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THE Hindu Organ

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NO. 2

Letter to the Editor

'SENSE OF HUMOUR'

Sir,
To us Saivite Hindus and Tamils as well a sense of humour is an in-born trait. In a drunkard an attempt to be cheerful may be looked upon as the result of liquor but in a normal person attempts at cheering oneself up can be looked upon as an asset. One with an in-born sense of humour could look upon ups and downs in life as inevitable outcome of circumstance and laugh at themselves in the process. At a higher plane Gandhi and Nehru both had the gift of happy laughter and in this world of today the outlay on furniture decides the nature and content of conversations and the quality of birth breeding education and ancestry as well, and appearances are deceptive and what passes off as dress-sense is really a pale imitation of French women, the sense of humour which adorned the fortitude with which great world leaders and scientists bore their tribulation under trying circumstances is sadly missing. The Tamil language lends itself to humour and wit with the same flexibility one finds in English but where is one to find a magazine in

Tamil like Punch or a cartoonist like the late Low. Readers of the Readers Digest can happily brouse through humour in uniform or the Humour in American daily life. But one should be careful to note that magazine reading by itself will not help one to develop a sense of humour. The smile awhile column of the Illustrated Weekly of India survives through undisguised plagiarism.

Passing on to Tamil magazines and books as for that matter the Puranas wasn't it with divine sense of humour that Lord Skantha wooed Valli or for that matter threw down Naval fruits to ஸ்ரீகையார் (assuming either story to be fact and not legend. The sight of Gandhi and Kasturba teasing one another must have warmed the hearts of many an ordinary couple and closer home if one cares to peruse through the various volumes of the Hansard one would find humour with a vernacular touch about it that must have enlivened many an otherwise boring debate. In the House of Commons members like A. P. Hebert vied with front rankers to laugh and let laugh. Our first Prime Minister Mr D. S. S. survived the barbs of both Sooty Banda and Collette. Saivite Hindus should bear in mind that Lord Siva often showers his blessings on true devotees with a sense of humour divinely unique. Any individual looking derelict and forlorn today is a hypocrite of the worst type doing so only to cheat others in some way or other. The Ceylon army men who are no whit inferior to the Sandhurst trained in carrying out their functions with a good sense of humour should be instructed to arrest bogus morose asses instead of illicit immigrants. What a humorous suggestion. Teachers should note that humour in the class room should

Meeting in Memory of Shri S. Rajaratnam

At a largely attended Meeting held on Wednesday April 8, 1970 at Kopay East in the outer Court Yard of the Kandasami Kovil tributes were period to the late S. Rajaratnam, Secretary of the Hindu Board of Education.

Mr. K. E. Kumarasamy, President of the Parents Teachers' Association of Kopay Saravananbapavan Vidyasalai speaking from the chair gave a detailed account of the history of the Hindu Board of Education which was founded on December 9, 1923 and added that the life of Shri Rajaratnam was exemplary in every aspect.

(Continued on page 2)

Saiva Abhiviruthi Manram

Black Pool in Nuwara-Eliya has been awakened to the need for Hindu Religious Activities by the establishment of the Saiva Abhiviruthi Manram of that area.

Bhazansi Prayer meetings are a regular feature of the Manram's activities.

As a special activity, Initiation (சமய தீட்சை) was arranged for 147 Saiva Young Men and Ladies and conducted by Bhrama Sri M. Sathasivakarukkal. Thiruneeru Prasadam was distributed.

The President Shri M. K. Kanapathippillai and the Secretary Shri A. Siniah have the co-operation of a selected band of Saiva workers who form the Gommittee,

be a two-way traffic and that it should not be allowed to degenerate into familiarity.

Yours etc.

S. Kumarakulasingham
Vavuniya

SATHARANA STEPS IN Promising Prosperity

சாதாரண வருடம் தானியங்க ளோங்குமே ஆதார மரமழையின் ஒருமே - தீதாக இல்லையெனும் பஞ்ச மிராடத்திற் றேன் றுமென்றே சொல்லுப்பு வெள்ளைசரும் கும்.

At about 9 p. m. on April 13, 1970, the New Year Satharana begins.

The Year Saumya has been a period of many activities both beneficial and adverse according to each person's individual allotment.

The Punnya Kala for the New Year is between 5 p. m. and 1 a. m. on April 13. The official New Year begins on April 14, 1970.

According to the Thirukavitha Almanac the New Year begins at 12:35

a. m. on April 13 and the Punnya Kala is between 8:35 p. m. and 4:35 a. m. on the same date.

Major planetary changes are Jupiter on 3rd of December 1970 from Thula to Viruchika according to Vaikkiyam and on 11th of December 1970 according to Thirukkanitham.

Raku and Kethu, make their moves on the 30th of January 1971 (Vaikkiyam) and on the 18th of February 1971 (Thirukkanitham.)

Here is a thought for the New Year.

சிவனாகித் திசைமுகனாய்த் திருமாலாகிச்
செழுஞ்சுடராய்த் தீயாகி தீருமாலாகிப்
புலனாகிப் புவனங்க ளனைத்தமாகிப்
போனாகி மணியாகி முத்தமாகிப்
பவனாகிப் பவனங்கள் ஆனைத்தமாகிப்
பசுவேறித் திருவான் ஓர் பவனாய்கின்ற
தவனாய தலை ஆலம் காடன்கண்ணைச்
சாராதே சாலகாள் போக்கினேனே.

(Devaram)

He who is Sivan, Brahma and Vishnu, the lovely moon, fire, water, earth, and all the worlds, gold, gem and pearl, the air and all the upper worlds, the peerless Self-existent One who rides the bull, the Ascetic of Thalalayankadu - without worshipping Him, alas! did I vainly pass my days.

Saiva Pulavar Sangam Holds Thirumurai Recital Competition

An All-Jaffna Competition in the singing of Thirumurais according to the musical modulation prescribed by sages was held at the Mallakam Hindu College on Friday April 10, 1970.

The occasion which was organized as a festival began with a Special Poojah at the Palam Pillayar Temple followed by a procession from the Temple to the Mallakam Hindu College Hall taking Thirumurai Texts.

Shri V. M. Coomarasamy, Retired District Judge, inaugurated the Festival.

Saiva Pulavar Pandit Selvi Thangammah Appakuddy in her address of welcome paid a tribute to the Hindus who cherished their traditional ideals while holding high administrative and judicial offices and added that the abiding interest taken by those educated in the English language in promoting the ideals of Saivism was noteworthy.

(Continued on page 2)

TIME IS PRECIOUS
FOR INSTANT WASH
Use Milk White
Washing powder.



COLLECT THE WRAPPERS
and
WIN PRIZES
MILK WHITE
SOAP WORKS
JAFFNA

NOTICE

The Saiva Prakasa Press and the offices of the 'Hindu Organ' and 'Inthusathanam' will be closed from the 13th to the 16th instant for the Hindu New Year. Usual work will commence at the auspicious time, 11 A. M., Thursday 16th instant with Kaivisesham.

There will be no issue of the 'Hindu Organ' and Inthusathanam on Friday the 17th instant.

Manager

THOUGHTS TO BE TREASURED

The TRUTH that you seek is the essence of your soul Truth is the totality of life within and without 'Tis whole of the part and part of the whole 'Tis Love clothed with immortal delight Perfected in imperfect things Fulfilled in transcendence Revealed in all changes of life Form of form — light of light Sole power — knowledge All-containing but still eluding the grasp of thought This TRUTH is thyself — Know this and be free.

— Swami Ramdas.



தமிழ்சொல்லால் ஞானமுல் லெனியும் வய்ச்சொல்லால் நானறி விக்கையுங் தமிழ்சொல்லால் நானறிந் தேத்துமே தமிழ்சொல்லால் நானறிந் லெனியும்

Hindu Organ

FRIDAY, APRIL 10, 1970

NEW EFFORT DURING THE NEW YEAR

The traditional wish of every person that the New Year shall be one of prosperity for all others is in the nature of a religious training in feeling for the welfare of every one. Though it may sound as mere routine, a regular course of procedure, the thought of well-wishing is in effect the basic nature of good human conduct. And in duty bound we wish all, including our readers, a pleasant and prosperous New Year.

The New Year like every thing else that has newness about it brings fresh hopes springing in the human breast. Every religion has the great occasion of a New Year and all those who have faith in religion will naturally seek the blessing of God. Likewise the remaining lot, the doubting Thomases or the deny-

ing disbelievers who march under the revolutionary flag of irreligion, reaffirm their faith in erring humans. We who have no cause to repudiate our unflinching faith in the glorious past see in the New Year a fresh opportunity to be blessed by God.

Thus it will be seen that the world which is divided into two camps, one religion and the other irreligion, will continue to be in the grip of conflict and controversy. We, as a newspaper that was established by the devoted disciples of the Great Navalur, the champion of religious practice, have a patriotic duty to perform. In the first editorial of the Hindu Organ in the issue of the 11th day of September, 1889, a memorable date, the preamble to the publication of this periodical stated "The Hindu Community numbering upwards of 6000 (as it stood then) or nearly 22 per centum of the whole population has not a single paper to advocate its interests. A long felt want has induced us to start this paper... We have undertaken this work with no other motive than to advance the public interests and it will be our duty to point out to the people their backward condition by suggesting measures for the bettering of their position. We shall approach the discussion of public questions with all fairness and be unflinching in fighting against corruption in whatever form it may lurk." Courageous words and noble ideas, these have guided the views of the Hindu Organ ever since that eventful day, September 11, 1889. We have to fight against the evil of irreligion which is the deadliest form of the canker of corruption.

Our New Year message is therefore in the true tradition of Saiva culture, a clarion call for Faith in God, for service to the Teacher, the Temple and the Devotees of Shiva-Peruman. We reiterate our firm conviction that the Nayanmars have shown us the correct path towards Godliness and recall to our minds how they went to spiritual ecstasies when they had the sight of a temple-tower or the symbols of Devotees of Shiva-Peruman, such as the Holy Ash (TinuNeera). The Saiva conception of a Godly man is best portrayed in Periya Puranam in the chapter that describes the meeting between Sambanda, Swamigal and Appar-Swamigal.

சின்னத் துடையரு அன்பும் திருமேனி தனி அசையும் கந்த மிளையாம் கருத்தும் கை உழவாய் பகையும்

வந்து இழிகண்கள் மகையும் வடிவீந் பொலி திருத்தும் அந்தம் இலாத திருவடக்க அரகம் எதிர் வந்து அணைய.

கண்ட கவுணியக் கற்றும் கருத்திற் பரவு மெய்க்காதற் தொண்டர் திருவேடம் நேரே தொன்றியது என்று தாமதே அண்டரும் போற்ற அணந்து அங்கு அரகம் எதிர் வந்து இறைஞ்சு. மண்டிய ஆர்வர் பெருக மறா மொழி அருள் செந்தார்.

"How beautiful and true to nature is the picture of the Godly Appar painted here in words by Sekklar who had never seen him in the flesh, even as accurate and true to original as the thought-picture drawn in the mind of the Godly Child who too had not seen him before," observed the author of "The elements of Saiva Siddhantham."

Let the New Effort during the New Year be to re-establish religious practice in the manner it had been done by the Four Great Samayakuravars and later by Sri La Sri Arumuga Navalur by rooting out the thorns of irreligion. It should not be forgotten that the present tendency in the world has been swinging towards totalitarianism which is the effect of irreligion and that the danger to human progress is from those who preach irreligion day in and day out and yet pose as saviours of the people. This New Effort must seek to stabilize religious thought by eradicating even the mildest inclination towards irreligion. This is our New Year wish. Every action has to be energised by God. Let us leave aside self-conceit and look up to Shiva Peruman for Arul.

செய்வாந்து கற்புகழும் தேவர் குழுவும் மறன். எம்மால் பிறந்தபால் இருந்து. ஓர் துரும்பு சிறிது. அம்மா தன் செய்தை [னே, அனைதும் எனக் காட்டின நம்மாலும் முற்றும் சல என்கை காண் அங்கு.

"The gods (Devas) were self-conceited and bragged, everyone proclaiming his own prowess; but got disillusioned when our Lord appeared in the garb of a stranger and proved by putting up a trifle straw that all actions are energised by Him. It is idle to boast that we too can act independently.

Meeting In

(Continued from page 1) Shri S R. Kanaganayagam, Advocate and President of the H. B. E., Shri T Paramanandarajah, Chairman, Kopay V. C. Shri S Shivapadasundaram, Principal, Vathshewara Vidyalaya were among the speakers who dwelt on the invaluable services of Shri Rajaratnam.

Voters Have a Valuable Duty to Perform

Choice of a Representative Calls For Carefulness

April 23, 1970 is the day that has been fixed by the Commissioner of Elections for the filing of papers for the nomination of candidates for the parliamentary seats of this Island. The Tamil speaking people have a commanding voice in all the seats of the Northern and Eastern Provinces barring the Amparai Constituency. In the Northwestern Province the Puttalam seat is also a major Tamil speaking constituency. There are a number of constituencies in the rest of the Island where the Tamil speaking people have decisive voice with fair chances of electing Tamil-speaking representatives.

The choice of candidates for the constituencies that fall within the categories described above is therefore a matter of paramount importance to the Tamil speaking people. The recognized parties of the Tamil speaking people have their own responsibility in this matter. But there are or may be voters who do not belong to the recognized parties of the Tamil speaking people who wish to have candidates of their choice. In a democratic set-up every voter has his worth on equal footing. It is here the wisdom of choosing candidates for nomination has to be given careful thought. Personal enmity, private grudges, frustration and similar feelings should not be allowed to prevail in the choice of candidates. For a decision to put up a certain candidate merely to thwart the chances of another against whom a few voters or even a substantial group of voters have their personal grievances might eventually lead to the wrong verdict being obtained at the Election.

The Tamil speaking people have everything in common with the rest of the people of Lanka except in the matter of enjoying their fundamental rights of language and colonization including the rights of the Tamil speaking people of Indian origin. Hence the Tamil speaking voter has to review the political happenings in this country since the day it became Independent and to analyse the situation in detail for the purpose of finding out the special needs of the Tamil speaking people.

On the question of Language the Tamil speaking people well know what the views of the Sinhalese speaking people are, what the propaganda of the leaders of the Sinhala Parties has been and also what line other all Island

Parties has taken up during the past two decades. Several controversial matters had already been discussed and debated upon in Parliament.

Thevaram Classes

The Hindu Religious Affairs Advisory Committee had been conducting Thevaram classes at the Jaifna Saivaparipalana Sabha Navalur Mandapam during the last 2 years and more to train men and women adept in the singing of Thevarams to learn Pannissai with Thevaramani Sri P. A. Rajasegaran, a Thevaram specialist, as the tutor. It is the intention of this Committee to hold a preliminary test to ascertain the standard achieved by the trainees for which they intend inviting Tirukkalar T. Sundaresa Thevikar. It is also proposed to have a final test by Sri M. M. Thendapani Thevikar at the close of the classes.

An application has to be made for the extension of the visa of Sri P. A. Rajasegaran after December 1970. For that purpose a sub-committee consisting of Mr. R. Namasivayam Proctor S.C., Mr. M. Vairavappillai, Mr. N. Navaretnam Secretary the Hindu Religious Affairs Advisory Committee and Mr. S. Tharikasalam, Religious Director of Education will meet at 10 A. M. on 20-4-70 at the Navalur Mandapam Sri P. A. S. Rajasekaram also will be present.

The objects of this sub-committee are (i) to draw up a scheme of work for the Thevaram classes (ii) to prepare a scheme for issuing certificates to the trainees after the final test. (iii) To consider the possibility of getting the visa of Sri P. A. Rajasegaran extended.

MAHA KUMBAPISHEKAM AT SHRI VEERASAKTHI VINAYAGAR TEMPLE

The ancient temple at Irupalai in Kopay known as Shri Veera Sakthi Venayagar shrine, the buildings of which were in disrepair for some years, had its reconstruction successfully completed this month and the Maha Kumbapishekam Ceremony has been scheduled to be performed on April 22, 1970.

Saiva Pulavar

(Continued from page 1)

Shri R. N. Sivapirakam who presided over the function said that the Saiva world should be indebted to the All Ceylon Saiva Pulavar Sangam which for the last ten years has been doing spade work in promoting the ideals of Saiva Siddhantha. Continuing he appreciated the steady return to regular religious practice in spite of the fact that political confusion had induced disruptive tendencies and concluded that the Saiva

Code of conduct alone could make this country preserve its ancient glory

Saiva Pulavar T. Kumarasampillai and Dr. S. Manikkam congratulated the Pulavar Sangam on its worthy performance.

Vidvan S. Chelliah, President of the Sangam spoke at length on the scope of the Thirumurai Recital Competition. The competition was keen and several Sangeetha Bhoosams acted as judges.

Saiva Pulavar Selladurai proposed a vote of thanks.

Thirumurai Recital Competition

RESULTS

Lower Division Girls

- Miss V. Sakunthalarani Union College Tellippalai
- „ M. Rajeswari Kalaimagal Kalaikoodam Vaddukodai
- „ K. Kalavalli Raja Veedhi Thoppu, Achevely
- „ N. Sucheeladevi Union College Tellippalai

Lower Division Boys

- Master K. Scanthamoorthi Union College, Tellippalai
- „ K. Lokendran do
- „ R. Sivanesan 531, K. K. S. Road, Jaffna
- „ V. Jambunathan Tellippalai East, Tellippalai

Mid-Division Girls

- Miss P. Vimaladevi Isaikalai Manram Alaveddy
- „ T. Vasanthathevi Raja Veedhi, Achevely
- „ N. Kalathevi Isaikalai Manram, Alaveddy
- „ K. Thiyageswari do

Mid-Division Boys

- Master S. Sivagnanarajah Isaikalai Manram Alaveddy
- „ S. Arulmaninathan Union College, Tellippalai
- „ V. Sivathanan Pillaiyar Veedhi, Alaveddy
- „ S. Balachandran Isaikalai Manram, Alaveddy

Upper Division Girls

- Miss M. Thanadachumy Isaikalai Manram, Alaveddy
- „ P. Bagavathy No 10 Pirapankulam Rd. Van-narponnai
- „ K. Isaignanavathy, Myliddy South, Tellippalai
- „ P. Manikayathkarasi, No 10 Pirapankulam Rd Jaffna
- „ K. Karumambal, Alaveddy South

Upper Division Men

- Shri S. Sivagnanarajah, Isaikalai Manram, Alaveddy
- „ S. Kanagasabai, Vithiddy, Tellippalai
- „ V. Sivagnanasagaram, Isaikalai Manram, Alaveddy
- „ K. Kanthagnani, Kalaimagal Kalaikoodam, Vaddukodai

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2539

In the matter of the Intestate Estate of the late Alliar Sinniah Selliah of Kondavil East, Kondavil Deceased

Annapeoranam widow of Alliar Sinniah Selliah of Kondavil East, Kondavil

Vs. Petitioner

- 1 Selliah Rajaratnam
- 2 Selliah Suntharalingam
- 3 Selliah Iswaringam
- 4 Selliah Sanmuganathan
- 5 Nageswary daughter o. Selliah

Minor 6 Selliah Yoganathan

do 7 Selliah Balakrishnan

do 8 Selliah Jegatheeswaran

do 9 Thavayogaranee daughter of Selliah

do 10 Sulochana daughter of Selliah all of Kondavil East, Kondavil, the 8th to 10th Respondents are minors appearing by their proposed Guardian-ad-litem the 1st Respondent

Respondents

This matter of the Petition of the abovenamed Petitioner coming on for disposal before K. E. Kathirgamalingam Esquire, Acting District Judge Jaffna on the 16th day of February 1970 in the presence of Mr S. Visuvalingam, Proctor on the part of the petitioner, and the affidavit of the Petitioner dated the 22nd day of July 1969 having been read,

It is ordered that the abovenamed 1st Respondent be and he is hereby appointed Guardian-ad-litem over the minors the 6th to 10th Respondents abovenamed for the purpose of representing them in these proceedings.

It is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration to the intestate estate of the abovenamed deceased and that the same be issued to her accordingly, unless the Respondents or other person or persons interested shall appear before this Court on or before the 24th day of April 1970 and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the Petitioner do produce the said minors the 6th to 10th Respondents in Court on the said date.

This 16th day of February 1970

Sgd. K. E. Kathirgamalingam District Judge

Drawn by Sgd S. Visuvalingam Proctor for Petitioner 5 10 & 24

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2568/T

In the matter of the Intestate Estate of the late Sivaramalinga Iyer Ragnatha Iyer of Kokuvil, Jaffna Deceased

Ratnasabapathy Iyer Venkadesa Iyer of Kokuvil, Jaffna Petitioner

This Matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna, on the 9th day of February 1970, in the presence of Mr. S. Visuvalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 9th February, 1970 having been read:

It is ordered that the petitioner abovenamed be and he is hereby declared entitled, as the step-son of the said deceased to have letters of administration to the estate of the said deceased issued to him accordingly unless any person or persons interested shall on or before the 25th day of April 1970 show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of February, 1970.

Sgd K. E. Kathirgamalingam District Judge Jaffna

Drawn by Sgd. S. Visuvalingam Proctor for Petitioner 4 10 & 24

PARTITION NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/1293

Suppiah Thanabalasingham of Thoppu Achevely South vs. Plaintiff

- 1 Sivapakkiam daughter of Suppiah of Achevely South
- 2 Rajaratnam Balasingham and wife
- 3 Thanapakkiam of Achevely South
- 4 Suppiah Balasubramasiam of do
- 5 Kanthan Kanapathy of Avarankal
- 6 Meenadoby daughter of Muthaly of Avarangal
- 7 Sinnappodiam Eliavan of do
- 8 Suppan Kiddinan and wife
- 9 Vairy of do
- 10 Vally daughter of Thoraan of do
- 11 Eladohumy widow of Kanapathy of do
- 12 Kanapathy Sellathurai of do
- 13 Palan Eliavan of do
- 14 Vaddan Ayan of do and
- 15 Kanapathy Mailan of do

Defendants It is hereby notified that action No. P. 1292 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition or sale of the land called Padobanthai Thodam and Nilam, Akathiady, Padobathai Perdicheema Vilankancheema and Poochochi kcheema in extent 39 Lws v. o. and 8 Kfs. and situated at Avarangal in the Puttar Parish in the Division of Valigamam East Jaffna District Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 9th day of June 1970 at 10 O'clock of the forenoon.

By order of Court T. Sivabalasingham Secretary.

This 31st day of March 1970 3 10

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 931/T

In the matter of the Intestate estate of the late Saravanamuttu Subramaniam of Valvettiturai Deceased

Rasamany widow of Saravanamuttu Subramaniam of Point Pedro vs. Petitioner

Minor 1 Rathai daughter of Saravanamuttu Subramaniam of do

„ 2 Subramaniam Sivakumar of do

„ 3 Subramaniam Nanthakumar of do

„ 4 Subramaniam Santhikumar of do

„ 5 Subramaniam Thirukumar of do

6 Murugupillai Rasalingam of do Respondents

This matter of the petition of the petitioner abovenamed praying that the 6th Respondent be appointed guardian-ad-litem over the minors the 1st to 5th respondents and that Letters of Administration be granted to the Petitioner in respect of the estate of the deceased abovenamed coming on for disposal before V. M. Comaraswamy Esquire, District Judge, Point Pedro on the 1st day of October 1968 in the presence of Mr. M. Valummayilum, Proctor for Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the abovenamed 6th Respondent be appointed guardian-ad-litem over the minors the 1st to 5th Respondents and that letters of administration be granted to the Petitioner in respect of the estate of the abovenamed deceased unless the Respondents show sufficient cause to the satisfaction of this court to the contrary on the 19th day of January 1969. The minors to be produced on the same date.

This 1st day of October 1968

Sgd. K. Ratnasingham District Judge

Drawn by Sgd. M. Valummayilum Proctor for Petitioner 24-1-70

Time to show cause extended for 3-3-70

Sgd. C. M. T. D. J.

Time to show cause extended for 23-4-70

C. M. T. D. J.

267 27-2 & 10-4

