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SAIVA
PRAKASA
PRESS

INTHUSATHANAM

(THE HINDU ORGAN)

[The Only Newspaper in Ceylon for the Hindus]
PUBLISHED EVERY FRIDAY

Estd. Sept. 11, 1889]

FOR YOUR
BOOKSCONTACT
Saiva Prakasa
Book Depot

PHONE No. 356

JAFFNA FRIDAY OCTOBER 9 1970

Autonomy in India & Ceylon from Roman Times

BY J. R. SINNATAMBY

In view of the interest created in the country on the subject of the New Constitution. I think the following observations made by the historian Nilkanta Sastri in his work on the "Colas" will be read with interest. This also gives some indications of the standard methods of government prevailing in olden times.

"The encomiums bestowed on ancient village republics of India by the observant British administrators of the early 19th century, though we may not accept them as literally true, are clear proof that, until then, the village continued to be the real centre of social life and the principal nursery of social virtue. And from the hundreds of Cola inscriptions that have come down to us, we see that under the Colas the villages of Southern India were full of vigour and strength

The beginnings of the system of village government that we see in fact arising under the Colas must be sought in an earlier age. The Pandya and Pallava inscriptions of the 8th and 9th centuries, shows system, very similar, but not quite so developed in operation throughout the Tamil country.

Government by means of primary assemblies comprising the adult males of each village was the central feature of rural organisation They were subject to general supervision, in particular a periodical audit of their financial transactions, by the officials of the King's government. Otherwise, they were left to themselves where important business was transacted by these assemblies, such as a change in their constitutional procedure or an alteration of land rights affecting the revenues of government, their meetings were attended by

officers of the Kings Government That the villages were little republics which had a large measure of autonomy in the management of their own affairs is seen from the powers of taxation for local purposes and of granting exemptions from such taxes and dues enjoyed by their assemblies and from the separate staff, comprising doubtless only a few officials employed and controlled by them. Of their power of taxation for local purposes, an idea may be formed from the instances in which assemblies grant remissions and assignments of dues without any reference to the King's Government and in the exercise of their own power Between an able bureaucracy and the active local assemblies which in various ways fostered a live sense of citizenship, there was attained a high standard of administrative efficiency and purity, perhaps the highest ever attained by the Hindu state

A remarkable parallel on the position of townships in the Cola empire is furnished by that of the cities of Gaul in the Roman Empire as can be seen from the description of the latter by Fustel de Coulanges. "Each city possessed its public property comprising buildings, land, capital fund, contributions. It could receive donations and requests. It directly administered all this property. It regulated land rights and lent out its money on interest. It got contributions for itself such as customs, market dues, tolls on bridges and roads (the imperial government had no agent always present in the city It possessed its directing Senate, its corps of magistrates, its jurisdiction, its police, its treasury, its goods movable and immovable, its public fund, its schools, its clergy, and its high priests. None of all these came to it from outside. Magistrates,

tes, professors, priests, everyone was found within".

The reference to the parallel in the institutions between South India and the Cities of Gaul in the Roman Empire is not in the least surprising, as there was more intercourse between South India and certainly at least North Ceylon and Rome early in the Christian and Pre-Christian era, mainly on account of trade, than ever since. V. A. Smith has pointed out in an article of great interest to historian and also an on Graeco-Roman influence in India in the RAS Bengal Journal of 1889, "I can see no reason what ever to feel sceptical about reality of diffusion to a limited extent of Greek book in Greek among the learned classes of India during the early centuries of our era why it should be supposed incredible that Kalidasa could read plays of Menander I cannot imagine".

Mookerje lately of Calcutta University quotes Foulkes as saying 'The fact is now scarcely to be doubted that the rich oriental merchandise of the days of King Hiram and King Solomon had its starting place in the seaports of Dakkan and that with a very high degree of probability of some of the most esteemed of the spices which were carried into Egypt by the Medi-anthian merchants of Genesis XXXVII, 25, 28 and by the sons of the Patriarch Jacob (Gen:XLIII.ii) had been cultivated in the spice gardens of Dakkan".

Mookerji observes further "The labours of Von Bohlen confirming those of Lassen have established the existence of Maritime Commerce between India and Arabia from the very earliest period of humanity".

"More interesting and reliable information regarding some of these South Indian ports is supplied by the Tamil literature of the times in which

(Continued on page 6)

Salutations to Goddess Saraswathy

Prayer To Be Provided With Ability To Acquire Knowledge

TODAY is the Ninth in the Navarathiri Ceremonies. To Goddess Saraswathy there is universal prayer. What one has learnt is infinitesimal. What remains to be known is infinite. Hence the need for the Blessings of the Goddess of Learning — Saraswathy — Kalaivaani.



KNOWLEDGE IS POWER

Letter to the Editor

The Committee System

Among the various political ideas left behind by the late respected Prime Minister, the Hon. Mr. S. W. R. D. Bandaranaike, is the Committee System. Because of its democratic contents and its suitability to Ceylon, and conditions at this stage of our country's political evolution. Mr. Bandaranaike recommended government by Committees in place of the Cabinet form of government. It is trusted that the Constituent Assembly will have the late leader's advice in mind while framing the new Constitution. Abhorrence to Mr. Bandaranaike's ideals and policy would necessarily include support of the Committee system which which a fundamental feature of his political ideology. In addition to its intrinsic

democratic merits, it is through the Committee System that Mr. Bandaranaike's programme for the benefit of the country would be adequately and effectively implemented.

Yours etc.

S Sivasubramaniam
103, Hultsdorf St.
Colombo 12
4-10-70

FEDERALISM ANSWER TO RACIALISM

Sir,

Reference my letter to you on above subject please note that the words "Referring to a treaty between Charles II of Great Britain and Alfonso VI of Portugal States" should read "in a footnote to a memorandum by Sir Alexander Johnston to the Marquis of Londonderry States".

Yours etc,

J R Sinnatamby
288 Bullers Road,
Colombo.
5-10-70

THOUGHTS TO BE TREASURED

என்னில் யாரும் எனக்கு
இனியார் இல்லை
என்னிலும் இனியான்
ஒருவன் உளன்,
என்னுள்ளே உயிர்ப்பாய்ப்
புறம் போந்து புக்கு
என்னுள்ளே கிற்கும்
இன்னம்பர் ஈசனே.

Dearer to me than I there's
none,
Dearer to me than I there's
one,
Like breath in me moves
He in, out.
Innumber's Lord He
dwells in me.



தமிழ்நாட்டில் இராமானுஜம் கல்வியும்
தமிழ்நாட்டில் தானறி விச்சையும்
தமிழ்நாட்டில் தானறி நேத்துமே
தமிழ்நாட்டில் தன்னெறி காட்டுமே
தமிழ்நாட்டில்

Hindu Organ

FRIDAY, OCTOBER 9, 1970

TIME FOR THAT UNIVERSITY

The celebrations in connection with the commencement of the fiftieth year of the establishment of Parameshwara College by Sir Ponnambalam Ramanathan remind us of the promise that was given by the earlier Governments and the hope indicated by the present administration for the provision of a University in Jaffna. Notwithstanding the common belief that promises made by political leaders cannot be but empty, we make bold to demand from the present Government that the case of the establishment of a University in Jaffna requires immediate attention, plainly because it is a matter of paramount importance.

All political parties are agreed on the fact that the memory of one of the mighty leaders of the glorious past, namely Sir Ponnambalam Ramanathan, forms part of the rich heritage of Lanka. Moreover, the fact remains that no greater monument to the cherished memory of Patriot Ramanathan can be thought of other than the inauguration of a University in Jaffna in the name of that great scholar and statesman. This issue stands on a special footing and should not be confused with the narrow issues of party

PATRIOT PONNAMBALAM RAMANATHAN'S ACHIEVEMENT

Parameshwara College As Perpetual Monument

FIFTIETH YEAR BEGINS IN FINE FORM

It was fifty long years ago when the people of the North were longing to have, in addition to several Colleges already functioning well, a top-level institution as the nucleus for a University in Jaffna. Sir Ponnambalam Ramanathan himself had thought of supplementing his efforts in the establishment of his college for girls by providing another Institution that would serve the needs of the people in the field of higher education. Thoughts never lie idle in the mind of this Great Leader. And Parameshwara College came into existence in the month of August 1921 under very auspicious circumstances.

The foresightedness of this foremost political thinker could be seen in the selection of a site for the New College. Away from the dust and din of the Urban area, but on the very boundary of the city on the fringe of luxuriant rural sphere, Patriot Ramanathan was able to spot out a vast stretch of land, rich in soil, richer in cultivation and richest in salubrity where water springs from fertile rocks, trees grow lustily and pure air fills the entire locality. Tairunelvely, they call this pleasant place, pleasing to eye and mind, situated in the midst of sarves in close proximity to ancient Nallur Temple. The setting can be described as ideally suited for the imparting of higher education, under the shadows of shrines.

The selection of a site was a spectacular success. The plan for the future University was preemin-

ent. One wing of the proposed structure was completed in the early part of 1921 and in August of the same year the building was ready for Parameshwara College to be inaugurated.

The inauguration was reflected in the motto of the College incorporated in the Crest 'திரிகரண சுத்தியும் காரியத்தியும் அருள்வாய்'.

It was a flying start befitting the great effort of a Great Leader. The choice of the Principal and his assistants needs special mention. Professor M. U. Moore M. A. of great academic distinction was the first Principal. The staff included some of the best teachers of the time. Shri S. Shivapadasundaram B. A., T. Saravanan M. A., M. So., S. Natesan B. A. B. L., A. Cumaraswamy M. A., S. Subramaniam B. Sc. were among the distinguished lot.

The second Principal was Sir A. Mahadeva M. A. followed by Shri Sivapathasundarampillai B. A. and Shri S. Natesan B. A., B. L., Shri V. Muttakumar M. A., Shri S. Shivapadasundaram M. A. The Present Principal Shri M. Gnanaprakasam B. A., B. Sc. is one of the distinguished old boys of the college, a disciple of Shri S. Sivapadasundarampillai and a trusted deputy of Shri S. Natesan.

(Presidential address delivered at the inaugural sessions of the Golden Jubilee Celebrations of Parameshwara College, Jaffna)

It has become my privilege and a source of pride to preside over the inaugural session of the Golden Jubilee celebrations of the Parameshwara College founded by one of the most illustrious sons of Mother Lanka, Sir Ponnambalam Ramanathan. The celebrations commencing today will be phased to last a year and will mainly comprise memorial lectures based on the lives and works of Sir Ponnambalam Ramanathan. Sir Ponnambalam Arunachalam, Lady

Ramanathan and Dr. Nat. Arun who had been guiding the destinies of this great national institution during the last fifty years. They were all national figures of multi-dimensions, all ardent and articulate protagonists of national education and, therefore, we intend utilising these celebrations for a get together of the national educationists of this country within the hallowed precincts of Parameshwara College, men with deep vision, men with free and flexible thinking and inquiring disposition, men with the intellectual stature of Dr. Udagama and Mr. Warnasuriya. We are overwhelmed with a deep sense of gratitude and honour that they are with us today to participate in the celebrations.

Parameshwara is the emblem of the highest and noblest aims and ideals of education.

Fifty years ago today when the school opened its portals to the future rising generation of this country it is on record that among the first pupils who enrolled themselves 21 were from down South. It is also on record that one of our earliest teachers of English was Mr. M. G. Mendis, a Master of Arts in English of the University of Oxford. Sir Ramanathan's choice or preference was never shackled by inhibitions and prejudices but transcended all narrow frontiers of caste or creed, race or religion. Mr. D. B. Dhanapala, "Janus" of Daily News' fame was one of the distinguished members of our alumni.

It would appear that apart from the lofty ideals, the most cherished of national ideals that was dear to the Founder's heart was Sinhalese-Tamil unity, rather Sinhalese-Tamil oneness. He was convinced that basically both the peoples are heir to a rich and common cultural heritage despite the difference in language and that nothing should be done to drive a wedge to destroy that fundamental identity. One feels proud that Parameshwara-this unique symbol of oneness-never for a moment faltered from this ideal.

Politicians and interested parties may come and

Ayurvedic Medical Examination Result

The North Ceylon Board of Indigenous Medicine announces that the under noted students from The Lanka Ayurvedic Medical College, Jaffna have passed the Final Examination (D. A. M.) conducted by the College and Hospital Board of the Department of Ayurveda, Colombo in last April:-

T. D. Mathuranayagam
N. Vigneswaramoorthy
S. Paramasivampillai
K. Parameswamy
C. Queen Mary
N. Sathivel
P. I. Joseph
K. Jayasanthiramoorthy
A. M. Jayakumaran
R. Kanagaratnam
S. Shanmuganatha Sarma

go as they needs must, but Parameshwara will go on for ever chanting the most sacred song of Sri Lanka the song of Sinhalese-Tamil harmony. It was in 1904 while addressing the students of Ananda College on a Prize Day that Sir Ramanathan appealed to the Sinhalese and the Tamil peoples inhabiting this fair isle of ours to raise their voice and vehemently protest against the spirit of de-nationalisation that had seized this country at that time, re-inforcing his plea with a quotation from our Baghavad Gita "Sreyan Suvadharvaha vigunaka paradharmathu anushdibath" meaning one's own culture is infinitely better than any borrowed culture. He appealed to one and all living in this land from Point Pedro in the northern tip to Dondra Head in the southern end to establish their lives on the ideals and practices which had come down to them from very ancient times through their forefathers, saints and sages.

It is a well known fact of history that the latter half of the 19th century was a period of spiritual ferment and turmoil in this country. It was during this period that Buddhism and Hinduism which had sunk into oblivion during four centuries of alien domination were given a fresh lease of life by great religious and social reformers like the revered Anagarika Dharmapala and Sri - la - Sri Arumuga Navalar. All of us knew how Sri Arumuga Navalar went about the country preaching the sacred doctrines of our ancient faith and urging them to

Autonomy in India.....

(Continued from page 5)

are contained descriptions of magnitude and magnificence which cannot fail to bring home to our minds the throbbing international life pervading entire Tamilakam".

"The Greek names for rice (Oryza), Ginger (Zingiber), and Cinnamon (Karpion) have close correspondence with their Tamil equivalent VIZ: arisi, inchiver and karava, respectively and this identity of Greek with Tamil words clearly indicates that it was the Greek merchants who conveyed these articles and their names to Europe from the Tamil land". The words Oryza and Zingiber have been used by Ptolemy about 100 A. D. in his geography of Ceylon.

Information relevant to the degree of prosperity and maritime activity reached in Ceylon also at the same time as in the South Indian ports, is provided by the famous German geographer and historian Heeren, based on information of a highly authentic nature supplied by Sir Alexander Johnston.

The degree of authenticity and reliability of the information supplied by Sir Johnston, who also held the post of Chief Justice of Ceylon can be gauged from the following

shake off their lethargy and indifference and to establish schools exclusively for the Hindu boys and girls of this land

Sir Ramanathan began his national movement where Navalar left. He was immensely pained by the system of education that was being imparted in this country—a system at once lop-sided, stereotyped, circumscribed in scope and above all one that entailed the gross and studied negligence of the sacred religious of their forbears. He was also deeply grieved by the de-thronement of the Sinhalese and the Tamil languages, languages with a rich and proud heritage, in the big schools of the country by the spirit of de-nationalisation that had taken possession of this land. Renouncing everything else and sacrificing all his wealth he decided to devote the remaining years of his life to the cause of national education.

(To be continued)

extracts from a communication by him to the R. A. S. Great Britain in 1827 where he says 'The late Sir Thomas Maitland that I might be enabled to afford his Majesty's Ministers such recent information as they might require..... sent me in 1806 on a circuit completely round the island with the fullest powers to collect authentic and detailed information relative to the ancient and modern history of the country, origin of all the different classes of inhabitants, their laws their castes, their religion, their language, their agriculture, their manufactures, and their commerce..... In the course of the inquiry all the best informed men of the island zealously cooperated..... from every part of their respective districts".

In his "Historical Works" Heeren states "upwards of 300 years before Christ, and consequently of nine hundred years before the time of of Cosmas, the island of Ceylon and above all the northern part, together with the channel which divides it from the Indian continent, was the seat of a very active and opulent trade". He also continues to state the trade was in the hands of the Arabians, Persians and Malabars.

I will finally quote from an article by Kennedy in the journal of R. A. S. Great Britain, 189, where he says "Every unknown article which we find imported by Sea into Babylon before 500 BC brought with it a Dravidian, not a Sanskrit designation". This is also convincing proof of the Tamil origin of the articles from India and Ceylon in Biblical times, when South India and at least North Ceylon, formed the heart of the commercial world for about 25 centuries. That this should be so is nothing unusual when it is appreciated that even the greater part of North India was also Dravidian before the Aryans invaded India, according to Masson Oursel, Nehru, Chatterji (University of Calcutta), Mendis (University of Ceylon) and Burrows (University of Oxford). This also explains the presence of the trilingual (Tamil, Chinese, Arabic) inscriptions at a port in South of Ceylon as recently as about the 14th century A. This can still be seen at the

Colombo Museum.

That a people who had a trade with the known world for about 25 centuries should have had an enlightened form of government with a large measure of autonomy even at village level can be easily understood.

In a communication to R. A. S. G. B., 1860, pertaining to an embassy to Rome from Ceylon about 50 A. D. and the people who probably occupied North Ceylon at that time Ode Boanvoir Baulx says that even at this day they are distinguishable by qualities which we are accustomed to look upon as the characteristics of a free people or at least of people living under known laws'. They are industrious, persevering, intelligent, orderly, provident and have a keen sense of the rights and advantages of property.....there you everywhere meet with something that tells of Municipal care or individual exertion, but with nothing that is the work of an imperial will aided by imperial sources."

ORDER NISI

IN THE DISTRICT COURT
OF POINT PEDRO

No. 981 Testy.

In the matter of the intestate estate of Krishnapillai Balanayagam of Kandavalai Deceased

Nashipillai widow of K. Balanayagam of Kandavalai

Vs. Petitioner

- 1 Maheswary daughter of Balanayagam of do
- 2 Vimaladevi daughter of Balanayagam of do
- 3 Santhiradevi daughter of Balanayagam of do
- 4 Balanayagam Louganathan of do
- 5 Thamilmalar daughter of Balanayagam of do
- 6 Thamilthey daughter of Balanayagam of do
- 7 Kumarish Paramasivam of Polikandy West Respondents

This matter coming on for disposal before A. Vaithilingam Esquire District Judge of Point Pedro, on the 15th day of August 1970, in the presence of Mr N. A. Rajaratnam Proctor on the part of the Petitioner and the Affidavit of the Petitioner dated 15th day of August 1970 having been read;

It is ordered that the 7th Respondent abovenamed be and he is hereby appointed Guardian-ad-litem of the 1st to 6th minor Respondents abovenamed for the purpose of these proceedings.

It is further ordered that the Petitioner abovenamed be

and he is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the Estate of the said deceased issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 3rd day of October 1970 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minors be produced in Court on the 3rd day of October 1970 at 10 O'clock in the forenoon by the Petitioner,

This 19th day of August 1970

A. Vaithilingam
District Judge

Drawn by
N A Rajaratnam
Proctor for Petitioner
2-x-1970

Extended and Reissued for
9-11-70.

Intd A. S.
D. J.

117 9 & 16.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. T/2598

In the matter of the intestate estate of the late Annalechumy widow of Vyrapur Narasingam

Deceased

Narasingam Thuraiarasam of 20, Perumal Kovil South Lane, Jaffna

Vs. Petitioner

Narasingam Thanikasalam of 20, Perumal Kovil South Lane, Jaffna Presently of 108, Cordwallis Road Maidenhead, Berks, United Kingdom.

Respondent

This matter coming on for disposal before I M. Ismail, Esquire District Judge, Jaffna on the 24th day of May 1970 in the presence of Mr A. S. Nadarajah Proctor on the part of the Petitioner and the affidavit of the petitioner dated 27th day of April 1970 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as 2nd son of the deceased abovenamed to have Letters of Administration to the above estate issued to him accordingly unless the respondent abovenamed or any other person or persons interested shall on or before the 21st day of July 1970 show sufficient cause to

Order Absolute in the First Instance

IN THE DISTRICT COURT OF
JAFFNA

Testamentary No. 2558

In the matter of the Last Will and Testament of the late Sinnachipillai widow of Mailvaganam formerly widow of Sinnathamby Thampoe of Urumpirai South, Jaffna Ceylon late of Kuala Lumpur, Malaya

Deceased

Sothinathar Anantham of Jaffna Ceylon now of No. 2183-3 Kampong, Padang, Kuala Lumpur Malaya by his duly appointed Attorney Muthiah Muthucumaraswamy of Urumpirai, Jaffna Ceylon

Petitioner

This matter coming for disposal before K. E. Kathirgamalingam Esqr. Acting District Judge, Jaffna, on the 5th day of August 1970, in the presence of Mr. K. Arumugam Proctor on the part of the Petitioner and the affidavit of the petitioner dated 18th December 1969 and the application of the petitioner dated 22nd December 1969, and also the affidavit of the witness dated 9th December 1969 to the Last Will having been read.

It is ordered that the Last Will and the Testament dated 27th October 1954 the original of which has been produced and deposited in this court be and the same is hereby declared proved and the petitioner abovenamed is the executor named therein and he is hereby declared entitled to have probate thereof issue to him accordingly on payment of Estate Duty if any and on taking the oath of office.

This 5th day of August 1970.

Sgd. I. M. Ismail
District Judge, Jaffna
109 2 & 9

the satisfaction of this Court to the contrary. This 24th day of May 1970 Sgd.

K. E. Kathirgamalingam
District Judge 7-8-1970

Drawn by
A. S. Nadarajah
Proctor for Petitioner
21-7-1970

Time to show cause extended to 13th September 1970.

Sgd. I. M. Ismail
District Judge
13-9-1970.

Time to show cause extended to 11th November 1970.

Sgd. I. M. Ismail
District Judge
114 2 & 9

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No. P/1188

1 Murugesu Appukuddy
of Navanthurai
Vs. Plaintiff

1 Chelliah Veerasingham
2 Chelliah Intirasilthu
of Ward 13 Mankum-
ban

3 Kandiah Somasunderam
4 Veeragathy Kailasa-
pillai

5 Thambipillai Arulam-
palam

6 Velupillai Subramaniam
7 Arumugam Somaseka-
ram all of Mankumban

Defendants

It is hereby notified
that action No. P/1188
has been instituted in the
District Court of Jaffna
under the partition act
No. 16 of 1951 for the
partition/sale of the lands
called Vakaiyadi Mylan-
chaddy Managiltthodam
and Munangu in extent
150 lms. V. C. and situ-
ated at Mankumban in
Allapiddy Parish, Islands
Division, Jaffna District

The next date of call-
ing the above case is
20th October 1970.

By order of Court
Sgd. S. Velyuthar
Secretary

This 6th day of July 1970
112 9

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. 2635/Testy

In the matter of the Last Will
and Testament of the late
Nemasivayam Thurai-
ratnam of Manipay
Deceased

Sivagamipillai widow of Na-
masivayam Thurai-
ratnam of Manipay.
Vs. Petitioner

1 Thurai-
ratnam Sri Pathma-
nathan of 47 Wyman Road,
Nallur

2 Thurai-
ratnam Arulan-
tham of 24 Hampden Lane,
Wellawatte

3 Thurai-
ratnam Mahendran of
53 Gregory Road, Badulla

4 Tharmeswary daughter of
Thurai-
ratnam of Manipay
Respondents

This matter coming on for
disposal before I. M. Ismail
Esquire District Judge Jaffna
on the 1st day of September
1970 in the presence of Mr
S. Tirunavukkarasu Pro-
ctor on the part of the Petitioner
and the affidavit of the peti-
tioner and the affidavit of the
Notary attesting the Last Will
having been read:

It is ordered that the Last
Will and Testament of the
late Nemasivayam Thurai-
ratnam of Manipay deceased
dated 1st February 1956 and
attested by S. Tirunavukkarasu
Notary Public under
No. 6048 the Original of which
has been produced and is now
deposited in this case be and
the same is hereby declared
proved and that the said Peti-
tioner as Executrix named in
the said Will be entitled to
have Probate on the same
issued to her and that the
same be issued to her accord-
ingly, unless the Respondents
or any other person or persons
interested shall appear before
this Court on the 1st day of
November 1970 and show
sufficient cause to the satis-
faction of this Court to the
contrary.

This 1st day of September
1970

(Sgd. I. M. Ismail
District Judge, Jaffna

Drawn by
Sgd. S. Thirunavukkarasu
Proctor for Petitioner
115 2 & 9

ORDER NISI

IN THE DISTRICT COURT OF
ANURADHAPURA

Testamentary Jurisdiction
No. 732

In the matter of the intestate
estate of the late Navarat-
nam Anandanadarasa of
Chunnakam Jaffna
Deceased

Kanmany widow of Navarat-
nam Anandanadarajah of
Chunnakam, Jaffna
Vs. Petitioner

1 Anandanadarasa Ga-
nanandan of Chuna-
kam Jaffna

2 Anandanadarasa
S. thianandan of do

Minor 3 Anandanadarasa
Nayanandan of do
He being a minor by
his proposed guar-
dian ad-litem the 1st
respondent

Respondents

This matter coming on for
disposal before W. Ladduwa-

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction

No. 1/2637

In the matter of the Intestate
Estate and Effects of the
late Ratnam Duraisayah of
Hospital Road Jaffna,
Deceased

1 Emmanuel Ressiro Thiru-
chelvam and wife

2 Annalechumy both of Mus-
lim Vaha Vidiyalaya, Ela-
bodagama, Pannala

Petitioners

Vs.

1 N. Nicholas Iyadurai of

"Daniel Vasam" Mallikam,

2 Rajam widow of Ponnu of

356, Hospital Road, Jaffna.

Respondents.

This action coming on for
disposal before I. M. Ismail
Esquire District Judge, Jaffna
on the 7th day of September
1970, in the presence of Mr.
C. Mahesan, Proctor on the
part of the Petitioners and the
petition of the petitioners
dated the 2nd day of Septem-
ber 1970 and the affidavit of
the 2nd petitioner dated the
29th day of August 1970
having been read,

It is ordered that the above-
named 2nd petitioner as the
sole heir of the deceased, be
declared entitled to take out
Letters of Administration to
the estate of the said deceased
and that Letters of Adminis-
tration be issued to her
accordingly, unless the res-
pondents abovenamed or any
other person or persons inter-
ested shall on the 2nd day of
November 1970 on 10 a.m.
show sufficient cause to the
court to the contrary

This 7th day of September
1970.

Sgd. I. M. Ismail
District Judge, Jaffna.

Drawn by
Sgd. C. Mahesan
Proctor for Petitioner.
116 9 & 16

betty Esquire District Judge
Anuradhapura on the 5th day
of September 1970 in the
presence of Mr. C. Ramalingam
Proctor on the part of the
Petitioner and the Affidavit
of the Petitioner dated 31st
day of August 1970 having
been read.

It is ordered that the 1st
respondent be and he is here-
by appointed guardian ad-
litem of the 3rd respondent
who is a minor and that the
petitioner be and she is here-
by declared entitled as the
widow of the deceased above
named to have letters of ad-
ministration of the intestate
estate of the said deceased
issued to her accordingly
unless the respondents or any
other person or persons inter-
ested shall on or before the
24th day of October 1970
show sufficient cause to the
satisfaction of this Court to
the contrary.

This 5th day of September
1970.

Sgd. W. Ladduwahetty
District Judge

116 2 & 6

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 10594

1 Vasthiampillai Mattusa alias Ponniah
2 and wife Rasammah of Karaveddy North Plaintiffs

Vs.

1 Vaithiampillai Santhiapillai alias Rasiah

2 and wife Marimuttu of do

3 Mariampillai Varapiragasam and wife

4 Guanamma of Karaveddy West

5 See Sister Letieia

6 The Bishop of Jaffna

7 Vaithiampillai Santiapillai and wife

8 Rasammah of Karaveddy West

9 Gnapiagasam Vethanayagam

and wife Rosammah

10 Neekilapillai Anthonimuttu and wife

11 Veronicam

12 Marimuttu widow of Joseph

13 Theogupillai Anthonimuttu

14 Mary Joseph and wife

15 Agnes

16 Sinnadurai Kadiravetpillai and

17 wife Kamalasany of Karaveddy North

18 Iyas muttu Seevaratnam

19 Iyasomuttu Ariyanayagam

20 Iyamuttu daughter of A. Philippupillai

21 Inasipillai Patrick and wife

22 Yavipillai

23 Velechorepillai Sandapillai and

24 wife Savenenammah

25 A. S. Ratnam and

26 wife Marimuttu

27 Velechorepillai Santiapillai

28 Savarimuttu Anthonipillai alias Rajadurai and wife

29 Anthonipillai

30 Swillampillai Bernard and wife

31 Mariapillai

32 Agnesamma widow of M. Singarasa

33 B. Antony Rasiah and wife

34 Jeyamany

35 Stanislaus Alagaratnam and wife

36 Pusparani

37 Amprosillai Anthonipillai and wife

38 Philippachipillai

39 Cristoper Satoious

40 Mary Josephine

41 Savarimuttu Jer-mis Muthuthamby and wife

42 Mathulinam widow of S. J. Muthuthamby

43 Bastiapillai Devaseagayam and wife

44 Mary Theresa

45 M. J. F. Javarejah and wife

46 Mary Annally Kanagany of Karaveddy West

47 Bastiapillai Saminather and wife

48 Cecilia

49 Vincent Sinnappu and wife

50 Regina

51 Anthonipillai Seemamillai of Karaveddy West

52 Vallipuram Rasiah of do

53 Iyasimuttu of do and wife

54 Anthoniam

55 Philippupillai Anthonipillai of do

56 Yaceopillai Philippu

57 Paripooranam wife of Vallipuram Rasiah Karaveddy West

Defendants

It is hereby notified that action No. 10594 has been
instituted in the District Court of Point Pedro under the
partition act No. 16 of 1951 for the Partition / sale of the
land / lands called Naruwampalem in extent 54 Lms V. C.
and situated Karaveddy Vathirikurichy in the parish of
Kaddaively.

The defendants in the aforesaid action are summoned
to appear in Court on the 23rd day of October 1970 at
10 O'clock of the forenoon.

By order of Court

B. Rajah

for Secretary/Chief Clerk

This 3rd day of October 1970,

Drawn by
N. A. Rajaratnam

118 9

செய்துள்ள இந்த வழக்கு மீதுள்ள பரிகாரம்
காரணமாக இது ஒரு குற்றம் அல்லது
செய்துள்ள பரிகாரம் மீதுள்ள பரிகாரம்
காரணமாக இது ஒரு குற்றம் அல்லது

Printed and published by Mr. M. Mylvaganam residing at
No. 2, Second Lane Brown Road Jaffna, for and on behalf of
the Proprietors, the Salva Paripalana Sabha, Jaffna, at
their Press, the Salva Prakasa Press, 460 K. K. S. Road
Vannarapannel, Jaffna, on Friday October 9, 1970

Editor: M. N. SIVANANDAN

IN THE DISTRICT COURT OF
POINT PEDRO

ORDER ABSOLUTE IN THE
FIRST INSTANCE

Testamentary Jurisdiction
No. 980 T

In the matter of the Last Will
and Testament of the late
S. Periyathamby Murugap-
pillai of Alvai North
Deceased.

S. P. Murugupillai Kanaga-
sabapathy of Viyapari-
moolai Alvai North
Petitioner

This matter coming on for
disposal before A. Vythia-
lingam Esquire, District
Judge, Point Pedro on the
day of June, 1970 in the pre-
sence of Mr. V. K. Subra-
maniam, Proctor on the part
of the Petitioner and the
Affidavit of the Petitioner
dated the 27th day of June,
1970 having been read and
the Affidavit of the witness-
es dated the 24th day of June
1970 having been read.

It is ordered that the Last
Will and Testament bearing
No. 13894 made by the De-
ceased abovenamed on the
15th day of November, 1952
and attested by M. S. Kan-
daiya, Notary Public, the ori-
ginal of which has been pro-
duced and now deposited in
this Court, be and the same is
hereby declared proved and
that the Petitioner above-
named is the Executor named
therein and that he is hereby
declared entitled to have
Probate thereof issued to him
accordingly.

The 29th day of June, 1970

Sgd. A. Vythialingam
District Judge.

Drawn by
Sgd. V. K. Subramaniam
Proctor for Petitioner.
113 2 & 9