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## An Ambassador of Good-Will

(By S. SIVASUBRAMANIAM)

In her good-will message to the Prime Minister of Ceylon, Mrs. Indra Gandhi, India's Prime Minister, on the occasion of the Anniversary of Ceylon's Independence Day, says.

"As ancient ties of history and culture unite us, we most earnestly desire to be on the friendliest terms with our neighbour Ceylon. I am confident that the cordiality and friendship which has existed between our two countries and people will be further strengthened in the years to come."

Earlier last month, in a communication to the Indo-Ceylon Society when Ceylon celebrated the Anniversary of Shri Nehru's Birth Day, Mrs. Gandhi wrote that her father had special affection for Ceylon and felt very happy whenever he visited our country. Ceylon will be losing shortly a successful Ambassador of Good-will between the two countries, who carried out the ideals of his country's Prime Ministers and other leaders, when India's High Commissioner in our country His Excellency Dr. Bhim Sen Sachar leaves us after a period of nearly two years of fruitful service.

This spirit of concord and good-will between Ceylon and the entire Indian sub-continent which includes both Bharat and Pakistan has been with us from the dawn of history and during recent times has been emphasised and considerably promoted by Ceylonese leaders like the Venerable Anagarika Dhammapala and Dr. Ananda K. Coomaraswamy revered by all the three countries.

Shri Sachar came to us with great reputation as a first rank leader from India with experience of service in several spheres of national life for over forty years. He has participated in the heroic

Freedom Movement under the Leadership of Mahatma Gandhi. He had gone to jail several times and was a distinguished colleague of Shri Jawaharlal Nehru. He contributed his share in Educational work and Civic Administration and was leader of the Congress Party in the Punjab Legislature. He was also Chief Minister of Punjab and Governor of two other States.

The Indian Government realising the great importance and value of Indo-Ceylon connection was pleased to send one of India's foremost men to our country. Dr. Sachar's tenure of Office has been of great benefit to both countries. He had contacts from the highest to the humblest in our country. His innate sense of propriety and religious bent of mind made him pay due deference to the Maha Sangha and other religious dignitaries. He was a scholar and a moving speaker in addition to his possessing a cultured and disciplined mind. Self possession, dignity and mellowed wisdom appear to be embodied in his personality, a striking and lovable personality indeed.

He was conscious of the intimate connection between India and Ceylon and his thorough-going appreciation of this fundamental feature in the National life of the two countries through millenniums made him genuinely respected and loved by the people of Ceylon.

Many Institutions, religious, cultural, educational and social, invited him for lectures and talks and participation in their activities and India's High Commissioner rose to the occasion at all times and was never found wanting.

In addition to his being in close touch with the indigenous population of Ceylon, he made himself

(Continued on page 2)

Letter to the Editor

### Religion & Society

Dear Sir,

The attempt of the so-called depressed classes to uplift themselves in society to gain entry into Hindu Temples along with the so-called high castes deserves to be encouraged by all right thinking Hindus. The late Dr. C. P. Ramaswamy Iyer, a great Hindu administrator initiated Temple entry to all depressed classes in the Hindu Kingdom of Travancore where Brahminical intolerance was in its worst form at that time. The bold far-seeing statesman anticipated the modern social revolution and caused legal authority to be granted to the Maharaja to put through his reform long before it was done in British India. Hindu Society though very slow to move has never been static as will be seen from the various smritis extant on social matter. Vaishnavism and Saivism with their respective Agamas were more liberal than the Dharma Sastras followed by the adherents of the Vedic religion. From this it has been suggested that the Dharma sastras applied to the aryan society but the Agamas for a mixed society of not pure arians; hence the Agamas were more found in South India where the Aryans settled among the Dravidians. But the fact that these Agamas were in sanskrit and not in a dravidian language shows that the Vedas and Upanishads were accepted by the Agamas. It is almost a universally accepted principle in all sects of modern Hinduism that satya and ahimsa are the main factors to be followed by all and that drinks and meat should be avoided by all with the cow being regarded as a sacred animal. With the freedom of democracy the government should not interfere in all religious matters. Thus the State cannot lay down rules for Temple worship and management etc. When the government fails to prohibit alcoholic drinks and cannot protect the sacred cow from slaughter it has no

## INPAM — HAPPINESS

(BY A CEYLON TAMIL)

காதல் இருவர் கருத்தோடு மித்த ஆதரவு பட்டதே இன்பம். When two lovers of like mind endear themselves to each other there happiness exists.

The pursuit of happiness is one of the freedoms that a citizen is entitled to provided that no other fellow being is harmed in any way i.e. such pursuit of happiness is not at the expense of someone else. In nature we see how plants seek happiness by trying to reach sun light and free air in their growth. The elements too in their happiness seek their Lord. But it is in the bisexual organisms that we find happiness sought after between the male and female of the species. After mating the male and female being complimentary to each other form a unit in their community. Nature in its wisdom has mounted the sexual way of life for the propagation of the race which is the end, sex being merely the means. In the human species with the mind highly developed sex plays a highly emotional role and on it depends all human relationships, parenthood, filial affection, brotherhood etc. Among us Hindus, customs and usages sanctioned by our law givers,

moral right to enforce temple entry etc. Therefore let the government first bring about total prohibition and ban slaughter of cows before it passes laws for temple entry. Hindus have to be wide awake and watch any infringement of their rights while ever ready to reform themselves to the exigencies of times. They have to remember that any law or custom that affects the fundamental rights of a human being need to be abolished or adapted to suit modern ideas of equality, liberty and fraternity. Mere conservatism will not do. Progress is the sign of a living society.

Yours etc.

Souri Rayan

Colombo, 12-67.

the union of a male with a female in holy matrimony being the basic event of society have laid down the duties and responsibilities of the both parties to this co-operative effort amounting to a yagna or sacrifice. For the sake of the progeny the partners should not be related to each other in either the male or female line for at least twenty one generations so that no parallel cousins can marry. Cross cousins could marry provided they are free from any hereditary disease and are healthy. Marriage was prohibited among sabagotras and sapindas hence the value of one's Gotra for identification. There were eight forms of marriage described and only three were approved by society i.e. Brama, Daiva and Prajapathya. The rest were discarded though legalised for the sake of the progeny. The child's interests were paramount so that the question of contraception never arose and abortion was looked down as a sin against the creator, Brahmahatti that cannot be expiated. The very motive of preventing the birth of a live child has to be condemned in the interests of moral rectitude and liable to Divine displeasure being against the moral law. In the absence of an authentic body such as a Church, the responsibility of guiding the Hindus lies with the Acharyas of the Saiva, and Vaishna mutts etc. who should publish their views in unambiguous terms for the information of the followers and others. It is gratifying to note that the Pope is taking steps to guide the faithful in these matters. As the guardian of Divine Law the R. C. Church has its responsibilities. The modern society wants pleasure without pain and happiness without responsibility which is an incongruous position to adopt. It is the result of ignorance of True Happiness where Satiya and Ahimsa must prevail enduringly. Om Tat Sat Om,





தமிழ்நாட்டில் திராவிட மக்களின்  
நலம் கவனிப்பதில் தாமதம் இல்லை  
தமிழ்நாட்டில் திராவிட மக்களின்  
நலம் கவனிப்பதில் தாமதம் இல்லை

## Hindu Organ

FRIDAY, FEBRUARY 10, 1967

### Thought for the Day

They who bow their head at  
the feet of the Lord  
Of spreading matted locks and  
Konrai bloom bedecked  
They Shall, like unto Him,  
become;  
But they that yarn not for  
Him in Constant eagerness  
Shall be immersed in sorrow,  
Sighing eternal here below.

Dr. P. Nadarajan

### DANGEROUS DEVELOPMENT

The General Election in India is usually a great event in which the entire world, free and communist, take abiding interest. The 1967 Election being the first one after the passing away of Shri Jawaharlal Nehru acquires an importance that will perhaps decide whether the Nehru Ideal still holds good in that country. In spite of the significance of this General Election it is disheartening to observe that evil forces are at work to destroy the heritage of democratic citizenship which had been created by a succession of noble leaders. We refer to the dastardly acts of certain diabolical agents of anti-democratic forces in the course of the many-sided election campaign. The stone that hit the Leader of the Indian Nation has not unnerved the injured Indra Gandhi because she is made of sterner stuff and can well receive injury and insult undeterred and carry on her own program of work. This is in keeping with the magnificent status womanhood enjoys in Bharat supported equally by the high leadership of men during the past.

The mighty sub-continent of India has become a symbol of democracy, the ideal of noble nation-hood. For fifteen years Shri Jawaharlal Nehru guided the destinies of his country and assisted the United Nations in the preservation of liberty and

justice always having before him the inspiration of Mahatma Gandhi the ideal politician who brought to bay the mighty British Empire by brandishing aloft the unique weapon of non-violent non co-operation. This back-ground cannot be lost sight of. Yet it is surprising that election campaigns in this democratic country should be polluted by mischief-mongers who employ the base methods of gangsters.

The Indian National Congress has been in power from the very day India became free. In the democratic way of government any other All-India Party can assume leadership by consent of the electors. If there is no such party with all-India backing it cannot be a fault of the Congress. The emergence of parties throughout the States of India has been more or less as the result of contending factions, sections, and groups. This has resulted in the formation of parties without All-India program of work. The smaller parties are agreed on one common intention namely to dislodge the Congress from power. Hence the Coalition of which much is written and spoken in India. We who have watched the evil intentions and activities of coalitions in our country see in the Election Campaign of Coalition parties in India a sinister object which cannot answer the demands of democratic thought. Our country is not merely a neighbour of the great Indian Nation; we have been drawing our inspiration from the leadership of that country; we owe allegiance to the culture that is Indian in conception and content. Hence our interest in Indian affairs. All that we want is that democracy should not be desecrated there for if such a calamity should befall India then the repercussions will fall everywhere else.

### NOTICE

"Policy No. 5856710 issued by The Prudential Assurance Company Limited on the Life of Vengadasalam Santhiralingam is reported to be lost. Anyone finding a me or claiming any interest in same should communicate with The Manager The Prudential Assurance Co. Ltd., Post Box No 380, Colombo 1, within a month from this date after which no claim can be considered."

J. Appadurai

for The Prudential Assurance Co. Ltd., Delmege, Forsyth & Co. Ltd.

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### Letter to the Editor

## The Age of Miracles is not ended, Nor Shall it ever end

Sir.—This is a scientific age, and whatever things that do not satisfy the requirements of human intellect and reason are brushed aside as untrue and superstitious. The man of science does not seem to realise that there are many a thing in heaven and earth that is beyond the intellectual grasp of the human being. The world famed Swami Vivekananda was once asked by one of his disciples whether he believed in the divine birth of Jesus the Christ, that is whether he was born of the Holy Ghost. The Swami's reply was: "It may be perfectly true" and added "that anything was possible with God." The Swami being once a staunch Brahmo Samijist did not believe in worship through the medium of idols as symbols of God, but having come in contact with Sri Ramakrishna Paramahansa he did believe every word of Shai-vasiddhanta — personal God and all the rest of it. Those who have read the life of Sri Ramakrishna by his Eastern and Western disciples know how the Swami who at one time refused to believe in anything that was beyond the ambit of science and logic had later to believe every word of the Paramahansa. At the mere touch of the right foot of the Paramahansa on his body the Swami was transformed into a new man with new dimensions and preached the Paramahansa's gospel to the world. So let us puny little creatures who are no better than the clots of clay unworthy to touch the dust of the feet of those spiritual giants like Jesus the Christ, Sri Ramakrishna Paramahansa, Lord Buddha and their likes, put our trust in these mighty incarnations and seek salvation for ourselves. I know that there is lot of misunderstanding among fanatical Hindus, Christians, Mohammedans and other religiousists about Lord Buddha. But let me tell these fanatics, that Buddha was born a Hindu, lived a Hindu and died a Hindu. But his followers have thoroughly misunderstood and miserably misinterpreted his sublime teachings which are quite in accord with the teachings Sri Sankarachariyar and the present day science.

A Proposide, I like to narrate here a miraculous

incident which occurred just an year before the birth of Pandit Jawaharlal Nehru, which I believe is not apocryphal. Jawaharlal's father Motilal Nehru and Pandit Madan Mohan Malavia were thick chums. Both were well known figures highly respected not in India alone but were also men of international reputation. The former was the Hon. of the Allahabad and Calcutta B. R., the latter was a great Politician and educationist. Pandit Malaviya was the founder of the Benares Hindu University and its Vice-chancellor till his death. One day these two inseparable friends were strolling on the shores of the River Ganges near Allahabad. On their perambulation they came across a huge tree on which a Maha Yogi of immense spiritual attainments had his abode. Motilal was blessed with everything which any man

(Continued on page 4)

### An Ambassador....

(Continued from Page 1)

familiar with the affairs of Ceylonese of Indian descent and Indian Nationals in Ceylon.

He endeavoured to unite the various sections of the people in a bond of friendship and service to Ceylon following implicitly the highest traditions created by Mahatma Gandhi and Shri Jawaharlal Nehru both by their utterances and actions. He always impressed on the Indian Nationals in our midst the Supreme importance of their treating Ceylon as their own country and giving it their first place in their hearts, if they were to act with credit to the country of their origin namely India.

He seems to embody in himself in considerable measure some of the qualities which we have come to associate with Mahatma Gandhi and Shri Jawaharlal Nehru. He combines in himself the traditional spirituality and religious temperament of Mahatma Gandhi and at the same time the scientific modernism and statesmanship of Shri Nehru.

He is a votary of Ahimsa being a vegetarian in accordance with

## AUTHOR PASSES A W A Y

Late Mr. A. Appadurai

We regret very much to record the death of Mr. A. Appadurai Proctor S. C., one time Member of the Legislative Council and author of a series of books on Tamil—Sphere and Origin.

Mr. Appadurai, a brother of the late Mr. A. Conrath, Retired Inspector of Schools and father of Mr. A. Sivasubramaniam B. A. Vice Principal of the Mahatma Hindu College, was one of the 'old brigade' of lawyer politicians who contributed much to the progress of this country. As a Proctor and Notary Mr. Appadurai commanded an extensive practice in the Peninsula and also devoted his attention to the affairs of Local Bodies. He was elected Chairman of the Mallakam Village Committee and in that capacity rendered useful service to that village. When the seat occupied by the late Sir P. Ramathan in the Legislative Council fell vacant Mr. Appadurai contested the by election and defeated his contestants, the late Mr. V. Muttukumar M. A. and Mr. Jegannathan Tyagarajan M. A.

It was not only in political and social affairs that Mr. Appadurai spent his valuable time. He was actively interested in agriculture and industries and promoted the Malayalam Ceylon Tobacco Trade to the advantage of Ceylonese cultivators. During the last lap of his useful life he became almost an ascetic performing meditation in the strict religious manner. Such religious activities induced him to do research work in Tamil literature the rare bounds of which he skillfully explored and produced a studied treatise on Tamil Origin and Sphere drawing the conclusion that Tamil was the parent language and that all other languages evolved from it. His book was widely appreciated and among them Sir S. R. Krishnan, President of India may be mentioned with pride.

His religious principles and tradition. He is a complete a tall and non-enoker, and is the picture of thoughtful kindness and courtesy.

He is one of these rare persons who believe in plain living and high thinking. (Continued on page 2)



# Bhagavan Sri Satya Sai Baba An Ambassador... His Teachings

BY DR. T. NALLANATHAN

Dr. S. Ramanathan's ly on seeing the child letter prompts me to created holy ash and bes- answer his question. Bhagavan teaches us that the adhara of this entire universe is Brahman and the adhei is all that we see as different objects which appear to be different from the adhara. He asks us to consider water, ice and steam. These individual qualities seem to be so very different from each other, but all are made of molecules composed of two atoms of Hydrogen and one of Oxygen. Therefore the adhara is the same for all the three apparently different substances. Ad- shankaracharya compares the different individuals to the waves of the ocean. But all waves become one part of the ocean. In substance the ocean and the waves are identical. Another well known comparison is the air in different kinds of pots. The Adhara is the air, but the adhei are the different pots of various shapes. Bhagavan is full of these quotations from our shastras, but when He tells us that our jivatma is in substance Para-brahman, He speaks from personal knowledge. Saiva Siddhanta agrees with this except when Vedanta says that jivatma is identical with Para-brahman. We all see the bodies becoming corpses when the spirit leaves them in the commonest phenomenon called death. Sri Krishna calls these bodies coats of the souls. He tells Arjuna in the Bhagavad Gita that He knows all his previous incarnations whereas Arjuna doesn't. Bhagavan tells us that when he sees one he knows not only his former births but also the future. He doesn't cure certain people of their diseases. He knows that that they have perpetrated wilfully cruel acts in earlier lives; it is only by suffering that they will learn that they should not indulge in such acts and not otherwise. I have watched him not attending to a young man who suffered from the after-effects of infantile paralysis; he can only crawl on all fours. In the same gathering of over 1000 persons he attended to a child of ten who was also struck by the same disease of years earlier. This child was paralysed on one side and couldn't talk. Bhagavan immediately

meared the paralysed side with it and gave the rest to the mother. On the 3rd day the father told the visitors that his son could just move the leg and the arm, that he was smiling at him and that he could call him Avah.

But Bhagavan is not so harsh as he apparently looked in refusing to attend to the above first case. The following shows it. In his biography we learn that when he was ill he cured a bad case of Tuberculosis in Hospital by his mere touch and there. In the case which I saw in 1965 the father of the patient, who was then in the Vellore Hospital was seated by my side. Bhagavan on seeing him created holy ash and gave the father. Incidentally he anointed my forehead with some of it.

(To be continued)

## NOTICE

IN THE DISTRICT COURT  
OF JAFFNA

No. P/616

- 1 M Kanagaratnam and
- 2 wife Pathamavathy both of Achevely presently of Kalkankadu, Jaffna
- Vs. Plaintiffs
- 1 Bastiampillai Sinnappu Joseph of Achevely
- 2 Bastiampillai Sinnappu Thiruchelvam of Jaffna
- 3 Bastiampillai Sinnappu Vethanayagam of Colombo
- 4 Arunesalam Thambiah and
- 5 wife Rasamany both of Pathamany presently of Uduvil Road, Manipay,
- 6 Sithamparapillai Ponnudurai alias Peethamparam of Elakesari Press Chunnakam

Defendants.  
It is hereby notified that Action No. P/616 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called Maniavalai alias Manjavalayur in extent 7½ lms. V. O. situated at Pathamany.

The defendants in the aforesaid act on are summoned to appear in Court on the 11th day of April 1967 at 10 O'clock of the forenoon.

By order of Court  
Sgd N. Subramaniam  
Chief Clerk

This 10th day of February 1967

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thinking. He has a human approach to all problems, that quality enabled him to steer through and solve difficulties.

In dealing with the problems, he brought to bear on them a disciplined and tolerant mind and tried to decide issues from the point of further cementing Ceylon-Inda friendship. He maintained cordial relationship with all sections in the National life of Ceylon including the leadership of all communities. His relationship was cordial both with leaders of the Government Party as well as leaders of the Opposition.

The regard that he showed to leaders like the Governor-General Mr. William Gopallawa, Premier Mr. Dudley Senanayake, the Minister of State Mr. J. R. Jayawardene and the leader of Opposition Mrs. Srimavo Bandaranaike and the Chief Justice and Members of the Judiciary displayed the highest standard of correctitude in keeping with the responsible position he occupied as representative of India.

Mahatma Gandhi has been rightly acclaimed as having introduced into the minds of the people of India and of her leaders the unique way of life which rose above Fear and Hatred. In the outgoing High Commissioner Dr. Bhim Sen a walking testimony to this way of life was discovered by our people and is worthy of emulation by us in Ceylon and our own leadership.

A country that can produce a Sachar will always continue to be a noble country in the future as in the past and there is no fear of that continuity of high tradition being disturbed. There could be no doubt that Dr. Sachar will have in the future before him many more years of very fruitful service to India and that he would continue to be one of Ceylon's best friends promoting Indo-Ceylon goodwill and friendship.

In the course of an illuminating contribution on Mahatma Gandhi, the Sage President of the Indian Republic and one

## Astrological

## WEEKLY FORECASTS

SRIPATHY

FROM 12-2-67 to 18-2-67

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Domestic affairs will be in a mess. Health too will be unsatisfactory. Expenses will soar. Mother's health will suffer. Some old investments will bring to good results. Friends will help you out of difficulties.

TAURUS Kartika 2, 3, 4 Rohini, Murgasirisha, 1, 2, [Idapa Rasi]

You will be able to triumph over your competitors. New ventures will be delayed but successful. Father's relatives will be helpful. Beware of scandal-mongers week end.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Purnepusam 1, 2, 3 [Mithuna Rasi]

Financially it will continue to be favourable. Some of your problems will be solved. But there will be no mental peace. Abdominal complaints likely.

CANCER Purnapousa 4, Poorai, Ayilya [Kataka Rasi]

Minor health upsets likely. Clashes with relatives also shown. Spend Sunday morning with care. Minor accidents not ruled out. Financially a fairly good week.

LEO Maha Poorai, Uttirai 1, [Singha Rasi]

Misunderstandings in the domestic circle likely. Some troubles in the office also shown. Father's relatives also may cause you some annoyance. Spend Sunday evening, Monday and Tuesday with care.

VIRGO Uttirai 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

You will be able to pick up quarrels. Domestic upsets and misunderstandings likely. Beware of scandal-mongers. Spend Wednesday, Thursday and Friday morning with care.

of Ceylon's best friends Dr. Radhakrishnan says:

"We are still not in the high day, not in the noon of our civilisation. We are in the very early hours of the morning of human history. We have yet a long way to go and if we adopt this principle sincerely and systema-

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will be unsatisfactory. Your health too will suffer. Work will be heavy and you will not be sufficiently compensated. Spend Friday afternoon and Saturday with care.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Ruin to enemies promised. Financial gains and social success also indicated. But minor health upsets likely. You may have eye troubles. Some emotional conflicts also likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Tharu Rasi]

Your health will be unsatisfactory. Digestive complaints likely. Troubles in the office also shown. But gains through lands likely. Elder brothers and sisters will be helpful.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Financial gains promised. Success in educational pursuits also indicated. Foreigners and strangers will be helpful. Gains through agriculture indicated. Minor domestic worries shown.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Some of your personal problems will be solved. You will be able to get things done by persuasion this week. Father's relatives may cause you some annoyance.

PISCES Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

Mind your health. Troubles in the office likely. Expenses will soar. But you will get enough to meet them. Minor accidents not ruled out.

tically, we can make the world into a better world."

It is fervently trusted that by reason of his high attainments Dr. Sachar will be able to serve both India and Ceylon in a substantial manner towards their contributing jointly to the evolution of this better world.



