

For Your Printing

SAIVA
PRAKASA
PRESS

THE Hindu Organ

FOR YOUR
BOOKS

CONTACT

Saiva Prakasa
Book Depot

Estd. Sept. 11, 1889. I

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY FRIDAY

PHONE No. 856

[PRICE 10 CENT]

VOL. LXXIX

JAFFNA, FRIDAY AUGUST 18, 1967

NO. 19

Bhagavan Sri Satya Sai Baba And Saiva Siddhanta

DR. T. NALLANATHAN

The movie film depicting the lingodbhavam (production of Shivalingams) on the Mahasivarathri of 1965 by Bhagavan Satya as shown on the 1st Instant at the Jaffna Hindu College seems to have provoked wrath in the minds of some Saiva Siddhantis! On the other hand we should be bubbling in ecstasy that there is such a great one who can bring forth from his stomach Shivalingams, which are the holiest emblems of Saiva Siddhantis. Even our Saiva Shastras do not refer to the possibility of a man's divine ability to produce Shivalingams; but we see before our very eyes such a holy event. We should try our best to understand more of him. He tells us plainly that the father of every Avatar is God and not man, though to all appearance the alleged father may be a human being. In the case of (சகலபிரபலம்) and Murugan the male sperm (if I may use this word) was created by the divine spark or sparks that emanated from the 3rd eye of Shiva. In the former case Shiva lived as Soma Sundara Pandian. Both Ukkira Pandian and Soma Sundara Pandian belonged to the Kreta or Satya Yuga, whereas Murugan lived in the Treta Yuga. Incidentally I may say that we Saivaites do not like the idea of calling Shiva and Murugan human beings because we are brought up in the idea that they are with God, on the other hand if we analyse the situation dispassionately the best word for them is Avatar. Both are avatars of the One God.

In the case of Rama it is plainly stated in the Ramayana that since Dasaratha had no offspring he authorised a great yajna for that purpose. A Sage appeared from the Homa Kundam and gave Payasam (பாயசம்) to Dasaratha to be given to his queens. This divine substance, though taken by the mouth, pro-

duced a divine male sperm which fertilised Kausalya's ovum. Bhagavan says that in the case of Krishna also, though Vasu Deva was the father his sperm did not take part in the conception of Krishna's foetus. He categorically states that Divinity provided the necessary sperm. The same divine process was repeated in His case also. We ought to be grateful to Bhagavan for clearing this great mystery. In this light the birth of Jesus of Virgin Mary is understandable. No amount of book-learning is of any avail to elucidate it, this mere scholasticism accounts for the non-belief of a quite few highly placed christian clergymen in the virgin-birth of Jesus!

This is the first time in the annals of humanity that the words of an Avatar are being written and elucidated by him wherever necessary, during his very life. His life is already published; a new edition is to appear before the next Navarathri. A fifth volume of his teachings is being prepared.

Our present state of Hinduism is one of contradictions. Even a great soul like Swamy Yogar believed that the Shivalingam represented the sex symbol!! Lest his devotees get angry with this statement I shall refer to this in some detail. One night, a few weeks before he broke his thigh bone, I called on him for his dharsan, in the course of his talk he asked me, "Do you know what Shivalingam represents?" Since I kept silent he provided the answer and said it signified sex. He couldn't control himself at my silence; he got up from his seat and rolling in boisterous laughter went out to the compound. In a few minutes he came back put the same question and supplied the same answer more fully. His laughter became more boisterous at my studied silence and unable to control himself went out

into the garden again. He came back soon and repeated the question and answer for the third time!!! Not a few Sannyasins of the great Ramakrishna Mission including Swamy Chidbaranda hold this view, I put this question to Swamy Prematmananda, the Ceylon Head of this holy mission. In his diplomatic way he took me to Swamy Ramdas who was then there in Colombo. When I put this same question to him he thought for a while and blunted out like an authority that Shiva is the Lord of Kama and that therefore the Shiva lingam represented the male and female organs. The erect piece of lingam represents the male organ and the base or Avidyarth the female organ. Swamy Ramdas was then seated on the platform and we both on the floor. The position should have been reversed! Ram Das seems to have forgotten that Shiva burnt to ashes Manmathan the God of Love. I have written enough to shew that there is a core of rot in our present day Hinduism both in Ceylon and India. Bhagavan comes along and without wasting breath in words, shews the lingodbhavam itself by demonstration.

He appears in place of Shivalingam in Virupaksha Temple at the age of 14

When he was a lad of 14 his name and fame had already spread far; the townsmen of Hospet including the deputy Inspector of Schools the Health officer, the Engineer and some Municipal Councillors and merchants invited him and his elder brother Sashamaraju who then sincerely thought that Satya was ill with a mental disease, to meet them. In the course of this meeting they went to the Temple of Virupaksha, the patron deity of the Vijayanagara Emperors (1336 A. D.—1635 A. D) when the temple priest was performing the camphor aradhana. All of them found this smiling boy Satya in place of the Shivalingam. Seshama Raju, thinking that his

(Continued on page 3)

WORLD PEACE DAY

"It is with the greatest pleasure I preside at meetings organised by Dr. W.S. Fernando, principal of Universal college; who has been conducting silently various movements single-handed for the last fifty-two years and I congratulate him for the good work he has been doing" said Rev. Pandit Madupitiye Medhananda Thero principal Sri Vijaya Sangatha Vidyalaya, Walava, who presided at the public meeting held at Universal College, Dias Place, Panadura, to celebrate the World Peace Day on August 6th for the sixteenth time. He added that Lord Buddha himself had intervened on several occasions to bring wars to an amicable settlement and the Karaniyemetta Sutra had been expounded by the Thagatha to bring out World Peace.

Dr. W. S. Fernando, the organiser of the meeting, described the unutterable devastations caused by the dropping of Atom Bombs in Hiroshima and Nagasaki which brought the Second World War to a close. He said that 3000 Japanese had celebrated World Peace Day for the first time at Hiroshima on August 6th 1948. And after that that day had been celebrated in several countries. They had been celebrating that day in Panadura since 1952 at the request of Dr. Alfred W. Parker, Secretary, World Peace Day Committee, Berkeley, California and were celebrating that day for the sixteenth time. He mentioned five factors that determine Peace in the world. Two of them are food and education.

Concerning food he said that he had organised a world wide fruit growing campaign and was ready with 3000 copies of a pamphlet containing the appreciations of his activities by twenty prominent personages from different countries. He said that he would send 2000 of them to 400 pro-

minent persons in foreign countries with covering letter appearing to them to give their kind cooperation to the planting of fruit trees on May 1st morning at 6-30 every year.

Coming to education in Ceylon he deplored the very low standard of English and Sinhalese both. He definitely said that the situation would inevitably go from bad to worse unless the Government gave reasonable freedom to the people to run Independent Schools untrammelled by the rigidity of Departmental control. If there be 4000 Independent Schools our Government would be able to impart the best education even to the poorest child and the country would be 100% literate within two years.

Mr. D. J. Kumara M. B. E., B. A. (Lond.), Chairman of the Panadura Sama Mandalaya said that there had been 500 cases before them and most of the cases had been between close relatives. He was glad to say that a good number of cases had been brought to an amicable settlement. He said that Peace should start from home. He added that the decision the Government had made to ban slaughtering animals on Poya days would be a welcome news to Dr. W. S. Fernando who had been one of the pioneers of the Ahimsa Movement in Ceylon.

Rev. Thripitakacharya Galagama Jinasena Thero said that in order to have World Peace people should be educated to practise good deeds, good words and good thoughts. He pointed out that the greatest hindrance to food growing was that there were people who stole what others produced. That ought to be checked.

Mr. K. A. Perera said that it was a disgrace for our Dharma Dweepa to have still cattle slaughter going on and it should be immediately banned by

(Continued on page 3)



மகாசீலாபயலே நமஸ்கரித்தல்
மகாசீலாபயலே நமஸ்கரித்தல்
மகாசீலாபயலே நமஸ்கரித்தல்
மகாசீலாபயலே நமஸ்கரித்தல்

Hindu Organ

FRIDAY, AUGUST 18, 1967

TO MANNAR THROUGH POONERYN

The distance from Jaffna to Mannar, as the crow flies, is only 62 miles. And that is the length of the route by land and sea from the Northern Capital through Keraitivu, Pooneryn and Thiruketheswaram to Mannar. This short cut to the Mantai District of Mannar must have been in existence first as a foot path for several hundred years. The passage of time responding to the rapidity of changes should have in the normal course of events seen a fully developed high way from Jaffna across the narrow strip of water at Keraitivu to the Island of Mannar. But unfortunately indifference on the part of the people and incompetence of the authorities have made development as distant as ever.

With the C. T. B. extending its service to the Pooneryn District matters were expected to become more helpful and many farmers and labourers from the Peninsula have been using the shorter route hoping that it would develop to full stature. The Bus traffic between Mannar and Jaffna by the main route via Vavuniya is regular but tedious and long. The Pooneryn route is shorter almost by half and therefore more convenient. However, the element of undependability of the regularity of the Buses on this route mainly owing to sudden break down and some-time due to negligence creates problems for passengers. The proper functioning of this service depends on the watchfulness of the Mannar - Chankupiddy and the Keraitivu - Jaffna Buses and the readiness of the ferry boat at Keraitivu to fall in line with the Bus time table. A certain amount of co-

ordination is necessary. This can be obtained only by co-operative adjustment and willingness to discharge duties among all employees of the above-mentioned services.

The paddy fields of Pooneryn Pallavarayan Kaddu Vellankulam and Mlupaikaddavai once the reputed region of rice production can again become prosperous places if the Mannar Pooneryn-Jaffna route of the C. T. B. is properly maintained according to the needs of the travellers. In this connection the Ferry Service at Keraitivu requires to be reorganized and run with scrupulous concern for the welfare of those who are compelled to use it. Very often the employees at this important link are found to be thoroughly indifferent to the minimum requirements of re-ponsibility. Passengers are invariably placed in a hopeless plight owing to the uncertainty of the Ferry Service and are sometimes stranded in a lonely spot at the mercy of the elements. Supervision of this service must be arranged by the Authorities.

We earnestly hope that the Members of Parliament particularly those representing Mannar, Pooneryn and Chavakachcheri would pay immediate attention to this matter.

PLEA FOR PEACEFUL PROGRESS

The entry of the mischief-monger into the agitation for Temple entry has made matters more perplexing and definitely menacing. Responsible persons who have been advocating the entry of Harijans into temples have themselves declared that the movement must not be misunderstood to be a revolution and that in any event the matter should be settled by the Temple Authorities, the Congregation and the Harijans by means of discussions and persuasion. The Leaders of the Harijans also have cautioned the Communists not to gate-crash into the movement and create unnecessary developments and difficulties for those immediately concerned with this question. The *Hindu Manram* has issued a leaflet explaining the line of action approved by the Federation. In spite of all these attempts not to precipitate a pernicious propaganda, the unseen

hands of rank-outsiders are busy turning on the switch of aggressive demonstrations with a view to involving the entire country in civil commotion. During the current period of High Festivals in Hindu Temples the attempt to engineer violent demonstration has failed in many instances owing to the refusal of Harijans to be led into a crisis and to the peaceful precautions of others.

It is very necessary that the plea for peaceful progress should reach every worshipper of Hindu Temples so that the congregations might eventually seek a suitable solution for this problem.

PROVOCATIVE PEKING

The Ministry of Defence and External Affairs refusing to be provoked by the highly irritating protest note sent by the Chinese Embassy has in a very dignified manner replied to the allegations dismissing them as utter fabrications and reminding China that it cannot in any circumstances be allowed to interfere with the internal affairs of Lanka. Mao's China has become a menace to the rest of the world including leading Communist countries; so much so that it is fast acquiring a notoriety for international intimidation having its claim merely on the numerical strength of its population. The might of a nation may be anything but it cannot withstand the power of estranged public opinion. The volcanic eruption in the political structure of the Mao Regime may be discomfiting to the Chinese leaders but they cannot give vent to their agitated feelings by challenging the self-respect of other countries. Burma, Tibet, India and Lanka, leave alone Malaysia and the other South Eastern Countries of Asia have found Mao's China to be hysterically aggressive in relations with them. The trouble-some thought of Mao are in danger of developing into uncontrollable aberrations. Hence the need of these nations to be wary and watchful.

CARNIVAL-MINDED CROWDS

The period of High Festivals this year has reached a great climax in attracting very large gatherings. The swelling attendance at these reli-

Bhagavan Sri Satya Sai Baba And Saiva Siddhanta

(Continued from Page 1)

brother had come into the sanctum sanctorum with out their knowledge, ran out to the outer Veethi (Pirakaram) to see if his brother was there. To his chagrin he saw Satya leaning against a wall and staring at the horizon. They were all satisfied that Satya was Shiva incarnated as an avatar. The next day at Hospet he cured a chronic case of tuberculosis by his mere touch and made him get up from his bed and walk a mile.

Holy Ash

By the mere wave of his hand he produces holy ash and this is the medicine he invariably gives to his Hindu devotees. This holy ash has cured hundreds nay thousands of patients, a case of cancer of the lung declared incurable in Switzerland was cured by this holy ash in nineteen days. There are other cases of cancer cured in the same way, even without the patient having seen Bhagan. In the latter cases, the holy ash was taken from Satya by relatives and given to the patients. Fractions of bones, other tumours, Tuberculosis, Nervous and Mental diseases, ulcers of the stomach and duode-

num fevers and a host of other diseases, too numerous to mention had and are being healed by this holy ash. If in spite of all these daily demonstrations of the powers of holy ash some one says that he is not a Saivite since he does not wear holy ash, what is the reply? Since he produces holy ash in a way in which not the greatest Saiva Nayanmar had done what is the harm if we say that he is greater than the latter? Many devotees have seen Holy ash emanating from his forehead, hands and feet when he is on a divine errand in his Shukma Sarira to a distant place. When he is himself the repository of Holy ash and chivalingams what is the need for him to shew others that he wears holy ash? He asks us to worship God, but since he is God himself he doesnt not worship any one. He categorically states that Krishna never worshipped even at most critical moments, though the shastras (e.g. Gita) assert that he Krishna did puja for the sake of others. Our Saiva Shastras say that Krishna performed Siva Puja. Holy ash emanates from his photographs.

He has appeared to Swami Amirtananda as a golden coloured living Ganesar. The Swami was past 85 and was a colleague of Ramana Rishi. When he had this most unexpected dharsanam he was so much besides himself with joy that for four days nights he could not sleep nor eat nor talk. He appeared to old Swami Purushotmananda of the Ramakrishna Mission as Jyotir Padmanabha in the Vasishta guha. To Swami Abhedananda who was also past 70 in 1961 and who was a disciple of Ramana Rishi for 17 years he appeared as Krishna with the flute.

In the various bhajanas the words Shiva and Murugan also appear. Some are almost entirely for Subramaniam and Murugan and others for Shiva. But since he is God who has appeared as Ganesha, Shiva, Subramaniam, Krishna Rama etc. the words Sai Baba also appear as equivalents. The advent of Murugan had not developed a new sect in Saivism. In the same

Continued on page 3

Bhagavan Sri Satya Sai Baba And Saiva Siddhanta

(Continued from page 2)

way Bhagavan Satya's advent need not forest all a new sect. Bhagavan unlike Murugan or Krishna is being worshipped by both Saivites and Vaishnavites with equal fervour. This is the only difference.

Bhagavan has clearly stated many times that he wants to bring back the Vedas, Agamas, Upanishads Puranas and the Itihasas to their pristine glory. He is here to teach us how to get over our Karma and attain மஹாகரம் to be united with God in Mukti. These are identical with the objectives of Saiva Siddhanta. He proclaims the Samarasam of Vedanta and Siddhanta in the same way as Thayumanavar. In the Summum Bonum of life the Sadhara should be able to see

proper for any one, least of all a Saivite, to attempt to grade the Saints and Sages and to seek comparison of the sages of the present day, with the saints whose names hallowed by tradition have been enshrined in the peerless Puranas.

Our columns are always open to contributors who express noble ideas and constructive criticism that are capable of adding to the religious knowledge of our readers without prejudice to the accepted purpose and policy of our newspaper. Hence it will not be proper to allow controversial issues, to be raised in these columns by the propounding of astounding views that go against the traditionally accepted interpretation of Saiva Siddhanta. A simple survey not necessarily a searching study of the Thirumurais and St. Sekkilar's Thiruthondar Puranam would make even a non-Saivite see the worth of the Nayanmars.

The learned Doctor whose burning passion for spiritual guidance and knowledge is undisputed will do well to help us with non-controversial contributions.
E. H. O

everything as God in the literal sense of the word as an avatar he does much political work, which I should not refer to except to say that he has assured his devotees that India shall never be conquered.

Bhagavan has elucidated for us another great mystery. He created a Yantra 15 ins. by 0 ins and has buried it with religious rites under the Banyan tree which he planted at Puttaparthi. It will attract great sages and saints. In the same way the Yantra at Kadirgama was created most probably by Murugan himself and Muthulingasamy was the one who discovered it and gave it to the Kapuralas. Even the late Sir P. Arunachalam was under the impression that Muthulingaswamy created that yantra in the usual way. There is a similar yantra under

the Botree in Buddha gaya according to Bhagavan. The Buddha was attracted by it and he travelled a few hundred miles to sit in meditation under it and receive enlightenment. The Yantra gives the necessary spiritual power to attain mukti.

The Manvantric Avatar is one; but he appears in different yugas as different persons to suit the circumstances of that yuga. Somasundara-Pandian, Ukira Pandyan, Vamana, Murugan, Krishna and Rama are manifestations of that one avatar Bhagavan Satya Sai Baba is the one for Kali Yuga. He wants us to stick to the good religions practices we are used to. He inspires us to do Siva-puja with the usual mantras but he instils greater spiritual power into us by creating Shivalingams for us. No thief can steal the Shivalingam he presents to his devotees. They go back to Bhagavan in an invisible way. Only God can order Nature to do it.

What is சிகை of Lord Shiva?

In Shivoham bhavanai (சிவோஹம் பாவனையி) we use the word சிகை to denote that Shiva's சிகை is also in us. All our gurus tell us that சிகை is the same as குடும்பி, the tuft of hair at the back of the head with a knot at its end. Even when Esana Sivachariar, who gave me Abhideka initiation gave the same meaning. I was not satisfied. Bhagavan showed me his சிகை, by sitting right in front of me last April at a delegate's conference last April in Madras. It was a slender stalk about 1/8 inch in thickness and 3 inches in length of the colour of his skin and scalp emerging from the latter and tied at its end into a permanent pretty knot. There were no hair in its make-up. This is Shiva's சிகை, the functions of which are unknown to us medical men. All that can be said is that the 2 visual centres are situated in close proximity to it in the 2 cerebral hemispheres,

Loss of the Vedas

Professor Taimini of the Philosophy Department of Allahabad University was the first to tell me that parts of the Vedas are lost. One wonders if we shall ever get them back, Bhagavan one day converted a little sand in his ashram by the side of Chitravathi in the presence of Dr. Bagavatham, the chief scientific adviser to the Indian De-

NALLUR ATHEENAM CELEBRATES FIRST YEAR OF PROGRESS

The Nallur Mathurai Thirugnanasambanthar Atheenam which was established by Sri la Sri Swaminatha Thambiran last year during the Nallur Festivals celebrates its completion of the first year on 27-8-67.

WORLD PEACE DAY

(Continued from page 1)

the present National Government, which had given the pledge to give the right place to Religion.

After the meeting the audience was entertained with a musical programme conducted by Mr. Lunail Fernando. The subject of the first song especially composed for the occasion was World Peace.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. Testy/2079

In the matter of the intestate estate of the late Chelliah Kanagaratnam of Velanai West

Deceased
Chelliah Sornalingam of Velanai West
Petitioner
Va Sivahamippillai widow of Arunachalam Chelliah of Velanai West
Respondent

This matter coming on for disposal before N. A. de S. Wijesekara, Esquire, District Judge, Jaffna, on the 10th day of July 1967, in the presence of Mr. M. Kathiravelu, proctor on the part of the petitioner and the affidavit and petition of the Petitioner having been read;

It is ordered that the petitioner be and he is here by declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the respondents or any other person or persons shall on or before the 29th day of September 1967 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 9th day of July 1967.
Sgd. N. A. de S. Wijesekara
District Judge, Jaffna
(O 109 18 & 25)

fence Ministry into Bhagavad Gita and presented it to the Doctor. We hope that he will bring back the lost portions of the Vedas in a similar way to us. Only he can do it. In Thiruvilayadal Puranam we learn of a Siddhar in whose guise Shiva came; performing similar miracles. I know quite a few Ceylonese who once disbelieved in him are now great devotees. May he bless us more and more.

LAW AND ORDER

(Continued from last issue)

Examining certain reports that appear in the Press about the inability of the C. T. B to function properly owing to the lack of spare parts in the workshops one is led to the conclusion that sabotage and deliberate stealing are the causes of the disappearance and shortage of necessary parts of the omnibuses. What prevents the Authorities from setting up a secret investigation?

Smuggling of goods from one province to another and from the Island to India has become a well organised permanent challenge to the ability of the Government to maintain law and order. The Island is one of the tiniest isles in the world and as a coastal range of 840 miles. If the authorities cannot with the help of the Ceylon Navy keep watch for pirate boats then there must be something wrong with the scheme of security!

If the Food Drive has achieved commendable success by the earnest guidance and inspiring leadership of Premier Senanayake, surely a Drive against Crime, can, if so well led, achieve similar results.

Instigation by mischief-mongers who are generally financed and directed by subversive foreign agents is creating a tremendous ill effect on the maintenance of law and order. Who are these instigators? Are they so numerous as to be a problem to the Police? Thus it becomes clear that preventive and protective measures have to be taken in the interest of the people.

HINDU ORGAN & INTHUSATHANAM

ANNUAL SUBSCRIPTION RATES

	Inland	Rs. cts.
English		9 00
Tamil		9 00
English & Tamil		12 00
	Outside Ceylon	Rs. cts.
English		10 50
Tamil		10 50
English & Tamil		15 00

Advertisements:
Order Nisi Rs. 12-00

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2063

In the matter of the Intestate Estate of Chelliah Arunakirinathan of 28, Yarl Road, Jaffna

Deceased Jeyaledchumy widow of Arunakirinathan of 28, Yarl Road, Jaffna

Va. Petitioner 1 Arunakirinathan Selvanathan

2 Panithavathy daughter of Arunakirinathan

3 Arunakirinathan Kumaranathan

4 Arunakirinathan Sabanathan

5 Arunakirinathan Devanathan

6 Chiththiradevi daughter of Arunakirinathan

7 Arunakirinathan Gopinathan all of No. 28, Yarl Road, Jaffna, the 3rd to 7th respondents are minors appearing by their Guardian-ad-litem

8 Krishnapillai Vethasalam of Jaffna Respondents

This matter coming on for disposal before N. A. de S. Wijesekera Esquire District Judge, Jaffna on the 26th day of May 1967 in the presence of Mr. A. Kumaraguru Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 8th respondent be and he is hereby appointed Guardian-ad-litem over the minors 3rd to 7th respondents for the purpose of these proceedings that the petitioner be and she is hereby declared entitled to have letters of administration to the estate of the said deceased and that letters of administration be issued to her accordingly unless the respondents or any other person or persons shall on or before the 25th day of August 1967 appear before this court to show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors the 3rd to the 7th respondents in court on the 25th day of August 1967.

This 26th day of May, 1967 Sgd. N. A. de S. Wijesekera District Judge

Drawn by Sgd. A. Kumaraguru Proctor for Petitioner (108 18 & 25)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2082

In the matter of the Intestate estate of the late Mary Florence Satharikkasinghe of Mount Carmel Road Jaffna

Deceased Cyril Sathurukkusinghe of Jaffna presently of 809 Alathamavattal Road Mutwal Colombo 15

Va. Petitioner 1 Glory Winfred wife of A. P. Edrimanasinghe of David Road Jaffna

2 Rose Raheen widow of Noel Gregory of Cathedral Street Jaffna

3 Jasmine Florence widow of Vital Antony Moses of Mount Carmel Road Jaffna

4 Daisy Irene wife of F. L. T. Martyn of Colombo

5 Edith Violet wife of Santhapillai Manick Alfred

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 20 - 8 - 67 TO 26 - 8 - 67

ARIES Aswini, Barsni, Kartikai 1st part [MedaRasi]

Health upsets and domestic problems will still continue to be there. You will have no mental peace. Expenses will be heavy. Friends will help you out of difficulties.

TAURUS Kartika 2, 3, 4 Rohini, Murugasirisha, 1, 2, [Idapa Rasi]

You will be able to triumph over your enemies. New ventures will be delayed unnecessarily. Minor domestic upsets also shown. Gains through landed properties indicated.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Puzarpusam 1, 2, 3 [Mithuna Rasi]

Tension will ease. Some of your personal problems will be solved. Financially a good week. You will be able to steer clear of difficulties.

CANCER Puzarpusam 4, Poorva, Ayilya [Kataka Rasi]

Some clashes with relatives likely. Sunday, Monday and Tuesday morning must be spent with care. Rest of the week will be fairly favourable. Professionally a good week.

LEO Maha. Poorva, Uttira 1, [Singha Rasi]

An unsettled week. New ventures will be delayed. Troubles in the office likely. Fathers relatives will be on the war path. Mind your health Tuesday afternoon, Wednesday and Thursday must be spent with care.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

You will be quick to pick up quarrels. Domestic worries also shown. Expenses will soar. But you will get enough to meet them. Spend Friday and Saturday with care.

of No. 809 Alathamavattal Road Mutwal Colombo 15 Respondents

This matter coming on for disposal before N. A. de S. Wijesekera Esquire District Judge of Jaffna on the 18th of July 1967 in the presence of Mr. Thiru Ariansyakam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 16th of July 1967 and the petition of the petitioner dated the 18th of July 1967 having been read:

It is ordered that the petitioner be and he is hereby declared entitled to have letters of administration to the estate of the said inter-

LIBRA Chittirai 3, 4. Swat Visaka 1, 2, 3, [Thula Rasi]

Health a problem. Domestic worries shown. Financially a fairly good week. But work will be heavy. You will be able to triumph over your enemies.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Ruin to enemies promised. Financial gains also indicated. Professionally a very good week. But minor health upsets specially eye troubles and abdominal complaints likely.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

Mothers health will suffer. You will have to face some unwanted criticisms. Financially an unsettled week. Your health too will be unsatisfactory.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Gains in agricultural undertakings promised. Professionally a good week. Minor health upsets and troubles in the office not ruled out.

AQUARIUS Avittam 3, 4 Satsyam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

You will have to work hard for your success this week. Quarrels and misunderstandings with friends likely. Minor health upsets likely. Financially an unsettled week. Better times ahead.

PISCES Pooraddati 4, Uttiraddati, Bevati [Meena Rasi]

Beware of secret enemies this week. New ventures will have to be handled with care. Work will be heavy but you will be sufficiently compensated.

tate as her son and one of her heirs and that such letters of administration be issued to him accordingly—unless the respondents or other person or persons interested shall appear before this court on the 30th day of September 1967 and state objection or show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 18th day of July 1967 (Sgd) G. E. Niles District Judge, Jaffna

Drawn by T. Ariansyakam Proctor for Petitioner 107 17 & 18

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2048

In the matter of the Last Will and Testament of the late Kanapathipillai Visuvalingam of Point Pedro Road, Nallur, Jaffna

Deceased Thavamany widow of Kanapathipillai Visuvalingam of 32, Sivan Paunai Road, Koddady, Jaffna

Petitioner

This matter coming on for disposal before N. A. de S. Wijesekera Esquire, District Judge Jaffna on the 27th day of July 1967 in the presence of Mr. A. Thanabalasingam Proctor on the part of the petitioner above named; the affidavit of the petitioner dated 28th April, 1967 and 27th July 1967 and affidavit of the Notary and the attesting witnesses to the Last Will and Testament dated 28th April 1967 having been read:

It is order that the Last Will of the said Kanapathipillai Visuvalingam dated the 18th April 1966 and attested by A. Thanabalasingam Notary Public under No. 55/0 the Original of which has now been produced and deposited in Court and same is hereby declared proved and it is further ordered that the petitioner above named is the sole executrix named in the will and she is hereby declared entitled to probate thereof issued to her accordingly on payment of Estate Duty and taking of oath of office and tendering security

This 27th day of April 1967. Sgd G. C. Niles Adml District Judge

Drawn by A. Thanabalasingam Proctors for Petitioner (106 11 & 18)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2037

In the matter of the Last Will and Testament of the late Nagammah wife of Murugesu Sinnathamby Velupillai of Ariyakulam Jaffna

Deceased Murugesu Sinnathamby Velupillai of Ariyakulam Jaffna

Petitioner

This matter coming on for disposal before G. C. Niles Esquire Additional District Judge, Jaffna on the 10th day of May 1967 in the presence of Mr. A. Thanabalasingam Proctor on the part of the petitioner and the affidavits dated 14th March 1967 and 10th May 1967 and petition of the petitioner and the affidavit of the 1st witness dated 14th March 1967 having been read:

It is ordered that the Last Will and Testament of the deceased dated 2nd February 1967 attested by the late V. Sivasubramaniam Notary Public under No. 3180 the Original of which has been produced and is now deposited in this case, be and the same is hereby declared proved.

It is further declared that the said petitioner as the executor named in the said Will is entitled to have probate of the same issued to him accordingly.

This 10th day of May 1967

Sgd. G. C. Niles District Judge Jaffna

Drawn by Sgd A. Thanabalasingam Proctor for Petitioner 105 11 & 18

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

Shares 5000 shares of Rs. 100/- each 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all time

Savings Accounts opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-

Fixed Deposits received for periods of 12 months and 36 months and interest allowed at 6% and 8% respectively.

Loans on the security of Jewels a speciality Part payments accepted.

FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

செங்கல்பட்டி நகரில் குடிசை வசதியுடன் இலாபகரமான சேவையை வழங்கும் செங்கல்பட்டி மூலக்கிராம சபை சேவைகளை வழங்கும் செங்கல்பட்டி மூலக்கிராம சபை

Printed and Published by Ayampillai Sinnathurai, residing No. 2 Brown Road, 2nd Lane, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450 K. K. S. Road, Vannarponnai, Jaffna, on Friday August 18, 1967.

Editor: R. N. SIVAPIRAKASAM