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Estd. Sept. 11, 1889.]

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

VOL. LXXIX

JAFFNA, FRIDAY JUNE 23 1967

NO. 11

Sivanerikavalar Muttusamipillai Re-Elected Sabhai President

Another Year of Useful Activities

The Seventy eighth Annual Meeting of the Jaffna Saiva Paripalana Sabhai held at the Navalar Ashram on 22-6-67 Sivanerikavalar Muttusamipillai who was re-elected President for the tenth time said the members of the Sabhai could with pride review the activities of the Sabhai and congratulate the committee on another year of sustained activities.

Mudlr. C. Muttuthamby who was re-elected Vice-President said that the Sabhai justified the position of priority it has acquired by long continuous and useful service to Saivam and Thamil.

The annual report and the statement of accounts were approved.

The election of office bearers resulted as follows:

President: Sivanerikavalar Muttusamipillai

Vice-Presidents: Shri Siva U. Somasekaram,

Mudlr. C. Muttutambay

Secretary: Mr. A. Thanabalasingam

Treasurer: Muhandiram E. P. Rasiah

Asst. Secretary: Shri V. Ragnathba Mudalyar

Religions Propaganda Officer: Siddantha Siromani M. Mylvaganam.

COMMITTEE

Mr. R. C. Manmatharajan, Pandit E. Ramalingam, Mr. S. Paranirupasingam, Pundit E. Thirunavukarasu, Messrs. M. Vythilingam, S. Seeraratnam, K. Nalliah, S. Kanagasabai J. P., S. P. Kandiah, K. K. Natarajan, S. Kanesaratnam, Vidwan K. Kanapathipillai, A. Sinnadurai, V. Karthigesu, R. N. Sivapirakasam, A. Ammayappan, T. Ponnampalam, E. Sellathurai.

Votes of condolence on the passing away of Dr. C. Gurusamy and Shri V. Kandiah two of the Sabhai's sincere workers were passed.

Program Of Practice Of Religion

Cow Protection Takes Priority

The Society for the Protection of the Rights and Customs of Saivaites and the furtherance of the practice of Saivam according to the Vedas and Sivagamas has given priority of place to the campaign for protection of cows in its program of work.

The first of a series of demonstrations in the Cow Protection Campaign took the form of a Prayer Meeting at the ancient temple at Nakuleswaram (Keerimalai) followed by a procession of cows led by Saiva devotees.

At Maviddapuram Kandasamy Temple another historic shrine the procession stopped for prayers.

The next halt was at Mahamariamman Temple Tellippallai and the program concluded when the procession reached Thurkai Amman Temple at Tellippallai, two very important and time hallowed places of worship in Lanka.

The Society has decided to continue this aspect of its propaganda in the form of a series of similar processions all over the Peninsula. Solemnity and serenity marked the proceedings.

position in the U. N. P. and a true and trusted champion of national aspirations that know no barriers of race and religion has been understood to be having views different from those of his party on the Indo-Lanka Agreement Implementation Bill —And ironically enough the Senator who was sponsored by the Opposition as the opposing candidate for the Presidency of the senate made a spectacular decision to help the Government.

(Continued on page 2)

Sri Ramachandra and Three Women

BY SOURI RAYAN

When Visvamitra Rishi takes Rama and Lakshman to guard his yagna he installs into them with the duties of Kshatrya Dharma of defending the weak against the strong, destruction of evil doers and the protection of the good that walk in the path of Darma. While guarding Visvamitra's Yagna, they are faced with the liquidation of Tadaka, a Rakshari and the embodiment of everything evil in the form of an ugly ferocious woman. Visvamitra desires her destruction and the princes Rama and his brother hesitate to kill a female but Visvamitra assures them her destruction as a meritorious act, and Rama's unerring arrow seeks her chest and she falls to the ground in shrill agony. It is said that Rama had to lose his wife Sita and suffer untold misery for having killed a female. The Rishis and other Tapasirs praise Rama and thank him for ridding the sanctuary of the wicked Rakshasi Tataka. After this Vivamitra takes the Princes to Mithula and on the way Ahalya is restored to life by the touch of Sri Rama's feet Ahalya wife of the great Gautama Maha Rishi, was a victim of deception by Indra who had impersonated himself as the Rishi, entered his hut and ravished his wife when the Rishi had gone to the river for his morning ablutions. The Rishi found out the touch played on him by Indra and cursed him that he be covered with a thousand vaginae all over his body and Ahalya was turned into a block of stone. Redemption came to her at the touch of Sri Rama's feet, a perfect Bramachari, immaculate avathara purusha that he was. At mithila Sri Rama gains the sight of Sita accidentally and their eye meet. Sacred and holy love blossoms forth and later when Rama bends the bow of Siva he wins Sita as his wife. The great Rishi Visvamitra is the witness to these three big events in the life of Sri Rama. The lesson we learn is that if a man shuns evil & succours the fallen he will be blessed with a good pure wife as partner in life as his reward for righteous conduct. The ideals of Sri Rama and Sita will be followed by all who cherish the ancient Indian traditions of virtuous conduct. Life is a battle in which good and evil fight for supremacy and we have to follow the path of the good. In modern times Mahatma Gandhi has shown us the virtuous path to follow with his Ram-nam as guide. Every India woman reminds herself of Ahalya, Sita, Mandotbari and Draupadi as emblems of chastity.

Hindu Religious Affairs Committee

Reiterates Need For Hindu University

In a memorandum submitted to the Government the Hindu Religious Affairs Committee has urged for the immediate consideration of the pressing need of the Hindus for a Hindu University.

The Committee has all along been presenting the case for a Hindu Cultural University more particularly since 1960 in view of the important contribution the Hindu Community has been making to the general, educational and cultural progress of this country.

The committee also has

invited reference to its previous submissions on the question of the establishment of a Hindu University and has clearly stated that the University should be a full-fledged educational institution with adequate provision for the study of Arts, Science, Religion, Philosophy and Government.

INDO-LANKA AGREEMENT IMPLEMENTATION BILL

Senate Debate Surprise

It was a single vote and that of a Senator who would have normally voted with the Opposition that saved the face of the National Government. Surprising it was all along—the course of the debate and curiousness of the voting. (Who was where and who is where —these are perplexing questions that prompt political pundits to scan the situation in the Senate. The President of the Senate, a seasoned politician holding seniority of



தமிழ்சொல்லியல் நூல்களும் கல்வியும்
தமிழ்சொல்லியல் நூல்கள் விக்கிரமம்
தமிழ்சொல்லியல் நூல்கள் நேத்துமே
தமிழ்சொல்லியல் நூல்கள் வட்டமே

Hindu Organ

FRIDAY, JUNE 23, 1967

GO SLOW?

May it please you to go slow with your precarious plans — that is the piece of advice we hasten to give that group of Medical Practitioners who have summoned enough courage of conviction to declare in public that they are determined to play with the lives of their patients in their effort to seek relief for their wounded pride and prestige.

As if the already prevailing 'go slow' method of attending on patients is not enough punishment for the sick who in a mistaken belief seek the shelter of the Medical Hall, Doctors — some of them certainly — have unabashingly revealed their rigorous plan to bring them to book by punishing the innocent invalids for their sin of entering government Hospitals for treatment. That the medical profession should have fallen in estimation by the impetuous, irrational and erratic tendencies of some practitioners is really a matter for immense regret, particularly at a time when increasing medical aid is needed.

The science and art of diagnosing, treating, curing and preventing disease, relieving pain and improving and preserving health has a mobility in itself and those who join this great profession have a sacred duty to perform by themselves and the world forgetting personal considerations of comfort and remuneration or pride.

The sick are those who suffer from disease, or illness in prolonged or chronic poor health surrendering themselves to the Doctor fully believing him to be a sympathetic, god-fearing and conscientious social worker gifted with the capacity to cure them. And if these in whom the sick unsuspectingly repose their faith, all of a sudden refuse to show human kindness and go further to add torture to their suffering their surely the

Resolutions Adopted at the Annual Meeting of the Jaffna Saiva Paripalana Sabhai

The Sabhai requests the Minister of Education to accept the principle of appointing in schools where fifty per centum of the students belong to the Saiva Faith, Head masters who profess that Faith and to make administrative arrangements to put that principle into working.

(2) The Sabhai also requests the Minister of Education to make arrangements for the appointment of teachers proficient in the knowledge and study of Saivism to teach "Hinduism" in schools and further suggests that the Department of Education should consult the Sabhai in selecting qualified teachers to teach Hinduism in schools.

Bus Service Becoming Worse and Worse

Complaints From All Over C. T. B. Areas

The opening of the New Central C. T. B. Bus stand, it was thought, would usher in a period of relief for the ever increasing travelling public. But that could not be — once again confusion sweeps over the Central stand, nobody knowing what has gone wrong with the working of the transport system

Apart from the unsatisfactory condition of the buses, the inability or the scornful indifference of the responsible officers to make reasonable use of available buses cannot be understood. In this connection the Managing Staff had been told in writing and by means of complaints that the present method of drawing up the time table was altogether erroneous and brought about a thorough confusion in the transport system.

There are what are called peak hours of congestion of traffic. And these hours are within the definite knowledge of the officers in charge. Experience must have taught them what these hours are. And painfully enough there is utter

people and the government must rush to the aid of the patients by taking a serious view of this sickening situation.

We do not deny that the administrative service of the Government has several faults, but that cannot mean that the innocent should be subjected to punishment. Medical Practitioners must not have recourse to a method of redress—the weapon of strike, merely because that method has gained a permanent place in the solving of problems between employers and employees.

disregard for the need to provide more buses and in a better way. Crowds gather at every halt and wait for unduly long hours. Suddenly a bus will appear and stop at a halt to pick up all the passengers. Before minutes pass by another bus would appear and dash past the halt almost empty unmindful of the need to pick up the overflowing passengers. The excess traffic remains for many or a painful minutes as target for the scorching rays of the sun or for a sudden shower of rain.

The long, tedious, winding and delayed journeys by Bus simply betray the inefficiency of the C. T. B. staff. Jaffna to Keerimalai, a distance of not more than 13 miles, takes nearly sixty minutes of run. There is a substantial at Ottunakam where for no obvious need or valid reason buses are halted for several minutes as if 'line clear' signals are being awaited on change of operators is necessary.

The Town Service has become a farce—a complete farce. Keeloheri on one end and the Bazaar on the other two buses can well cope with the traffic if they can be operated by a trained staff. The stretch from the Bazaar to Thavadi is another eyesore section. He waits for this service who has no work.

(To be continued)

TRADITIONAL THOUGHTS

பிறக்கும் பொழுது கொடுவந்தது இல்லை, பிறந்து மண்மேல் இறக்கும் பொழுது கொடுப்போவது இல்லை, இடைநடுவில் குழிக்கும் இச்செல்வம் சிவன் தந்தது, என்று கொடுக்க அறிவாது இறக்கும் குலாமருக்கு என்சொல்லுவேன், சச்சி ஏகம்பலே,

(Pattinattar)

Nothing was brought into the world (by man) when he was born, nothing is taken away (with him) when he dies. This wealth that comes his way in the internal (between birth and death) was given to him by God. Oh! Lord Ekambara of Kanchi, what am I to say to say to worldly revellers who die without realizing all this and without giving away (their possessions in good time)?

"வேதநூல் கைவநூல் என்று இரண்டே நூல்கள், வேறு உரைகல் நூல் இவற்றின் மீறிந்த நூல்கள், ஆதிநூல் அநாதி அமலன் தரும் நூல் இரண்டும்....."

(Siddhiyar)

The Vedas and the Agamas are the two books, all other books are derived from them, these are the prime books revealed by the Beginningless Immaculate God.

Saiva Thirumuraikal; Devaram &c.

In the Tamil, corresponding to the Vedas are the Devaram and Thiruvachagam, also called the Tamil Vedas, given out to the Tamil world by the four great Saints, Sampandar Appar, Sundarar and Manicavachagar. The voluminous Devarams constitute the first seven volumes of the twelve Saiva Thirumurai (சைவத் திருமுறைகள்), the Tiruvachagam and Tirukovai of Manicavachagar form the eighth volume, the Tiruvisaippa and Tiruppallandu of nine different saints the ninth volume, the Tirumantiram of Tirumoolar who came from the North the tenth volume, a collection of poems by Karikal Ammaiyar, Natkeerar, Seramanperumal Pattinathu Adigal and others the eleventh volume and the Periyapuranam of Sekilar the twelfth volume. These poems are all very fascinating and inspire feelings of love and reverence in the heart of the loving devotee, besides presenting pearls of Truth to the enquiring student.

Siddhanta Shastras

Corresponding to the Sivagamas are the fourteen Siddhanta Sastras (also known as Meykanda Shastras): the Tiru Untbiyar of Uyyavantha Devar of Tiruviyalur who came from the North, the Tirukalittupadiyar of Uyyavantha Devar of Tirukodavur, the Sivagnana Bodham of Meykanda Devar of Tiruvannai Nallur, the Sivagnana Siddhiyar and Irupah Irupathu by Meykanda's great disciple Arumandi Devar of Tiruturaiyar (a learned scholar

who was known as Sakala Agama Panditbar before he came under the influence of Meykanda Devar), the Unmai Vilakkam of Manavasagam Ksdanthar of Tiruvathikai another disciple of Meykandar, and eight books (Sivaprakasam, Tiru Arud Payan, Vina Venba Potti-Pahrodai, Kodikavi, Nenchuvidu Thuthu Unmai-Neri Vilakkam and Sankatpa-Nirakaranam) by Umaphathi Devar of Kottavankudi, a disciple of Arulnandi Devar's disciple Maraignana Sampanthar of Thirukadantbai. The most important of these is the Sivagnana Bodham consisting of twelve Sutras (சூத்திரங்கள்) the original of which appears in the Pasavimosana Padalam of the Rourava Agamam. These twelve Sutras, the Divine Seer Meykanda Devar reproduced in Tamil for our benefit adding his own brief commentary, splitting up every Sutram into separate theses or propositions (ஆதிசாரங்கள்), adducing proofs thereto in terse language and adding illusions in metric verses. On this great work of the Divine Seer, the famous Sivagnana Muniver of Thiruvavaduthuroli Aththanam wrote two commentaries one short and the other a long one known as the Dravida Maha Bhasiyam. Next in importance and authority to the Sivagnana Bodham is that master piece of Saiva Literature the Siva nana, Siddhi, popularly known as Siddhiyar, written by its great author at the instance and under the guidance of his great master as an authorised amplification of the teachings of the Sivagnana Bodham.

(The Genesis of Siva Gana Bodham)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 1886/Teaty

In the matter of the intestate estate of L. Anthony Fernando of Kayts East Deceased

Anthoniapillai widow of L. Anthony Fernando of Kayts East, Kayts Vs Petitioner

- 1 Sebastiampillai Amir thanathan and
2 wife Anton Alstina,
3 Fernando Anton Arokiadas Rajakulendram
4 Appiah Nagesu and,
5 wife Anton Mary Josephine,
Minor 6 Fernando Joseph Jesusdassan,
7 Fernando Anton Jude Stanley,
8 Soosan widow of Singarayar all of Kayts East Respondents

This action coming on for disposal before N. M. J Rajendram Esquire District Judge, Jaffna, on the 22nd day of June 1966, in the presence of Mr. N. T. Sivagnanam Proctor on the part of the petitioner and affidavit of the petitioner dated 16-6-1966 having been read.

It is ordered that the abovenamed 8th Respondent be appointed Guardian-ad-litem over the 6th and 7th Respondents minors to represent them in these testamentary proceedings.

It is further ordered that the Petitioner is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and same be issued to the Petitioner accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 7th day of September 1966, show cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minors in Court on the same date.

Jaffna, this 22nd day of June 1966.

Sgd. N. M. J Rajendram District Judge

Drawn by Sgd N. T. Sivagnanam Proctor for Petitioner

7-9-1966 Order Nisi extended for 2-11-1966 Intd. N M J R District Judge

9-11-1966 Order Nisi extended for 12-12-1966 Intd. N M J R District Judge

12-12-1966 Order Nisi extended for 27-2-1967 Intd. N M J R District Judge

21-2-1967 Order Nisi extended for 17-5-67 Intd. N M J R District Judge

17-5-67 Order Nisi extended for 30-6-67 Intd. District Judge

67 29

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2065

In the matter of the intestate estate of Ramana-ther Kandiah of Pungudutive late of Ratnapura Deceased

Kandiah Ramanathan of Pungudutive. Vs. Petitioner.

Pakkiammah widow of Ramanather Kandiah of do Respondent

This matter coming on for disposal before K E. Kathirgamalingam Esquire, Acting Additional District Judge, Jaffna on the 5th day of June 19 7 in the presence of Mr. T. Arianayakam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 7th day of March 1967 and the petition of the petitioner dated the 8th day of March 1967 having been read; It is ordered that the petitioner be and he is hereby declared entitled to have Letters of administration to the estate of the said intestate as his sole heir and as his son and Letters of administration be issued to him accordingly unless the Respondent or any other person or persons interested shall appear before this court on or before the 19th July 1967 and state objection or shew sufficient cause to the satisfaction of this court to the contrary.

This 5th day of June 1967.

Sgd. G. C. Niles District Judge (50 16 & 23)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2054

In the matter of the Last Will and Testament of the late Parupathyammah widow of Suppash of Tirunelvely South, Jaffna Deceased

Kandiah Thiagarajah of Tirunelvely South, Jaffna Vs. Petitioner

- 1 Suppiah Balasubramaniam of Tirunelvely South, Jaffna
2 Suppiah Thesiganathan of do
3 Mailvaganam Thambithurai of Kondavil Respondents

This matter coming on for disposal before N. A. de S. Wijeyasekara Esquire, District Judge, Jaffna on the 5th day of May 1967 in the presence of Mr. S Kanagaratnam Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 5th May 1967 and the affidavit of the witness and Notary to the Last Will dated 29-12-1963 and attested by S. Kanagaratnam Notary Public under No. 5855 having been read.

It is ordered that the Last Will and Testament bearing No. 5855 dated 29-12-63 and attested by S. Kanagaratnam, Notary Public be and the same is hereby declared proved.

It is further declared that the Petitioner abovenamed is the Executor named in the said Will and that he is entitled to have Letters of Probate issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 8th day of August 1967 at 10 a. m. show sufficient cause to the contrary.

This 5th day of May 1967. Sgd. G. C. Niles Additional District Judge.

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner (47 16 & 23)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 889/T

In the matter of the Intestate Estate and Effects of the late Periathamby Velupillai of Alvai North Deceased.

Velupillai Kanaganayagam of Alvai North Vs. Petitioner

Minor 1 Velupillai Thavanayagam
2 Ponnammah widow of P. Velupillai both of do Respondents

This action coming on for disposal before V. M. Coomarasamy, Esquire, District Judge Point Pedro, on the 6th day of May 1967 in the presence of Mr. S. Sabapathipillai Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered the 2nd respondent be and she is hereby appointed guardian-ad-litem over the Minor the 1st Respondent for the purpose of representing him and to protect his interest in this Testamentary Proceeding that the petitioner be and he is hereby declared entitled to obtain letters of Administration to the Estate of his deceased father and the Letters of Administration be issued to the petitioner accordingly unless the respondents or any other person shall appear before this Court on or before the 10th day of July 1967, and show cause to the satisfaction of this Court to the contrary

It is further ordered that the 2nd respondent do produce the minor on the said date.

This 6th day of May 1967 (Sgd. V. M. Coomarasamy District Judge.

Drawn by S. Sabapathipillai Proctor for Petitioner 63 23 23 & 30

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2062

In the matter of the intestate estate of the late Parameswary wife of Thillayampalam Shanmuganathan of Nainatheevu, Deceased.

Thillayampalam Shanmuganathan of Nainatheevu. Vs. Petitioner

Minor 1 Shanmuganathan Kirupakaran of Nainatheevu,
2 Kaddayar Ramasampillai of Nainatheevu, Respondents

This matter coming on for disposal before K. E. Kathirgamalingam, Acting District Judge, Jaffna, on the 25th day

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T / 2032

In the matter of the intestate Estate of the late Sinnamany widow of Sinnathamby Eliathamby of Uduppiddy. Deceased

Madhumippillai wife of Nallathamby Subramaniam of Uduppiddy. Vs. Petitioner

Nallathamby Subramaniam of Uduppiddy Respondent

This matter coming on for disposal before N. M. J. Rajendram Esquire, District Judge, Jaffna on the 1st day of March 1967 in the presence of Mr. S. Vallipuram Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read;

It is ordered that the petitioner as the sole heir be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 17th day of May 1967 appear before this Court and show sufficient cause to the satisfaction of this court to the contrary.

The 1st day of March 1967. Sgd. G. C. Niles District Judge

Drawn by S. Vallipuram Proctor for Petitioner 17-5-67

This Order Nisi is extended till 30th June 1967.

Sgd. G. C. Niles District Judge (59 16 & 23)

of May 1967 in the presence of Mr. S. Kanagaratnam Proctor on the part of the Petitioner and the Petition and Affidavit dated 25th day of May 1967 of the Petitioner having been read.

It is ordered that the 2nd Respondent be appointed Guardian-ad-litem over the minor the 1st Respondent abovenamed for the purpose of administration proceedings in the above case, and that the said Petitioner be declared entitled to have Letters of Administration be issued to him as her legal husband - unless the Respondents abovenamed or any other person or persons interested shall on or before the 25th day of August 1967 at 10 A. M. show sufficient cause to this court to the contrary.

And it is further ordered that the Petitioner do produce the said minor in court on the 25th day of August 1967.

This 25th day of May 1967. Sgd. G. C. Niles District Judge, Jaffna

Drawn by Sgd. S. Kanagaratnam Proctor for Petitioner. 60 23

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saira Paripalana Sabbai, Jaffna, at their Press, the Saira Prakasa Press, 450 K. K. S. Road, Vancorponnai, Jaffna, on Friday June 23, 1967.

Editor: R. N. SIVAPIRAKASAM