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NO. 23

INDIA'S NATIONAL ASSET - SRIMATHY INDIRA GANDHI

BY S. SIVASUBRAMANIAM

In the good will message to our Prime Minister on the occasion of the last Anniversary of Ceylon's Independence Day, the respected Prime Minister of India, the Honourable Shrimathi Indira Gandhi, who is honouring our country with gracious visit in spite of her very heavy duties at home, said as follows:—

"An ancient ties of History and Culture unite us, we most earnestly desire to be on the friendliest terms with our neighbour Ceylon. I am confident that the cordiality and friendship which has existed between our two countries and people will be further strengthened in the years to come."

On another occasion when Ceylon celebrated the Anniversary of her revered father's birthday, Shrimathi Indira expressed herself thus:—

"My father had a special feeling for Ceylon and every visit to your beautiful country gave him pleasure."

Ceylon is being favoured with a visit—her fourth visit I believe, by a personality with such a family background and with such an inherited affection for our country. Sri Nehru himself has said that he was considerably influenced by Mahatma Gandhi and Gurudev Rabindranath Tagore in his general outlook and Ceylon remembers with gratitude the love which these three noble souls had for our country. So we have great and genuine pleasure in welcoming now the heir to the tradition of deep friendship between the two countries in the person of the visiting Prime Minister of India, who had sat at the feet of not only her own father but those of the Mahatma and Gurudev, all three of whom were so dear to Ceylon, and who had visited it in their

times and renewed and strengthened already existing good-will and collaboration.

Reference is made to some of the past leaders of India on this occasion because as the late Mr. J. L. Garvin the famous Editor of the London Observer said "that to keep our hold upon the meaning of life and preserve a conviction of human destiny, there is nothing more vital than that we remember the dead."

Shrimathi Indira Gandhi who will attain her fiftieth birthday in November this year. The daughter of Shri Jawaharlal and Shrimathi Kamala Nehru and the grand daughter of Sri Motilal Nehru and Shrimathi Sivarup Nehru belongs to one of the most distinguished families of contemporary times in the whole world, famous with a rare and unique record of service and suffering for one's country for three successive generations in the history of nations, whether Eastern or Western. Service and suffering there has been, but such service and suffering devoted, unceasing, and continuous as has been the experience of the Nehru family for three successive generations, is hard to find. Suffering, (sacrifice, and service) has been the badge of the noble tribe of the indomitable Nehrus. Our visitor's mother, Shrimathi Kamala departed from this world decades ago so that for the benefit of many of the present generation, it is but proper that reference should be made to her greatness and nobility of character. Nehruji himself observed:— "My wife influenced me considerably in many ways, though unobtrusively."

Srimathi Indira is credited to have been influenced by both her parents and to share their quali-

ties which in fact, were strongly similar—"their spirited approach to life, their sincerity and pride their sense of dedicated service, their notable temperament, their friendliness and reserve."

She attended her first Congress meeting along with her grandfather the great Motilal when she was about three years old.

There is a story that on hearing of her father's first arrest, she got up a table and addressed her assembly of dolls, calling upon them to court imprisonment with her father. She was born and bred in an atmosphere of intense political activity, undaunted heroism, unflinching and unceasing sacrifice and endless service, which is still on the way to its apex.

The idea of women working actually alongside of men in various spheres of political and public life is not novel in India—leaders beginning from Raja Ram Mohan Roy, and thereafter Mahatma Gaudhi and Shri Jawaharlal Nehru had encouraged women to take part in national activities. Mrs. Indira Gandhi has been President of the Indian Congress and thus became the third in her family to hold that high office, her grandfather Shri Motilal and her father Shri Jawaharlal having held that office earlier at different times. She served two periods of imprisonment in jail for the country's freedom, the first time when she was 21 years old. She received the blessings of Gurudev Tagore who wrote to her father:

"It is with a heavy heart we bade farewell to Indira for she was such an asset to our place. I have watched her very closely and felt admiration for the way you have brought her up." In 1935, according to Tagore, she was an asset to Saantini-keetan.

Today she is one of India's greatest national assets. As her father's companion for about two decades, she travelled

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God's Office For The Saints

SANT TUKARAM

God has a particular fascination for His Saints. They have made God the all-in-all of their life. True servants as they are, they are not afraid of their Master. "Why need a true servant be afraid of his master? In arguing with his master, a true servant feels greater and greater delight. When one feels that he is in the right, he need not be afraid of anybody." Moreover, a true Saint has dedicated all his powers to God. "Whatever powers there may be with us, we shall place at the service of the Lord. We have delivered over our life to God, and have wiped off considerations of life and death. What now remains is God only. He it is who eats, He it is who speaks. He it is who sings and and He it is who dances says Tuka" "Shall not God who supports the whole world give support to a Saint in time of need? Why need not a Saint rest content in the belief that God will support him? Why should he not remember the kindness of the Lord who caters for the whole world, who creates milk in the mother's breasts for the child and makes the two grow together? Trees put forth new foliage in summer. Tell me now, who waters them? --remember Him who is called the All-supporting, for He will certainly support thee"...In the bosom of a stone there is a frog. Who feeds this frog but God? The birds and serpents do not lay by anything Who finds food for them except God? When thou hast thrown all thy burden on God, Ocean of Compassion as He is, He shall not neglect thee". In this sure belief of the power of the All-supporting God, we should rest content and not beg before men. For begging before men means disbelief in God. "Shame to the man who takes the begging bowl in his hand. God should neglect such a fellow. He has no devotion for God in his heart, and shows

merely a devotional exterior. Not to deliver over one's life to God is to commit with Him. What a great misfortune and what a great disbelief in God, that in poverty of spirit a man should throw his burden upon the world!" God does not indeed neglect a devotee who is prepared to go to the uttermost extreme of penance for Him. "One should throw away all sense of shame, and invoke God by the power of one's devotion. One should catch hold of trees, partake of their leaves, and invoke God. One should sew together rags of cloth, cover one's loins with them, and invoke the grace of God. A man who goes to this length in seeking God shall never be neglected by Him". "He who follows God, shall never be left by Him in the lurch. Near his body and near his mind, God stands as an eternal witness, and gives him as he deserves". "And devotees wait upon God only because they firmly believe that no devotee can come to naught. They raise their hands and invoke God to come to their help....." "And God does really come to their rescue. What is, however, wanted is patience. God shall never leave His Saints uncared for. Sing, O Saints, in joy, says Tuka. God's great power will turn away the fears of Death. Is not the mother prepared to go to the uttermost extreme in saving her child when it is attacked with a disease? God indeed is greater than the mother. I have personally experienced, says Tuka, that true devotion is ever crowned with success". Occasionally, God takes pleasure in throwing His devotees in the midst of difficulties. "God is very cruel," says Tuka. "He has no affection and mercy...He deprived Harischandra of his kingdom, separated Nala and Damayanti.....tried King Sibi's generosity...asked

(Continued on page 2)



PRIME MINISTER INDIRA GANDHI

India's National Asset - Srimathy Indira Gandhi

சென்னை, 15 செப்டம்பர் 1967
இந்தியப் பிரதமர் இரண்டாம் தடவையாக
இலங்கைக்கு வருகிறார். இவரின் வருகையை
இலங்கை மக்கள் மிகவும் மகிழ்ச்சியுடன்
வரவேற்கிறார்கள்.

Hindu Organ

FRIDAY, SEPTEMBER 15, 1967

INCOMPLETE VISIT?

Lanka the lovely little isle that lies on the lap of the large sub-continent traditionally known as *Burath*, most heartily hails the good-will visit of Srimathy Indira Gandhi not merely because she is the revered leader of a neighbour nation but also for the reason that she belongs to a rare rank of peerless patriots who have during the last several decades shown to the world what service to mankind really meant.

At a time when politicians vie with one another in the pursuit of purely personal interests, the worth of true and trusted leaders who have in their own right and by virtue of inherited greatness distinguished themselves as genuine devotees of democratic thought, talk and toil stands out supremely in the pages of modern history. The people of this country have been afforded appropriate opportunity to ponder over the contribution of the distinguished visitor to the progress of her own land and to the welfare of the world.

Shrimathy Indira Gandhi has become a significant symbol of the capacity of the Indian people to struggle for liberation from outside links to set-up a transition from subjection to self-realisation and to stabilize the fruits of patriotic labours. Such symbols inspire confidence and courage in people who have yet to complete their struggle for their rights and privileges. Hence the weight and worth of the visit of the Indian Premier to our country

Arrangements have been made by our Government to accord a fitting reception to this powerful personality who occupies a position of prestige in international affairs. But the benefit of this benevolent visit has been confined to the me-

The impact of Gandhiji and Nehru on modern India can never fully and exactly be gauged. If the Mahatma made Nehru, it was Nehru who made Lal Bahadur Shastri and Indira Gandhi, and, to an appreciable extent, Kamaraj. What, however, has to be understood is that, in the context of today, no leader, either as an individual or in a group, can carry the burden of the nation or forge its conscience to an acute degree of awakening. And contemporary commentators, in assessing the strength and weakness of the nation, are likely to explain the drawbacks through a distorted evaluation of leadership and personality harping on minor foibles.

To be precise and impartial in any study it appears imperative that a leader should be projected alone — his or her poli-

tropolitan City of Colombo and its suburbs only while the Northern Capital always in the forefront in receiving virtual dignitaries and stand-out statesmen has been denied that privilege. This visit is therefore incomplete for more than one reason, firstly the distinguished ambassador of good will has not been afforded the opportunity to avail herself of a direct contact with all the communities that inhabit this land. More than this a substantial section of the people of Lanka has been denied the right to receive the Indian Premier and derive mental comfort. The usual explanation for this conspicuous omission will be 'a crowded program'. But even a crowded program must have consideration for indisputable claims.

United Lanka can be reflected only when the North and the South participate in principal functions. Shrimathy Indira Gandhi cannot find the time for more than one visit (in her capacity as Premier of India) to another country. And if that rare occasion of a single such visit is not made full use of by the Government of the host country the incompleteness will be there. The Members of Parliament representing the Tamil speaking areas owe some explanation to their constituents.

cies and pronouncements weighed at their own value — before turning to the results of leadership. Then it will be realised how far the people have let down their country, by putting themselves first instead of the nation.

One can achieve success in a narrow sphere, leading a people of a narrow outlook to achieve their narrow gains. But anyone as Prime Minister of India has to have a broad outlook of humanity and basic values and the result cannot be measured by the yardstick of success.

Thus, Indira Gandhi, as the leader of a near 500 million people, the majority illiterate, poor and backward, has a task far different from being merely the chief of a cabinet concerned with good administration. As a leader she certainly has the basic values of mankind in mind and by upbringing and training has the vision to guide the people of a sub-continent.

She projects the image of a generation that is neither old nor young, but thoughtful enough to think of world problems. But in a large democracy one has to contend with various disruptive forces that smash the foundations and erode the essentials.

Indira Gandhi, naturally, represents the essential thought of the Mahatma and Nehru. But, in political confrontations no one can manipulate the onslaughts of varying forces intent on immediate recognition and success and one's idealism is, unfortunately, shattered by the destructive elements.

Apparently, unless the people realise the full significance of socialism and work for the welfare of the country, without parochial or partisan feelings, all the good intentions of the government will flounder.

The bright feature in Independent India has been that till now we have had selfless leaders at the helm and the career politician has not come to the fore.

No one of course could have taken the place of Nehru, and it is indeed his image and ideals that have made the people choose successors of the same lofty mould.

Perhaps the greatest achievement of Nehru is

(Continued on page 3)

(Continued from page 1)

vastly in the countries of the world and gathered experience of men and things and statecraft.

She married Shri Feroze Gandhi now unfortunately no more, one of her childhood friends and who subsequently studied at the London School of Economics at which some of our Ceylon Politicians have also studied and who later became an active, vigilant, outspoken member of the Indian Parliament.

Shrimathy Indira's knowledge of her country is vast as would be seen from the following compliment paid by Mrs Lyndon Johnson after her visit to India in 1961. 'To see India, you must visit the villages. To understand India you must read Tagore, but to know India you must have a teacher like Indira Gandhi. I was lucky because I had all the three.' Her personal influence over her electorates appears vast as would be seen from the huge majorities that return her to Parliament as in the case of her father and her aunt Shrimathy Vijaya Lakshmi and her grandfather the revered Pandit Motilal. Her singular status as a political leader of India drew the tribute implied in a statement of one of the bitterest opponents of the Congress regime that he was prepared to accept Shrimathy as unchallenged Head of a National Composite Government of all parties, if formed—a rare tribute in the history of political and party conflicts. The problem both external and internal, confronting India would be still more difficult if not for the personality of Shrimathy Indira Gandhi who is today shouldering a responsibility which no other world leader has and which in some manner reminds us of Queen Elizabeth I, the intrepid Sovereign of Great Britain in the seventeenth Century. The quality of courage has been a distinguished feature of Shrimathy Indira Gandhi's role in India's public life. She had displayed a very high degree of not only physical but political courage and steadfastness which entitle her to leadership. One of the noblest messages to mankind was

given millenniums ago, by the Great Enlightened One who has greatly influenced the lives of millions for generations and who is held in high veneration by many countries including India and Ceylon.

"Hatred does not cease by hatred. It ceaseth only by love; so have the ancient sages said."

The spirit of this message was re-iterated by Mahatma Gandhi, followed by Shri Jawaharlal who according to Mr Winston Churchill did not know either Hatred or Fear and is followed by their disciple, the present visiting Prime Minister of India.

A contemporary writer of distinction makes the following plea —

"We must develop a nationalism powerful enough to create its own inner momentum and coherence, and indeed the creation of such a nationalism is the main task before us today. In the final analysis, there is a unity which embraces the entire human race, and which therefore must ultimately transcend national barriers and national animosities. The nation state has for several countries now been the most important force in world affairs, but with recent scientific and technological developments it has become clear that fairly soon nations must learn to live at peace with each other or the human race itself must prepare to face extinction and quit the world stage. Therefore, while we must strengthen and enrich our nationalism, we must never make the mistake of losing sight of this ultimate goal that lies before us, the peaceful progressive unification of the entire human race."

May India and Ceylon which latter country has greatly benefitted by the Indian freedom Movement and the efforts of India leaders including those of Nehru family, strive for this noble ideal and may Shrimathy Indira Gandhi's services and personality be long available not only to our two countries working in collaboration together, but to all mankind.

Letters to the Editor

TEMPLE ENTRY

(Continued from last issue)

At present owing to modern social changes and outlook in the world grave doubts about the truth of these Holy Scriptures have possessed the minds of several Saivites and their faith is shattered to a great extent.

The existence of many sages and saints among the Saivites in ancient times is due to the fact the environments then were very conducive to spiritual progress and everything in Temple matters were strictly observed by the Priests and the worshippers, according to the Saiva Scriptures

The absence of such sages and saints at present among the Saivites is partly due to the non-observance of the rules prescribed in the Saiva Scriptures in Temple matters by both the priests and the worshippers.

The foundation for the spiritual advancement of the Saivites according to Saivism is the Hindu Temple built and conducted according to Agama Sastras—And if they are not built and observed according to the Agama Sastras no benefit will accrue to the spiritual advancement of the worshipper.

Realising this truth all the Hindu Kings in South India in ancient times built magnificent big temples which are still in existence.

At the present critical time when evil forces are at work to upset the entire spiritual foundation of Saivism, it is incumbent on every faithful Saivite to stand firm and fervently pray and desire that Hindu temples, the rituals, the pujas and the festivals should be carried on and strictly observed without any violation whatsoever according to the prescribed rules precepts and prohibitions set out in the Agama Sastras.

May Almighty God Siva by His Grace guide all of us in the correct path.

K. Velayutham

Colombo,
26-9-67

Hindu Shrine at the Govt. General Hospital Jaffna

The Saiva Paripalana Sabhai and the Hindu employees of the Hospital are making arrangements to improve the Hindu Shrine near the entrance to the Hospital and erect a small shrine room suitable to the worshippers. This movement deserves the support and encouragement of the Hindu public.

Prime Minister Indira Gandhi

(Continued from page 2)

that he made Indians feel like one people, and of Shastri that he made them think as one people. It is left to Indira Gandhi now to make all act as one people. And it is here that the great responsibility also descends with equal urgency on the people — to realise that the time to do things and ensure the future has arrived and will brook no delay or excuse. If the people fail, they will certainly cheat the nation of its destiny.

Evidently, all that the Premier can do is to consider the problems facing the masses and the country and, with the assistance of her colleagues set out to resolve them. And, even on the level of the government, it should be clear that the responsibility cannot rest on a single individual.

Eventually, if one sets out to assess the assets of Indira Gandhi one will surely find little on the debit side. Cultured, simple yet sophisticated, inspired by noble ideals and the bountiful legacy of Gandhiji and Nehru, far from a bigoted sectarian, the Prime Minister is equipped well in every respect.

One can look around and see that the leaders in other countries have nothing spectacularly better or more brilliant to show. People to people, then, we may have less to offer.

(Illustrated Weekly of India)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 17 — 9 — 67 to 23 — 9 — 67

ARIES Aswini, Barani, Kartikai 1st part [Medsa Rasi]

Financially a good week. New ventures will be successful. Ruin to enemies promised. But some minor troubles in the office and health upsets shown.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Some of your major problems will be solved. New ventures will be delayed but successful. Misunderstandings with friends and relatives likely. Old investments will bring in good results.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Ruin to enemies promised. Gains through landed properties indicated. Favours from strangers and foreigners also shown. But some clashes with friends likely.

CANCER Pinarpoosa 4, Pooza, Ayilya [Kataka Rasi]

Financial gains promised. Friends of the opposite sex will be very helpful. Success in educational pursuits also indicated. Minor health upsets likely. Spend Sunday and Monday with care.

LEO Maha, Poza, Uttirai, [Singha Rasi]

Financially a good week. You will be able to steer clear of some of the obstacles that you were confronted with so far. But health a problem. Spend Monday evening, Tuesday and Wednesday with care.

VIRGO Uttirai 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Expenses will soar. Gains through landed properties indicated. Younger brothers and sisters will be helpful. Domestic worries shown. You will have no peace of mind. Thursday, Friday and Saturday must be spent with care.

God's Office for...

(Continued from page 1)
Karna for charity at a critical occasion...deprived Bal. of all his wealth and made Sriyala kill his own son. Those who devotedly worship

LIBRA Chittirai 3, 4, Swat. Visaka 1, 2, 3, [Thula Rasi]

Domestic worries likely. New ventures will be successful. Friends will be very helpful. Opposition will melt away. But mind your health. Spend Saturday evening with care.

SCORPION Visaka 4, Anusha, Ketta [Vrischika Rasi]

Ruin to enemies promised. Some additional responsibilities are shown. But you will not be sufficiently compensated. Minor health upsets likely. Eye troubles likely.

SAGITTARIUS Woolam, Pooradam, Uttiradam 1 [Tharu Rasi]

Some of your major problems will be solved. Fathers relatives will be helpful. But minor health upsets likely. Abdominal complaints likely. Fame and Social success promised week-end.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

There will be no mental peace. Success in agricultural pursuits indicated. Financially a fairly favourable week. Beware of scandal mongers.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

There will be a vast improvement in your professional as well as financial affairs from this week. Fame and social success also indicated. Friends of the opposite sex will be very helpful.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

You will have to face much opposition and criticism this week. New ventures will be delayed. Be careful in your dealings with your paternal relatives. Health upsets shown.

Thee. O God, Thou compest to renounce all pleasure in life" "But, ultimately, God does ward off all evil from His Saints. He comes to their rescue all of a sudden. He seems to be nowhere, and yet comes all at once. He reserves happiness for His devotees and takes for Him-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2084

In the matter of the Last Will and Testament of the late Murugesu Rajamuthiah of the Home for the Aged, Kaithady. Deceased.

Murugesu Jeganathan of Uduvil Vs. Petitioner

- 1 M. Vernon Maniam of Murugawattai Hakitta Road Mendala
- 2 M. Sivasantham of Annasathiram Lane, Vannarponnai East
- 3 M. Jambakesan of Trincomalee
- 4 M. Ragupathy of Station Road, Wattala
- 5 Poongothai widow of C. Nagiah of Annasathiram Lane, Vannarponnai East

Respondents

This matter coming on for disposal before G. C. Niles Esquire, Additional District Judge Jaffna on the 25th day of July 1967 in the presence of Mr. S. Rajendran Proctor on the part of the petitioner and the petition and the affidavit of the petitioner dated 21st July 1967 and of the witnesses and Notary Public to the Last Will dated 21st July 1967 having been read.

It is ordered that the Last Will and Testament of the above deceased dated the 21st October 1966 and attested by S. Sivasubramaniam Notary Public under No 548 be declared proved and probate thereof is to be granted to the petitioner as the executor named in the said Last Will, unless the abovenamed respondents or any others interested shall appear before this court on or before the 6th day of October 1967 and show sufficient cause to the satisfaction of this court to the contrary.

This 25th day of July 1967.

Sgd. G. C. Niles
Addl District Judge

Drawn by
Proctor for Petitioner,
(129 15 & 12)

self their lot of sorrow", "His devotees need not therefore, entertain any fear or anxiety.....They should only maintain courage, bear courageously the buffers of fortune and God will show Himself near them.....because in fact, He fills the whole world" "When Death is before and behind, one should not run away for one's efforts will be of no avail. One should only invoke God, and God will come and take His devotee on His shoulders". "For, who shall kill him whom God saves? Such a one may wander bare-footed in the whole forest, and yet not a single thorn may pierce his feet.

Bhavan's Journal

(To be continued)

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No P/1078

Kanapathipillai Murugar of Vilnai, Karainagar,

Vs. Plaintiff

- 1 Kanapathipillai Velupillai
2 Kanthuppu Sangarapillai
3 Arumugam Subramaniam
4 Thanukody alias Sithamparam daughter of Arumugam
5 C. Shanmugam Kanagaratnam, all of Vilnai, Karainagar
6 Sivagnanaratnam and wife
7 Valliammai both of Brown Road, Jaffna
8 Murugar Subramaniam of Vilnai, Karainagar East,

Defendants

It is hereby noticed that action No. P/1078 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called "Eluvanthanai and Thalampattai" in extent 15, 3/4 Lms. V. C. but given as 18, 3/4 Lms V. C. in certain deeds and situated at Kalapoomy, Karainagar.

The summons on the 2nd defendant is returnable on the 4th day of November 1967 on which day publication is also due.

This 6th day of September 1967.

Sgd. V. Kanapathipillai Clerk of Court

(121 15)

NOTICE OF APPLICATION

IN THE DISTRICT COURT OF JAFFNA

In the matter of an application under Foreign Probate Ordinance for the estate of S. Thambipillai of Karainagar Jaffna Ceylon late of Kuala Lumpur, Malaysia

Deceased

And

In the matter of the British Courts Probate Ordinance Chapter 84

Notice is hereby given that after the expiry of 14 days from the date here of application will be made to the District Court of Jaffna under the British Courts Probate (Re-sealing) Ordinance Chapter 84 for re-sealing of the Probate in respect of the estate of the abovenamed estate of S. Thambipillai of Kuala Lumpur deceased granted by the High Court Malaya at Kuala Lumpur on the 23rd day of January 1967.

K. Arumugam Proctor for Administrator.

Jaffna.

2 September 1967 (124 8)

IN THE DISTRICT COURT OF VAVUNIYA

Testamentary Jurisdiction No. 581

In the matter of the Intestate estate of the late Sinniah Rajaratnam of Vairavapuliyanakulam, Vavuniya Deceased

Sarawanamuthu Kandassamy and Rajaluxmy of No. 30, Housing Scheme, Vairavapuliyanakulam, Vavuniya

Vs. Petitioners

Sinniah Sinnadurai. No. 39/16, 3rd Lane, Power House Road, Jaffna

Respondent

This matter coming on for disposal before M. Sainudeen, Esquire, Additional District Judge, Vavuniya on this 17th day of August 1967 in the presence of Mr. K. Aiyathurai Proctor on the part of the petitioners and the affidavit of second petitioner dated 11th day of July 1967 and petition dated 11th day of August 1967 having been read;

It is ordered that the second petitioner abovenamed be and she is hereby declared entitled, as daughter of the deceased abovenamed, to have letters of administration to the estate of the said deceased to her accordingly, unless the respondent abovenamed or any other person or persons interested show on or before the 7th day of October 1967 sufficient cause to the contrary.

Sgd. M. Sainudeen District Judge.

This 17th day of August 1967 119 8 & 15

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 897/T

In the matter of the Intestate estate of the late Murugappan Thillaiampalam of Paloly South

Deceased

Karthigesu Mailvaganam of Paloly South

Vs. Petitioner

- 1 Murugappan Somasunderam
2 Periyar Arumugam and
3 wife Theivansippillai
4 Kathirkamar Sabapathipillai and
5 wife Umayathai
6 Karthigesu Palaniyettipillai all of Paloly South

Respondents

This matter coming on for disposal before V. M. Kumaraswamy, Esquire, District Judge, Point Pedro on the 31st day of July 1967 in the presence of Mr. V. K. Subramaniam, Proctor on the part of the Petitioner and the petition and affidavit of the petitioner dated the 28th day of July, 1967 having been read,

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as nephew of the deceased abovenamed to have Letters of Administration to the estate of the deceased issued to him accordingly unless the respondents abovenamed or any other person or persons

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2083/T

In the matter of the Last Will and Testament of the late Thamothersampillai Vannianathan of Moolai

Deceased

Varalakshmy widow of T. Vannianathan of Moolai

Vs. Petitioner

- Minor 1 Vannianathan Ramasamy Gnananathan
2 Ketharagowry daughter of Vannianathan
3 Vannianathan Gnanasampanthan
4 Gnanasanthary daughter of Vannianathan
5 Vannianathan Gnanasoorian all of Udaiyar Valavu Moolai
G.A.L. 6 Arulampalam Kumarasuriar and wife
7 Vanniasunhary, both of Udupiddy, the 1st to 5th Respondents are minors appearing by their Guardian ad. Item 6th Respondent

This matter coming on for disposal before G. C. Niles Esquire, District Judge, Jaffna on the 24th day of July 1967, in the presence of Mr. S. Selvarajah, Proctor on the part of the petitioner and the petition of the Petitioner dated 4-7-67 and the affidavit of the petitioner dated 23-7-67 and the affidavit of the witnesses dated 1-8-68 to the Last Will dated 5-7-64 having been read;

It is ordered that Last Will of the deceased and now deposited in this court be and the same is hereby declared proved and that Varalakshmy widow of T. Vannianathan the petitioner abovenamed as the Executrix named in the said Last Will be declared entitled to obtain probate thereof and that Probate of the same be issued to her accordingly 6th Respondent be appointed as Guardian ad - litem over the minors 1st to 5th Respondents unless the Respondents or any other person or persons interested in the subject matter of this application shall appear on or before the 6th day of October 1967 at 10 A. M. and show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the 6th respondent do produce the said Minors 1st to 5th Respondents in Court on 6.10.67.

This 24th day of July 1967 Sgd. N. A. De S. Wijeyasekera District Judge, Jaffna

Drawn by Sgd. S. Selvarajah Proctor for Petitioner 128 15 & 22

interested shall on or before the 23rd day of September 1967 show sufficient cause to the satisfaction of this Court to the contrary.

The 31st day of July, 1967 Sgd. V. M. Kumaraswamy District Judge

Drawn by Sgd. V. K. Subramaniam Proctor for Petitioner 120 8 & 15

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

No 896/Testy

Thillaiampalam Pararaja singam of Alvai West

Vs. Petitioner

I K. Sathasivam Thambiratnam and

2 wife Sivasuntharammah

3 Gnanambikai daughter of K. M. Thillaiampalam

4 Wallippillai widow of K. M. Thillaiampalam all of Alvai West

Respondents

This matter coming on for disposal before V. M. Kumaraswamy Esquire District Judge on the 27th day of July 1967 in the presence of Mr. V. P. Rajaratnam Proctor for petitioner and the affidavit of the petitioner having been read and the matter having been heard;

It is ordered and decreed that the petitioner as son be granted Letters of Administration unless the respondents or any other person shall on or before the 20th day of September 1967 show sufficient cause to the contrary.

Sgd. V. M. Kumaraswamy District Judge. (127 8 & 15)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No 886/T

In the matter of the Intestate Estate of the late Thambish Mudaliyar Sabaratnam of Karaveddy North

Deceased

Thambish Mudaliyar Sabaratnam Rajakone Pulendiran of Karaveddy North

Vs. Petitioner

Alagammal widow of Thambish Mudaliyar Sabaratnam of do

Respondent

This matter coming on for disposal before V. M. Kumaraswamy Esquire, District Judge, Point Pedro, on the 5th day of February 1967 in the presence of Mr. K. Vallipuram Proctor on the part of the petitioner and the petition and affidavit of the petitioner dated the 4th day of February 1967 and 14th day of January 1967 having been read;

It is ordered that the Petitioner as the lawful son and heir of the said deceased be and he is hereby declared entitled to obtain Letters of Administration to the estate of the said deceased, unless the Respondent or any other person interested shall appear before this Court on the 28th day of March 1967 and show sufficient cause to the satisfaction of this Court to the contrary.

This 5th day of February 1967

(Sgd) V. M. Kumaraswamy District Judge

Drawn by K. Vallipuram Proctors for Petitioner Time to show cause extended to 9 - 10 - 1967 (Sgd. N. A. Rajaratnam A. D. J. 117 15 & 23

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

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FOR FURTHER PARTICULARS

APPLY TO:

S. KANAGASABAI, J. P. Shroff.

செயல்பாட்டுக்கு முன்பு இவ்வகட்டுரை... மலையாளம், தமிழ், ஆங்கிலம், இந்திய மொழிகளில் எழுதிக்கொடுக்கப்பட்டுள்ளது.

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Editor: R. N. SIVAPRakasam