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NO. 45

To Catch the Eye of the Minister of Health

Malaria and Drainage

BY G. SUBRAMANIAM

Reports appearing in papers indicate that Malaria is on the increase in certain parts of the Island and the Health Department is vigilantly endeavouring to stamp it out. In view of the heavy rains that poured through out the Island and the stagnation of water due to neglected drainage the incidence of Malaria threatens to rise to epidemic proportions. Latest reports indicate its entry into Vadamradchy also. Are the authorities in charge of drainage particularly in rural areas sincerely co-operating with the Health Department in preventing the epidemic?

In rural areas particularly in the Jaffna District the lanes used as thorough fares also function as natural drainage channels. The latter function of the lanes is impeded in several ways—Firstly the original width of the lanes is gradually reduced by adjacent land owners encroaching on them imperceptibly by inches while renewing their boundary fences annually.

Secondly the even flow of water is intercepted by piles of neighbouring compound sweepings containing articles such as rusted tins, broken glasses, and all sorts of rubbish heaped on the sides of lanes, occupying in some cases almost half the width of the lanes. Such undesirable practices never existed in villages before the introduction of the village committee administration, when each house-holder used to sweep and keep clean that portion of the lane abutting on his or her holding. But the tendency now on the part of the village inhabitants is to shift the responsibility of keeping lanes clean on the village councils and rightly too.

Thirdly the lanes which serve as natural drainage channels are being raised

by the village councils by converting them into metalled roads of the purpose for Motor Vehicles being driven over them, but without first widening them. By this process the space allowed for drainage is reduced to some two or three feet only on one side or on either side of the metalled strip which is hardly sufficient for speedy and thorough flow.

Fourthly the most serious impediment is the blockade of culverts on P. W. D. roads leading flood water from one side of the road to the other. The mouths of culverts are blocked on both sides by adjacent land holders heaping up all their sweepings and unwanted articles there, leaving in certain cases no passage even for water to ooze out. I am referring to certain areas in the Jaffna Peninsula. In areas almost surrounded by sea or lagoon or both, if the drains function properly the question of flood stagnation leading to the freed

of malarial mosquitoes cannot arise.

In these circumstances it will be discernible to any person of common sense that to keep out malaria, the urgent preventive measure is to keep flood channels in efficient functioning order and to restore culverts to resume their function properly. May I suggest to the Hon'ble Minister of Health to draw the attention of the Village Councils and the P. W. D. authorities to the need for improving the drainage situation and co-operating with the Health Dept. in combating Malaria.

In this connection I wish to draw the attention of the authorities concerned to the long standing tug of war between the P. W. D. and the Local Government both V. C. C. T. C. C. and U. C. C. as to which Department is responsible for the clearing of drainage channels adjoining roads. One puts the responsibility on the other with the result that channels are not cleared, and to add to the nuisance adjacent dwellers throw all sorts of rubbish into them with the consequence that the Health

(Continued on page 2)

Production Target Pleasing!

But Cost of Living Bitter !!

In the food front there has been a sustained improvement the target of production for 1966-67 having been comfortably reached long before the year ended. The officials, officers, the Ministry and particularly the Premier should be congratulated.

Yet what does the ordinary man find?

34944969 bushels of paddy were produced in 1966-67 as against the target of 34340000 bushels. Yet the price of rice and that the cut measure costs Rs. 1/70. How does the achievement help the citizen? Smuggling of rice outside the Island — is

that the reason why rice is yet as dear as gold? Do the barrier-terriers acknowledge their insufficiency to meet the challenge of the smuggler?

Production of potatoes has well passed the target; yet the consumer has to buy it at the old rates!

(Continued on page 2)

Preserving Books of the Past

கல்லாலின் புடையமர்ந்து நான்மறையா
றங்க முற்றும் கேள்வி
வல்லார்க னால்வருக்கும் வாக்கிறந்த
பாக்கியமாய் மறைக்கப்பாலாய்
எல்லா மா யல்லதுமாயிருந்ததனை
யிருந்தபடி யிருந்துகாட்டி
சொல்லாமற் சொன்னவரை நினையாமல்
னினந்துபவத் தொடக்கைவெல்லாம்

Seated under the Rocky Banyan
To the four who were proficient
In the knowledge of the four Vedas,
Six angas etc., That Bliss indescribable,
Beyond the reach of the Vedas,—
That that was all and none of them,—
As It was. He taught without teaching
By His posture; Him we will think
Without thinking, and get rid of our birth.

It is a well accepted fact that history whether of a country, race language or religion suffers most by the indifference and negligence of the people in preserving ancient manuscripts and publications that throw great light on the activities and achievements of the past in all spheres of life. If not for the vigilance and resourcefulness of the Saints and scholars of the early centuries Saivism would not have the present literature which is but a fraction of the voluminous exposition of the Religion by those who knew the facts. But that was at a time when there was no printing machinery. What has happened after Tamilakam of Bharat and Lanka first came to make use of the printing press? Several books of the immediate past in the last decades of the last century and the beginning of the Twentieth Century are not available now and in certain cases not a single copy can be traced at least for reference.

Reprinting of Rare Books

The need has become urgent for the reprinting of useful books that are not available now. There are a large number of them, too long a list to be enumerated here. Reprinting of rare books is a duty of the present generation particularly of responsible societies that cater for the religious and linguistic needs of the people. One such instance is the need for reprinting the book called 'Essentials of Hinduism' written by the late Mudaliar S. Sabaratnam. There are only two copies of this book available at present one with the Mudaliar's son-in-law, Proctor V. Manikavasagar and the other (without certain pages) with Shri Mylvaganam, the Religious Propaganda Secretary of the Jaffna Saiva Paripalana Sabha. With a view to preserving this rare publication for posterity the Sabha which is ever mindful of such duties has undertaken to reprint it. Hence the reproduction in a serial manner, of the pages of the Book 'Essentials of Hinduism' beginning from this week, commencing with the Preface written by the learned author, the late Mudaliar S. Sabaratnam on July 10, 1910.

— Ed. H. O.

PREFACE

The religious activity that has been revived since some time past in India and Ceylon has inspired into the minds of a large section of the enlightened Hindu Community a desire to inform themselves of the doctrines of their religion. Although there is a large stock of religious literature in our native languages—especially in Sanskrit and Tamil—they afford no attraction to our present

(Continued on page 2)



சென்னை, 16.2.1968

தஞ்சாவூர் நகரில் உள்ள கிணற்றுக்குள்
நகரின் மையப் பகுதியில்
நகரின் மையப் பகுதியில்
நகரின் மையப் பகுதியில்

Hindu Organ

FRIDAY, FEBRUARY 16, 1968

FLOATING FERN IN THE CITY

By the spacious shadow of the commanding Clock Tower flanked by the attractive Open Air Theatre in the heart of the Northern Capital there lethargically lies a pond whose putrid waters normally contain all agencies of contamination. Even the cool southerly breeze coming across the beautiful lagoon becomes polluted as it passes over this stagnant water. And it was this collection of the various ooings from the drains of the city that attracted the attention of a former Mayor of Jaffna and made him suggest a project for converting it into a swimming pool for urban citizens. But the marvellous idea of the then Mayor could not go beyond the muddy edges of the pond. And it was certainly a relief to the town folk from the proposed risk to their health.

By an irony of fate the same pond has now become a sure source of disease. The recent floods had made this pond become the surface for a floating fern commonly known as Salvinia. Web like weeds have covered the entire surface of the pond in such skillful spreading that at night any mischievous motorist may be tempted to ride on to it as if it were a lovely lawn of green grass. Behind the deceptive surface live myriads of small fish that eventually become suffocated and get destroyed. The stench that results from this destruction of fish reaches the outer limits of the City and makes living there most unpleasant.

But worse than all these miserable conditions is the breeding of mosquitoes. Such a situation will

only add to the threat of a sustained attack of malaria. These nauseating developments have not yet drawn the attention of the Special Commissioners to the lurking danger of a sudden appearance of malaria in the city itself.

This particular pond by its very situation is almost a receptacle for the dirt and refuse of the city. The Special Commissioners have opened a new road connecting the city omnibus stand with the Kankasanturai—Jaffna Road. But no attention seems to have been paid to the dirty water that stagnates all along the new road and the insanitary habitation on either side of the pathway. Ponds in the city have a different significance. They are the centres of dangerous diseases. And it is in these ponds that laundrymen wash the clothes of their customers. Salvinia or no salvinia the pond is a pool of dirt and disease. To this dangerous situation the fast-spreading fern adds its quota of mischief. This peculiar fern is alien to the soil of the North. However it has been introduced here; by whom and how we cannot say.

The health of the city is in imminent danger of deterioration. The Commissioners will be held responsible for any outbreak of diseases if they continue to be negligent in rooting out the Salvinia and making the pond free from accumulated dirt.

ANONYMOUSNESS

Like statelessness and weightlessness there is a peculiar state of mental aberration that leads critics to assume 'namelessness'. Unknown authorship of anything serves only one purpose, namely the betrayal of the diffidence of the writer in himself, lack of courage of one's conviction. Why should any one hide one's identity if one has to offer comment on any opinion that is expressed by others. Faint-heartedness or even fear of disapprobation is commonly called cowardice. He who attempts to give vent to his feelings on matters that may be disagreeable to him must summon sufficient courage to be able to deal with the subject in the accepted manner. Only he who has no comprehension of things, understanding of affairs and sanity of outlook can choose to remain either anonymous or pseudonymous in communications with others.

Preserving Books of the Past

(Continued from page 1)

generation, their ideas and tastes having been largely saturated with Western influence. There are of course English translations of many of the Hindu sacred Books but these translations are generally by strangers who have not the instinct to convey the import of the originals correctly; and the translation, again, cannot be of any great help to us as they are of originals that cannot afford any systematic idea of the religion in a concise form. Such ideas are only imparted by the Siddhanta school of the Hindu religion, and it is a great pity that this school is at present almost an unknown factor to our Western critics and even to a large portion of the Hindu community. It has therefore been my desire to place before the public in the English language a succinct account of the Hindu religion as propounded by the Siddhanta School, and in a form suited to modern tastes. The following pages were therefore written by me during my leisure hours, and I now present them to the public in a book form.

Hinduism is a vast field for religious research, and there is a large number of questions that deserve our careful study. Although I call this book "Essentials of Hinduism" I will not undertake to say that it treats of the various important problems solved by the Hindu religion, nor can I say that even the subject herein are dealt with in all their important bearings. The main object is to explain, as far I can, such of the Hindu doctrines as are all discussed at the present day, and that too, to such an extent and is necessary to remove the misconception formed of them in certain quarters.

Religion is a spiritual problem brought out in the material plane, and it must necessarily have an inner as well as an outer aspect. I must confess at once that I am not at all competent to enter into the inner aspect of the religion which can only be explained by one who has sufficient realization of spiritual secrets. I confine my observations to the outer aspect of the religion, referring, when necessary, to the existence of its inner aspect. I must put it in plain language that this book is not intended for advanced religious students, but chiefly for people in the secular plane who carry along with them various erroneous ideas of their religion, evidently as a result of the random criticisms made by the propagandists of Western religions. I was myself a sufferer at one time under these criticisms, and I therefore made it a point to inquire into their merits, and most of the facts disclosed in the following pages may be said to be the result of that inquiry. It has been my desire that the result of my inquiry should be made available to the public, especially at a time when there is an earnest demand for religious knowledge—and I may say that this book is now presented in that desire.

The idea was originally suggested to me by a friend of mine who wanted me to explain to the public, the doctrine of Transmigration from a Hindu standpoint. When writing on that subject, in compliance with the request of my friend, I had to introduce various other doctrines of the Hindu religion, connected one way or other with the theory of Transmigration, and explain them as well in their proper places. When the book was nearly completed, I found that most of the essential doctrines of Hinduism in which our present generation are interested have been dealt with in the book, with the exception of a very few items. I therefore thought it best to deal with these items as well and call the book by the name of "Essentials of Hinduism"

I hope that this Book will be useful to many in having a correct idea of the doctrines of Hinduism, as explained by that religion.

Jaffna,
10th July 1910.

S. S.

Farewell

Mr. K. Sivakolunthu who was officiating as a clerk of the Jaffna Hindu College for the last forty years under seven principals retired from his service recently. In appreciation of his services to the leading national Hindu Institution a function on the 11th instant was organised at the College premises to bid him farewell under the chairmanship of Mr. A. S. Kanagaratnam President of the Teachers' Guild.

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

Testamentary Jurisdiction
No. 902 / T

In the matter of the intestate estate and effects of the late Kandiah Rajadurai of Kerudavil.

Deceased

Jeyarany wife of Kandiah Rajadurai of Kerudavil.

vs Petitioner

Minor 1 Rajarany daughter of Rajadurai

„ 2 Rajadurai Ganesharajah

„ 3 Rajadurai Jegathalampirathapan

4 Kandiah Thalayasingham all of Kerudavil.

Respondents

This matter coming on for disposal before V. M. Coomaraswamy, Esquire, District Judge, Point Pedro, on the 2nd day of August 1967, in the presence of Mr. R. R. Dharmaratnam, Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 4th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1 to 3 respondents, and that the petitioner be and she is hereby declared entitled to take out Letters of Administration to the estate of her deceased husband Kandiah Rajadurai, and that Letters of Administration be issued to the petitioner accordingly unless the respondents or any others interested shall appear before this court on or before the 21st day of October 1967 and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 4th respondent do produce the Minors on the said date.

This 22nd day of August 1967

(Sgd) V. M. Coomaraswamy
District Judge

Drawn by
(Sgd) R. R. Dharmaratnam
Proctor for Petitioner.
21. 10. 67

Time to show cause Extended for 19-19-67.

Intd. V. M. G.
D. J.

19 12-67
Time to show cause Extended for 24. 2-68

Intd. V. M. G.
D. J.

(O.257 16 & 24)

Astrological

WEEKLY FORECASTS

SRIPATHY

FROM 18 - 2 - 68 to 24 - 2 - 68

ARIES Aswini, Barsni, Kartikai 1st part [Meda Rasi]

There will be some happy events in the family. But expenses will be heavy. Minor health upsets specially eye troubles likely. Spend Tuesday night Wednesday and Thursday with care.

TAURUS Kartika 2, 3, 4 Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

Work will be heavier than usual. But you will be sufficiently compensated. Old investments will bring in good results. Foreigners and strangers will be helpful. Spend Friday and Saturday with care.

GEMINI Mirugasirisha 3, 4 Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Success in new ventures promised. You will be able to advance in spite of obstacles thrown in your way. Misunderstandings with friends and heavy expenditures shown.

CANCER Penarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Gains through new undertakings promised. Friends will help you out of difficulties. All is not well on the domestic side. Father's relatives may cause you some anxieties.

LEO Maha, Pooru, Uttira 1, [Singha Rasi]

Health will suffer. Some bereavements in the family circles likely. Misunderstandings and troubles with relatives also likely. Do not begin anything new.

VIRGO Uttira 2, 3, 4, Atta Chittirai 1, 2 [Kanni Rasi]

Domestic affairs will be in a mess. Health will suffer. Expenses will be heavy. But ruin to enemies promised. Friends of the opposite sex will be helpful.

LIBRA Chittirai 3, 4, Swat Visaka 1, 2, 3, [Thula Rasi]

You will be able to steer clear of most of the obstacles confronting you this week. Financial gains promised. But minor health upsets likely. Abdominal complaints shown.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Quarrels and misunderstandings in the domestic circle likely. You will find it difficult to be in the good books of your superiors. Health upsets also shown.

AGITTARIUS Moolam, Pooradam, Uttiradam 1, [Thaanu Rasi]

Financially a good week. You will be able to gain much through old investments. But clashes with relatives likely. Beware of accidents.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

A fairly good week for finances. New ventures will be delayed but successful. Foreigners and strangers will be helpful. You will be able to achieve much through persuasion.

AQUARIUS Avittam 3, 4 Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

The first day of the week must be spent with care. Health upsets likely. Financially a good week. Triumph over enemies promised.

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

Financial conditions will be unsettled this week. Health will continue to be unsatisfactory. You will have no mental peace. Spend Sunday evening Monday and Tuesday morning with care.

MAHAMAGHAM

By Sr: S. Anan harama Dikshitar

The Vedas and Sastras are the Words of God. They preach many ways of washing one's sins. Of them bathing in the holy waters is an important one.

Even among them bathing in the holy Teertha of Mahamagham Tank at Kumbhakonam at the time of the great Mahamagham is considered unique and unparalleled in merit.

On the occasion of the Mahamagham, the holy and the devout from all over India flock to this Teertha and take their holy bath.

Kumbhakonam on the banks of River Kaveri is one of the oldest Kshetras in South India. It is sacred on account of the numerous ancient temples and the Mahamagham Tank. Skanda Purana mentions Kumbhakonam first among the Kshetras where one, after a holy visit and worship in the due manner, returns with all the sins destroyed.

Once in thirteen years when Guru (Jupiter) occupies Simha-rasi and Surya (Sun) occupies Kumbha rasi at the same time, on the Pooruima day and Magha Nakshatra between the hours 11-30 a.m. and 1-30 p.m. in the day, in Vrisabha-lagna, the gods, headed by Brahma, residing in all the fourteen worlds arrive there for sacred bath in that Teertha.

Once the holy river Ganga and eight other like Yamuna, Narmada, Godavari, Saraswati, etc. went to Kailasa and repeatedly prostrated before Lord Parameswara and prayed as follows:

"Oh Lord! All the sinners of the world bathe

in our waters and, leaving all their sins to us, go back purified. Those sins have accumulated on us. How shall we, on our part, wash them away?"

The Lord replied: "Oh River Goddesses! Go to Kumbhakonam now. It is Mahamagham today. Bathe in the holy Teertha there, called 'Papanodaka.' All the sins you have taken over will be destroyed. Hereafter, I ordain that the sins of people who bathe in your waters will, on their own accord be washed away without affecting you!"

The River Goddesses then asked Parameswara where Kumbhakonam was.

Saying, 'Follow me!' The Lord started on his Vrisabha (sacred bull) in the company of Parvati Devi and accompanied by his ganas and the River Goddesses. He transformed himself into Viveswara and reached Kumbhakonam in a trice followed by the nine River Goddesses who took the form of maidens, Gandharvas, Apsarases and others.

To the accompaniment of Vedic chants and auspicious music He sat on the northern bank of the great Mahamagham Tank at Kumbhakonam.

Lord Paleswara who was already seated on the eastern bank of the Mahamagham Tank facing east, suddenly turned to the west, apparently to listen to the Vedic chants and music. Sudhavalli, his spouse, faced south.

Seeing this miraculous change in the postures of these two deities, the nine River Goddesses and other followers were wonderstruck.

Seeing their surprise, Lord Visveswara told them: "It was I who was Paleswara and it is I who have become Abhimukheswara!"

The River Goddesses said to Parameswara: "We shall henceforward stay in this Teertha as long as the Sun and the Moon continue to shine in this world. Be pleased to permit us to do so. May Paleswara be henceforth called Abhimukheswara."

Lord Visveswara granted their request. After going round the holy "Papanodaka" or Mahe-

Production Target

(Continued from Page 1)

Chillies, that variety of subsidiary foodstuffs which cannot be missed by any household is another. Here again 17800 cwt of chillies were produced easily passing the target of 6400. And yet the common man has to pay rupees seven per pound if he is lucky to know where this commodity is.

To Catch The.....

(Continued from page 1)

of the country suffers. It appears that this dispute has been continuing unsettled for some years past. The Director of Health Services, the Director of Public Works and the Commissioners of Local Government will do well to look into this question jointly and issue a directive as a final solution so that drainage channels may be cleared in time and diligently for the general improvement of health and particularly for the destruction of Malarial mosquitoes.

magham Tank in pradhakshina, Lord Visveswara returned to his temple on the bank. The River Goddesses became Nava Kanyakas.

On that day in Vrisabha-lagna, Lord Brahma, having completed the ten-day festival of Sri Kumbeswara (the presiding deity of Kumbhakonam), brought Sri Kumbeswara and his Spouse Sri Mangalambika on the Vrisabha mount for avabhritasnana and seated them at his own Brahma-Teertha Mandapa in the Tank. Devas, Gandharvas, Apsarases, Surya, Chandra, Agni and others had followed Brahma to the holy Teertha to the accompaniment of music and Vedic chants.

Simultaneously all the murtis of all the temples of Kumbhakonam also arrived for participating in the function. (Even today this practice is observed) They all took their holy bath.

Thus, from that day, on this holiest occasion occurring once in 13 years, the Teertha of the Mahamagham Tank is sought after by the devout as the supreme means of washing off their sins.

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF VAVUNIYA No. 482

In the matter of the Intestate estate of the late Muniyandi Thavasimuttu of Cheddikulam Deceased

Muttu Raku widow of Thavasimuttu of Pillaiyar Kovilady, Cheddikulam

Vs Petitioner

1 Chelliah son of Thavasimuttu

2 Manikkam son of do

3 Nagalingam son of do a/l of Pillaiyar Kovilady, Cheddikulam

Respondents

This matter coming on for disposal before M. Salahudeen Esquire, Additional District Judge of Vavuniya on the 5th day of October, 1967 in the presence of Mr. S. Ramachandran, Proctor on the part of the petitioner abovenamed and the Affidavit of the petitioner dated 6th September, 1967 having been read

It is ordered that the Petitioner be and she is hereby declared entitled as widow of the abovenamed Deceased to have letters of administration

tion to the estate issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 5th day of December, 1967 show sufficient cause to the satisfaction of the Court to the contrary.

Sgd. M. Salahudeen Additional District Judge This 6th day of October, 1967

The Order Nisi is extended for 19-1-68

Sgd. M. Salahudeen Additional District Judge Vavuniya, 5-12-67

The Order Nisi is extended for 2-3-68

Sgd. M. Salahudeen Additional District Judge Vavuniya, 19-1-68

250 16 & 23

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FOR FURTHER PARTICULARS

APPLY TO:

**Kanagasabai Kailainathan
Shroff.**

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. T/2162

In the matter of the intestate estate of Vaithianather Paramanather of Tirunelveli South, Jaffna Deceased.

Puvaneswary widow of Paramanather of Tirunelveli South Jaffna Vs. Petitioner

- 1 Umma daughter of Paramanather,
- 2 Usha daughter of Paramanather,
- 3 Shantha daughter of Paramanather,
- 4 Vasantha daughter of Paramanather,
- 5 Paramanather Thayalan minors appearing by their G. A. L.
- 6 Ambalavanar Ratnasabapathy all of Tirunelveli Jaffna.

Respondents

This matter coming on for disposal before N. A. de S. Wijesekera Esquire District Judge, on this 6th day of December 1967 in the presence of Mr. R. Sivasubramaniam, Proctor on the part of the petitioner and the petitioner dated 3rd day of December 1967 having been read.

It is ordered that the 6th respondent be and he is hereby appointed Guardian-ad-litem over the 1st to 5th respondent minors and that the petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased as the widow of the deceased unless the respondents or others interested shall on or before the 15th day of March 1968 show sufficient cause to the contrary to this Court.

It is further ordered that the petitioner do produce the said minors in Court on the said date.

This 6th day of December 1967.
Sgd. N. A. de S. Wijesekera District Judge Jaffna

Drawn by Sgd. R. Sivasubramaniam Proctor for Petitioner, (O.256 9 & 15)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy No. T. 2135

In the matter of the intestate estate of Ramalingam Karthigesu of Chulipuram North Deceased

Karthigesu Balasubramaniam of Chulipuram North Petitioner

This matter coming on for disposal before N. A. de S. Wijesekera Esquire District Judge of Jaffna on the 6th day of October 1967 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 6th day of October 1967.

It is ordered that the petitioner abovenamed be and he is hereby declared entitled as lawful heir of the abovenamed deceased to have Letters of Administration to the estate of the abovenamed deceased and the same be issued to him accordingly unless any person or persons interested shall show sufficient cause to the satisfaction of this Court on or before the 6th day of December 1967.

This 5th day of October 1967

Sgd. G. C. Niles Addl. District Judge

Date for showing cause is extended to 1st March 1968

Sgd. N. A. de S. Wijesekera District Judge

Drawn by Proctor for Petitioner 255 9 & 16

ORDER NISI

Testy. No. T 2121

In the matter of the intestate estate of the late Vythilingam Krishnar of Chulipuram West

Valliammai widow of V. Krishnar of Chulipuram Vs. Petitioner

- 1 Krishnar Sivapathasundaram of Chulipuram in Penangu,
- 2 Krishnar Sivapiragasam of Chulipuram, presently of Malacca,
- 3 Karthigesu Ramalingam, and wife
- 4 Parameswari of Chulipuram, presently at Malacca,
- 5 Krishnar Sivasubramaniam,
- 6 Ratneswary daughter of Krishnar,
- 7 Krishnar Parameswaran, and
- 8 Nagalingam Kanagasooriar all of Chulipuram West.

Respondents

This matter coming on for disposal before G. C. Niles Esquire District Judge of Jaffna on the 22nd day of September 1967 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 29th August 1967 having been read

It is ordered that the 5th respondent be appointed guardian-ad-litem over the 7th respondent minor, that the petitioner abovenamed be and she is hereby declared entitled as lawful widow of the abovenamed deceased to have Letters of Administration to the abovenamed deceased and the same be issued to her accordingly unless the respondents or any other person or persons interested shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 29th day of November 1967.

This 22nd day of September 1967.
Sgd. N. A. de S. Wijesekera District Judge

The date for showing cause is extended to 1st March 1968.

Sgd. K. E. Kathirgamalingam Acting District Judge

29-11-67 (O.253 9 & 1)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy No. T. 2122

In the matter of the intestate estate of the late, Kanapathipillai Sangarapillai Thambipillai of Tholpuram Deceased

Bahawathy widow of K. S. Thambipillai of Tholpuram Vs. Petitioner

1 K S Thambipillai Raddha,

Minor 2 Maya daughter of Thambipillai, 20 years,

3 Thambipillai Balakrishnan, 18 years,

4 Thambipillai Muthukrishnan, 14 years,

5 Thambipillai Mayakrishnan, 12 years,

6 Shaantirani daughter of Thambipillai 11 years,

- 7 Rohini daughter of Thambipillai of 8 years,
- 8 Thambipillai Ramakrishnan, 6 years and
- 9 Murugesu Kathirgamarajah, all of Tholpuram.

Respondents

This matter coming on for disposal before G. C. Niles Esquire District Judge of Jaffna on the 22nd day of September 1967 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 31st August 1967 having been read;

It is ordered that the 9th respondent be appointed guardian-ad-litem over the 2nd to 8th respondent minors, that the petitioner abovenamed be and she is hereby declared entitled as lawful widow of the abovenamed deceased to have Letters of Administration to the estate of the abovenamed deceased and the same be issued to her accordingly unless the respondents or any other person or persons be interested shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 29th day of November 1967.

This 22nd day of September 1967.

Sgd. N. A. de S. Wijesekera District Judge

The date for showing cause is extended to 1st March 1968.

Sgd. K. E. Kathirgamalingam Acting District Judge.

29-11-67, 254 9 & 16

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testy No. T. 2119

In the matter of the Intestate Estate of the late Thampar Rasiah of Kurumpanchiddy Deceased

Nallammah widow of Thampar Rasiah of Kurumpanchiddy Vs. Petitioner

- 1 Nagarathnam Kumararaja Velupillai, wife
- 2 Rajswari of Kurumpanchiddy

Respondents

This matter coming on for disposal before G. C. Niles Esquire Addl. District Judge, of Jaffna on the 22nd day of September 1967 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner and the affidavit of the petitioner dated 3rd September 1967 having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as lawful widow of the abovenamed deceased and the same be issued to her accordingly unless the respondents or any other person or persons inter-

rested shall show sufficient cause to the satisfaction of this Court on or before the 29th day of November 1967. This 22nd day of September 1967

Sgd. S. R. Wijeyatilaka District Judge. The date for showing cause is extended to 1st March 1968. Sgd. K. E. Kathirgamalingam Acting District Judge 29-11-67 51 9 & 16

Printed and published by Mr. K.C. Balasubramaniam Iyer residing at Ponnalaikadduvan, Chunnakam, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450 K. K. S Road, Valparonai, Jaffna, on Friday February 16, 1968.

Editor: R. N. SIVAPIKASAM

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 907/T

In the matter of the Intestate estate and effects of the late Thambimuttu Gnana-segaram of Thondaimannar Deceased

Kamalambihai widow of Thambimuttu Gnana-segaram of Thondaimannar Vs. Petitioner

- Minor 1 Vasanthathevy daughter of T. Gnana-segaram
- 2 Thambimuttu Gnana-segaram both of Thondaimannar

Respondents

This matter coming on for disposal before V. M. Coomarasamy Esquire, District Judge, Point Pedro, on the 3rd day of September 1967, in the presence of Mr. R. R. Dharmaratnam Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the 2nd respondent be and she is hereby appointed Guardian-ad-litem over the minor the 1st respondent to represent her and to protect her interest in this Testamentary proceedings, that the petitioner be and she is hereby declared entitled to obtain Letters of Administration to the estate of her deceased husband Thambimuttu Gnana-segaram and that Letters of Administration be issued to the petitioner accordingly unless the Respondents or any other person shall appear before this Court on or before the 13th day of December 1968 and show sufficient cause to the satisfaction of this Court to the contrary. It is further ordered that the 2nd respondent do produce the minor the 1st respondent on the said date.

This 23rd September 1967

Sgd. V. M. Coomarasamy District Judge

Drawn by Sgd. R. R. Dharmaratnam Proctor for Petitioner 13-12-67

Time to shew cause Extended for 18 - 2 - 68 Intld. V. M. C.

D. J. 258 16 & 23