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BOOKS

An Ambassador of Good-Will

(By S. SIVASUBRAMANIAM)

Gandhi, India's Prime gone to jail several times Minister, on the occasion and was a distinguished of the Anniversary of colleague of Shri Jawa-Ceylon's Independence harla Nebru He contri-Day, says.

I am confident that the States. cordiality and friendship which has existed betthe years to come."

Earlier last month, in to our country. Dr communication to the Sachar's tenure of Office Indo-Ceylon Society when has been of great benefit Ceylon celebrated the to both countries. He Anniversary of Nehru's Birth Day, Mrs. highest to the humblest Gandhi wrote that her in our country. His infather had special affectuate sense of proprietry tion for Ceylon and felt and religious bent of mind very happy whenever he made him pay due deferlon will be losing shortly and other religious dignita-ries, He was a scholar and of Good-will between the a moving speaker in additwo countries, who carried tion to his possessing a out the ideals of his cultured and disciplined country's Prime Ministers mind. Self possession, and other leaders, when dignity and mellowed wis-India's High Commission dom appear to be emer in our country His bodied in his personality. Excellency Dr Bhim Sen a striking and lovable Sachar leaves us after a personality indeed. period of nearly two years of fruitful service.

and good-will between and his thorough-going Indian which includes dawn of history and dur- respected and loved by ing recent times has been the people of Ceylon. emphasized and considerably promoted by Ceylonese leaders like the gious, cultural, educa-Venerable Anagarika tional and social, invited Dhammapala the three countries.

Shri Sachar came to us with great reputation as found wanting. a first rank leader from India with experience of participated in the heroic (Continued on page 2)

In her good-will mes Freedom Movement under the Leadership of Mahatter of Ceylon, Mrs. Indra ma Gandhi. He had buted his share in Educational work and Civic "As ancient ties of his- Administration and was tory and culture unite leader of the Congress us, we most earnestly Par y in the Punjab desire to be on the Legislature. He was also friendliest terms with Chief Minister of Punjab our neighbour Ceylon, and Governor of two other

The Indian Government ween our two countries realising the great imand people will be fur portance and value of ther strengthened in indo - Ceylon connection was pleased to send one of India's foremost men Shri had contacts from the

He was conscious of the intimate connection bet-This spirit of concord ween India and Ceylon

> Many Institutions, reliand Dr. him for lectures and talks

service in several spheres in close touch with the ment fails to prohibit of national life for over indigenous population of alcoholic drinks and canforty years He has Ceylon, he made himself not protect the sacred cow

Letter to the Editor

Religion & Society

Dear Sir,

society to gain entry into happiness exists. religion. From this it highly plied to the aryan society human settled among the Dravisub - continent mental feature in the nishads were accepted by both National life of the two the Agamas. It is almost Bharat and Pakistan has countries through milleni- a universally accepted principle in all sects of modern Hinduism that satva and ahimsa are the main factors to be followed by all and that drinks and meat should be avoided by all with the cow being regarded as a sacred Ananda K. Coomara- and participation in their animal. With the freedom swamy revered by all activities and India's of democracy the govern-High Commissioner rose ment should not interfere to the occasion at all in all religious matters. times and was never Thus the State cannot lay down rules for Temple worship and management In addition to his being etc. When the govern-

INPAM - HAPPINESS

(BY A CEYLON TAMIL)

sign of a living society.

Yours etc. from slaughter it has no Colombo, 1 2-67.

காதல் இருவர் கருத்தொரு the union of a male with மித்த ஆதரவு பட்டதே a female in holy matri-The attempt of the grauic. When two lovers mony being the basic event socalled depressed classes of like mind endear them of society have laid down to uplift themselves in selves to each other there the duties and responsibilities of the both par-Hindu Temples along with The pursuit of happi ties to this co-operative the socalled high castes ness is one of the free effort amounting to a deserves to be encouraged by all right thinking thindus. The late Dr. C. P. Ramaswamy Iyer. a great Hindu administrator is no tat the expense of male line for at least to all decreased classes. to all depressed classes someone else. In nature twenty one generations in the Hindu Kingdom of we see how plants seek so that no parallel cou-Travancore where Brah- happiness by trying to sins can marry. Cross minical intolerance was in reach sun light and free cousins could marry proits worst form at that air in their cowth. The vided they are free from time The bold far-seeing elements too in their any hereditary disease statesman anticipated the happiness seek their and are healthy. Marriage modern social revolution Lord. But it is in the was prohibited among and caused legal authority bisexual organisms that sabagotras and sapindas to be granted to the we find happiness sought bence the value of one's Maharaja to put through after between the male Gotra for identification. his reform long before it and semale of the spe- There were eight forms of was done in British India cies. After mating the marriage described and Hadu Society though male and female being only three were approvvery slow to move has complimentary to each ed by society i.e Brama, never been static as will other form a unit in their Daiva and Prajapathya. be seen from the various community. Nature in The rest were discarded smrithis extant on social its wisdom has mounted though legalised for the matter. Vaishnavaism and the sexual way of life sake of the progeny. The Saivaism with their res- for the propagation of child's interests were pective Agamas were more the race which is the end, paramount so that the liberal than the Dharma sex being merely the question of contraception Satras followed by the means. In the human never arose and abortion adherents of the Vedic species with the mind was looked down as a sin developed sex against the creator, Brahhas been suggested that plays a highly emotional mahatti that cannot be the Dharma sastras ap role and on it depends all expiated. The very morelationships, tive of preventing but the Agamas for a parenthood, filial affec- birth of a live child has mixed society of not pure tion, brotherhood etc. to be condemned in the aryans; hence the Agamas Among us Hindus, cus- interests of moral rectiwere more found in South toms and usuages sanc- tude and liable to Divine India where the Aryans tioned by our law givers, displeasure being against the moral law. In the dians. But the fact that moral right to enforce absence of an authentatives Agamas were in temple entry etc. Theresanskrit and not in a fore let the government Church, the responsibidravidian language shows first bring about total pro- lity of guiding the Hin-Ceylon and the entire appreciation of this fundaof cows before it passes of the Saiva, and Vaishna laws for temple entry mutts etc. who should Hindus have to be wide publish their views in awake and watch any unambiguous terms for infringement of their rights while ever ready to reform themselves to is gratifying to note that the exigencies of times. the Pope is taking steps
They have to remember to guide the faithful in that any law or custom these matters. As the that affects the funda- guardian of Divine Law mental rights of a human the R. C. Church has its being need to be abolish- responsibilities. The momodern ideas of equality, sure without pain and liberty and fraternity. happiness without res-Mere conservatism will ponsibility which is an not do. Progress is the incongruous position to adopt. It is the result of ignorance of True Happ ness where Satiya and Souri Rayan Ahimsa must preveil enduringly. Om Tet Sat Om.



mast precess.

நமச்சிவாயவே ஞானமும் கல்வியும் நமச்சிவாயவே நானறி விச்சையும் நமச்சிவாயவே நாதவின் நேத்துமே நமச்சிவாயவே நன்னெறி காட்டுமே arage of polume,

Kinda Organ

FRIDAY, FEBRUARY 10, 1987

Thought for the Day

They who bow their head at the feet of the Lord

Of spreading matted looks and Konrai bloom bedecked

They Shall, like unto Him, become;

But they that yarn not for Him in Constant eagerness Shall be immersed in sorrow, Sighing eternal here below.

Dr. P. Nadarajan

DANGEROUS DEVELOPMENT

The General Election in India is usually a great event in which the entire world, free and communist take abiding interest. The 1967 Election being the first one after the passing away of Shri Jawaharlai Nehru acquires an importance that will perhaps decide whother the Nehru Ideal still holds good in that country. In spite of the significance of this General Election it is disheartening to observe that evil forces are at work to destroy the heritage of citizenship democratic which had been created by a succession of noble leaders. We refer to the dastardly acts of certain diabolical agents of antidemocratic forces in the course of the many - sided election campaign. The stone that hit the Leader of the Indian Nation has not unnerved the injured Indra Gandhi because she is made of sterner stuff and can well receive injury and insult undeterred and carry on her own program of work. This is in keeping with the magnificent status womanhood enjoys in Bharat supported equally by the high lead . past.

The mighty sub-continideal of noble nation-hood. elaim can be considered " For fifteen years Shri Jawaharlal Nehru guided the destinies of his coun-try and assisted the United Nations in the preservation of liberty and (318 10-9)

always having Letter to the Editor justice before him the inspiration of Mahatma Gandhi the politician ideal brought to bay the mighty British Empire by brandishing aloft the unique weapon of non-violent non co-operation. back-ground cannot be lost sight of. Yet it is surprising that election campaigns in this democratic country should be polluted by mischiefmongers who employ the base methods of gang-

The Indian National Congress has been in power from the very day India became free. In the demo oratic way of government any other All-India Party can assume leadership by consent of the electors If there is no such party with all-India backing it cannot be a fault of the Congress. The emergence of parties throughout the States of India has been more or less as the result of cortending factions, sections, and groups This has resulted in the formation of parties without All-India program of work The smaller parties are agreed on one common intention namely to dislodge the Congress from power. Hence the Comition of which much is written and spoken in India. We who have watched the evil intentions and activities of coalitions in our country see in the Election Campaign of Coalition parties in india a sinister object which cannot answer the demands of democratic thought. Our country is not merely a neighbour of the great Indian Nation; we have been drawing our inspiration from the leadership of that country; we owe allegiance to the cul ture that is Indian in conception and content Hence our interest in Indian affairs. All that we want is that democracy should not be desecrated there for if such a calamity should befall India then the reper cussions will fall everywhere else.

NOTICE

" Policy No. 5856710 issued by The Prudential Assurance Company Limited on the Life of Vengadasalam Santhiralingam is reported to be lost ership of men during the Anyone finding a me or claiming any interest in sam- should communicate with The Manager The Prudential Assurance Co. Ltd., Post Box No 3un, ent of India has become a Colombo 1, within a month

Co. Ltd.

The Age of Miracles is not ended, Nor Shall it ever end

Sir .- This is a scienti- incident which occurred fic age, and whatever just an year before the things that do not satisfy birth of Paudit Jawaharlal the requirements of hu- Nehro, which I believe it man intellect and reason not apperyphal Jawabar are brushed aside as un- lal's father Motila Nebru true and superstitious and Pandit Madan Mo-The man of science does had Malavia were thick not seem to realise that chams Both were well there are many a thing known figures highly rein heaven and earth that preted not in India alone is beyond the intellectual but were also wan grasp of the human being linter ational reputation. The world fauled Swami T e former was the hor Vivekananda was once of the Alahabad and Cal-asked by one of his disci-outta B r, the latter was ples whether he believed a great Politician and in the divine birth of educationist. Pandit Jesus the Curist, that is Malavya was he founder whether he was born of of the Benare Hindu Uli wamiji's reply was: "It delier till his death. One may be perfectly true" day these two inseper by and added "that anything friends were strolling on was possible with God." toe shores of the River The Swamiji being once a Gauges pear Allah bid staurch Bramo Simijist On their perimbulation did not believe in worship they can e across a buge through the medium of tree on which a Maha Yo idols as symbols of God, gi of immense spiritual but having come in con attainments had his abode tact with Sri Ramakrishna Moti al was blessed with Paramahamsa he did be- everything which any man lievs every word of Shaivasiddhanta - personal God and all the rest of it. Those who have read the life of Sri Ram krishna by his Eastern and Western disciples know how the Swamiji who at one time refused to believe in anything that was beyond the ambit of science and logic had later to believe every word of the Paramahamsa, At the mere touch of the right foot of the Paramahamsa on his body the Swamiji was transformed into a new man with new dimensions and preached the Paramahamsa's gospel to the word. So let us puny little crestures who are no better than the clots of clay unworthy to touch the dust of the feet of those spiritual giants like Jusus the Christ, Sri Ramakrishna Paramahamsa Lord Buddha and their giving it their first place o which he skillfully exlikes, put our trust in these mighty incarnations and seek salvation for ourselves. I know that there is lot of misunderstanding among fanatical Hindus, Christians, Mohamaditos and other religi nists about Lord Buddha But let me tell these innatics, that Buddha was born a Hindu, lived a Hindu and died a Hindu. But his followers have thoroughly misauderstood symbol of democracy, the from this date after which no and miser bly misinterpreted his sublime teachings which are quite in J. Appadurai accord with the teachings

A Proposide, I like to Ahmaa bing a vegeta- plan living and high narrate here a miraculous plan in accordance with (Continued on page 2)

(Continued on page 4)

An Ambassador

(Continued from Page 1)

lamiliar with the affairs of Ceylonese of India descent and Indian Nationals in Leylon.

He endeavoured to unite the vairous sections of friendship and service to Ceylon following implicitly the bighest tradi tions created by Mahatma Gandhi and Shri Jawsharlal Nehru both by their otter nees and sec tons He always impressed on the Indian Nationals in our midst the Supreme importance ti in their hearts, if they were to act with credit origin namely Indio.

Shri Jawahariai Nahin d with pride. ship of Spri Nuhru,

AUTHOR PASSES AWAY

Late Mr. A. Appadurai

We regret very much to record the death of Mr. A. Appadurai Proctor S. C., one time Member of the Legislative Council and author of a series of books on Thamil-Sphere and Urigin.

Mr. Appadurai, a broher of the late Mr. A. cartah, Retired Inspector a Schools and father of F. A. Sivesubramanism B. A. Vice Principal of te dalla am Hindu Colse, was one of the 'old rgade of lawyer politiwho contributed much to be progress of us country. As a Procor and Notary Mr Appaural commanded an exensive practice in the Pennsula and also deroter his attention to the Mairs of L.cal Bodies. de was elected Chairman of the Mallakam Village Committee and in that ca, acity rendered useful Wlen the seat occupied by the late Sir P. Rama. nathan in the Legislative Council fell vacant Mr. Appadurai contested the by election and defeated as contestants, the late Mr V. Muttukumaru M. A. and Mr Jeganathan Tyagarajah M A.

It was not only in political and social affairs that Mr Appadurai spent his valuable time He was the people in a bond of scrively interested in agriculture and industries and promoted the Malayalam Ceylon Tobacco Trade to he advantage of Ceylone e cultivators. During the last lap of his usesful He he became almost an scetic performing meditacion in the strict religious m nuer Such religious activilles induced him to do their treating Ceylon as research work in Tamil litheir own country and trature the rare bounds lered, and produced a tuded these on Tamil to the country of their Orgin and Sphere drawing he conclusion that Thamil was the parent language He seems to embody is and that all other language himself in counderabe es evelved from it His qualities which we have dend mong them Sir S. o me to assente with R daskrishnen, Pres dent Mahatma Gandhi and of ladi a may be mention-

the traditional spiritual- his religious principles my and religious tem and tradition. He is a persment of Mahatan a compete te tateller and Gandhi and at the same non emoker, and is the time the scientific mo- picture of thoughtful dernism and statesman k nulmoss and courtesy,

He is one of these rare He is a votary of persus who believe in

Bhagavan Sri Satya Sai Baba An Ambassodor.... His Teachings

BY DR. T. NALLANATHAN

letter prompts me to created holy ash and bes- to steer through and solve answer his question meared the paralysed side difficulties Bhagavan teaches us that with it and gave the rest to the adhara of this entre the mother. On the 3rd universe is Brahman and day the father told the the adhei is all that we see as different objects which appear to be differ ent from the adhara. H asks us to consider water ice and steam. Ther individual qualities seem narsh as he apparently friendship. He mainto be so very different looked in refusing to at- tained cordial relationfrom each other, but all tend to the above first a ip will all sections in are made of molecules case The following shows the National life of Coycomposed of two atoms it. In his biography we ion including the leaderof Hydrogen and one of learn that when he was ship of all communities. adhara is the same for Tuberoulosis in Hospital cordial both with leaderall the three apparently by his more touch then of the Government Party different substances Ad and there. In the case is well as leaders of the shankaracharya compares which I saw in 1965 the Opposition. the different individuals father of the patient, who to the waves of the ocean twas then in the Vellore But all waves become Hospital was seated by my one part of the ocean, side. Bhagavan on seeing In substance the ocean him created holy ash and and the waves are identi- gave the father. Incidentcal. Another well known ally he anointed my comparison is the air forehead with some of it. in different kinds of pots The Adhara is the air, but the adhei are the different pots of various shapes. Bhagavan is full of these quotations from our shastras, but when He tells us that our jivatma is in substance Para-brahman, He speaks from personal knowledge. Saiva Siddhanta agrees! with this except when 2 wife Pathmanathy both Vedanta says that jivatus is identical with Para braitman. We all see the bodies b coming corpses when the spirit leaves them in the commonest phenomenon called death Sri Krishna calls these bodies coats of the souls He tells arjuna in the Bhagavad Gua that me knows all his previous incarnations where s Arjuna doesnt. Bhagavan tells us that when he sees one he knows not only his former births also the future. but He doesn't core certain people of their diseases. He kno s that that they have perpertrated wilfully cruel acts in earlier lives; it is only by suffering that they will learn that they the Partition Act No. 16 should not indulge in such of 1951 for the partition acts and not otherwise have watched him n.t attending to a young man in extent 7½ lms. V. C. who suffered from the situated at Pathimeny

after-effects of infantile

paralysis; he can can only

crawl on all fours In the

same gathering of over

(000 persons he attended

to a child of ten who was

also struck by the same

disease of years earlier

on one side and couldn't

talk. Bhagavan immediate- (319 10.2)

all him Avah

Therefore the ill be cured a bad case of His relationship

(To be continued)

NOTICE

IN THE DISTRICT COURT QF JAPPNA

No. P/616

1 M Kanagaratnam and of Atchuvely presently of Kalliankadu, Jaffua Vs. Plaintiffs

1 Bastiampillai Sinnappu Joseph of Atchuvely

3 Bistiampillai Sinnappu Thirrechelvam of Jaffoa Bastiampillai Sinnappu Vethanayagam of Co iombo

4 Arunasalam Thambiah.

5 wife Rasamany both of Pathamany presently of Uduvil Road, Manipay, 6 Sithamparapillai Ponnudurai alias Peethamparam of Elakesari Press Chunnakam

Defendants It is hereby notified that Action No. P/626 has been instituted in the Dia trict Court of Jaffon under of the land called Mania-

The defendants in the aforesaid act on are same moned to appear in Court on the 11th day of April 1967 at 10 O'clock of the forencon.

By order of Court

(Continued from page 2)

thinking. He has a human approach to all problems, Dr. S. Ramanathan's ly on seeing the child that quality enabled him

> In dealing with the visitors that his son could problems, he brought to just move the leg and the bear on them a disciplin rm, that he was smiling ed and tolerant mind and thim and that he could ind tried to decide issues from the point of further But Bhagavan is not so comenting Ceylon - Ind a

> > The regard that he showed to leaders like the Governor - General Mr William Gopallawa, Premier Mr. Dudley Senanayake, the Minister of State Mr. J. R. Jayawardene and the leader of Opposition Mrs. Srimavo Bandarinaike and the Chief Justice and Members of the Judiciary displayed the highest standard of correctitude in keeping with the respon sible position he occupied as representative of India.

Mahatma Gandhi has been rightly acclaimed as having introduced into the minds of the people ot India and of her leaders the unique way of life which rose above Fear and Hatred In the outgoing High Commissioner Dr. Bhim Sen a walking testimony to this way of life was discovered by our people and is worthy of emulation by us in Ceylon and our own leadership.

A country that can prowave continue to be a noble country in the future as in the past and bers is no fear of that continuity of high trad tion being disturbed There could be no doubt that Dr Sachar will have in the future before him many more years of very fruitful service to India and that he would continue to be one of Cey lon's best friends promot ng Indo-Ceylon good-will and friendship.

Sgd N Subramaniam illuminating contribution This child was paralysed This 10th day of February on Mahatma Gandhi, the 1967 Sage President of the Indian Republic and one

Astrological

WEEKLY FORECASTS

SRIPATHY

18 - 2 - 67FROM 12 - 2 - 67 10

tikai ist part [MedaRasi]

Domestic affairs will be will belp you out of diffi- Saturday with care. culties.

AURUS Kartika 2, 8, 4 Robini, Marugasirisha, I, Z, [Idapa Rasi]

You will be able to riomph over your competitors. New ventures health upsets likely. You will be delayed but suc pessini. Pather's relatives Some emotional conflicts will be helpful. Beware of also likely. candal-mongers week end.

GEMINI Mirugasirishs 3 4 Thirovathirai, Punarpusam J 2, 3 [Mithuna Rasi]

Financially it will con inue to be favourable will be solved. But there will be no mental peace Ahdominal complaints like

CANCER Prisrpoosa 4, Poosa, Ayilya [Kataka Rasi]

Miner health upsets likely Clashes with relafairly good week.

LEO Maha, Poora, Uttira I, [Singha Rasi]

Misunderstandings in he domestic circle likely. Some troubles in the office and Tuesday with care.

VIRGO Uttira 9, 3, 4, Atta PISCES Pooraddati 4, Utta-Chittirai 1,2 [Kanni Rasi]

You will be able to pick duce a Sachar will als up quarrels. Domestic up-Friday morning with care. | deuts not ruled out.

ARIES Aswini, Barsni, Kar- LIBRA Chittirai 3, 4. Swati Visaka 1, 2, 3, [Thula Rasi]

Domestic affairs will in a mess. Health too will be unsatisfactory, Your be unsatisf ctory. Expen- health too will suffer. ses will sear. Mother's Work will be heavy and braith will suffer. Some you will not be sufficientild investments will bring ly compensated. Spend o god results. Fr ends Friday afternoon and

> SCORPION Visaks 4, Anusha, Kettai [Vrischika Rasi]

Rain to enemies promised. Financial gains and social success also indicated. But minor may have eye troubles.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Resi]

Your health will be unsatisfactory. Digestive complaints likely. Trou-Some of your problems bies in the office also shown. But gains through lands likely. Elder brothers and sisters will be belpful.

> CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Financial gains promistives also shown. Spend ed. Success in education. Sunday morning with al pursuits also ind cated. care. Minor accidents not Foreigners and strangers ruled out. Financially a will be helpful. Gains through agriculture indicated. Minor domestic worries shown.

> AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Some of your personal lso shown. Father's rela- problems will be solved. ives also may cause you You will be able to get some annoyance. Spend things done by persuasion Sunday evening, Morday this week, Father's relatives may cause you some annoyance.

raddtati, Revati [Meena

Mind your health. Trousets and misunderstand- bles in the office likely. logs likely. Beware of Expenses will soar. But erndal mongers. Stend you will get enough to Wednesday, Tuursday and meet them. Minor agor.

of Ceylon's best friends Dr. Radhakrishnan says:-

"We are still not in the high day, not in the sincerely and systema- this better world.

tically, we can make the world into a better world."

It is fervently trusted noon of our civilisa- that by reason of his high tion, We are in the attainments Dr. Jactar. very early hours of the will be able to serve both morning of human his- India and Ceylon in a We have yet substantial manner toa long way to go and if wards their contributing we adopt this principle juntly to the evolution of

Letter To the Editor

(Continued from page 2)

would wish to possess. He had a roaring legal practice as a Lawyer, he had immense wealth, he lived In the matter of the intestate in a mansion on a land of acres, where they were fountains. swimming pools, meadows, animals and birds of various kinds; he had a routine of of leveried servants. He had dancing girls to amuse him, he had 2 Pavalammah widow of Suplearned Pandits, Astrologers and sooth-sayers in 3 Kanapathippillai Marimuhis mansion. His mansion was the rendezvous, of the 5 biggest and the highest in the land; His banquets were marvellous and cost- 7 Nagaratnam all of Alaveddy ly; whisky and champa. jane flowed like the ocean. In short, he lived and ka Royal; indeed he was a typical Pukka Khan Sahi. bor a glamorus Sultan. But wat he was a sali. But yet he was not happy: his burning desire was to have a son-Kula Putran, a of the petitioner having been 1966 having been read. shining light of the family. read: This fact of not having a son to perpetuate the traditions and prestige of the family tormented him al ways. He felt a void in ceased and that Letters of his life; a secret sorrow was gnawing at his heart, her accordingly unless the res-He had confided this secret to his beloved friend the 29th day of April 1966 Malavyaji many a time. appear before this court and On meeting the abovenam- show sufficient cause to the tion to the estate of the said ed Maha Yogi Pandit Ma- satisfaction of this Court to layyaji, a devout Hindu the contrary.

The 17th day of February as he was, reverentially 1986. approached the Mana Yogi with folled arms and implored him to bless Mo- 29-4-66 fils with a son. Suddenly with Mahatma spoke: "My soms, I shall have to sacrifice this body and the 29-8-88. fruits of Tapacharya of many lives to great you what you what you want. But I shall do it. Motilal, 7.9.65 You will soon have a son whom the history of markind will never for get." The Mahatma then gazed at Motilal and Malavyaji was speechless and dazied as he saw the Mahatma steadily looking at his friend and a light from amausting Mahatma entering the nerson of Motilal Nebru.

Next day when the two friends went to the snot again found the Mahs You lying dead beneath the tree. Exactly one year after the memorable meesting of the Maha Yogi and the two Pundits, Jawaharlal Nishru born.

Hear Readers, how can you ever say that the age of Miracles is and ad. Faith can and shall move J. Rajandram, Esquine, comber 1966. moun tains always.

> Yours faithfully, M. Chelvatamby.

Puloly East, Point Fedra

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1814

estate of the late Ponniah Sellathurai of Alaveddy

Achehimuthu widow of Sellathurai of Alaveddy North

Petitioner Vs l Nagammah widow of Pon-

thu and wife 4 Maheswary

Ponnish Arunasalam

6 Nagalingam Visuvalingam and wife

Respondents This matter coming on for disposal befere N. M. J. Raon the part of the petitioner and the affidavit and petition

It is ordered that the petitioner be and she is hereby declared entitled to have Let. lers of Administration to the estate of the abovenamed de-Administration be issued to

Sgd. N. M J. Rajendram District Judge.

Time to show cause extended till 29-6-66,

8gd. N M. J. Rajendram District Judge

Time to show cause extended till 7-9-66,

Sgd. N. M. J. Rajendram District Judge.

Time to show cause extended till 2-11 86,

Sgd, N. M. J. Rajendram District Judge.

2-11-86 Time to show cause extend. od till 15-2-1967.

Sgd. N. M. J. Rajandram District Judge. 317 10 & 17;

ORDER MISI

IN THE DISTRICT COURT OF

JAFITA No. 1995/T.

In the matter of the Interfate Retate of the late Ambalaranar Funnamvaleur of Tholpuram

A minalsvariar d nurcesalam of Moslai

This matter coming on for disposad before N. M. District Judge, Jaffus on the 17th day of December 1956 in the presence of Mr, A. Sockali ngam. Proc- Dawn by tor on the part of the Sgd. A. Sockalingam petitioner and the affide Prestor for Petitioner lyit of the petitioner (301 3 & 10)

ORDER NISI

IN THE DISTRICT COURT | IN THE DISTRICT COURT OF OF JAFFNA

Testamentary Jurisdiction No. 1978

In the matter of the intestate estate of Chinnappoo Chelliah of Anaicoddai

Deceased Annaledehumy widow of Chellish of Anaicoddai

Petitioner Vs Minor 1 NagaRanjini daughter o Chelliah

Viahukini 2 Tillaga daughter of Chellish both of Anaicoddai both being minors apby their pearing Guardian - ad - litem the 3rd Respondent 3 Rasammah widow of 2

Thambirajah of 82. Stanley Road, Jaffas Respondents.

This matter coming on for disposal before N. M J. Rajendram Esquire District Judge, Jaffna on the oth day f November 1966 in the presence of Mr. S. Tirunavukkarasu Proctor on the part 5 of the petitioner and the affidavit of the petitioner dated 4th day of November

It is ordered that the 3rd respondent abovenamed be and she is hereby appointed Guardian-ad litem over the minors lat and 2nd respondents abovenamed for the purpose of these proceedings.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the widow the deceased abovenamed to have Letters of Administradeceased and the same be issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 20th day of January 1967 shew sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said 3rd respondent do produce the said minors in court on the said date.

This 5th day of November

Sgd, N. M. J. Rajendram District Judge, Jaffna. Drawn by Sgd. S. Tirunavukkarasu

Procter for Petitioner 20.1-67. Time to show cause extended till 20.3-67.

Sgd. N. M. J. Rajendram District Judge, (316 10 & 17)

It is ordered that the

paving been read.

petitioner abovenamed be and he is hereby declared intitled as the sole heir of the deceased abovenamed to have Letters of Administration to the Estate of the abovenamed deceased and the same be issued to him accordingly n nless any person or per-Deceased sons interested shall on or before the 10th day of April, 1967 show sufficient cause to the satisfaction of this Court to the con

This 17th day of De-

Sgel N. M J. Rajendra m District Judge, Jaffina

ORDER NISI

JAFFNA

No. 1751/Testy

In the matter of the intestate estate of the late Velauther Kandiah alias Subramanihm of Suthumalai

Deceased

Vallinayagy Ammah widow of Velauther Kandish of Suthumalai

VB. Petitioner

1 Rajeswary daughter Kandiah of Suthumaiai, a the same date. person of unsound mind appearing by her Guardian-ad-litem the 2nd Respon-

Kandish Sithamparan than of Suthumalai presently of the Food Department No. 350 Union Place Colombo

Kandish Balasubramaniam of Satchithananda Shokman & Wijeyaratne Chartered Accountents Colombo

4 Kandish Shanmuganathan of Suthumalai

Kandiah Namasivayam of Suthumalai a minor of the age of about 18 years appearing by his Guardian-adlitem the 2nd Respondent Respondents

This matter coming on for disposal before N. M. J. Rajendram, Esquire, District Judge, Jaffna on the 7th day of November 196g in the presence of Mr. S. Tirunavukkarasu, Proctor on the part of the Petitioner and the affidavit dated 21.9-65 and petition of the petitioner having been read:

It is ordered that:-(a) the 2nd Respondent be appointed Guardian-adlitem over the lunstic the lat Respondent and the mimor the 5th Respondent for the purpose of representing them and watching their interests in these

proceedings, (b) the Petitioner be declared entitled to have Letters of Administration to the estate of the said deceased as the widow of the deceased and that Letters of Administration be issued to her accordingly, unless the Respondents or any other person or persons shall on or before the 28rd day of January 1967 appear before in court and show sufficient cause to the satisfaction of this

Court to the contrary. It is further ordered that the Petitioner do produce the of 5th Respondent in Court on

> This 7th day of November 1988.

Sgd. N. M. J. Rajendram District Judge.

23-1-67 Time to show cause extended till 15-3-67,

(Sgd.) N. M. J R. D. J.

(315 3 & 10)

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> FOR FURTHER PARTICULARS. APPLY TO

> > S. KANAGASABAI, J. P. Shroff.

வானமுகில் வழாது பெய்க வலிவனஞ்கரக்க மன்னன் Variation proper Cour geopulor gultair urga கான்மறை பறங்க னேசங்க கற்றவம் வேன்வி மல்க Commudet is now if dangs was Guiasia

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BUMON: HI W. SIVAPIBARAGAM