

For Your Printing

SAIVA  
PRAKASA  
PRESS

# THE Hindu Organ

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENTS]

VOL LXXVIII

JAFFNA, FRIDAY, JANUARY 13, 1967

NO. 41

## "Pearls of Thought"

culled by  
(Muhandiram E. P. Rasiah, J. P.)

### Mind.

The finest thing in the world is the mind of man. Tyrants cannot make it captive. Why then should you allow it to be enslaved by the superstitions of old women or by the incorrect deductions of augurs and astrologers or by the insensible theories of prehistoric times.

— Payne

### The One Way.

There is but one possible way for man to attain the salvation of life. There is not one for the Jew, another for a christian and a third for the heathen.

No; God is one, human nature is one, salvation is one and the way to it is one: that is—the desire of the Soul turned to God.

— William Law

### Divinity.

The difference between man and man is not one of kind but one of degree; one manifests more divinity than another; and the purest soul manifests the most. No one is superior to another, for the same God resides in all. Therefore, hate none. Take everyone where he or she stands.

— Swami Ramakrishnananda.

### Peace.

It is the individual Peace the way towards universal Peace; so establish it first in your own heart, then share it in your home, radiate it in your community and thus let it vibrate it from heart to heart, till it pervades and permeates the whole Universe, through your pure and ideal Life of Peace.

— Swami Omkaraji

### Comity of Nations.

The different nations should live together as members of the human race, not as hostile entities but as friendly partners in the endeavour of civilisation. The strong shall help the weak and all shall belong to the one world Federation of free nations.

— Dr. S. Radhakrishnan

### The Light of Life.

Love is the core of religion. Law is the basis of Government. Labour is the back bone of Industry. As religion, government and industry are inseparable and equally essential to the well-being of civilisation, so are the three LL for the peace of life.

Love without Law is madness, and without Labour it is a midsummer night's dream. Law without love is tyranny and without labour it is a scrap of paper. Labour without love is servitude, without Law it is warfare. Only together and in harmony will the three LL be the Light of Life.

— Ryusaku Tsunoda

### Rule of Life.

When we pray for any virtue, we should cultivate the virtue as well as pray for it; the form

(Continued on page 2)

## The Sayana & Nirayana Zodiac

BY SOURU RAYAN

The popularity of the Nirayana Zodiac among the South Indian astrologers is perhaps due to the absence of well defined seasons as in the northern latitude. Here we have only two seasons, the wet or rainy and the dry or hot seasons with their two monsoons the North East and South West. The two solstices mark the beginning of winter and summer and the two equinoxes mark the beginning of winter and autumn seasons. As seasons occur in regular rhythm they are called Rithus of which vasantha or spring following in the wake of winter is the most popular. These seasons are reversed in the southern hemisphere. Owing to the precession of the equinoxes the beginning of vasantha may not be constant in relationship to the nakshetras. For instance Vasanta began when the spring equinox was in Pleiades but now it is in second quarter of the uttaradathi. The Nirayana zodiac being based on the Nakshetras is celestial whereas the Sayana based on the equinoxes and solstices is terrestrial and tropical. The beginning of Vasantha and mesharamba of nirayana is said to have coincided in 499 A.D. after which the Sayana zodiac has been occurring earlier and earlier. It should be noted that the westerners prefer the Sayana in tropical zodiac and Indians cling on to the Nirayana. This is perhaps due. The Nirayana based on Nakshetras gives better results for astrologers who base their deductions on the relativity of the moon and the planets to these Nakshetras, which determined the Dasa or major period of planets assigned to each Nakshetra. The moon's relationship to a Nakshetra determines the Nakshetra current for the day and when a full moon occurs in close relation to a Nakshetra that month is called by the name of Nakshetra e. g. in the month of Chitra the full

(Continued on page 2)

Letters to the Editor

## Buddhist and Hindu Ideals—a Rejoinder

Sir,

Mr M. M. Ismail's remarks appearing in the "Times of Ceylon" of 8-1-67 on my letter on 'Buddhist and Hindu Ideals' prompts me to write again on this subject. I wish to make a few observations on his letter.

None other than the Presidents of the All-Ceylon Buddhist Congress and the All-Ceylon Hindu Congress could be expected to know the tenets of Buddhism and Hinduism better. That is why they have been elected Heads of these two religious organizations by the people concerned. The views expressed by them would therefore be in accordance with the correct tenets of the religion.

The All-Ceylon Hindu Congress would agree with me that Mr. Ismail is wrong when he says that "Hindus pay reverence to the cow for its milk". All Hindus venerate the cow for they consider it the 'temple' of God. His statement that "All Hindus are not vegetarians" is however absolutely correct. But this evidence does not prove a thing where the tenets of a religion are concerned. It is only well known that evil deeds or wrong actions always predominate statistically over good deeds and right actions in any part of the world. Mr Ismail will admit however that the 'Ahimsa' or 'reverence for life' amongst meat eaters does not extend beyond the human animal. Even Christ referred only to human beings in the context "Thou shall not kill."

In every religion there are Do's and Dont's. There are certain Dont's for all Hindus, and I reiterate that killing and meat-eating are cardinal No's for any devout Hindu. Likewise, Mr. Ismail will appreciate that there are specific Do's and

Dont's for Buddhists, Christians and Muslims, according to the tenets of their religion. Our trying to analyse the 'right' or 'wrong' of tenets of a religion in the light of 'modern living' or 'scientific age' is outside the point. When we call ourselves as belonging to a particular religion it is our moral duty to abide by its tenets and ideals.

The plea was for the observance and practice of 'Ahimsa' by only the Buddhists and Hindus of this country, for it is only in the tenets of these two religions that 'Ahimsa' (compassion for all living beings) is considered a very supreme virtue.

Dr. M. Sivasuriya

Kandy,  
9-1-67.

## The Proposed Agricultural Army

Sir,—God is great; his ways and plans are always inscrutable. The modern man in Ceylon is habitually a lazy and stupid fellow, and a veritable Lotus-Eater. When an emergency occurs he prays to God for mercy and succour. But Lord Buddha had unmistakably condemned such appeals as utterly foolish and useless and unworthy of the man-hood of any race or country. We must reap the fruits of our own Karma, the Lord Buddha had repeatedly warned us. In spite of his clear warnings in the course of his many sermons we who claim to his followers will not heed his admonitions. Now that the rice crisis has come on us like the proverbial thief we are highly excited and want to raise an army of Agricultural workers. If we had been a bit more vigilant and more farsighted the rice crisis

(Continued on page 2)





தமிழக அரசின்  
செயல்பாட்டுத் துறை  
தமிழக அரசின்  
செயல்பாட்டுத் துறை  
தமிழக அரசின்  
செயல்பாட்டுத் துறை

## Hindu Organ

FRIDAY, JANUARY 13, 1967

### WORTH OF WORK

Now that the people have fully realised that they have been living at the mercy of imports from foreign countries, the urge to produce all requirements in the home-garden, in the paddy field and in every land that is owned by them has become more or less an imperative duty. The school gardens have been there all these years and much talk about making students agriculture-minded was heard, but the proper practical emphasis could not be laid on the real purpose of physical exercise in educational establishments. Minister Iriyagolle must be thanked for the agility with which he has taken up the question of the hitherto untapped resources of the school garden and for his 'direct action' in the present 'rice revolution'. While appreciating the Minister's prompt intervention in this hour of need for full effort in the cause of the country's honour, we wish to remind him that the campaign for school-garden crops must not be made occasions for pompous parades and costly celebrations. The result must be commensurate with the effort and the harvest must be conserved for the use of those who have produced it. Agricultural Production Societies for schools have to be organised for the distribution of the produce among the members who shall be the students who regularly work in the school garden. In other words, the burden on the home in the matter of necessities of life must be eased to some extent. This will be another weapon to fight the black market.

Subsidiary foodstuffs are in greater need than even the staple food. Hence, the 'land light brigade' which is to be formed exclusively from the educated who are unemployed must be well equipped to 'charge' the soil and make it yield every type of food

stuffs in such quantities as can meet the full requirements of the country.

Lanka has been fortunate in keeping away the Red Revolution all these years notwithstanding the desperate efforts of the Leftist parties. The country has now found out a very effective counter revolution—the Rice Revolution—that will not merely revolutionise the economic structure of this little Isle but also pull out the fangs of the venomous variety of the human race—the political vipers who crawl under the grass (also under ground) always ready to bite the feet of the farmer who seeks to till the land.

The worth of work has yet to be realised. Let the School Agricultural Corps, the land 'light brigade' of adults and every other volunteer service make the present campaign a patriotic crusade to redeem the country's national prestige by giving 'work' its worthy place of priority in this battle for life.

### PONGAL FOR THOSE WHO PRODUCE PADDY

Hindus to whom the Thai-Pongal is of religious significance by now would have felt the economic pinch that has made them daily embark on a search for rice or paddy to meet the requirements of the great occasion. Pongal necessarily implies the thanksgiving of the farmer's household to Parameshwara for the bounty of a rich harvest—the result of tilling the land. This ceremony therefore cannot be for those who have not done their duty as farmers—who have not cultivated their lands but who benefit by the labours of others. This lapse of duty has become a national failing with the result that the country has become entirely dependant on the import of rice from other lands. In this sad state of affairs it becomes necessary that a new approach to the problem of life must be made by religious organisations so that the true implications of ceremonies might be understood by the people for carrying out their duties.

To our readers we certainly wish a prosperous Pongal but we also remind them that on the Pongal Day, a sincere resolution must be made for full effort during the ensuing

### Letter To the Editor

(Continued from page 1)

would not have overtaken us in this fashion. The habit of dependence on foreign rice and food stuffs must immediately stop and our people should make up their minds to make themselves self-sufficient in this respect. If without leading a life of indolence and of a lack of foresight we had set to work for the agricultural regeneration of our country in good time we will not be in this plight. It is not enough that we should collect the army as we now want to and then go to sleep as soon as the crisis is over. The army should continue to be on a war footing, till we reach self-sufficiency. According to history Ceylon was at one time the granary of the East. Where are those men who made this millenium possible! I refuse to believe that the spirit and patriotism of our Pandyan and Choleyan fathers are gone for good. I say that they are there for a reawakening by a benign being. God has sent this crisis to make us awake and recapture our sense of urgency of old. Our public Officers and workers, like Oliver-Twist, want more and more and insist on unreasonable demands to make themselves and their families richer and more comfortable. But few, very few, are those who want to work for full eight hours and make the country rich and prosperous.

To depend on outsiders for eternal help is outright beggary. This shameful business of begging for food and clothing must end now. God has brought this calamity in order to awaken us to a sense of duty and patriotism. Wake up dear brothers and sisters, and stop not till the goal is reached, and the target hit.

Yours faithfully  
M. Chelvatamby

Pulol East,  
Point Pedro.

Pongal Year to produce paddy in plenty without leaving even a tiny plot of land uncultivated. To be able to pray to God, the physical body must be fit, and for that fitness proper food is necessary, and for that purpose paddy must be cultivated. The plough must wield its power. Let that be the Pongal Prayer to Parameshwara.

### "PEARLS OF THOUGHT"

(Continued from page 1)

of your prayer should be the Rule of your Life; every petition to God is a precept to man. Look not therefore upon your prayers as a method of good and salvation only, but as a perpetual motion of duty.

By what we require of God we see what He requires of us.

— Rev Jeremy Taylor Bishop

### Beneficent Impulse.

Water rises no higher than its sources; the masses rise no higher than the leaders who use them for their purposes.

A few who become more free by serving Truth in their minds and goodness in their wills will alone release beneficent impulse in a world that needs them so badly.

— Rev. Bishop Sheen.

### Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 15 — 1 — 67 TO 21 — 1 — 67

ARIES Aswini, Barani, Kartikai 1st part [Meda Rasi]

You will be able to triumph over your competitors this week. Gains through lands and professional success indicated. But domestic upsets and ill health will continue.

TAURUS Kartika 2, 3, 4  
Rohini, Mithuna, 1, 2, [Idapa Rasi]

There will be no mental peace. Abdominal complaints also shown. Professionally a fairly good week. Old investments will bring in good results. Foreigners and strangers will be helpful.

GEMINI Mirugasirisha 3, 4  
Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Financially a good week. Friends of the opposite sex will be very helpful. But minor health upsets shown. Clashes with relatives also not ruled out.

CANCER Punarpusam 4, Pooram, Ayilya [Kataka Rasi]

Misunderstanding with friends likely. Work will be heavier than usual. New ventures will have to be handled with care. Brothers and sisters will help you much. Spend Sunday with care.

LEO Maha Pooram, Uttirai 1, [Singha Rasi]

Sunday afternoon, Monday and Tuesday will have to be spent with care. Father's relatives will cause you some annoyance. Expenses will soar.

VIRGO Uttirai 2, 3, 4, Attha Chittirai 1, 2 [Kanni Rasi]

Domestic affairs will continue to be unsatisfactory. Health too will suffer. Wednesday evening Thursday and Friday must be spent with care. Rest of the week will be favourable for business deals.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Work will be heavy but you will be sufficiently compensated. New ventures will be delayed. Eye troubles likely. Spend Saturday with care.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Ruin to enemies promised. Financial gains and success in new undertakings also indicated. You may acquire some lands. But there will be no mental peace.

SAGITTARIUS Woolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Clashes with relatives likely. Abdominal complaints also indicated. You will have to work hard for your success. Expenses will be heavy.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

A good week. Gains through agriculture indicated. Foreigners and strangers will be helpful. Domestic harmony will prevail.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Younger brothers and sisters will be helpful. Professionally a fairly good week. Health will suffer. Beware of scandal mongers.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Financially a good week. New ventures will be successful. But there will be no domestic harmony. Minor health upsets also shown. Elder brothers and sisters will be very helpful.



## Banning Cow Slaughter in Ceylon

At a meeting of the Board of Management of the Jaffna Saivapari-palana Sabbai a resolution was passed unanimously requesting the Government to ban cow slaughter in Ceylon constitutionally.

Ahimsa is one of the tenets advocated by Hinduism and Buddhism. It is very much regretted that in Ceylon where the majority of the people are Hindus and Buddhists this important Dharma is not strictly followed and the slaughter of animals is on the increase. The Jaffna Saiva Paripalana Sabbai therefore requests the Government of Ceylon to enact legislation banning the slaughter of cows.

### ORDER NISI

IN THE DISTRICT COURT  
OF POINT PEDRO

Testamentary Jurisdiction  
No. 879 T

In the matter of an application for Letters of Administration to the Estate of Ariyamma wife of Thurai-rajah of Kerudavil

Deceased

Kandasamy Ramalingam of Kerudavil

Vs. Petitioner

- 1 Kandasamy Kulasingham
- 2 Sellathurai Ratnal-ingam and
- 3 Wife Sothimalar
- 4 Mahendran daughter of Kandasamy
- Minor 5 Kamaladevi daughter of Kandasamy
- " 6 Satiya Devi daughter of Kandasamy all of Kerudavil

Respondent

This matter coming on for disposal before V. M. Cumarasamy Esquire, District Judge, Point Pedro on the 28th day of November 1966 in the presence of Mr. S. Ponnudurai Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read;

It is ordered that the 1st Respondent be appointed guardian-ad-litem over the said minors the 5th and 6th Respondents for the purpose of safe-guarding and watching over the interests of the said minors in the above Testamentary proceedings;

And it is further ordered that the Petitioner as one of the heirs of the said deceased be declared entitled to take out Letters of Administration and that Letters of administration be issued to him accordingly unless the respondents or any other person shall appear before this Court on or before the 6th day of February 1967 and show sufficient cause to the satisfaction of this Court to the contrary.

The 28th day of November 1966.

Sgd. V. M. Cumarasamy  
District Judge.

Drawn by  
S. Ponnudurai  
Proctor for Petitioner,  
(284 13 & 20)

## The Sayana and...

(Continued from Page 1)

moon occurs in the Chitra Nakshetra. From the relationship of the planet to a nakshetra astrologers deduce events during that planet's period etc. This method is not known in the West, hence Nirayana zodiac is not popular there. The difference between Sayana and Nirayana starting points of the zodiac is called an ayanama which is said to be about 20° - 18°. Until we have a universal calendar acceptable to all there will be more schools of astronomers supporting Sayana, and Nirayana system. Only a master mind can produce a universal calendar.

### NOTICE

IN THE DISTRICT COURT OF  
POINT PEDRO

No. 9232

Murugupillai Somaskander of Puloly West

Vs. Plaintiff

- 1 Murugupillai Ratnasabapathy of Puloly West
- 2 Murugupillai Balasubramaniam of do
- 3 Sinnathambu Balasubramaniam of Alvai South
- 4 Vallipuram Pasupathy and
- 5 wife Walliamma of do
- 6 Karthigesu Markandu of do
- 7 Sinnathamby Kanagasabai and
- 8 wife Meenadhippillai of do
- 9 Murugupillai Kandasamy and
- 10 wife Nagammah of do
- 11 Kathirippillai Kandiah and
- 12 wife Eledhumippillai of do
- 13 Arumgam Kandiah of do
- 14 Kanapathippillai Ramalingam of Alvai North
- 15 Kanapathippillai Sitham-parappillai and
- 16 wife Kannakappillai of Alvai South
- 17 Appapillai Ponniah of do
- 18 and wife Sivaccolunthu of do

Defendants

It is hereby notified that action No. 9232 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition/sale of the land/lands called Pallar-sakadu in extent 30 lms. v. c. Do Thodden 3 and situated at Alvai Veersakodiarichy in the Parish of Kaddavelli Vadamaradchy west Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 16th day of January 1967 at 10 O'clock of the forenoon.

This 5th day of January 1967

By order of Court  
S. J. Navaratnam

293 19

## Order Nisi

IN THE DISTRICT COURT OF  
VAVUNIYA

Testamentary Jurisdiction  
No. 477

In the matter of the intestate estate of the late Thanalakshumy wife of A Kanagasabai of Tellip-palai east Deceased

Aiyampillai Kanagasabai of Tellipalai east  
Vs. Petitioner  
Minor 1 Kanagasabai Krishnamoorthy  
2 Gowry Devy daughter of Kanagasabai  
G A-L 3 Kandappillai Eliathamby all of Tellipalai East

Respondents  
This matter coming on for disposal before M. Saluhudeen Esquire, Additional District Judge, Vavuniya on the 14th day of May 1966 in the presence of Mr. M. Sithambaranathan Proctor on the part of the Petitioner and the affidavit of the petitioner having been read.

It is ordered that the above-named 3rd respondent be appointed Guardian-ad-litem over the minors the above-named 1st and 2nd respondents to represent them in this action and that the petitioner be declared entitled to Letters of Administration to the estate of the abovenamed deceased as widow of the said deceased and that the same be issued to the petitioner unless the respondents or any other person interested shall appear before this Court on or before the 6th day of July 1966 and show cause to the satisfaction of this Court to the contrary.

This 29th day of April 1966  
M. Saluhudeen (Sgd.)  
Addl. District Judge

Drawn by  
M. Sithambaranathan (Sgd.)  
Proctor for Petitioner  
6-7-1966 Time to show cause extended till 4-8-1966

R. Paramaguru (Sgd.)  
D. J.  
4-8-1966 Time to show cause extended till 3-9-1966  
R. Paramaguru (Sgd.)  
D. J.

3-9-1966 Time to show cause extended till 17-10-1966  
R. Paramaguru (Sgd.)  
D. J.

30-9-1966 Time to show cause extended till 30-11-1966  
K. Paramaguru (Sgd.)  
D. J.

30-11-1966 Time to show cause extended till 29-1-67  
R. Paramaguru (Sgd.)  
D. J.

297 13 & 20

### ORDER NISI

IN THE DISTRICT COURT  
OF POINT PEDRO

Testy. Jurisdiction No 859/T

In the matter of the Intestate Estate of the late Seeniar Sanmugam of Karanavai North

Ponnammah widow of Shanmugam of Karanavai North  
Vs. Petitioner

- 1 Shanmugam Sivaprasad
- 2 Shanmugam Sugunaprasad
- 3 Shanmugam Santhathavi
- 4 Shanmugam Amaranath
- 5 Shanmugam Kopinath
- 6 Seeniar Vaithilingam

Respondents  
This matter coming on for disposal before M. M. Abdul Cader Esquire, District Judge, Point Pedro on the 19th day of March, 1966 in the presence

of Mr. M. Velumyylum, Proctor on the part of the petitioner and on reading the petition and affidavit of the petitioner It is ordered that the 6th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 5th Respondents, that Letters of Administration to the Estate of the deceased be granted to the Petitioner as the lawful widow of the deceased unless the respondents appear before this court on or before the 16th day of May 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 16th day of May, 1966  
Sgd. V. M. Abdul Cader  
District Judge

Drawn by  
Sgd. M. Velumyylum  
Proctor for Petitioner  
16-5-66. Time to show cause extended for 6-6-66

Sgd. M. M. Abdul Cader  
D. J.  
6-6-66 Time to show cause extended for 11-7-66

Sgd. M. M. Abdul Cader  
D. J.  
11-7-66 Time to show cause extended for 13-8-66

Sgd. V. M. Cumarasamy  
D. J.  
13-8-66 Time to show cause extended for 25-9-66

Sgd. V. M. Cumarasamy  
D. J.  
25-9-66 Time to show cause extended for 9-11-66

Sgd. K. Ratnasingham  
D. J.

2-11-66 Time to show cause extended for 7-12-66  
Sgd. V. M. Cumarasamy  
D. J.

7-12-66 Time to show cause extended for 29-1-1967  
Sgd. V. M. Cumarasamy  
D. J.

287 13 & 20

### Order Nisi

IN THE DISTRICT COURT  
OF POINT PEDRO

Testamentary Jurisdiction  
No. 878

In the matter of the intestate estate of the late Murugesu Ponniah of Puloly West, Point Pedro, Deceased

Murugesu Nallathamby of Puloly West.

Vs. Petitioner

- 1 Kailayar Murugesu of Puloly West
- 2 Murugesu Sinnathurai of do
- 3 Velupillai Navaratnam of do of Anuradhapura
- 4 Velupillai Chelvaratnam of do
- 5 Velupillai Balakrishnam of do
- 6 Krishnapillai Kumaraswamy of do
- 7 and wife Yogambikai of do

Respondents  
This matter coming on for disposal before V. M. Cumarasamy Esquire, District Judge, Point Pedro on the 7th day of November 1966 in the presence of Mr. K. Vallipuram, Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled to take out Letters of Administration to the Estate of the late Murugesu Ponniah of Puloly West Point Pedro the deceased and that Letters of Administration be issued to the Petitioner accordingly unless the Res-

## Gate Mudlr. N. Canaganaya- kam Passes Away

We regret very much to record the death of Gate Mudalyar N. Canaganayakam son of the late Adigar A. Naganathar father, of Advocate Shanmuganayakam, Sooriyakumaran of the U. N. O. Mr. Sankar Kumar Chief Shroff of National and Grindlay's Ltd. Mrs. Sethu Balasingham wife of Mr. C. Balasingham Permanent Secretary to the Ministry of Health and Mrs. Ilankanayaki Senethirajah wife of Mr. S. Senethirajah, Valuer. The Gate Mudalyar had made the Hill Capital his home throughout his life time and had become so popular that he served the people as Municipal Councillor, Deputy Mayor and Mayor for several years.

In Banking Circles the Gate Mudalyar was well known for his devoted service. Like his illustrious father the late Adigar Naganathar who completed a century of life time, the son was also long lived passing away at the age of eighty five.

The funeral was very largely attended by representatives from all walks of life.

## HINDU ORGAN & INTHUSATHANAM

### ANNUAL SUBSCRIPTION RATES

#### Inland

	Rs. cts.
English	9 00
Tamil	9 00
English & Tamil	12 00

#### Outside Ceylon

	Rs. cts.
English	10 50
Tamil	10 50
English & Tamil	15 00

#### Advertisements:

Order Nisi Rs. 12-00

pondents shall appear before this court on or before the 12th day of December 1966 and show sufficient cause to the satisfaction of this Court to the contrary.

This 7th day of November 1966  
District Judge.

Drawn by  
K. Vallipuram  
Proctor for Petitioner.

Time to show cause extended to 29th January 1967.

Sgd. V. M. Cumarasamy  
District Judge, Pt. Pedro,  
281 13 & 20



The Jaffna Co-operative Stores Ltd.

WHEREAS, MOHAMED ISMAIL AKBER of Vannarponnai West presently of Aboobucker and Bro, Chavakachcheri has applied to the Directors of the abovenamed Company for the issue of a duplicate Certificate in respect of 16 Ordinary Shares of Rs. 100/- each numbered 429; 2153 to 2162 and 5176 to 5180 registered in his father's name, the late Mohamed Mohideen Ismail of Chavakachcheri, the originals of which are represented to have been lost or mislaid. Notice is hereby given that if within two weeks hereof no claim is made to or no objection lodged with the undersigned, the Directors will proceed to deal with the application for duplicate Certificate the original of which will be deemed to have been cancelled.

S. Padmanathan,  
Secretary,  
The Jaffna Co-operative Stores Ltd.  
No 420, Hospital Road,  
Jaffna, 27th December, 1966.  
290 30, 6 & 13.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1991 T

In the matter of the intestate estate of the late Chellappah Krishnar alias Sinnathurai of Changanai West Deceased

Sinnammah widow of Krishnar alias Sinnathurai of Pannakam South, Changanai West Vs. Petitioner

- 1 Sathasivam Manickavasagar and wife
- 2 Maheswary both of Pannakam South, Changanai West Respondents

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 7th day of December 1966 in the presence of Mr. A. Sockalingam Proctor on the part of the petitioner and the affidavit of the petitioner having been read:

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of, the abovenamed deceased and the same be issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 27th day of January 1967 show sufficient cause to the satisfaction of this court to the contrary.

This 7th day of December 1966  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. A. Sockalingam  
Proctor for Petitioner  
(O.3.0 13 & 20)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1988

In the matter of the Intestate Estate of the late Rasamma wife of Arumugam Thillaiampalam of Karainagar East Deceased

Sinnamma widow of Arumugam Kasipillai of Karainagar East Vs. Petitioner  
Minor 1 Arumugam Thillaiampalam of Karainagar East  
Minor 2 Kasipillai Sithamparapillai of do  
3 Kanthar Ramu of Karainagar East Guardian-ad-litem over the 2nd respondent

Respondents  
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 3rd day of December 1966, in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 28th day of November 1966 having been read;

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the minor 2nd respondent abovenamed for the purpose of these proceedings.  
It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the mother of the sole heir the 2nd respondent and widow of the intestate's predeceased brother A. Kasipillai to have Letters of Administration to the estate of the said deceased and the same issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 6th day of February 1967 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said 3rd respondent do produce the said minor in court on the said date.

This 3rd day of December 1966  
Sgd. N. M. J. Rajendram  
District Judge, Jaffna

Drawn by  
Sgd. A. Kanagasabai  
Proctor for Petitioner  
302 13 & 20

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction  
No. 1926

In the matter of the Last Will and Testament of the late Murugesar Ramappillai of Tellippalai east Deceased

Ramappillai Thalaisyasingham of Tellippalai east Vs. Petitioner  
1 Panchenthiriam widow of Ramappillai  
2 Rajasingham Rajamano-haran  
3 Rajasingham Nithiananthan  
4 Rajasingham Theiventhiran  
5 Arulmalar daughter of Rajasingham all of Tellippalai east

Respondents  
This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 23rd day of September 1966 in the presence of Mr. M. Sithambaranathan, Proctor on the part

'ORDER NISI'

IN THE DISTRICT COURT OF COLOMBO

Testamentary Jurisdiction  
No. 28100

In the matter of the Intestate estate of the late Shanmugam Kanapathipillai of Poonavalai Karainagar East Jaffna Deceased

Rasammah widow of Shanmugam Kanapathipillai of Poonavalai Karainagar East Jaffna Vs. Petitioner

1 Kanapathipillai Ganeshapillai  
2 Annaledchemy both of Poonavalai Karainagar East Jaffna minor appearing by her Guardian-ad-litem the 1st Respondent.

Respondents  
This matter coming on for disposal before S. S. Kulatilake Esquire Additional District Judge, Colombo on the 1st day of November 1966 in the presence of Mr. S. Velauthapillai Proctor on the part of the petitioner and the affidavit of the petitioner dated 30th day of September 1966 having been read;

It is ordered that the 1st Respondent abovenamed be and he is hereby appointed Guardian-ad-litem of the 2nd minor respondent abovenamed for the purpose of these proceedings.

It is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 29th day of January 1967 show sufficient cause to the satisfaction of this court to the contrary.

Sgd. S. S. Kulatilake  
Additional District Judge  
This 6th day of November 1966  
True Copy  
S. Velauthapillai  
(280 13 & 90)

of the Petitioner and the affidavit of the petitioner and the affidavit of the Notary and the subscribing witnesses to the Last Will dated 5-8-66 having been read.

It is ordered that the Last Will of the abovenamed deceased Murugesar Ramappillai dated 11th November 1959 and attested by M. Sithambaranathan, Notary Public under No. 5885, the original of which has been produced and is deposited in this court, be and the same is hereby declared proved and that the petitioner as executor named therein be and he is hereby declared entitled to have probate thereof issued to him accordingly unless the abovenamed respondents or any other person or persons interested shall on or before the 14th day of October 1966 show sufficient cause to the satisfaction of this Court to the contrary.

This 23rd day of September 1966  
Sgd. N. M. J. Rajendram  
District Judge

Drawn by  
M. Sithambaranathan (Sgd)  
Proctor for Petitioner.  
14-11-66

Time to show cause to the contrary extended till 20-1-66

L. S. Bartlett (Sgd)  
District Judge, Jaffna  
298 6 & 13

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction  
No. 874 T.

In the matter of the Intestate Estate and effects of the late Nagappiar Vallipuram Manickam Pololy East Point Pedro Deceased

Sivakolunthu widow of Manickam of V. M. Road, Point Pedro Vs. Petitioner

Vallipuram Venayagam of Pulo y East Respondent  
This matter coming on for disposal before V. M. Cumaraswamy Esquire, District Judge, Point Pedro on the 2nd day of October 1966 in the presence of Mr. S. Nagalingamudaly, Proctor on the part of the petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the Petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have Letters of Administration to the above estate and that Letters of Administration be issued to her accordingly unless the respondents abovenamed or any other person or person or persons interested shall on or before the 22nd day of January 1967 show sufficient cause to the satisfaction of this court to the contrary.

This 23rd day of November 1966

Sgd. V. M. Cumaraswamy  
District Judge.

Drawn by  
Sgd. S. Nagalingamudaly  
Proctor for Petitioner  
236 6 & 13

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/1060

Mylvaganam Sockanathan of "Nageratna Vills", Kockuvil Vs. Plaintiff

- 1 Kandiah Iyadurai and wife
- 2 Saraswathy both of No. 12 Lorong Mangga, off Kasipillai Road, Sentul, Kuala Lumpur, Malasiya
- 3 Mylvaganam Nagaratham, Price Control Inspector, Price Control Station, Barnes Place, Colombo
- 4 Mylvaganam Kanagaratnam C/o. S. Subramaniam, Registrar, Tinnavelly, Jaffna

Defendants  
It is hereby notified that Action No. P/1060 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called "Ninaithathumudithan" in extent 11 Lns. V. C. and situated at Kockuvil. The case will be called for Survey fees on the 21st day of February 1967.

This 18th day of December 1966

Sgd. N. Subramaniam  
Clerk of Court

Drawn by  
(Sgd) C. Mahesan  
Proctor for Plaintiff  
278 13

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

( Established 1918 )

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P.  
Shroff.

சான்றிதழ் வழங்கு பெயர் மலிவாகு காலம் மலிவாகு  
சான்றிதழ் பெயர் குறைவாகு தயிதல் காலம்  
சான்றிதழ் பெயர் குறைவாகு தயிதல் காலம்  
சான்றிதழ் பெயர் குறைவாகு தயிதல் காலம்

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450, K. K. S. Road, Vannarponnai, Jaffna, on Friday January 13, 1967.

Editor: B. W. SIVAPRakasam