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NO. 33

## THE WHITE PAPER AND ITS CRITICS

The White Paper has had too many critics who are chiefly political opponents, their fellow travellers, and intellectuals who are too academic without any practical wisdom. Most criticism in the last analysis is inaccurate and unfair. They only help to mislead public opinion which has to be countered by the Government by propaganda about the present position and the future reforms in their proper setting. I shall draw a comparison between the present educational set-up, and the proposals for reforms in general and technical education.

The Present Set up	After the Reforms
1 Free Education with enormous wastage	Free Education with elimination of wastage.
2 General & compulsory Education up to 14 or Standard 8 with defective curriculum and teaching.	General and compulsory Education up to 14 or Standard 8 with improved curriculum and teaching.
3 Diversification of courses after Standard 8 with ineffective channelling.	Diversification of courses after Standard 8 with efficient channelling.
4 Element of compulsion in diversification made by Principals on the basis of facilities available in schools.	A greater degree of compulsion needed to make a broad-based diversification more fruitful of national effort and requirements.
5 General and technical education separate after Standard 8 with the former unduly preponderating.	General and technical education separate after Standard 8 with gradual shift towards the latter, and thus attaining a balance.
6 General Education in comprehensive schools but without much diversification and undue emphasis on Arts courses.	General Education in comprehensive with greater diversification and greater emphasis on Maths & Science and Technology.
7 Only 15% enjoy science education.	At least 40% will enjoy science and technological education.
8 Curriculum less related to practical needs.	Curriculum will be more related to practical needs.
9 Too many types of schools and less comprehensive.	Less types of schools and more comprehensive.
10 Co-education less rationalised without due regard to the later adolescence. There are separate schools and classes already in existence.	Co-education more rationalised for the later teens and with consideration for courses and curriculum.
11 School buildings quite uneven in distribution and in bad condition.	School Buildings will be utilised without waste by conversion to new needs.

(Continued on page 2)

## Anti Racial Laws

BY SOURI RAYAN

When we see how racialism has raised its ugly head on the wake of language question leading to anti Tamil Riots it is high time that Parliament passed specific laws to punish people who incite people to attack people of a certain race, religion or language.

Language being a matter of inheritance, to deprive people of the privilege of using it in their transactions with the Government and public is akin to genocide and should be debarred by law.

Before independence it was "our Tamil brothers" and after independence it has become "our traditional enemies and the masses are incultured with this hatred so much so that it was felt it was a meritorious act to liquidate the Tamils by resorting to murder loot rape and savage attacks on unarmed citizens and a reversion to savage tribal warfare.

Language and religion should never be made use of in party politics to gain votes. We saw its turn in the elections of 1956. When hatred for Tamil and Tamils culminated in the anti Tamil riots though Tamil was not imposed in any non-Tamils Racial and Religious intolerance is not nationalism but designing politicians make use of these to gain votes by raising mass hysteria in which reason is overcome by emotion.

Fortunately for Ceylon we have in the Prime Minister a level headed gentleman with a true national outlook not blinded by racial or religious prejudices. It is hoped he will not hesitate to put antiracial Laws in the statute book early as it is in Great Britain. It will be prudent to find a peace under the sun where the Tamils can live in security and peace with the help of the U. N. O. or

## PRACTICAL RELIGION

H. H. Jagadguru Sri Chandrasekhara Bharati  
[Late Pontiff of Sringeri]

Our system of philosophy and religion is bound to attract all thinking minds. Hinduism is the name now given to it; really it has been known always as Sanatana Dharma, the Eternal Law.

It does not date from any particular point of time or owe its origin to any particular person. It is eternal and universal. It has no territorial limitation. All beings born and to be born belong to it.

"Fire burns" is an eternally true statement. It does not depend for its validity upon the greatness of any person who proclaims it nor upon our acceptance of its validity. It is intrinsically true. Such is our Dharma.

Take for example Christianity. If belief in the personality of Christ is a necessary condition of salvation, what is to become of those who happened to be born when he was yet unborn or happened not even to hear of him? It would be very unfair if God suddenly woke up on a particular day and prescribed for all mankind a new but necessary condition of salvation. He could not have forgotten that the people who were born in the infinite past before Jesus or in climes where his name was not known had also souls to save.

The only logical hypothesis which any reasonable person can accept is that when God created the first man, assuming that there was such a time, He simultaneously promulgated also the means of salvation for him, for even he, the

otherwise if co-existence and security are denied to the Tamils by the Sinhalese majority that does not know its responsibility to the minorities it will be a great misfortune.

first man, was certainly in need of salvation.

Any religion which traces its origin from any time later than the first creation and from any teacher other than God cannot but be imperfect.

Further, how can one possibly know for certain that a particular course of conduct will lead to salvation, unless this is taught by somebody who has pursued that particular course and has attained salvation?

Here again, the further question will arise as to how that somebody knew about the path which he so successfully followed. The safer hypothesis is to postulate as the first promulgator an omniscient Being who knew without the need to learn from anybody else. And he only can be God.

It is a truism to say that all effort has for its motive either the obtaining of happiness or the getting rid of misery. Yet we cannot say that our efforts invariably yield us this result. There must therefore be some defect in our effort. Evidently the means that we pursued were not the proper means or we did not pursue them properly. If with the help of our own intelligence we can ourselves find out the proper means or the proper method of pursuing them, there is no reason at all why we should be ever unhappy. Even if we happen to know the means properly and adopt them strictly, we very often fail in our efforts. This shows that even for a proper effort to be fruitful, it is necessary to know about possible impediments and to avoid or get rid of them.

Further, as all effort is directed to the production of something new, not existent before, the resultant cannot be permanent. (Continued on page 2)





தமிழ்நாட்டின் மூலக்கருவியும்  
தமிழ்நாட்டின் தாயக விழையும்  
தமிழ்நாட்டின் தாயக நெய்தலும்  
தமிழ்நாட்டின் தாயக மரங்களும்

# Hindu Organ

FRIDAY, NOVEMBER 18, 1966

## CO-OPERATION AND NOT COERCION

It is gratifying to note that the 'Satyagraha' of the minority Tamils United Front is not taking place as scheduled. We believe that public opinion has been sufficiently created in favour of solving this problem of entry into Temples by the so-called Depressed Class commonly known as Harizans without postponing the issue to future generations. This question is not a new proposal; Mahatma Gandhi by his exemplary life advocated the abolition of untouchability and made it a noble mission. But it cannot be true of all others who merely put forward the views of Mahatmaji without themselves endeavouring to be equipped for such leadership.

Problems of this nature cannot be solved by the State. Nor can legislation be introduced to interpret the Holy Scriptures which cannot suffer change in content or comprehension. To the genuine Saivaite, Vedhas and Agamas are the ultimate exposition of his religion. In the matter of religion, reforms cannot have the same significance as in political or social affairs. Religion is a system of faith and worship in which human recognition of superhuman control and power is the basic feature. To effect any change in the method of worship or its scope, the consensus of opinion of any number of groups or societies will not suffice. The Priests are as important as the worshippers. As far as Saivism is concerned there is no place for leadership. Guidance is sought from the most learned of those who preach and practise the religion. Hence in any affair concerning the Saiva Religion the utmost caution must be exercised in rushing to conclusions without the matter being referred to the proper forum.

We have been of the opinion that no man or woman shall be denied

the birthright of worshipping God. It will be criminal for any one to prevent any other from performing religious rites and ceremonies. But the fact must not be overlooked that definite procedure has been laid down for such performance and observance.

We, therefore, would suggest that a full conference of all Saiva institutions be summoned by a responsible and established Saiva Organisation with a view to analysing this outstanding problem in all its aspects and reaching a reasonable decision. Such a conference must include the High Priests of all Saiva Temples and the accredited representatives of the congregation of each Temple. Annual Saiva Conferences also can deal with this problem and help the major Conference in arriving at a satisfactory solution.

## Practical Religion

(Continued from Page 1)

manent as that also is the result of an action. Whatever is born must have an end is an inflexible proposition which admits of no exception. It may be that there are some kinds of happiness which are more lasting than others; but even they will have their end when the force of the antecedent causal effort has run out. It is seen therefore that the result of all effort is bound to be ephemeral.

Fortunately for us, the Veda assures us of the existence of a happiness which is not ephemeral, but is everlasting. It necessarily follows that it cannot be the result of any effort and is even now with us but is unrecognized as our attention is being drawn away by external things. It will be recognised and realised when we cease to be so attracted. It is impossible to escape that attraction as long as we have not secured purity of mind. And such purity is not possible till all impurities are eradicated from the mind.

If we want to harvest grain in a field, we must first pull out the weeds, then manure the field properly, then sow the seeds and then watch their growth properly till the crop is ready for harvest. Similarly, for securing purity of mind, the weeds called Adharma or wrong conduct must be eliminated and the appropriate manure called Dharma or right conduct must be applied.

--Bhavan's Journal  
(To be continued)

# The White Paper And.....

(Continued from page 1)

The Present Set-up	After the Reforms
12 Conservation inspite of many previous reforms.	eg some secondary schools will become technical schools and some primary schools will become practical schools.
13 Regulations made by Dept.	Change will not be sudden and uprooting, but gradual and decisive for the better.
14 Testing and Guidance defective.	Regulations will be made by the Minister of Education.
15 Graduates recruited from abroad on many occasions in the past.	Better testing and guidance.
16 Private Schools exist under anomalous conditions and freedom in education not guaranteed.	Personnel for teaching and training technical teachers may be recruited from abroad to fill the void.
17 No sources to supplement Govt. expenditure on education which has reached a high level. Problem of finance always overlooked by critics,	Private Schools will exist under rational conditions, and freedom in education guaranteed.
18 Inadequate technical education to develop the economic potential of the country.	Welfare Boards will supplement Govt. expenditure and relieve schools of financial stringency. Free education does not mean educational suicide,
19 G. C. E. (O/L) Exam is a national disaster. It is a physical and psychological strain without reward and profit.	Adequate technical education to develop the economy.
20 No practical experience is provided for statutorily and education has lost its meaning,	G C E (O/L) Exam will be abolished and other suitable exams for the various courses will be provided to meet their purposes.
21 There is no provision to alter the stream or course of study by a pupil who shows late development without loss of years	Work experience is provided for statutorily, and is healthy if applied in the right way.
	There is full provision to alter the stream or course of study by a pupil who shows late development without loss of years.

There is but one serious defect which the Reforms instead of removing from the present system makes it more accentuated and has it built into the system. It is an educationally sound theory accepted all over the world, that general education should be a 10-year course enabling diversification to take place at 15+ rather than at 13+ which is too low an age for the purpose visualised. Thus primary and secondary education must be 10 years + 2 years and not 8 years + 4 years as stipulated in the Proposals. But for this the proposals for reforms are sober and realistic and maintain the mixed character of our economic and educational system. Away with the critics and on with the reforms.

Karainagar,  
30-10-66.

A Thiagarajah.

# DEEPAVALI

By Dr. S. Ramanathan

At the autumnal equinox when the Sun crosses the equator into the Southern hemisphere the might of the gods or the arctic night begins with its long dusk that lasts nearly six weeks, by which time the sun would have entered the zodiacal sign of Libra (Tulam) and when the last streak of the waning moon on the fourteenth day after the full moon we observe naraka Sathurdasi followed by the Deepavali festival. Legend and folk lore have created many stories connecting Sri Krishna with this festival but from the time season and day of the event it is clear that this fast and feast were observed from very ancient times even before the birth of Sri Krishna over 5000 years ago. It is probably a day observed sacred to the memory of the victory of Siva over Yama, Mirthunjaya, in which Markandeya proved that implicit faith and devotion to Siva could give also victory over death. The month is Avasi, when the sun is in Thula and the day is fourteenth after the full moon when the moon too enters the sign of Thula. It may be noted that Chitra Nakshetra, from which the heavens are measured lies at the beginning of Thula so that when sun and moon are together in Chitra Nakshetra Deepavali is celebrated. Perhaps because Saturn, the planet of yama gains its most powerful place (Utcha) in Thula and to propitiate yama it is the best season. Perhaps it is this reason that all souls day too falls at this time of the year. From Naraka Sathurdasi to Maha Siva Rathiri it is a period of penance and prayer. The knowers of Kala hold that period to be spent on spiritual exercises, fasts and penitence. The length of time is four lunar months with the winter solstice on 22nd December as the mid point. With two months of Dakshinayana in front and two months of Uttarayana behind after Deepavali comes Skanda Sashti fast and Fridays of Aippasi followed by the Monday fast of Karthigai and the Deepam on full moon day. This makes the beginning of Vinayaga Viratham, with Vinayaga Sashti and Thiruvempavai. Sacred Arthra darsana auspicious to Sri Natarajah. Then Utharayana Thaipongal, Thaiposam, Masimakam.

(Continued on page 1)



**Astrological WEEKLY FORECASTS**

SRIPATHY

FROM 20 — 11 — 66 TO 26 — 11 — 66

**ARIES** Aswini, Barsni, Kartikai 1st part [Meda Rasi]

Health will continue to be unsatisfactory. Feverish complaints likely. Troubles in the office shown. Domestic affairs also will be in a mess. Old investments will bring in good results.

**TAURUS** Kartika 2, 3, 4 Rohini, Mrugasirisha, 1, 2, [Idapa Rasi]

Some misunderstandings in the domestic circle likely. Clashes with relatives also shown. You will have to work hard for your success. Beware of secret enemies

**GEMINI** Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Ruin to enemies promised. Success in educational pursuits shown. Financial gains and gains through landed properties indicated. Minor domestic upsets likely.

**CANCER** Punarpoosa 4, Poo-sa, Ayilya [Kataka Rasi]

You will be quick to pick up quarrels. There will be no mental peace. Spend Sunday Monday and Tuesday morning with care. Rest of the week will be fairly favourable

**LEO** Maha, Peora, Uttira 1, [Singha Rasi]

Domestic upsets shown. Health will suffer. Expenses will soar. There will be troubles with father's relatives. Spend Tuesday afternoon Wednesday and Thursday with care.

**VIRGO** Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

You will be able to triumph over your competitors. Old investments will bring in good results. But minor health upsets shown. Eye troubles likely. Spend Friday and Saturday with care.

**LIBRA** Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be in a mess. There will be some unpleasantness among relatives. Financially a good week. But you will have to work hard for your success.

**SCORPION** Visaka 4, Arusha, Kottai [Vrischika Rasi]

A good week for new undertakings. Triumph over competitors promised. Financial gains and fame promised. But vehicles may cause you some trouble. Minor health upsets also shown.

**SAGITTARIUS** Mesam, Pooradam, Uttiradam 1 [Thana Rasi]

Success in agricultural pursuits promised. Foreigners and strangers will be very helpful. But health upsets likely. Abdominal

complaints and eye troubles likely.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Professional success promised. New ventures will bring in good results. Friends and relatives will be very helpful. But minor health upsets likely.

**AQUARIUS** Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Professionally a good week. You will gain much fame and success. Financial gains also indicated. But there will be no mental peace. Foreigners and strangers will be very helpful.

**PISCES** Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Financially a good week. Gains through lands and ruin to enemies promised. But there will be no mental peace. Domestic upsets shown.

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

No. T. 1955

In the matter of the intestate estate and effects of the late Sinnathamby Subramaniam of Sayudai, Maviddapuram, Jaffna

Deceased Ledehami Devi widow of Sinnathamby Subramaniam of Sayudai, Maviddapuram

Vs. Petitioner 1 Umamaheswary daughter of Sinnathamby Subramaniam

Minor 2 Yokeswary daughter of Sinnathamby Subramaniam

" 3 Parimaladevi daughter of Sinnathamby Subramaniam

" 4 Sathibabadevi daughter of Sinnathamby Subramaniam

" 5 Kaladevi daughter of Sinnathamby Subramaniam all of Maviddapuram

6 Sinnathamby Kandapillai of Sayudai, Maviddapuram Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, of Jaffna on the 3rd day of October 1966 in the presence of Mr. S. Balasingham Proctor on the part of the petitioner and the petitioner dated 3rd October 1966 having been read, it is ordered that the 6th respondent abovenamed be appointed Guardian-ad-litem over the minors the 2nd, 3rd, 4th, and 5th respondents for the purpose of representing them in this testamentary action and that the petitioner be declared entitled to have letters of administration to the estate of the deceased as his widow and that such letters of administration be issued to her accordingly unless the respondents or any other person or persons interested shall appear before this court on the 5th day of December 1966 and state objections or show

**DEEPAVALI**

(Continued from page 2)

and Mahasivarathri, the holiest fast for Saivites, Deepavali is not a day for meat and drink but one of abstinence, penance and prayer.

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

No. Testy/1777

In the matter of the Intestate Estate of the late Sinnavy Velupillai of Kondavil

Deceased Pavalam widow of Velupillai of Kondavil

Vs. Petitioner Minor 1 Velupillai Sabaratnam

" 2 Velupillai Selvaratnam

" 3 Peopathy daughter of Velupillai

" 4 Rajeswery daughter of Velupillai

" 5 Velupillai Nagaratnam

" 6 Rathi daughter of Velupillai all of Kondavil minors appearing by their guardian-ad-litem

7 Kuddy Kandiah of Changanai Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 7th day of December, 1965, in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the Petitioner and the affidavit of the petitioner dated 30th July, 1966 having been read.

It is ordered that the 7th respondent abovenamed be and he is hereby appointed guardian-ad-litem over the 1st to 6th named respondents.

It is further ordered that the Petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of her deceased husband and that such Letters of Administration be issued to her accordingly, unless the Respondents or others interested shall on or before the 9th day of February 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the said date.

This 7th day of December 1965 Sgd N M J. Rajendram District Judge, Jaffna

Drawn by Sgd V. Navaratna Rajah Proctor for Petitioner 14.10.66

Time to show cause is extended till 12-12-1966

Sgd. N. M. J. Rajendram District Judge.

203 18 & 25

sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 6th respondent do produce the minors in Court on the said date.

This 3rd day of October 1966. Sgd. N. M. J. Rajendram District Judge, Jaffna.

Drawn by S. Balasingham Proctor for Petitioner (205 18 & 25)

**NOTICE**

This is to inform that four Share Certificates issued in favour of Mr. V. S. S. Kumarasamy bearing share Nos. 272 to 276; 4177 to 4184; 4185 to 4194; 5367 to 5379 are reported lost

A duplicate certificate will be issued unless objection is lodged within seven days from the date hereof by a person duly entitled to do so.

**S. Pathmanathan**

Secretary, The Jaffna Co-operative Stores Ltd, No. 420, Hospital Road, Jaffna. (195 11 & 18)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

No. Testy 1791

In the matter of the Intestate Estate of the late Kamaleswary wife of Suppiah Ambalam of Inuvil Deceased Suppiah Ambalam of Inuvil

Vs Petitioner

Minor 1 Selvaranjini daughter of Ambalam

(dead) 2 Sivaguru Kanathipillai of Inuvil

3 Arumugam Mailvaganam of Inuvil

3rd Respondent as guardian-ad-litem of the 1st named minor respondent

Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna, on the 13th day of July 1966 in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the Petitioner and the affidavit of the petitioner dated the 13th day of July 1966 having been read.

It is ordered that the 3rd Respondent be and he is hereby appointed guardian-ad-litem over the 1st named minor Respondent.

It is further ordered that the Petitioner be and he is hereby granted Letters of Administration to the estate of his deceased wife, unless the respondents or others interested shall on or before the 31st day of August 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of July 1966

Sgd. N. M. J. Rajendram District Judge, Jaffna.

Drawn by Sgd. V. Navaratna Rajah Proctor for Petitioner 2-11-1966

Time to show cause is extended till 12-12-1966

Sgd. N. M. J. Rajendram District Judge, 197 18 & 25

**OBITUARY**

We regret very much to record the death of Mr. S. Thura appah of Ayanarkovilady Vannarponnai at the age of 88. He officiated as Deputy Fiscal at Mannar, Batticaloa and Jaffna very efficiently and was popular among the high officials and the public owing to his integrity and geniality. He was a member of the Board of Directors of the Jaffna Hindu College and also served as an active member of the Ayanar Kovilady Pillayar Temple Board of Trustees during the early part of the life-time of the said Board. During his college career he shone as a skilful athlete and evinced much enthusiasm by taking part in the sports items organised by the Jaffna Hindu College Old Boys' Association even as an adult during its annual celebrations. He was very pious and God-fearing and conducted regular prayers daily at his shrine room in his residence.

Messrs. S. Thanigasalam, Retired Station Master and Rajeswaran of the clerical service are two of his sons.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

1957/Testy.

In the matter of the intestate estate and effects of Kanahambihai widow of S. A. Ponnampalam of Sangarathai, Vaddukoddi

Deceased Suppiah Ratnasingam Kanaganayagam of 61, 1st. Cross Street, Jaffna

Vs. Petitioner 1 Ponnampalam Thayaparan of 67, 1st Cross Street, Jaffna

2 Subramaniam Kandiah of Sithankerny, Vaddukoddi Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 5th day of October 1966 in the presence of Mr. N. T. Sivagnanam, Proctor on the part of the petitioner and Affidavit of the petitioner dated 3-10-66 having been read.

It is ordered that the abovenamed 2nd Respondent be appointed guardian-ad litem over the 1st Respondent minor to represent him in these testamentary proceedings.

It is further ordered that the Petitioner is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and same be issued to the Petitioner accordingly unless the Respondents abovenamed or any other person or persons interested shall appear before this Court on or before the 5th day of December 1966 and show cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minor in Court on the 5th day of December 1966.

Jaffna, this 5th day of October 1966

Sgd. N. M. J. Rajendram District Judge Drawn by Sgd. N. T. Sivagnanam Proctor for Petitioner



ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. Testy 1919

In the matter of the Intestate estate of the late Sivapakiam wife of Arumugam Balasingham of No. 10 Kachcheri Lane, Jaffna Deceased Arumugam Balasingham of No. 10 Kachcheri Lane, Jaffna Vs. Petitioner Minor 1 Pushpamalar daughter of Balasingham 2 Sundaralingam son of Balasingham 3 Balasingham Sothiathan 4 Balasingham Sanmugalingam all of No. 10 Kachcheri Lane, Jaffna - minors appearing by their guardian-ad-litem 5 Rasiyah Nadarajah of No. 10 Kachcheri Lane, Jaffna Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 1st day of August 1966 in the presence of Mr. V. Navaratna Rajah Proctor on the part of the petitioner and the affidavit of the petitioner dated the 18th day of May 1966 having been read:

It is ordered that the 5th Respondent abovenamed be appointed guardian-ad-litem over the 1st to 4th minor respondents and that the petitioner abovenamed be and he is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that the same be issued to him accordingly unless the respondents or others interested shall on or before the 19th day of September 1966 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the said date.

This 1st day of August 1966 Sgd. N. M. J. Rajendram District Judge, Jaffna.

Drawn by Sgd. V. Navaratna Rajah Proctor for Petitioner 19-9-1966

Time to show cause is extended to 23-11-1966.

Sgd. N. M. J. Rajendram District Judge (194 11 & 13)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1922

In the matter of the Intestate Estate of the late Maheswari wife of Ponniah Cathiresu of Suthumalai West, Deceased.

Ponniah Cathiresu of Kondavil presently of Suthumalai West, Manipal Vs. Petitioner

Minor 1 Cathiresu Thayanathan, 2 Tharmajothi daughter of Cathiresu, 3 Inthrajothi daughter

of Cathiresu, 4 Kanapathipillai Thiruchelvam all of Thirupathi, Suthumalai West, Manipal. Respondents

This matter of the petition of the petitioner coming on for determination before N. M. J. Rajendram Esquire District Judge Jaffna on the 3rd day of August 1966 in the presence of Mr. K. Gnanachandran Proctor on the part of the petitioner and the affidavit of the petitioner dated the 3rd day of August 1966 and petition of the petitioner having been read;

It is ordered that the 4th respondent be and he is hereby appointed Guardian Ad Litem over the minors the 1st to 3rd Respondent for the purpose of watching their interests in these proceedings and that the petitioner is declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that the same be granted to the petitioner as husband of the said deceased unless the respondents abovenamed or any other person or persons interested in the estate of the said deceased shall appear before this Court on the 3rd day of October 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 4th Respondent do produce the aforesaid minors before Court on the said date.

The 3rd day of August 1966 Sgd. N. M. J. Rajendram District Judge.

Drawn by Sgd. K. Gnanachandran Proctor for Petitioner

Time to show cause to the contrary extended till 6-12-1966

Sgd. N. M. J. Rajendram District Judge, Jaffna O.20/ 11 & 18)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1952

In the matter of the Intestate Estate of the late Velasi daughter of Arunasalam Paramu of Karainagar East. Deceased

Kumaravelu Rasiyah of Karainagar East Vs. Petitioner

1 Kumaravelu Kandassamy of Karainagar East 2 Kandiah Markandu and wife 3 Sivakampillai both of Karainagar West 4 Thillaiampalam Arumugam of Karainagar East, and wife 5 Parwathy of Karainagar North 6 Ambalavanar Veluppillai and wife 7 Ledchumy both of Karainagar East 8 Kathiresu Veluppillai and wife 9 Sithamparam both of Karainagar East Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 26th day of September 1966, in the presence of Mr. S. Candiah Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him

ORDER NISI IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1918/T

In the matter of the Last Will and Testament of the late Kumarapperumal Thambiah of Moolai Deceased

Mangaiyarkarasu widow of K. Thambiah of Moolai Vs. Petitioner

1 Thambiah Ganeshanayagam, 2 Ganeshamalar daughter of Thambiah, 3 Pillaimalar daughter of Thambiah, 4 Ariyamalam daughter of Thambiah, 5 Thavamalar daughter of Thambiah, 6 Thambiah Kailainathan, all of Moolai, the 3rd to 6th respondents are minors appearing by their Guardian-ad-litem, 7 Kumarapperumal Kanapathipillai of Tholpuram Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on this first day of August, 1966 in the presence of Mr. V. Eliyathamby Proctor on the part of the petitioner and the affidavit of the petitioner dated 29th day of July 1966 and the affidavit of the notary and two witnesses dated 27th day of July 1966 and the last will and testament dated 15th day of July 1966 and attested by V. Eliyathamby N. P. under No. 3284 deposited in this court having been read;

It is ordered that the 7th respondent abovenamed be and he is hereby appointed guardian ad-litem over the 3rd to 6th minor respondents abovenamed for the purpose of these proceedings.

It is further ordered that the abovenamed last will and testament deposited in court be and the same is hereby declared proved and the petitioner as sole legatee and executrix is hereby declared entitled to have probate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before 3rd day of October 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered and declared that the minor respondents be produced in court for the same date.

This 1st day of August, 1966.

Sgd. N. M. J. Rajendram District Judge Extended to show cause till 5-12-1966

Sgd. N. M. J. Rajendram District Judge.

Drawn by V. Eliyathamby Proctor for Petitioner. (O.193 11 & 18)

accordingly unless the respondents, or any other person or persons shall on or before the 28th day of November 1966 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of September 1966.

Sgd. N. M. J. Rajendram District Judge

Drawn by Sgd. S. Candiah Proctor for Petitioner (196 11 & 18)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1951

In the matter of the intestate estate of the late Sinna-thankachchippillai widow of Appapillai Chellappa of Chulipuram Deceased

Elanganathan Kandasamy of Chulipuram Vs. Petitioner

Elanganathan Sellathurai of do Respondent

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 26th day of September 1966 in the presence of Mr. C. C. Somasegaram Proctor on the part of the Petitioner and the petition and affidavit of the petitioner dated 26th September 1966 having been read,

It is ordered that the petitioner as one of the heirs of the abovenamed deceased be declared entitled to have letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to him accordingly, unless the abovenamed respondent or any others interested shall appear before this Court on or before 28th day of November 1966 and show sufficient cause to the satisfaction of this court to the contrary.

This 26th September 1966.

Sgd. N. M. J. Rajendram District Judge

(198 11 & 18)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1956

In the matter of the intestate estate of the late Mohideen Thambu Muttu Mohamed of Kamal Lane, Vannarponnai West Deceased

Muttu Mohamed Mohamed Abdul Cader of 40 Kamal Lane, Vannarponnai West. Vs. Petitioner

1 Mohamed Aiyshaumma widow of Muttu Mohamed of 55 Kamal Lane, Vannarponnai West 2 Moosalma alias Aamina wife of Muttu Mohamed of do 3 Muttu Mohamed Mohamed Sultan of do 4 Kuraisa daughter of Muttu Mohamed of do Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 4th day of October 1966 in the presence of Mr. C.C. Somasegaram Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner dated 1st October 1966 having been read.

It is ordered that the petitioner as one of the heirs of the abovenamed be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to him accordingly unless the abovenamed respondents or any others interested appear before this court on or before the 5th day of December 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 4th October 1966.

Sgd. N. M. J. Rajendram District Judge,

(199 11 & 18)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

சான்றிதழ் வழங்குவதற்கு பணம் மதிவாரியத்தில் உள்ளது. சான்றிதழ்களை கேள்வி கேள்விக்குரிய நபர்களுக்கு வழங்குவதற்கு சேவையை செய்கிறோம். மேலும் சேவையை மேலும் மேலும் செய்கிறோம்.

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