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JAFFNA, FRIDAY DECEMBER 2, 1966

NO. 35

## Bhagavan Sri Satya Sai Baba

By

Dr. T. Nallainathan

This child was born on 23rd November 1926 in a tiny village Puttaparthi situated some three miles from the nearest town Bukkapatnam in Andhra Pradesh, South India. Mother Nature welcomed his birth with divine melodies played at night on the Tambura and Mad-dala (drum) that were in the house by invisible hand when all were asleep. The birth was at sunrise on the Karthikai Somavaram, a holy day for Siva worship.

His great love for humanity coupled with his mysterious powers manifested themselves from boyhood. He would welcome beggars to whom he would give all the food in the house; when his mother Naswaramma would threaten him that he had to go without food, he would refrain from his meals for days on end; when the anxious mother enquired how he managed to live without food, he would say that an old Thatha was giving him milk rice regularly. This mysterious power of producing food, peppermint, toffees, pencils and other stationery were wellknown to his classmaster. They always went to him whenever they were in need of them and he never disappointed them. He would put his hand into his empty bag and bring out whatever was asked for. This same power is displayed by him very often to this day. When there is food for only a few hundred when the pilgrims to his Ashram number by the thousand he just blesses the food. The almost empty baskets become full! Even while at school by the mere wave of his hand he would bring down green herbs from the Himalayas to heal the illnesses of his school mates. The latter's parents ordered their children not to accept such cures for fear Satya was a black magician and a sorcerer.

But the students always on the sly accepted their boy-Guru's treatment. The force of his will-Power even as a boy can be gauged by the following incident. For no fault of his classmaster put him on the form till the last hour of the day. When the bell struck the next teacher came and found that the previous hour's teacher couldn't leave his chair since it was glued to him. The new teacher grasping at a glance the situation advised him to request the boy to get down. On doing so the glued chair left the teacher free to leave the class room.

Bhagavan now continues the same healing in very many ways. Usually to Hindus he brings down holy ash which works as a spiritual medicine. To non-Hindus he brings down bottles of medicine as pills, powder or liquid...all by a mere wave of his hand. By his mere touch when he was a fourteen years old lad he cured instantaneously a chronic case of Tuberculosis at Hospet and made him walk a mile. By his mere wish at Trichinopoly he made a dumb mute boy to hear him and to talk instantaneously before a crowded hall. I have witnessed some cures. A patient from Thiravavoor developed a laryngeal tumour and when in January 1965 he couldn't talk at all, His surgeons advised an immediate operation. He went instead to Bhagawan in April the same year who gave him holy ash produced in his usual way and requested him to partake of it and apply it on his forehead daily. When I saw him last December he could talk clearly and could be heard by one. His cure is progressing. On the glass of Bhagawan's framed photo in his room droplets of holy ash are forming all the time and he has therefore no

need to go to Puttaparthi for more holy ash. A Ceylonese who went to that patient's house at my request confirmed the formation of holy ash and Kumkumam on the glass of the photograph.

Usually there are 1000 or 1500 seated in the compound of the house where he stays, mornings and evenings. Bhagavan walks amongst them and selects one by one a dozen requesting them to go to his room. If the patient is too ill to walk, he produces the holy ash then and there. If it is the father of the patient who is ill at home, the father is selected to see him privately. In the private interview he calls the party by name and tells the name of the patient and enough about the illness. I saw him attending two cases of paralysis agitans (shaking palsy). In the more severe case the patient was too ill to come. Amongst a packed crowd on the road (the compound was overfull.) Bhagavan pulled the father, who was then a stranger to him, by hand and sent him to his room. There in the room he consoled the father and promised a quick cure. I saw the patient on the third day at Bhagavan's temporary residence and on the 5th day at her residence. She was then much better and happy. She herself prepared coffee and later butter milk for me. She had no control over her frequent falls for five long years. She didn't fall even once during these five days. She slept well and felt sure of a quick cure. Her pains had vanished, though earlier for the expensive medicines she got down from England and Switzerland periodically she was getting worse.

In the less acute case of Paralysis Agitans Bhagavan told her that the cure would take some time and therefore to be patient; And when I visited her at residence a few days later she felt a little better later and was more hopeful of a cure than before. Earlier she had even thought of committing suicide, but after the

(Continued on page 2)

## Calcutta Swami Visits Trade School in Jaffna

'The type of education you impart in this Trade School is just the type needed for larger numbers of Youths in our country. At Madras we have a Trade School of this type with courses extending to four years which has gradually been raised to University status. I believe this Institution too should under the able guidance of the Present Director with considerable experience, Mr. Somasegaram reach a much higher status than it has at present and serve the needs of economic development in this area' said Ven Swami Raganathanandaji Head of the Ramakrishna Institute of Culture, Calcutta who was on a short visit to Ceylon and Jaffna. The Swamiji was taken round the school by the Director Mr. S. U. Somasegaram who explained to him the range of work undertaken in the school. Addressing the pupils in the end he said that he was greatly struck by the work done in the school and the keenness shown by the pupils. Not all students can gain entrance to the University and obtain employment in white collared jobs. The country needed workers of the right type first. He continued the world was progressing very fast in technological development and unless this country also keeps up it will be left far behind in the race. Practical training with a moral training should form the background of all education. All jobs were of equal status and contributed to the development of the wealth and happiness of the community. Caste has no place in society on the basis of work. The need for a spiritual outlook should not be lost sight of during the training. He hoped that in the new system there would be many more schools of this type and even the best youths in the country would seek this form of education. Mr. Antony the Chief Instructor pro-

posed a vote of thanks. Mr. Somasegaram introduced the Swamiji as one of the most practical thinkers of India of the modern period and to it he added the very wide spiritual and cultural outlook for which the Institute he was Director of was famous. The Swamiji was the greatest cultural ambassador of India of the modern Age.

## A Hindu Leader

(Continued from last issue)

Mr. Mailvaganam was a careful student of Hindu Religion throughout his life. His study was marked by great industry and humility. He did not stop with mere scholarship. He tried to put into practice faithfully as far as humanly possible the principles and ideals inculcated in our Holy Religion. He was a rare person in that respect. He has been contributing articles on religious subjects to the Press and delivering lectures before religious and learned societies both in Malaya and in Ceylon.

As much a friend of the First President of the Thiruketheeshwaram Temple Restoration Society, Sri Shivapathasundarampillai, he was a friend of the Second President Sir Kanthiah Vaithianathan who held him in high esteem even as Mr. Mailvaganam held Sir Kanthiah likewise.

Mr. Mailvaganam married Maheswari Chellappah (one of the daughters of the late Mr. C. M. Chellappah, the respected Founder and Manager of Victoria College, Chulipuram) whose piety and devotion to our Holy Religion was complementary with that of her husband. Both of them have six children. His son Dr. Sivasuriya who is married to a grand niece of the late Sir Kanthiah Vaithianathan.

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A Hindu Leader

(Continued from Page 1)

nathan takes great interest in Hindu affairs as would be seen from his earnest communications to the "Hindu Organ". His eldest daughter is married to Dr. T. Thambinayagam. Two of his other daughters are married to two Engineers Mr. S. Shivapathasundaram and Mr. K. Ramanathan, all of whom are in Malaya. Mr. Mailvaganam was the paternal uncle of Mr. R. Thambaiya, J. P. Chulipuram, and Dr. R. Nitchingam of Colombo.

Mr. Mailvaganam led a devoted Hindu life and had served our Religion well in an unostentatious manner. The fragrance of his memory will not depart from the minds of those who had the privilege of knowing him. His life will serve as an inspiration for others to live a religious life and to serve our Religion.

May Thiruketheeshwaranathan and Gowri Ambal whom he and his wife worshipped and served with such devotion bless them both and the family.

PERSONAL

News has been received that Dr. Perumalpillai, at one time Veterinary Research Officer in the Department of Agriculture, Ceylon and at present a Food & Agriculture Organization Expert in the Service of the U. N. O. has been awarded the Fellowship of the Royal College of Veterinary Surgeons. His thesis was 'Goat's Diseases'.

He is the second son of Mr. M. Chelvathamby, Proctor, S. C. of Puloly East, Point Pedro and a nephew of the late Dr. C. Sabapathy of Thambachetty, Point Pedro and a cousin of Mr. P. Nava Ratna Rajah, Q. C., Colombo and a son-in-law of the late Proctor, Mr. GnanaSundram of "Chelva-Cot" Kokuvil.

It is almost a people's institution and deserves to be encouraged by all. The Swamiji's blessings for the Trade School must certainly bear fruit and we believe that this establishment will grow in strength, stature and success to entitle it to be called a national institution.

Bhagavan Sri Satya Sai Baba

(Continued from page 1)

present treatment she had given up entirely such a false step.

Spiritual Teachings

His spiritual teachings are the most important part of his mission as an Avatar. His consciousness is continuous and unbroken. Not only is the stream of consciousness unbroken from life to life but it is unbroken at nights also i. e. he remembers his past lives and he is conscious throughout the nights when we normally are unconscious in deep slumber. In other words he does not sleep as we do. It is at such times viz. during so called sleep he does most of his work. He leaves the physical body and travels in his Sukshma Sarira (Subtle Body). In a jiffy he reaches distant places and if necessary materialises himself i. e. takes on a physical body. He may appear in his own form to bless a devotee or when he wants to avert a homicide he will take the form of a hefty soldier or appear as many soldiers to do the needful; when he wants to avert suicide he appears as a bosom friend at the nick of time. He can talk in the language of the party whom he has gone to save. In the case of a dying devotee he blesses him with holy ash or Ganga Theertham even as Shiva does at Benares. He may or may not materialise himself in this case, He was once a whole hour in his Sukshma Sarira by the side of a Maternity case with high fever and retained Placenta. He caused the falling of the placenta without the operation which the Doctors were about to perform.

When Swami Amritananda who was then 85 years old visited Bhagavan, he latter described a Ganapathy Homam which the former did when he was only seven (i. e. long before Bhagavan was born) giving the mantrams intoned by him a thousand times daily. Amritananda was assured by this that Bhagavan's consciousness antedated his birth; he was so overwhelmed with joy when in place of Bhagavan's physical body he saw the golden living figure of Ganapathy that for four successive days and nights he could neither sleep nor take any food. Bhagavan had in a similar way shown himself to his devotees as Sri Krishna, Shiva, Subramaniam, Datta, Vittal

Laxmi, Saraswathi, Parvathi etc.

Baghavan remembers his last life as the Saint Sai Baba who had his Mahasamadhi (Death) in 1918 in Shirdi a village near Poona. Since his consciousness is unbroken he knows every little bit of his previous incarnation. Shirdi Sai Baba refused to tell his devotees anything about his birth whether he was a Hindu or a Brahmin, since he was keen on shewing to the Hindus and Mussalmans that in essence both the two religions were identical and he would in his ashram have Hindu worship by day and Muslim by night. To use the words of Sri Ramakrishna Paramahansa Shirdi Sai Baba came as an Avatar. He tells us that Shirdi Sai Baba was a brahmin In the Bombay Stadium on the last New Year Day 200,000 had assembled to receive his blessings. He teaches that he is an Antaryami i. e. he resides in our hearts individually He wants our permission so that from inside us he could reform us even as Sri Krishna was the charioteer of Arjuna and therefore calls himself Sanathana Sarathi i. e. the charioteer or Driver of the Religion of immortality or eternity. In his last incarnation as Shirdi Sai Baba he had restored to life a few dead children In this he had done so in the case of a dead merchant. In both incarnations he had made the paralytics to walk and the blind to see. He teaches the laws of Karma and Rebirth. He compares each individual to the individual wave of the ocean and that therefore in substance we are the same as the ocean, which is the immortal eternal Reality called God.

He is all things to all men. To those who believe in medicines administered by qualified medical men. He has established next to his Ashram a modern Hospital with operating theatre, X'ray equipment etc. In the case of those who have faith, he operates them himself. E. g. He cured Duodenal ulcer of Mr. Rao in Hyderabad when the latter was asleep. Mr. Rao dreamt that Bhagavan did a surgical operation on him and found on waking blood on his bed. He was completely cured of the ulcer.

Spiritually he wants us to get rid of our inner

enemies viz. Kama. Krodh, Moha, Lobha. Mada and Matsarya i. e. sensual desires, anger, delusion, greed, egoism and jealousy. Karma or Action should be performed in the spirit of service; otherwise it binds man and therefore works against liberation.

Vairagya or detachment and Prema or selfless love are the positive virtues to be cultivated. He wants us to be guided by the rules enunciated in the Shastras of our respective religions. Then only will the individual wave be merged in the ocean of Sat - Chit - Ananda i. e. ocean of conscious eternal bliss.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1938

In the matter of the intestate estate of the late Thiagarajah Arulanandamoorthy of Tellippalai West Deceased.

Sivakamipillai widow of Thiagarajah Arulanandamoorthy of Maviddapuram

Vs Petitioner

- Minor 1 Arulanandamoorthy Karthikaikumarar
2 Arulnasygy daughter of Arulanandamoorthy
3 Arulthevy daughter of Arulanandamoorthy all of Maviddapuram. They all being minors by their proposed guardian-ad-litem
4 Muttupillai widow of Thiagarajah of Tellippalai West Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 27th day of August 1966 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 28th day of August 1966 having been read.

It is ordered that the 4th respondent abovenamed be and she is hereby appointed guardian-ad-litem of the 1st, 2nd and 3rd respondents abovenamed who are minors and that the petitioner be and she is hereby declared entitled as the widow of the said deceased to have letters of administration of the intestate estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 26th day of October 1966 show sufficient cause to the satisfaction of this Court to the contrary. The said minors shall be produced in Court on the said date,

This 27th day of August 1966.

Sgd. N. M. J. Rajendram District Judge.

28.10.66.

Time to show cause is extended till 23-12-66.

Sgd. N. M. J. Rajendram District Judge, Jaffna.

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Hindu Organ

FRIDAY, DECEMBER 2, 1966

TRAINING IN TRADES

The visit of Swami Ranganandaji to the Trades School in Jaffna has a significance of its own. Apart from the spiritual inspiration that was created by the visit the exhortation of the Swamy that the type of education obtaining in that institution was just the training which was required by the teen-aged students made a great impression on the trainees.

The need for workers has not received the earnest attention of the Government and even the leaders of Parties. They are all concerned with the sustenance of the administration and are worried about the capacity of the Government to survive the many crises that confront the country.

What the country requires at present is not controversy nor campaigning for party supremacy but the will to work and produce to stem the tide of economic distress. Training in trades is one of the most important and urgent requirements needed for the progress of the nation. The Swamiji very persuasively enlightened the trainees on the cultural and moral aspects of work and the dignity of labour and declared that moral training was as necessary as practical training for education to be sound and stable.

The government managed Technical Colleges and schools cannot by themselves meet the demand for practical education and training.

The Trade School that is being conducted by the Youth Council in Jaffna supplements the efforts of the Government and in a way suits the requirements of the students more than the Government Technical Colleges

**Astrological**

**WEEKLY FORECASTS**

SRIPATHY

FROM 4 — 12 — 66 TO 10 — 12 — 66

**ARIES** Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Health will continue to be unsatisfactory. Domestic worries also shown. But financially a fairly good week. Old investments will bring in good results. Saturday evening must be spent with care.

**TAURUS** Kartika 2, 3, 4 Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Misunderstandings in the domestic circle shown. Abdominal complaints likely. New ventures will have to be handled with care. Beware of scandal mongers.

**GEMINI** Mirugasirisha 3, 4 Thiruvathirai, Panarpusam 1, 2, 3 [Mithuna Rasi]

Financially a favourable week. Ruin to enemies promised. But some clashes with relatives likely. Domestic affairs will not be very satisfactory.

**CANCER** Pumarpoosa 4, Poorasa, Ayilya [Kataka Rasi]

Gains through landed properties promised. You will be able to get the help of foreigners and strangers. Friends of the opposite sex may land you into some difficulties. Domestic worries also shown.

**LEO** Mela, Pooru, Uttira 1, [Singha Rasi]

Expenses will soar. You will have no mental peace. Domestic upsets and ill-health likely. Father's relatives will be on the war path.

**VIRGO** Uttira 3, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Ruin to enemies promised. Younger brothers and sisters will be helpful. Financial gains indicated. But minor health upsets and domestic worries shown.

**LIBRA** Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be in a mess. You will have to work hard for your success. Expenses will soar. There will be no mental peace. Younger sisters will be helpful.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

A good week for professional undertakings. You will be able to triumph over your competitors. Gains through landed properties and success in litigation promised. But minor health upsets shown.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Gains through agricultural pursuits likely. Old investments will bring in good profits. But expenses will be very heavy. Health upsets shown.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

A good week for finances. Gains and favours from superiors indicated. But spend Sunday, Monday and Tuesday morning with care. Rest of the week will turn favourable again.

**AQUARIUS** Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Friends of the opposite sex will be very helpful. Professional success also indicated. But there will be no mental peace. Spend Tuesday, Wednesday and Thursday early morning with care.

**PISCES** Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

A good week for finances. New ventures will be successful. Father's relatives will help you out of difficulties. But minor health upsets shown. Spend Thursday Friday and Saturday morning with care.

**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

Testy No. 1944

In the matter of the Intestate Estate of the late Sinnathamby Thambar Nadarajah of Sandilipay Deceased

Puvaneswari Nadarajah widow of Sandilipay

Vs. Petitioner

- 1 Nadarajah Thillainathan,
- 2 Sakunthala Nadarajah daughter of Nadarajah,
- 3 Nadarajah Jeganathan,
- 4 Manimakeia Nadarajah daughter of Nadarajah
- Minor 5 Nadarajah Kuganathan, all of Sandilipay, and
- 6 Thambar Senathirajah of Mallakam Respondents.

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge of Jaffna on the 9th day of September 1966 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner, and the affidavit of the petitioner dated 9th September 1966 having been read;

It is ordered that the 6th respondent be appointed guardian-ad-litem over the 5th respondent minor, for the purpose of representing him in this Proceedings that the petitioner abovenamed be and she is hereby declared entitled as lawful widow of the abovenamed deceased to have Letters of Administration to the estate of the abovenamed deceased and the same be issued to her accordingly unless the respondents or any other person or persons interested shall appear before this court and show sufficient cause to the satisfaction of this Court to the contrary on or before the 31st day of October 1966. It is further ordered that the Petitioner do produce the minor in Court on the same date.

This 9th day of September 1966.

Sgd. N. M. J. Rajendram District Judge,

The date for showing cause is extended to 16th January 1967.

Sgd. N. M. J. Rajendram District Judge, (214 2 & 9)

widow of the abovenamed deceased to have Letters of Administration to the estate of the abovenamed deceased and the same be issued to her accordingly unless the respondents or any other person or persons interested shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 31st day of October 1966.

It is further ordered that the Petitioner do produce the minors in Court on the same date

This 9th day of September 1966

Sgd. N. M. J. Rajendram District Judge, Jaffna

The date for showing cause is extended to 16th January 1967.

Sgd. N. M. J. Rajendram District Judge

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**Order Nisi**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1980

In the matter of the intestate of the late Samuel Jeyanayagam Gunasegaram of Kopay South, Kopay

Deceased

(Mrs) Mercy Rasamalar Gunasegaram of Kopay South,

Vs. Petitioner

1 Dr. George Gladstone Rajakulesingham Thambypillai and wife

2 Vijayadevi Thambypillai of Galsha Road Peradeniya

3 Wimalaraj Gunasegaram of No. 17, St Kilades Lane, Colpetty

4 Dr. Jeyandran Gunasegaram of Kopay presently of Park Road, London by his attorney the 3rd respondent

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 9th day of October 1966 in the presence of Mr. D. Rajadurai Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 2nd October 1966 having been read;

It is ordered that the petitioner, as widow of the deceased be and is hereby declared entitled to have letters of administration to the estate of the deceased and that the same be issued to her accordingly, unless the respondents or others interested shall, on or before the 16th day of January 1967 show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of October 1966

Sgd. N. M. J. Rajendram District Judge

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**ORDER ABSOLUTE IN THE FIRST INSTANCE**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1950

In the matter of the Last Will and Testament of the late Kanthar Ambalavanar of Karainagar North

Deceased,

Kangamany widow of Kanthar Ambalavanar of Karainagar North

Petitioner

This matter coming for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 27th day of October 1966 in the presence of Mr. S. Candiah Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated the 26th day of September 1966 and affidavit of 10-10-66 having been read and the affidavit of the Notary and witnesses dated the 26th day of September 1966 having been read;

It is ordered that the Last Will and Testament dated the

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

No. Testy 1821

In the matter of the Last Will and Testament of the late Kanapathipillai Navaratnam of Thavady

Deceased

Swaminathapillai Mahesparan of Thavady

Vs. Petitioner

Minor 1 Navaratnam Sabanathan of Thavady—minor appearing by his guardian-ad-litem  
2 Kanapathipillai Nadarajah of Karamban Kayts Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 7th day of October, 1966, in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the Petitioner and the affidavit of the petitioner dated the 22nd day of February 1966 and the Affidavit of the Notary dated the 24th day of February 1966 having been read.

It is ordered that the 2nd Respondent be appointed guardian-ad-litem over the minor the 1st named respondent.

It is further Ordered that the Last Will and Testament No. 11348 dated 25th November, 1964 and attested by V. Navaratna Rajah Notary Public, the original of which has been produced and deposited in this Court be and the same is hereby declared proved and that the Petitioner who was named Executor in the said will be declared entitled to have Probate and that the same is hereby issued to him accordingly, unless the Respondents or others interested shall on or before the 5th day of December 1966 show sufficient cause to the satisfaction of this Court to the contrary.

It is further Ordered that the Petitioner do produce the said minor in Court on the said date.

This 7th day of October 1966

Sgd. N. M. J. Rajendram District Judge, Jaffna

Drawn by Sgd. V. Navaratna Rajah Proctor for Petitioner

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18th day of November 1955 and attested by S. Candiah, Notary Public under No. 1264 and made by the abovenamed deceased the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the Executrix named therein and that she is hereby declared entitled to have Probate thereof issued to her accordingly on her payment of Estate Duty and taking the Oath of Office.

The 27th day of October 1966.

Sgd. N. M. J. Rajendram District Judge, Jaffna.

Drawn by S. Candiah Sgd. Proctor for Petitioner

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**ORDER NISI**

Testy, No. 1465 T

In the matter of the intestate estate of the late Kanuvattamby Ponmampalan of Changanai West

Deceased Natammah widow of Ponmampalam of Changanai West

Vs. Petitioner

Minors 1 Ponmampalam

Kanuvattamby

2 Petiuppillai daughter of Ponmampalam

3 Ponmampalam

Sithanayaganathan

4 Appapillai Tharmalingam all of Changanai West

Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge of Jaffna on the 9th day of September 1966 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 20-7-1966 having been read;

It is ordered that the 4th respondent be appointed guardian-ad-litem over the 1st to 3rd respondent minors to represent them in this Testamentary Proceedings that the petitioner abovenamed be and she is hereby declared entitled as lawful

**NOTICE**

This is to inform that four Share Certificates issued in favour of Mr. V. S. S. Kumarasamy bearing share Nos. 272 to 276; 4177 to 4184; 4185 to 4194; 5367 to 5379 are reported lost.

A duplicate certificate will be issued unless objection is lodged within seven days from the date hereof by a person duly entitled to do so.

**S. Padmanathan,**  
Secretary,  
The Jaffna Co-operative Stores Ltd.

No. 420, Hospital Road,  
Jaffna,  
195 11, 18 & 2

**ORDER NISI**

IN THE DISTRICT COURT OF  
JAFFNA

No. Testy 1547

In the matter of the Last Will and Testament of the late Nagammah widow of S. Sundarampillai of Karampon in Kayts

Deceased  
Vairamuttu Ekambaram of Karampon West, Kayts  
Vs. Petitioner  
1 Murugesu Vairamuttu and wife,  
2 Rasammah both of Karampon West, Kayts

Respondents  
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 14th day of May 1966, in the presence of Mr. V. Navaratnam, Proctor on the part of the Petitioner and the affidavit dated 24th June 1963 and the affidavits of the witnesses and the Notary dated 23rd May 1963 having been read.

It is ordered that the Last Will and Testament of Nagammah widow of S. Suntharampillai, deceased dated 31st July 1960 and attested by K. Sinniah of Colombo Notary Public under No. 594 and now deposited in this Court, be and the same is hereby declared proved unless the respondents shall on or before the 1st day of August 1966 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Vairamuttu Ekambaram, petitioner, is the Executor named in the said Will and that he is entitled to have probate of the same issued to him accordingly unless the respondents shall on or before the said 1st day of August 1966 show sufficient cause to the satisfaction of this Court to the contrary.

The 14th day of May 1966.  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna  
1-8-1966

The date for showing cause against the Order Nisi is hereby extended to 3rd October 1966.

Sgd. N. M. J. Rajendram  
District Judge, Jaffna,  
3-10-1966

The date for showing cause against the Order Nisi is hereby extended to 5th day of December 1966.

Sgd. N. M. J. Rajendram  
District Judge, Jaffna.  
(210 25 & 2)

**ORDER NISI**

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1923

In the matter of the Intestate Estate of the late Sangaran Sinnathamby of Thyiddy, Kankasanturai

Deceased  
Sinnakunchu widow of Sinnathamby of Thyiddy, Kankasanturai  
Vs. Petitioner

Minor 1 Sinnathamby Ravi, a minor appearing by his Guardian - ad - Litem  
2 Kathiran Sinnathamby of Thyiddy, Kankasanturai

Respondents  
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 4th day of August 1966 in the presence of Mr. A. Kumaraguru Proctor on the part of the Petitioner and the affidavit dated 2.8-66 and petition of the Petitioner having been read.

It is ordered that the 2nd respondent be and he is hereby appointed Guardian-ad-Litem over the minor the 1st respondent and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that the same be issued to her accordingly unless the respondents or any other person or persons shall on or before the 7th day of October 1966 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the 1st respondent minor on the 7th day of October 1966 at 10 a. m.

This 11th day of July 1966  
Sgd. N. M. J. Rajendram  
District Judge.

7-10-66  
Time to show cause and to produce the minor extended till 9 - 12 - 66

Sgd. N. M. J. Rajendram  
District Judge  
2/1 25 & 2

**ORDER NISI**

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1912

In the matter of the Intestate estate of the late Chellappah Sanmuganathan of Urumpirai East

Deceased  
Parameawary widow of Chellappah Sanmuganathan of 138 Arasady Road, Kanderamadam  
Vs. Petitioner

Minor 1 Vimaladevi daughter of Chellappah Sanmuganathan  
2 Sellathurai Mahalingam both of do  
3 Sinnappu Chellappah of Urumpirai East

Respondents  
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 27th day of July 1966 in the presence of Mr. C. Subramaniam Proctor on the part of the Petitioner and the petition and affidavit of the petitioner dated 26th July 1966 having been read. It is ordered that the above-

**ORDER NISI**

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1964

In the matter of the last will and testament of the late John Thiagarajah Arulanatham of Jaffna

Deceased  
Emily Paripooranapushpam Arulanatham of 56, Rasavinthoddam Road, Jaffna  
Vs. Petitioner

1 Samuel Chinnappu Karunanathan and wife  
2 Kirupamany Karunanathan of 56, Rasavinthoddam, Jaffna  
3 Dr. Pararasana Arulanatham of Jaffna, presently in the United Kingdom by his attorney Kanapathipillai Pooranampillai of Point Pedro  
4 Wijayarasan Arulanatham of Jaffna, presently of St. Thomas College, Gurutalawa  
5 Karunyarasan Arulanatham of Jaffna, presently of 210, Bullers Road, Colombo

Respondents.  
This matter coming on for disposal before N. M. J. Rajendram Esquire District Judge, Jaffna on the 15th day of October 1966 in the presence of Mr. D. Rajadurai Proctor on the part of the petitioner and the affidavit of the petitioner abovenamed dated 5th day of October 1966 having been read.

It is ordered that the Last Will of the deceased attested by J. A. J. Tissaveerasinghe dated 4th day of August 1938 under No 2978 and marked letter 'A' and now deposited in this Court be and the same is hereby declared proved and that the petitioner is the executrix named in the said Will and that she is entitled to have probate of the same issued to her accordingly unless the respondents abovenamed or others interested shall on or before the 16th day of January 1967 show sufficient cause to the satisfaction of this Court to the contrary.

The 15th day of October 1966.

Sgd N. M. J. Rajendram  
District Judge.  
(209 2 & 9)

named 2nd and 3rd respondents be appointed guardian-ad-litem over the minor the abovenamed 1st respondent and the petitioner as the legal widow of the abovenamed deceased be declared entitled to have Letters of administration the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed 2nd and 3rd respondents or any others interested shall appear before this court on or before the 30th day of September 1966 and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said minor 1st respondent should be produced in court on the said date.

This 27th day of July 1966.  
N. M. J. Rajendram  
District Judge

30-9-1966  
Time to show cause extended for 9th November 1966. And further extended to 21st December 1966.

N. M. J. Rajendram  
District Judge

Drawn by  
Proctor for Petitioner  
(204 25 & 2)

**ORDER NISI**

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1933

In the matter of the Estate of the late Nagesu Kanagasabai of Vaddukodai East, Jaffna, who died at Kandy.

Deceased.  
Achchippillai widow of Nagesu Kanagasabai of Vaddukodai East

Petitioner  
Vs. Petitioner  
1 Kanagasabai Atputhavathany of do  
2 Kanagasabai Sri Kandarajah of do  
3 Kanagasabai Atputharany of do  
4 Kanagasabai Sriskantha of do  
5 Kanagasabai Sri Balakumar of do  
6 Kanagasabai Atputhakumary of do  
7 Kanagasabai Atputhasanthiny of do  
8 Nagesu Murugesapillai of do

Respondents  
This matter of the petition of the abovenamed petitioner coming on for disposal before N. M. J. Rajendram Esquire District Judge Jaffna on the 31st day of August 1966 and the affidavit and petition of the petitioner having been read in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the 8th respondent having been already appointed Guardian-ad-litem over the minors 1-7 respondents, it is hereby ordered that the petitioner be declared entitled to letters of administration of the estate of the deceased and that such letters be issued to her unless the abovenamed respondent or any one else interested in the estate shall appear before this Court on the 23rd day of December 1966 and shew cause to the satisfaction of the court to the contrary.

This day of October 1966  
Sgd. N. M. J. Rajendram  
District Judge  
(208 25 & 2)

**ORDER NISI**

IN THE DISTRICT COURT  
OF JAFFNA

No. Testy 1960

In the matter of the intestate estate of the late Appapillai Kathiravelu of Seerani Nagammal Kovilady, Sandilipay

Deceased  
Marimuttu Sanmuganathan of Seerani Nagammal Kovilady, Sandilipay  
Vs. Petitioner

1 Marimuttu Sivamani of Seerani Nagammal Kovilady Sandilipay  
2 Ratnam daughter of Marimuttu of do  
3 Sivacolunthu wife of  
4 Vallipuram Elaiyarajah of do  
Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 31st day of August 1966 in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the petitioner and the affidavit of the Petitioner dated the 28th day of August 1966 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled to have Letters of Administration to the estate of the deceased and the same is hereby issued to him accordingly unless the respondents or others interested shall on or before the 23rd day of December 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 31st day of August 1966

Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. V. Navaratna Rajah  
Proctor for Petitioner  
202 25 & 2

**THE JAFFNA MUTUAL  
BENEFIT FUND Ltd.**

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period, Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

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Loans on the security of Jewels a speciality  
Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

**S. KANAGASABAI, J. P.**  
Shroff.

செயலகம் கட்டிடம் செய்யப்பட்டிருக்கின்றது  
கட்டிடம் கட்டிடம் செய்யப்பட்டிருக்கின்றது  
கட்டிடம் கட்டிடம் செய்யப்பட்டிருக்கின்றது  
கட்டிடம் கட்டிடம் செய்யப்பட்டிருக்கின்றது

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Editor: B. M. SIVAPILLAI