complaints likely.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Rain to enemies promised. You will be able to steer clear of opposition. But expenses through womenfolk likely. You will have to work hard for your success.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first day of the week (Sunday) must be spent with care. Rest of the week will be fairly favourable for business deals. Financial gains promised. Friends will help you out of difficulties. Mind your health.

CANCER Pcnarpoosa 4, Poo-sa, Ayilya [Kataka Rasi]

Health upsets likely. Spend Sunday afternoon Monday and Tuesday with care. Relatives will cause you some annoyance. Work will be heavier than usual.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Domestic affairs will be in a mess. New ventures will be delayed but successful. You will be quick to pick up quarrels. Spend Wednesday, Thursday and Friday till 4 p.m. with care.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Domestic upsets likely. Quarrels and misunderstandings with friends shown. Business affairs will be satisfactory. Old investments will bring in good results. Spend Friday evening and Saturday with care.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Health upsets shown. There will be no mental peace. You will have to work hard. Domestic conditions also will be unsatisfactory. Gains through lands promised.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will be able to triumph over enemies. Friends and relatives will be very helpful. Financial gains also promised. But you will have to meet some heavy bill. Minor health upsets especially eye troubles likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Mother's health will suffer. Expenses through vehicles shown. Abdominal complaints likely. Financially a fairly good week. Old investments will bring in good results.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Success in agricultural pursuits promised. Triumph over competitors and fame indicated. Professionally a fairly good week. Friends of the opposite sex will benefit you much.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Some changes in routine shown. Domestic harmony will prevail. Expenses will be heavy. But you will get enough to meet them.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Financially a good week. New ventures will be delayed but successful. Health upsets likely. Ruin to enemies promised. You will have no mental peace.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/ 1033

1 Thambu Ratnasingham and wife Mankayarkaras both of Stanley Road, Jaffna

Vs Plaintiffs.

1 Rasamany widow of Sinnaddy Muttu of Bankshall Street Jaffna. 2 Pavilu Phillip and wife 3 Chellamma both of do 4 Phillip Tharmanayagam of do 5 Phillip Francis Xavier of do 6 Thambu Vijaiyaratnam

of Araly east.

Defondants

It is hereby notified that action No. P/1033 has been instituted in the District Court of Jaffna under the Partition act of No 16 of 1951 for the partition of the land called "Uvaiyady" in extent 23 Lms V C situated at Vannarponnai South East.

The defendants in the aforesaid action are summoned to appear in court on the 29th day of November 1966 at 10 O' Clock of the forenoon.

This 22nd September 1966 By order of court. Sgd. N. Subramaniam C. C.

Nallur Adeenam

BY SOURI RAYAN

The pleasant news of the opening of a branch adeenam by the Madura Gnanasambanda Adeenam at Nallur Jaffna should be regarded as a great event in the history of Hinduism in Ceylon. Gnanasambandar, the child saint of Saivism is regarded as the avatar of Skanda and Arunagirinathar has in his famous Thirupugal addressed to the Lord of Kataragama has extolled him identifying Sambanthar with SkandaKumar of Kataragama. It is nothing but appropriate that the first Adeenam of Ceylon should be established at Nallur the abode of Skanda. The first occupant of the peedam at Nallur is a well known Saiva preacher, erudite scholar and recognised authority on Saiva Sidhanta. As long as India and Ceylon were under one rule the necessity of separate and autonomous Adeenams did not arise but since both India and Ceylon became independent Ceylon has to be self sufficient in religious leaders without depending on India. Now, it is difficult for non nationals to reside in Ceylon and Hindu priests are diffident to come to Ceylon. The writer's priests were from the Jaffna Neeraviadi madam which is now without a head owing to travel difficulties and visa etc. apart from T. R. P. tax. One would now wish the Nallur Adeenam to take stock of the situation in Ceylon and institute classes for the training of priests, preachers and others interested in Saiva religion. When Arumuga Navalar found that Hindu Society was lacking in educational institutions he opened schools, and printing press & published books on religion. He did not hesitate to reply to criticisms by foreign missionaries and to defend our religion. He has set a good example to us to follow. Perhaps the new Adeenam is repayment by India to the services rendered by Arumuga Navalar to religion in India. One of the first things Hindus in Ceylon (and India) need today is a common prayer book for the use of all Hindus at these functions such as birth, marriage, death etc. so that acharya asram & arustanam will create a common sampradaya that will embrace within its folds all Hindus irrespective of colour or language. This is not too much to expect from the new Acharya of Nallur Gnan. Sampanda Adeenam.

The Mystery of...

(Continued from page 1)

his physical body and lived till 1918 Poor Mahalspathy, though he was his first disciple, did not know a word of what I have written. Ananda was equally devoted to the Buddha and seems to have served his master in the same unquestioning way. When the Buddha told him that he could travel to the moon or the planets, he accepted it. He did not seem to have probed into the mysterious explanations given by his master. If the master had ordered that he wanted to be left undisturbed in his room for say, three days. Ananda would have carried out that order most devotedly and would not have asked him what he was doing during the three days. During such a period Buddha had probably visited Ceylon and I make bold to mention that Gautama would have spoken in Sinhala as the following personal experience shows. In April 1965 Bagawan Satya Sai Baba, who is now forty years old, gave his blessing by appearing in Colombo in flesh and blood before me, whereas he was busy lecturing in Andhra Pradesh moving from town to town. We were together in a Colombo Office for over 45 minutes and he was rattling away in Sinhala to the officers. He had never studied Sinhalese. We learn from the Shastras that one, who is united with God or Truth is all powerful. I have seen him create an icon of Vishnu made of gold and silver by a mere wave of his hand and give it to Professor T. P. M. Mahadeva in Madras. But Buddha was particular not to shew any miracle to others lest the quest for nibbana be sidetracked. This incident clearly shows that the Buddha would have preached in Ceylon in Sinhala.

Swami Yogar who passed away in 1964 had this Siddhi of travelling. I know at least two well authenticated instances when he appeared in two different places in Jaffna to his devotees simultaneously. When I discussed the rationale of this phenomenon he said he did not leave his physical body in the Sukshma Sarira, but projected himself in the distant place. It is indeed difficult to understand it. He was a Saint of few words.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1890

In the matter of the Intestate estate of the late Duraisamy Sarveswaran of Near Post Office, Manipay Deceased

Kamalambigai widow of Duraisamy Sarveswaran of Post Office, Manipay presently C/o R. K. Casanthan, Chankalai East, Pandaterruppu Petitioner

- Minor 1 Sarveswaran Puvaneswary
- " 2 Sarveswaran Kamaleswaran
- " 3 Sarveswaran Durairajeswaran minors appearing by their proposed G. A. L.
- 4 Kandiah Duraisamy of near post office, Manipay Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 27th day of June 1966 in the presence of Mr. A. Thanabalasingham, Proctor on the part of the petitioner and the affidavit of the petitioner dated 21-4-66 having been read:

It is ordered that the abovenamed 4th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st, 2nd and 3rd respondents for the purpose of watching the interests of the minors in these proceedings.

It is further ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed as his widow and that such letters be issued to her accordingly unless the respondents abovenamed or any other person or persons interested in the said estate shall appear before this court on or before the 9th day of September 1966 and show cause to the satisfaction of this Court to the contrary.

It is further ordered that the minors be produced before this Court on the said date.

This 27th day of June 1966.

Sgd N. M. J. Rajendram District Judge.

Drawn by Sgd. A. Thanabalasingham Proctor for Petitioner 9-8-66

Time to show cause extended till 9-11-66.

Sgd. N. M. J. Rajendram District Judge. (O.183 21 & 28)

He once averted a devotee's car from crashing into a tree after skidding, while the Swami was in his Ashram seven miles away from the scene of the averted disaster. Here the theory of projection applies.

(To be continued)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

No. 1871/Testy

In the matter of the Last Will and Testament of Sir Waitalingam Duraiswamy of Clock Tower Road, Jaffna. Deceased. Duraiswamy Rajendra of 2 Clock Tower Road, Jaffna Vs. Petitioner

- 1 Lady Rasammah Duraiswamy,
- 2 Duraiswamy Mahendra,
- 3 Yogendra Duraiswamy,
- 4 Deivendra Duraiswamy all of No. 2, Clock Tower Road, Jaffna. Respondents

This matter coming on for disposal before G. C. Niles, Esquire, Additional District Judge, Jaffna on the 24th day of May 1966 in the presence of Mr. N. T. Sivagnanam, Proctor on the part of the petitioner, and the affidavit of the Petitioner dated 20-5-66 having been read:

It is ordered that the Joint Last Will of Sir Waitalingam Duraiswamy deceased dated 26th, April 1930 and now deposited in this Court be and the same is hereby declared proved unless the Respondents shall on or before the 31st day of August 1966 and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the Executrix named in the said Joint Last Will being unable to act as such the Petitioner is declared to have Letters of Administration with the Will annexed to the estate of abovenamed deceased and the same be issued to him accordingly unless the Respondents or others shall on or before the 31st day of August 1966 show sufficient cause to the satisfaction of this Court to the contrary. Jaffna, this 24th day of May 1966.

Sgd. N. M. J. Rajendram District Judge

Drawn by Sgd. N. Sivagnanam Proctor for Petitioner 31-8-66 Extended Order Nisi for 26-10-66

Intd. D. J. D. J.

(O.182 21 & 28)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 199/T

In the matter of the Intestate Estate of the late Mubandram M. Krishnar of Moolai. Deceased.

Krishnar Sivapathasundaram of Moolai. Vs. Petitioner.

- 1 Thangamuthu widow of Krishnar of Moolai.
- 2 Krishnar Subramaniam of Moolai presently of Krillapane, Colombo.
- 3 Krishnar Rajavanniar of Tellipalai. Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge Jaffna on the 31st day of August 1966 in the presence of

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T. 1943

In the matter of the intestate estate of the late Saravanamuthu Kandasamy of Vaddukkoddai. Deceased.

Kandasamy Kathiramalainathan of Vaddukkoddai Vs. Petitioner

- 1 Puthirapaekiam widow of Kandasamy
- 2 Kandasamy Kulasingam
- Minor 3 Kandasamy Parameswary
- " 4 Kandasamy Ratnasingam
- " 5 Kandasamy Puvaneswary
- " 6 Kandasamy Sivathan, all of Vaddukkoddai

The 3rd to 6th Respondents are minors appearing by their Guardian-Ad-Litem the 1st Respondent.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 5th day of September, 1966, and the affidavit and petition of the petitioner having been read:

It is ordered that the 1st Respondent be and she is hereby appointed Guardian-Ad-Litem over the minors the 3rd to 6th Respondents, abovenamed for the purpose of these proceedings:

It is further ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration be issued to him accordingly, unless the Respondent or any other person or persons shall on or before the 16th day of November 1966 appear before this Court and show sufficient cause if any to the satisfaction of this Court to the Court to the contrary.

It is further ordered that the petitioner do produce the said minors in court on the 16th day of November 1966 at 10 A. M.

Sgd. N. M. J. Rajendram District Judge, Jaffna, This 5th day of September 1966.

Drawn by S. V. Somasundaram Proctor for Petitioner (O.178 21 & 28,

Mr. A. Sockalingam Proctor on the part of the petitioner and the affidavit of the petitioner having been read: it is ordered that the petitioner abovenamed entitled to have Letters of Administration of the estate of the deceased and that such Letters of Administration be issued to him accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 17th day of November 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 31st day of August 1966.

Sgd. N. M. J. Rajendram District Judge

Drawn by Sgd. A. Sockalingam, Proctor for Petitioner (O.156 21 & 28)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1897

In the matter of the intestate estate of the late Santhio Pakkianathan of St. James Church Street, Karaiyoor, Deceased

Regina widow of Santhio Pakkianathan of Karaiyoor, Vs. Petitioner

- 1 Gnanamma widow of J. Sebastiampillai of Small Bazar, Jaffna.
2 Dominic Lawrence of Beach road, Jaffna
3 Dominic Maththews of Reclamation, Jaffna
4 Louis Victor and wife
5 Thresamma both of 4th Cross Street, Karaiyoor
6 Louis Graetian and wife
7 Mariamma of do
8 Santhio Sinnappu of do
9 Sinniah Nicholas of do Respondents.

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 7th day of July 1966, in the presence of Mr. C. C. Somasegaram Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner dated 7th July 1966 having been read.

It is ordered that the petitioner as the lawful widow of the abovenamed deceased be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to her accordingly, unless the abovenamed respondents or any others interested shall appear before the 14th day of September 1966, and show sufficient cause to the satisfaction of this court to the contrary.

This 7th July 1966 Sgd. N. M. J. Rajendram District Judge.

14-9-66 Order Nisi extended for 2-11-66

Sgd. N. M. J. D. J. (O. 180 21 & 30)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 192/T

In the matter of the Intestate Estate and Effects of the late Appaswathy Kandasamy of 2nd Cross Street, Jaffna Deceased

Thilageswary widow of Kandasamy of 2nd Cross Street, Jaffna Vs. Petitioner

- Minor 1 Kandasamy Ragnathan
2 Kandasamy Nuralatharan and
3 Kandasamy Vipulanathan all of 2nd Cross Street, Jaffna, minors appearing by their Guardian-ad-litem
G.A.L 4 Sivagurunathan Nithanayagam of

No. 79, Hampden Lane, Wellawatte Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire District Judge, Jaffna, on the 2nd day of September 1966, in the presence of Mr. S. Selvarajah, Proctor on the part of the petitioner and the affidavit of 31.8.66 and petition of 2-9.66 of the abovenamed petitioner having been read.

It is ordered that the abovenamed 4th respondent be appointed Guardian-ad-litem over the minors 1-3rd respondents and that the petitioner abovenamed be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that same be issued to the petitioner as the widow of the said deceased unless the Respondents or any other person or persons interested shall appear before this Court on or before the 31st day of October 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

The said minors to be produced in court on the said date

This 2nd day of September 1966.

Sgd. N. M. J. Rajendram District Judge, Jaffna Drawn by Sgd. S. Selvarajah Proctor for Petitioner. (O.176 21 & 28)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1891

In the matter of the Last Will and Testament of the late Vairamuttu Chankarapillai Chanmugam of Udavil Deceased

Annammah widow of Vairamuttu Chankarapillai Chanmugam of Udavil Vs. Petitioner

- 1 Chanmugam Kugabaskaran
Minor 2 Chanmugam Jayabaskaran
3 Sathawathy daughter of Chanmugam
4 Keetheswary daughter of Chanmugam the 2nd 3rd and 4th respondents are minors appearing by their proposed G. A. L. the 1st respondent, Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 27th day of June 1966 in the presence of Mr. A. Thanabalasingham Proctor on the part of the petitioner and the affidavit of the petitioner dated 27-6-66 and the affidavit of the attesting notary and the witnesses dated 27-6-66 having been read.

It is ordered that the 1st respondent abovenamed be and she is hereby appointed Guardian-ad-litem over the minors, the 2nd 3rd and 4th, respondents abovenamed to watch the interests of the said minors in these proceedings.

It is further ordered that the Will and Testament bearing No. 5239 dated 28th July 1965 and attested by A. Thanabala-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. T. 1854

In the matter of the Last Will and Testament of the late Perampalam Vaithilingam of Chulipuram Jaffna Deceased

Karthigesar Ponnampalam Ratnam of Wellawatte presently of Kilinochchi, Vs. Petitioner

- 1 Vaithingam Bala-sundram.
2 Vaithilingam Rajasundram,
Minor 3 Rajasundram Senthall all of Chulipuram, Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 11th day of July 1966 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner abovenamed dated 8th day of July 1966 and the affidavit of the attesting Notary and witnesses having been read.

It is ordered that the 2nd respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 3rd respondent abovenamed minor and that the Last Will and Testament No. 6341 dated 20th May 1964 and attested by Mr. K. Subramaniam Notary Public the original of which has been produced and now deposited in this Court be and the same is hereby declared proved and that the said petitioner is the executor named in the said will and that he is hereby declared entitled to have Probate thereof issued to him accordingly unless the respondents, or any other person or persons interested shall on or before the 9th day of September 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 11th day of July 1966, Sgd. N. M. J. Rajendram District Judge,

The date for showing cause is extended to 9th November 1966.

Sgd. N. M. J. Rajendram District Judge, (O.155 21 & 28)

singham, Notary Public, the original of which has been produced and deposited in this Court be and the same is hereby declared proved, and the said petitioner who was named Executrix in the said Last Will be declared entitled to have Probate of the same issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 9th day of September 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 1st respondent do produce the minors in Court on the same date.

This 27th day of June 1966.

Sgd. N. M. J. Rajendram District Judge

Drawn by Sgd. A. Thanabalasingham Proctor for Petitioner 9-9-66 Time to show cause extended till 9-11-66

Sgd. N. M. J. Rajendram District Judge (O.184 21 & 28)

IN THE DISTRICT COURT OF JAFFNA

No. T. 1542

In the matter of the Intestate Estate of the late Moothathamby Ponnudurai of Tellippalai East Deceased,

Visaladehi widow of Ponnudurai of Tellippalai East Vs. Petitioner

- 1 Sarojini Devi daughter of Ponnudurai
2 Ponnudurai Sachchithanathan
3 Ponnudurai Mahendran
4 Ponnudurai Theivendran
5 Indranee daughter of Ponnudurai
6 Ponnudurai Jeyaseelan
7 Visakamalar daughter of Ponnudurai
8 Jeyakumaree daughter of Ponnudurai 1-8 Respondents minors appearing by their Guardian-ad-litem
9 Ayampillai Ayathurai all of Tellippalai East Respondents

This matter coming on for disposal before N. Sivagnanasundaram Esquire, District Judge, Jaffna, on the 7th day of September 1964 in the presence of Mr S. Nadarajah, Proctor on the part of the petitioner, and the affidavit and petition of the petitioner having been read

It is ordered that the above-named 9th Respondent be appointed Guardian-ad-litem over the minors 1-8th Respondents for the purpose of watching their interests in these proceedings and that the petitioner be and she is hereby declared entitled to have Letters of Administration in respect of the abovenamed deceased and that such letters be issued to the petitioner as the widow of the deceased unless the respondents or any other person or persons interested shall appear before this Court on or before the 20th day of November 1964 and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 9th Respondent do produce the 1 to 8th respondents minors in Court on the returnable date of this Order Nisi.

This 7th day of September 1964 Sgd. N. M. J. Rajendram, District Judge Jaffna

20-11-64

Time to shew case is extended till 29-1-1965

- Sgd. N. M. J. Rajendram
29-1-65 " " 7-5-1965 Sgd. N. M. J. Rajendram
7-5-65 " " 2-7-1965 Sgd. N. M. J. Rajendram
2-7-65 " " 24-9-1965 Sgd. N. M. J. Rajendram
24-9-65 " " 10-12-1965 Sgd. N. M. J. Rajendram
10-12-65 " " 4-3-1966 Sgd. T. Muttusamipillai
4-3-66 " " 30-5-1966 Sgd. N. M. J. Rajendram
30-5-66 " " 24-8-1966 Sgd. N. M. J. Rajendram
24-8-66 " " 10-10-1966 Sgd. N. M. J. Rajendram
10-10-66 " " 28-11-1966 Sgd. N. M. J. Rajendram District Judge, Jaffna

171 14 & 21

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

சான்றிதழ் வழங்குவதற்கு சேவை மலிவாகக் கட்டும் மின்னம்
சேவைகளுக்காக சேவை குறைபாடுகள் தடுக்கக் கட்டும்
சேவைகளுக்காக சேவை கட்டும். சேவை மலிவாக
சேவைகளுக்காக சேவை கட்டும். சேவை மலிவாக

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Editor: B. N. SIVAPALANAM