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NO. 10

An Urgent Appeal to Follow Temple Trustees

I make this urgent appeal to my fellow Temple trustees in the full hope that the majority of them will rise to the occasion and throw open the doors of their temples to the Harijans.

Let us consider if Hinduism has made iconoclastic changes in its scriptural injunctions. The four steps that lead to Mukti are Sariat, Kriyai, Yoga and Gnanam. In the first step of the ladder viz sariat it was considered in the past very proper for a man to take two or more wives; this time-honoured injunction was brushed aside by Nehru and was replaced by monogamy. In Ceylon British rule enforced monogamy and polygamy is a matter of past history.

Temple entry belongs to the second step viz Kriyai. During the Rig vedic times Yajna (Homa) was considered the summum bonum of life. Sri Krishna came and gave yajna a secondary place and Mukti the first place. We have all accepted Sri Krishna's teaching and that is why Kriyai is now placed so low in the rung. In the matter of castes Swami Dayanand, the founder of Arya Samaj and a champion of the Vedas got over this hurdle by converting the lower castes into Brahmen. He gave them the holy thread and taught them the Gyatri. This was followed by Pandit Mohan Malaviya, another great exponent of the Vedas, and Mahatma Gandhi, introducing Harijan entry into temples. Under Nehru it became law in India. Ceylon had always followed India's lead. Is it not strange that in Ceylon only a portion of Jaffna Tamils are the only people to oppose it?

The great Swami Yogar was opposed to Harijan entry into Temples before 1943. Round about this year (1943) when I went to this Swamy's ashram he found fault with me for doing propganda work in

this cause and creating unrest in the country. He was so angry that he decided to lead the movement against temple-entry and challenged me to oppose him. I gladly accepted to do so. All that I did was to send him the following thought, "are the harijans outside the pale of your Nirvikalpa Samadhi?" In other words "are not the souls of harijans eligible to become united with God in mukti?" He could receive our thoughts as tangibly as our spoken words. I kept on pumping this thought daily and incessantly till after many months the great guru called on me at my Colombo residence and acknowledged victory to me! Though I began this campaign in 1929 it was clear to me that the harijan inside the temple was then not safe. In 1956 (not 1954 as I mentioned in the Radio Talk of 2-3-67) I asked for the Swamy's blessings to admit harijans into Nallanathaswamy temple (Sadanather Temple). He got one to take him to the shrine, worshipped in the customary way by going round the veethi and most joyfully requested me to carry out my longed-for desire.

When India won Independence, Ceylon as a corollary got Independence. Now that India has opened the Temples to Harijans Ceylon as a corollary must do the same. It cannot be stopped. The late Sir P. Ramanathan who wielded power more than all the present Temple Trustees put together failed in 1929 to stop equal seating. Equal seating is now an accepted fact. So will temple entry be an actual event in the history of Hinduism in Ceylon too. I will therefore beg of my fellow temple trustees to rise up to the occasion now and open the doors of their temples, instead of being forced to do so later. Bhagavan Sri Satya Sai Baba has as his first avowed object the

Maha Sahasthra Satha Sankapishhekam

Th ruketheeswaram Temple

The Annual Maha-Sankapishhekam of Thiruketheeswaram Temple will be performed this year on 26th June 1967. Mr. S. Vamathevan of Murugan Bank, Borella, as undertaken to conduct it as Maha Sahasthra Sankapishhekam with 1008 Chunks. There will be a special Pooja in the noon and annathanam to devotees. In the evening Nallai Atheena Kartha Sri La Sri Swaminatha Thampiran will deliver a Kathapirasangam on the subject "Siva Linka Sadchi". Thereafter Swami Ambal Manavalakolam Festival will take place,

restoration of the Vedas, Agamas and other shastras to their former pristine glory. Wherever he goes he forms vidwan sabahs by collecting together the learned Sanskrit scholars of that province. This month all these provincial vidwan sabahs will meet together in Madras under his presidentship. He had not only not opposed 'Temple entry' but had gone into harijan's homes and partaken of food even as Umapathy Sivachariar and his guru did in Chidambaram. You all know how Lord Nadarajan got Umapathy Sivachariar to sing Kodikavi to enable the Temple flag to go up. Is that alone not enough sign from God Shiva that you should open the doors of your temples to all Hindus?

During the time of the great Ramanujachariar a Saiva king killed all the vaishnavites who refused to give the first place to Shiva. When Ramanujachariar was sent for by the king the former's first disciple sent his guru out of this kingdom and himself went to the king dressed in the clothes of his guru. The king remembered that Ramanuja as a young man had suc-

(Continued on page 2)

Letters to the Editor

WHO ARE THE JAFFNA TAMILS? WHAT IS THESAVALAMAI?

Sir,—In his reply to my letter of 24-5-67 on the above subject published in your issue of 2-6-67 Mr. Sri Ranganathan has not given any historical authority for equating the Pallar with the Pallis or Vanniyar. Instead he has referred to a dictionary. Even according to the dictionary Pallar are defined as Ulavar or tillers and not as Pallis or Vanniar who claim Kas triya status and kinship with the Pallavas in particular and with the other Tamil royal houses in general.

Further in his version of the rhyme I quoted he says "Pal muththip Padaiyadchy". If his quotation is correct then "Pal" must be taken as standing for Palli and not Pallars. What is not given in the dictionary and in his version of the rhyme Mr. R. wants to derive on his own authority without any regard to historical facts about these two castes. He says "the word Palli is a more dignified form of Palla". This is mere imagination. I do not see how the word Palli is more dignified than Palla.

For Mr Ranganathan's further information I give three more brief extracts from Thurston:—Page 14 "The name Vannian, Mr. H. A. Stuart writes seems to have been introduced by the brshmins possibly to gratify the desire for geneological distinction.....That the Pallis were at one time an influential and independent community may be admitted, and in their present desire to be classed as Kshatriyas they are only giving impression to this belief.

Page 21. This caste has a well organised Sangam (association) called "Chennai Vannikula Kshatriya Maha Sangam which was established in 1888 by leaders of the caste."

Page 23. "Concerning the Pallis, Pallilu or

Palles who are settled in the Telugu country as fishermen, carpenters and agriculturists, Mr. H. A. Stuart writes, that it seems possible that they are a branch of the great Palli or Vanniya tribe, for Buchanan refers to the Mina (fish) Pallis, and Vana Pallis as sub-castes of the Pallis, Vada (boatmen) Marakkala and Edakula are given in the Census Report 1901".

As Mr. R. is hard to convince, I shall leave distant book authorities and come nearer home. As Mr. R. is hard to convince, I shall leave distant book authorities and come nearer home. Mr Ranganathan is living in Colombo, if he will go to the Master Attendant's Department in the Colombo harbour and enquire about the seamen from Kayts—not from Valvettiturai or any other place and after contacting them enquire about the Pallis Pallilis (compare Telugu Pallilu) and Palluvilis whose honorific is Padaiyadchi he will know that it is a separate caste of ancient Tamil seamen. This caste is mentioned in the Dutch records relating to Jaffna under the names Pella-valyas and Palwalis—vide Instructions from Admiral Van Goens, 1656-1665. Page 116, Governor Thomas Van Rhee's Memoir 697-Page 9 Commander Zwaardcroon's Memoir 1697-P 73. This caste is found today in Kayts, Jaffna town and also in the ancient port of Muttur in the Trincomalee Bay and they are mostly Roman Catholics. In the Dutch records it is referred to as a sea caste engaged in sea-transport for the Government. I am sorry I have to ignore the rest of Mr. R's letter from Ugrasingam to Malavarayar as irrelevant to our subjects.

Finally I thank Mr. Ranganathan for his reference to Mudaliyar Resanayagan's "Ancient (Continued on page 2)



Scholarly Discourses On Sekilar Swamigal

Studied Contribution of the Head of Tharumapuram Aatheenam

The Second Annual Conference of the Sekilar Manram reached a lofty standard with a series of learned lectures and inspired singing of Thirumurais.

The revered Sri Somasundara Thambiran Swamigal of the Tharmapura Aatheenam as the principal speaker of the Conference brought a very heartening spiritual enlightenment to bear on the proceedings throughout the Conference. Reflecting the glory of Tharmapura Aatheenam, Sri Somasundara Thambiran Swamigal surveyed the entire scope of Sekilar Swamigal's works and teachings and presented to the enraptured audience a scholarly elucidation of Saiva Siddhantha as revealed in the Thirumurais and explained by Sekilar Swamigal. Learned lectures were also delivered by Sri K. Vajravel Mudaliar, the reputed Saiva Sithantha Scholar on the spi-

ritual Greatness of St. Sekkilar Pandithamani S. Kanapathippillai and Panditbai Miss Thangamma Appouddy lent grace to the conference by their interesting discourses. Sri Panchanatha Mudaliyar Swaminatha Othuvargal sang Thevaram and Thiruvaska hymns to the proper tune and rhythm and kept the audience spell bound. Lord Shiva in deep devotion. The Sekilar Manram had also organised a seminar on the teaching of Thevaram which was attended by several teachers of music and Thevaram. Sri Swaminatha Thesikar being the leader of the Seminar.

The conference ended with a religious drama entitled 'சேரமான் தேவர' staged by the students of the Jaffna Hindu College. Mr. E. Mahadeva one of the reputed writers of Jaffna is the author of the drama. The performance of the actors was much appreciated by the audience.

The Indo-Lanka question never occurred to the spiritual mind of the eminent Saiva Preacher nor did any other problem urge him to direct the Governments of Lanka and India to take particular courses of action. The spiritual advice was all-embracing and was traced to the correct guidance to live a useful life (நல்லவண்ணம் வாழ்வது) that was available in the code of conduct which had been chalked out in the Saiva Shastras and the Thirumurais.

At a time when frenzied efforts are striven and financial commitments are illegally made to invite stars of the Silver Screen to this country it was remarkably refreshing that the Sekilar Manram and the Saiva Paripalana Sabhai should have strained their nerves to arrange for the visit of the revered Sri Somasundara Thambiran Swamigal and Saiva Siddhantha Sikamani Sri Vachiravelu Mudaliyar, who both have created in the minds of their audiences a genuine, abiding and continuing interest in the study and practice of religion.

Honouring Reputed Scholar

Sri K. Vajravelu Mudaliyar of Kanchipuram conducted a class for Sivagnana Botham, the premier text of Saiva Sithantham at the Jaffna Hindu College Prayer Hall commencing from 10-5-67 to 10-6-67 under joint auspices of the Jaffna Saiva Paripalana Sabhai and the North Ceylon Saiva Teachers' Association. The class consisted of teachers, lawyers and retired public officers, etc. The method of teaching and explanations of the twelve Sothrams captured the minds of the members of the class so much that the strength of the class began to increase daily, the total number being one hundred and fifty.

The organisers of the class and the members of the class very much wished to express their gratitude towards the Mudaliyar in a fitting manner and organised a meeting at the Sabhai Navalar Hall on the morning of 14-6-67 presided over by the revered Sri Somasundara Thambiran (Continued on page 2)

The Late Dr. C. Gurusamy of Koddady, Jaffna

AN APPRECIATION

I am deeply grieved to hear of the death of Dr. Gurusamy. He was a classmate of mine at Wesleyan Mission English School, Pt. Pedro (presently Hartley College). Though he was a native of Jaffna town (to be more correct Koddady), he joined the Pt. Pedro School as he was under the tutelage of an uncle of his who was functioning as Govt. Apothecary at Pt. Pedro. If I understood correctly, he had lost his father when he was young in his boyhood and was thus taken over into the custody of his own uncle his future father-in-law and the young Gurusamy joined the school in the same class—the 5th standard. Earlier he had studied somewhere in Jaffna and I had studied at St. Joseph's institute Trincomalee, where my father was a flourishing paddy merchant in Villoxiddy, I was recalled to Pt. Pedro by my doting mother as I was not being treated quite well by an uncle of mine who was bit of a miser who will not allow me to have the nice foods which my mother was in a habit of providing for me, I was a "Chellappillai" from the time of my birth as I was born after six years of hard tapas and fervent prayers on the part of my mother who was blessed with all earthly possession except a son to inherit her immense fortunes.

The moment we both entered the school in the same class, we took to each other as twin brothers, though we were of different temperaments. I was haughty and mischievous; he was simple, mild and sickly. In spite of all these disparities he took to me like a magnet. I also felt the same. After two or three years stay at the mission school, on the transfer of his uncle to some other station, we parted company. The parting was most bitter and painful. He cried and I cried bitterly for several minutes and the uncle made a solemn promise to take me to his new station, which never materialised. Many years after we separated we again met when he was a medical student and I a Proctor student. He often met me in Colombo and Point Pedro. When he was the Medical

Officer at the Kankesan-turai hospital my first wife the youngest sister of Dr. C. Sabapathy, of Privy Council fame, (He sued the Karavanala European planters for damages and won in the Privy Council) fell seriously ill. I had to take her from Doctor to Doctor from hospital to hospital for several months without any hope of cure. Dr. Gurusamy had heard about this case home, and said "Dear Chelva, Don't worry, I shall treat her and put her into form". He did so in a matter of a few weeks without accepting a red cent as fee. In addition he had persuaded his saintly wife with the ascetic Sadaiyamma and another religious lady from Pt. Pedro named Sannamma to nurse my wife day and night. It was during this time I came in contact with the well known Kathapirasangi 'Raja Yogi Swami Sankara Suppaiyar of Thiruvallangadu fame who was of immense spiritual help to me in all my sufferings and afflictions in life during the Thirties. I can write volumes about the noble and charitable qualities of Dr. Gurusamy. He was most charitable and was generous to a fault. He will never accept a fee from a client if he knew that she or he was poor. On the other hand he will feed and clothe a patient and send him with a couple of rupees for his or her pocket expenses. This was all possible because he had an ideal Hindu wife like unto Thiruvalluvar's wife. This is not all an exaggeration. She was an incarnation I used to think, of an ideal wife whom our Puranas speak of.

Once my friend Mr. G. G. Ponnambalam, Q. C. told me that Dr. Gurusamy who would not stop to bribery however big and tempting who treated the poor patient, free and paid them also a fee and sent them home. He was truly and tremendously honest.

He had gone to Eternal Rest leaving us to moan his death. May his soul Rest in Peace, which I am sure, is assured for him in the next world. As a true friend of Dr. Gurusamy
M. Chelvatamby
Pulo'y East,
Pt. Pedro,

மகாசகாயமே ஐராளயம் கல்விதும்
மகாசகாயமே நானறி விசேசமும்
மகாசகாயமே நானறிந் தேத்துமே
மகாசகாயமே நன்மொதி ஈரட்டுமே
செந்திப்பொம்மே.

Hindu Organ

FRIDAY, JUNE 16, 1967

SPIRITUAL SUPPORT

The visit of the Head of a Holy Mission is always acclaimed by the people as a very important occasion worthy of celebration. Ministers of State and other parliamentarians who lead political parties also make frequent visits to various parts of their country and are enthusiastically received. But there must exist a distinction between these seemingly similar but realistically different occasions, though it has become the practice for viewing the visit of a spiritual teacher in that materialistic manner in which a political leader is received. However, we are gratified to observe that on the occasion of the visit of the revered Sri Somasundara Thambiran Swamigal of Tharmapura Aatheenam to Jaffna the outlook of the organisers of this important contact was based on the traditional religious discipline of strict spiritual significance. Normally people are apt to think that civic receptions to such eminent spiritual leaders would not be out of context. But the Saiva way of life rules out all such extraneous arrangements that tend to disturb the declared purpose of a Holy mission. The venerable Head of the Tharmapura Aatheenam which is serving the spiritual needs of South India in a very exemplary manner appeared in the midst of Saiva devotees as a sure spiritual support and his enlightened elucidation of the basic truths of our religion went a great way to make all those with whom he came into contact pause not for a mere while but long and think about the purpose of life and the means of achieving it. The spiritual grace of this Holy Swamy created a rare religious atmosphere during His three day visit, thanks to the laudable efforts of the Sekilar Manram and the Saiva Paripalana Sabhai.

Honouring Reputed Scholar

(Continued from Page 1)

Swamikal of Tharmapuram Mutt South India. The Swamy and the Mudaliyar arrived at the Navalar Hall premises at about 9 A. M. to the accompaniment of oriental music and silk flags, umbrellas following the tradition of the Saiva Mutts of South India. A group photo of the Swamikal, the Mudaliyar the Sabhai President Vice Presidents and the members of the class was next taken which was followed by a public meeting Mr. M. Mylvaganam the Religious Secretary of the Sabhai welcomed the revered Swamikal the Mudaliyar and the rest on behalf of in Sabhai. The Swamikal next delivered a learned discourse on the merits of the Saiva Faith during the course of which he paid high tributes the services rendered by Sri la Sri Arumuga Navalar in South India and added they were now lucky to send a Saiva Sithanthan Scholar to Jaffna for the teaching of Saiva Sithantham. Sri K. Vajravelu Mudaliyar was also his tutor on Saiva Sithantham and his deep learning, piety, and religious devotion had won for him the sincere appreciation of several Saiva Mutts in South India. The Swamikal then conferred on him the title of Kanchi Navalar and placed a silk shawl on his shoulders when all happily applauded the action of the Swamikal. Tributes to the learned scholar were also paid by the President of the Saiva Paripalana Sabhai and Pandithamani S. Kanapathippillai Mr. M. Vythialingam, Secretary North Ceylon Saiva Teachers' Association proposed a vote of thanks.

Letter To the Editor

(Continued from page 1)

Jaffna a copy of which is in my possession for the last forty years." I also thank him for his reference to the kingdom and rule of the Pallavas about whom I am conversant with the following books all but two of which I possess:—Books by Dubrenil, Gopalan, Heras (2 books) and Minakshi (apart from general histories of India and South India and by M. jundar and Nilakanta Sastri.

In concluding I wish to

An Urgent...

(Continued from page 1)

cessfully exorcised the devil that possessed his daughter, when all Saiva priests had failed. So instead of killing him he ordered his eyes to be plucked out of their sockets! That was the degree of the king's gratefulness!! This kind of cruelty you, my fellow trustees are perpetrating. You get all the services you can out of the harijans, forget conveniently that the same Shiva who resides in you resides in them, quote scriptures like this Saiva king and refuse admission to them into the abodes of Shiva!!! Do you realise the heinous crime and sin you are committing? You have to pay dearly for this unpardonable lapse on your part. Sariyai and Kriyai must change with time, but not Gnanam. Look upon all as souls, eternal and immortal and not dependent on the kindness or otherwise if you temple trustees! stop this nonsense, this assumed superiority of yours!!! Is Naidanar inferior to Manickavasagar? Look at the greatness of this blind disciple who joined his guru. They waited till the death of the cruel king to go back to their country and the guru sent his disciple to pray to Sri Krishna at the great Vaishnava temple at Kanchipuram for the restoration of his vision. The disciple prayed at the temple for the forgiveness of the sins of the dead king instead of the restoration of his own sight. He was like Swami Vivekananda unable to pray for anything material for himself. The guru sent his disciple a second time, but the same prayer was made as before. Then Ramanujacharyar ordered his disciple to obey him and pray a third time at the temple for the restoration of his vision. Lo! and behold!! the disciple got both his eyes back!!! Fellow trustees! You are totally blind now. Please pray to God Shiva and get back your true vision and do it quickly since the call of the hour is urgent

Dr. T. Nallainathan

say that unless Mr. R. throws new light on the subject he cannot expect me to continue this correspondence.

Yours faithfully,
C. Nagalingam

Thondaimanaru
8th June, 1967

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No 1996

In the matter of the Intestate Estate of the late Vallipuram Rajalingam of Myliddy Coast, Kankesanturai

Deceased
Yakko Thambu Vallipuram of Myliddy Coast, Kankesanturai

Vs Petitioner
Panchavarnam wife of Vallipuram of Myliddy Coast, Kankesanturai

Respondent
This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 20th day of December 1966 in the presence of Mr. A. Kumaraguru, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondent or any other person or persons shall on or before the 10th day of April 1967 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 20th day of December 1966

Sgd, N. M. J. Rajendram
District Judge

Drawn by
Sgd. A. Kumaraguru
Proctor for Petitioner
10-4-67

Time to show cause
extended till 26-5-67
Sgd.

N. A. De S. Wijeyasekara
District Judge

26-5-67
Time to show cause
extended till 26-6-67
Sgd.

N. A. De S. Wijeyasekara
District Judge

(51 9 & 16)

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& INTHUSATHANAM

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Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 18 - 6 - 67 TO 24 - 6 - 67

ARIES Aswini, Barsani, Kartikai 1st part [Meda Rasi]

Health will continue to be unsatisfactory. But financially a good week. Ruin to enemies and gains through landed properties indicated. Spend Monday evening Tuesday and Wednesday with care

TAURUS Kartika 2, 3, 4
Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

There will be no mental peace. You may have to face some unwanted criticism Beware of betrayals. Spend Thursday, Friday and Saturday morning with care.

GEMINI Mirugasirisha 3, 4
Thiruvathirai, Pinarpusam 2, 3 [Mithuna Rasi]

Financially a good week. Younger brothers and sisters will be helpful. Minor health upsets likely. Work will be heavier than usual. Domestic harmony will prevail. Spend Saturday with care.

CANCER Pinarpoosa 4, Pooza, Ayilya [Kataka Rasi]

You will find it difficult to make both ends meet this week. New ventures will have to be handled with care. Health will be unsatisfactory.

LEO Maha. Pooza, Uttirai 1, [Singha Rasi]

An unsettled week. New ventures will have to be handled with care. Fathers' relatives may cause you some annoyance. Beware of scandal-mongers.

VIRGO Uttirai 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Financially a good week. Gains through landed properties also indicated. But minor health upsets likely. Work will be heavy.

LIBRA Chittirai 3, 4, Swat-Visaka 1, 2, 3, [Thula Rasi]

Things will be delayed unnecessarily. Expenses will be heavy. There will be no peace of mind. Scandal mongers may create some trouble.

SCORPION Visaka 4, Anusha, Kottai [Vrischika Rasi]

Domestic affairs will be far from satisfactory. Expenses will be heavy but you will get enough to meet them. Friends will help you out of difficulties.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Mother's health will suffer. Things will be delayed Troubles through secret enemies likely. There will be no peace of mind.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

You will be able to succeed in your new ventures. Financial gains promised. Minor health upsets likely. Friends of the opposite sex may cause you some troubles.

AQUARIUS Avittam 3, 4, Satsyam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

Health will not be very satisfactory. Things will be delayed but successful. Beware of scandal mongers. Financially a fairly good week.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Sunday and Monday morning must be spent with care. Rest of the week will be favourable. Success in new ventures promised. Domestic conditions will not be satisfactory.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. T/2032

In the matter of the Intestate Estate of the late Sinnamany widow of Sinnathamby Eliathamby of Udappiddy

Deceased
Nallathamby Subramaniam of Udappiddy.

Ve Petitioner
Nallathamby Subramaniam of Udappiddy

Respondent
This matter coming on for disposal before N. M. J. Rajendram Esquire; District Judge, Jaffna on the 1st day of March 1967 in the presence of Mr. S. Vallipuram Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read; It is ordered that the peti-

tioner as the sole heir be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 17th day of May 1967 appear before this Court and show sufficient cause to the satisfaction of this court to the contrary.

The 1st day of March 1967.
Sgd. G. C. Niles
District Judge

Drawn by
S. Vallipuram
Proctor for Petitioner
17-5-67

This Order Nisi is extended till 20th June 1967.

Sgd. G. C. Niles
District Judge

(59 16 & 23)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2049

In the matter of the intestate estate of the late Chellappah Kanapathipillai of Suthumalai

Deceased Obhellappah Suppiah of Suthumalai

- 1 Chellappah Kandiah of Udovil
2 Thambipillai Sathasivam and
3 Ramasamy Sittiravelu and
4 wife Nagaratnam of Suthumalai

This matter coming on for disposal before N. A. De S. Wijayasekera Esquire, District Judge, Jaffna on the 28th day of April 1967 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 25th April 1967 having been read.

It is ordered that the petitioner as the brother of the deceased and one of his heirs be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that such Letters of administration be issued to the petitioner accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 23rd day of June 1967 and show sufficient cause to the satisfaction of this court to the contrary.

This 28th day of April 1967, Sgd. N. A. De S. Wijayasekera District Judge.

Drawn by S. Rajendran Proctor for Petitioner (45 9 & 16)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2051

In the matter of the intestate estate of the late Peranam widow of Sithamparapillai Veluppillai of Manipay

Deceased Veluppillai Sanmuganathan of Manipay

- 1 Veluppillai Kathiravel of Sarawaka Malayasia
2 Jegasothy daughter of Veluppillai of Manipay
3 Arulsothy daughter of Veluppillai of do

This matter coming on for disposal before N. A. De S. Wijayasekera Esquire, District Judge, Jaffna on the 3rd day of May 1967 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 2nd May 1967 having been read.

It is ordered that the petitioner as one of the heirs of the abovenamed deceased be declared entitled to have Letters of administration be issued to him accordingly, unless the abovenamed respondents or any others interested shall appear before this court on or before the 23rd day of June 1967 and show sufficient cause to the satisfaction of this court to the contrary.

This 3rd day of May 1967 Sgd. G. C. Niles District Judge

Drawn by S. Rajendran Proctor for Petitioner (44 9 & 14)

ORDER NISI

IN THE DISTRICT COURT OF VAVUNIYA

Holden at Mullaitivu Testamentary Jurisdiction No. 478

In the matter of the intestate estate of the late Periathamby Subramaniam of Kankesanturai.

Deceased Ponnammah widow of Periathamby Subramaniam of Kankesanturai

Vs. Petitioner Thavamany Devi daughter of Periathamby Subramaniam of Kankesanturai

This matter coming on for disposal before R. Paramaguru Esquire, District Judge, Mullaitivu on the 20th day of February 1967 in the presence of Mr. A. V. Sathasivam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters be issued to her accordingly unless the respondent or any other person or persons shall on or before the 26th day of April 1967 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 20th day of February 1967.

Sgd. R. Paramaguru District Judge.

Drawn by Sgd. A. Sathasivam Proctor for Petitioner

Extended Returnable 24 6 67.

Sgd. R. Paramaguru D J.

49 9 & 16)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2041/T

In the matter of the Last Will and Testament of the late Mylvaganam Kanagaratnam of Sangilian Veethy, Nallur, Jaffna

Deceased Thangammah widow of Mylvaganam Kanagaratnam of Sangilian Veethy, Jaffna

- 1 Rajeswary daughter of Mylvaganam Kanagaratnam
Minor 2 Thirivanayagi daughter of Mylvaganam Kanagaratnam
3 Kanagaratnam Palaninathan, all of Sangilian Veethy Nallur, Jaffna

This action coming on for disposal before G. C. Niles Esquire, District Judge, Jaffna on the 5th day of April, 1967 in the presence of Mr. S. Visuvalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 5th April, 1967 and the affidavit of the Notary and Witnesses dated 5th April, 1967 having been read and the Last Will dated 21st June, 1964 and attested by C. T. Kumaraswamy, Notary Public under No. 12470, having been produced

It is ordered that the 3rd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the minor the 2nd Respondent abovenamed.

It is further ordered that the said Last Will and Testament is hereby declared proved and admitted to probate and that the petitioner is the Executrix of the said Last Will and is entitled to have probate issued to her accordingly unless the respondents or any other person shall on or before the 16th day of June, 1967, show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that Petitioner do produce the said minor in court on the said date.

This 5th day of April, 1967 Sgd. N. A. de S. Wijayasekera District Judge, Jaffna

Drawn by S. Visuvalingam Proctor for Petitioner 48 9 & 16

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2065

In the matter of the intestate estate of Ramanather Kandiah of Pungudutive late of Ratnapura

Deceased Kandiah Rumanathan of Pungudutive.

Vs. Petitioner Pakkiyammah widow of Ramanather Kandiah of do

Respondent. This matter coming on for disposal before K. E. Kathirgalingam Esquire, Acting Additional District Judge, Jaffna on the 5th day of June 1967 in the presence of Mr. T. Ariyanayagam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 7th day of March 1967 and the petition of the petitioner dated the 8th day of March 1967 having been read; It is ordered that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as his sole heir and as his son and Letters of administration be issued to him accordingly unless the Respondent or any other person or persons interested shall appear before this court on or before the 19th July 1967 and state objection or show sufficient cause to the satisfaction of this court to the contrary.

This 5th day of June 1967.

Sgd. G. C. Niles District Judge (50 16 & 23)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2054

In the matter of the Last Will and Testament of the late Perupathyammah widow of Suppiah of Tirunelvely South, Jaffna

Deceased Kandiah Thiagarajah of Tirunelvely South, Jaffna

- 1 Suppiah Balasubramaniam of Tirunelvely South Jaffna
2 Suppiah Thesiganathan of do
3 Mailvaganam Thambithurai of Kondavil

This matter coming on for disposal before N. A. de S.

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner (47 16 & 23)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2060

In the matter of the Intestate Estate of the late Muthuthamby Suntharam of Manipay

Deceased. Yogaratnam widow of Muthuthamby Suntharam of do

Vs. Petitioner Kathiravel pillai Logeswaran and wife Sakunthaladevi of do

Respondents

This matter coming on for disposal before N. A. De S. Wijayasekera Esquire District Judge, Jaffna on the 2nd day of May 1967 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated 2nd May 1967 having been read:

It is ordered that the petitioner as the widow of the abovenamed deceased be declared entitled to have letters of administration to the estate of the abovenamed deceased and that such letters of administration be issued to her accordingly unless the abovenamed respondents or any other interested shall appear before this Court on or before the 23rd day of June 1967 and show sufficient cause to the satisfaction of this Court to the contrary.

This 2nd day of May 1967, Sgd. G. C. Niles District Judge.

Drawn by S. Rajendran Proctor for Petitioner, (46 9 & 16)

Wijayasekera Esquire, District Judge, Jaffna on the 5th day of May 1967 in the presence of Mr. S. Kanagaratnam Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 5th May 1967 and the affidavit of the witness and Notary to the Last Will dated 19-12-1963 and attested by S. Kanagaratnam Notary Public under No. 5855 having been read.

It is ordered that the Last Will and Testament bearing No. 5855 dated 29-12-63 and attested by S. Kanagaratnam, Notary Public be and the same is hereby declared proved.

It is further declared that the Petitioner abovenamed is the Executor named in the said Will and that he is entitled to have Letters of Probate issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 8th day of August 1967 at 10 a.m. show sufficient cause to the contrary.

This 4th day of May 1967.

Sgd. G. C. Niles Additional District Judge.

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner (47 16 & 23)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

சான்றிதழ் வழங்குவதற்கு மெய்யான செய்தி உறுதி செய்து கொடுக்கப்படுகிறது. சான்றிதழ் வழங்குவதற்கு மெய்யான செய்தி உறுதி செய்து கொடுக்கப்படுகிறது. சான்றிதழ் வழங்குவதற்கு மெய்யான செய்தி உறுதி செய்து கொடுக்கப்படுகிறது.

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Editor: R. N. SIVAPIRAKASAM