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JAFFNA, FRIDAY MARCH 5, 1971

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## Srikanteswara Temple at Nanjangud

( N. MURUGESA MUDALIAR  
Editor Saivasithantha English Edition )

On the right bank of the Kaffini river, a tributary of the Kaveri, and 13 miles south of Mysore city is Nanjangud, famous for its Siva temple. This temple is unique as it combines in itself religious interest, architectural importance and unique iconographic features. This is not only a Saiva centre which should be better known to the people of the Tamil nad, but also important in other respects as it has an important Raghavendraswami mutt and other Virasaiva mutts. Mythologically it is distinguished as Parasurama Kshetra as Parasurama got rid of the sin of matricide by the Grace of Lord Siva here Galava Rishi is also said to have received boons from Siva here. The shrine must have been in existence for a long time as it has in it elements of Dravidian, Hoysala and Vijayanagar influence. In the XI century the town was held by the Danayaks of Beladakote. The temple was endowed in the XV century by the Ummattur Chief and in the XVI century by the Vijayanagar kings and latterly by the Mysore Rajas. The Gopuram was erected in 1845 by Mummidri Krishna Raja Wodeyar and many ladies of the Royal family are said to have added many shrines. The Karachuri Nandi Raja and Purnaya are also said to have enlarged the temple. Tippu Sultan is said to have endowed an emerald necklace.

The temple is encircled by a fine wall and the streets surrounding it on all the sides are broad betokening royal care from the earliest times. The top parapet of the wall has mortar figures of Ganesha, Sakti and Vishnu. There are about 35 murthis of Ganesha, which is unique for study. The area of the temple is about 385 x 160 feet with 147 columns in all. In front of the sanatorium sanatorium of

the Lingam and the Devi is a large hall. Outside the dwajastamba reminiscent of Avudayar koil. in Tanjavur District. In the inner prakara, the south has the stone image, of the 63 Saivaite nayanmars the north has the stone image, of Siva representing his 25 lilas and west has lingas installed from time to time.

The main deity is the Linga which is swayambu and bears the beautiful name Srikanteswara or Sri Nanjundeswara, reminding us of the Lord's compassion which saved the three worlds from the poison thrown out by the churning of the milk sea. The goddess is Prasanna Parvati, beautiful deity, graceful and benign like Sri Meenakshi of Madurai. Very few deities even in Tamil land go by the name of Nilakanta, except those at Painji (near Tiruchirappalli), Ambar (in Thanjavur district) and Brukkattampuliyur (in S Arcot dt.). The puja in the temple is according to Saiva agamas. The Nataraja in the front hall is also beautiful.

A remarkable feature is the great perfection of finish of the black stone carved images in the prakara. Each deity is said to bear its name in the pedestal. Uchista Ganapathi is unique and sculptured with Vallabdrai on the lap and the proboscis in embrace. Dakshinamurthi is also unique. It combines all the three characteristics of Yoga murti, Vinadara and Vyaakyaramurti. In the pedestal there are disciples with hands in anjali form, and one other who holds a lingam. The Sivamurtis in the prakara are of surpassing beauty like those in later Chola sculptures in Tamil nadu. Kalyanasundara and Bhikshatana are very good. In one of the outer shrines is Dandayuthapani with staff in hand, barehead

## Hindu Seva Sangh Formed in Salem

The Hindu Seva Sangh, an association for the propagation of the essence of Hindu mythology and philosophy and for rendering service to the poor and the needy was inaugurated by His Holiness Sri Jayendra Swamigal of Kanchi at Salem. His Holiness said that the poor and the needy must be looked after well by those who preached philosophy. Social service was absolutely necessary before any attempt was made to revive Hinduism. He said that regular worship in temples, and discourses, bhajans, teaching of Tiruppavai and Thevaram to children in temple, medical service to the poor, protection of cow and other domestic animals even after they have become useless in a commercial sense were necessary to attract people to Hindu religion.

He exhorted the people to donate small quantities of rice weekly to feed the poor and mend the torn clothes to be given to the poor people. In addition it was necessary to explain to the public the basic principles of Ramayanam and Bharatham.

The Swamigal also stressed the need to visit hospitals and jails often to offer solace to the inmates there. He said that at present religious activities centred mainly round towns and it was imperative to spread the teachings of Vedas, Upanishads etc in a simple manner to the rural folk.

He said that the Hindu Seva Sangh would help not only Hindus but also members of other religions. There was also need to educate the people on how they should behave in a dignified manner at places of worship.

and sheltered by a seven-hooded serpent. Serpent hood is very rare iconographically. There is a separate outer shrine for Lakshminarayana, Lord and Consort together, which are also very be-

( Continued on page 6 )

## Thiruketheeswaram Temple Restoration Society

### Sri Pasupathy Chettiar's Selfless Service

#### TRIBUTES

( Continued from last issue )

#### IN MEMORIAM

#### ST. M. Pasupathy Chettiar

BORN: 21 - 4 - 1856

DIED 9 - 3 - 1906

Ten years have passed since you threw off  
The mortal coil and sought the feet  
Of the Lord with a thousand names;  
Thy earthly name, a symbol of  
The blissful union of soul  
And God, had been thy holy aim,  
Till death grim monster though it seem,  
Released thee from the thralls of sins  
And set thee free, the greater joy  
To task, through all eternity —  
Our earthly grief must shed a tear  
To one so dear, a hallowed name  
Enshrined in hearts that ne'er forget  
The thousand deeds of affection  
Thy life — work was to raise the call  
Of light that men may see the light  
The truth, the unspeakable love,  
The growing piles will e'ver proclaim  
Thy noble heart and noble work  
The HINDU COLLEGE and thy name  
Shall live in association  
In grateful hearts through years to come.

BY NEVINS SELVADURAI, B. A. in 1916

## Education; the Chettiar does Matter

BY M. KARTHIGESAN

Ag. Principal, Jaffna Hindu College

At a time when Sir Ponnambalam Ramanathan's dream of a University for Jaffna promises at long last to become reality and a minor 'battle of the sites' has developed between his twin creations, Parameshwara College and Ramanathan College, it is interesting to recall what he had to say about a sister institution, the Jaffna Hindu College. In the course of his Prize Day address in 1930 he said: 'I am sure that the Hindu College will last for a long time, 600 years why not 1,000 years....'

I tall claim perhaps, tall even for formal education, when the country that first gave the world the printing press and the examination system has itself begun to question the value and validity of institutionalised education. The claim seems even taller in the purely physical sense when old buildings, cherished

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THOUGHTS TO BE TREASURED

உறங்குவது போலும் சாக்காடு, உறங்கி விழிப்பது போலும் பிறப்பு  
—Tirukkural

Death is like going to sleep, while birth is like waking up after sleeping.



தமிழ்நாட்டில், நமச்சிவாயவே ஞானமும் கல்யாணம் நமச்சிவாயவே நானதி விச்சையும் நமச்சிவாயவே நானநிர் நேத்துமே நமச்சிவாயவே நன்னெறி காட்டுமே

Hindu Organ

FRIDAY, MARCH 5, 1971

INEXPLICABLE!

The wave of wanton violence that is raging in West Bengal and the sporadic incidents in the rest of the Indian sub-continent clearly indicate that all the accumulated glory that has been Bharat for the past several centuries is being lost for ever. Sri Ramakrishna, Swami Vivekananda, Shri Arambinda Ghose, I. R. Rabindranath Tagore are some of the names that flash across the minds of those who stand stupefied at the disastrous development which is sweeping the country that gave to the world the Mahatma. South India the seat of spiritual greatness, the land that was made holier by the pilgrimage of the Four Saiva Saints and numerous religious leaders has become the scene of petty squabbles and personal animosities to such an extent that the ancient heritage of the Vedas, the Agamas, Thirumurais, Sangam Literature appears to be scorned. This is inexplicable!

Swearing by such terms as socialism and democracy the leaders of the different political parties have all jointly and severally degraded the status of this great Nation fighting amongst themselves for personal prestige and power. The heroes of the immediate past the Nehrus, the Dases, the Guptas, the Iyengars, Satyamurthi, Sarojini Naidu the Patels the Dessais, have all been done the greatest injustice by the continuing ingratitude of the present generation.

The results of the Elections now in progress can-

St. Markandeyar, The Victor Of Death (The Glory of Tapas)

Lord Shiva Blesses St. Markandeyar

GANESHAN

(Continued from last issue)

When Yama was dead, Lord Shiva addressed St. Markandeyar "Oh son since you have worshipped me in earnestness and true devotion I grant you everlasting life" and vanished. St Markandeyar thereafter sat in deep meditation on the bank of Manikarnikai a tributary of the Ganges and continued his prayer. He returned to his parents and consoled them. They were filled with ecstasy on knowing that their son had overcome death. Then he went on pilgrimage to the holy shrines of Lord Shiva and became a Jeevan Muktha. He could exist in Swarga or in this world or anywhere at the same time. He could exist in the heart of those who worship him. He had witnessed the end of several Devas but he did not meet with any end to his life.

Yama becomes alive

After the death of Yama there were no deaths. Bhrama carried on his duty of creation Vishnu that of protection but there were none to carry on destruction. Human souls had swelled in such a large number that the mother earth could no more bear them. So Vishnu, Bhrama and other gods prayed to Lord Shiva at Kailas and conveyed to Him the grievance of Mother Earth. Then Lord Shiva granted their prayer and ordered Yama to rise up. Then Yama fell at the feet of Lord Shiva and prayed "Oh Lord. I am blessed by Your Holy feet the contact of which had blessed me!!

Then Lord Shiva said "Oh Yama, never approach

not solve the situation. Whether Shrimathi Indra Gandhi retains power or loses, the fate of Bharat is frightfully pathetic. What does it matter if the elections are won but the culture is lost?

with pride and arrogance my real devotees who wear the holy ash and the garland of Ruthraksha Do not think that you are the master. Such an erroneous impression arises from the notion that you cause death. Do not reckon my devotees as being equal to the ordinary people who lead a worldly life. My devotees are not different from me I identify myself with sincere devotees who have attained eternity. You worship them when you happen to meet them. You can cause deaths to those mortals having no faith in me and commit sins and perform good deeds sending them to Swarga or hell. You can now proceed to your kingdom."

போற்றிடு தருமனைப் புராரி நோக்கியே சாற்றிடுகின்றான் தயங்கு கண்டுகை நீற்றொடு புனைந்தெமை சினைபும நீரராய்க் கூற்றவன் யானெனக் குறுகு வாயகை.

நண்ணகு கதிபெறு நமது தொண்டரை மண்ணுல சுத்தவர் மனித ரேயென எண்ணலை அவர்தமை யாமென் நெண் ணுதி கண்ணுநின் அவர்கழலின் விழிதியால்.

கண்ணிய மனமொழி காயம் சுறதா எண்ணிய கருவிகள் இடைய தாகவே புண்ணிய மொடுபவம் புரியும் ஏனையர் வீண்டுண்டு நீரயமெல் மேவச் செய்திரீ.

Yama repented and worshipped Lord Shiva. He left Kailas and reached his abode known as 'தென்புலம்' Yama thereafter carried on his duties keeping in mind the admonition of Lord Shiva without approaching the real devotees of Lord Shiva. He was afraid of harming the true devotees who had learned the moral of the story of St. Markandeyar which teaches us that one can overcome death and become immortal by praying to Lord Shiva as fervently as St. Markandeyar.

Thiruketheeswaram Temple Restoration Society

(Continued from page 5)

in memory, are crumbling before the advance of streamlised architecture on storeyed construction.

How then did Sir Ponnambalam persuade himself to make this prediction? The provocation, or rather inspiration, was the sight of the massive pillars of the main hall at Jaffna Hindu which reminded him of those in Thirumalnayaka's Palace at Madurai in South India.

The question that follows naturally is: Who planned this hall and had it built? The answer, in the words once again of Sir Ponnambalam, is "the late Pasupathy Chettiyar, one of the chief founders of this great institution."

Nevertheless, to those who think of education in terms purely of pedagogic principles or pre-eminent principals, Pasupathy Chettiyar may not figure as large as Nevins Selvadurai or A. Cumaraswamy with their academic degrees and administrative acumen. Their plea, the conventional one, is that bricks and mortar alone do not make a school. Of course, they don't. But then, those who quote Jesus Christ on man's not living by bread alone, make the big mistake of taking the bread for granted, even of ignoring it. Bread does matter: and the finding of it, even when man is on the moon, is still a problem on earth.

So in education, bricks and mortar do matter though the mind decked in cap (mortar board) and gown does tend to dominate the scene. And so in the history of modern education in Jaffna as of national education in the entire country, ST. M. Pasupathy Chettiyar (1856 - 1906) does matter, especially when today, with the rush for education, the buildings at Jaffna Hindu as at many other schools are threatening to burst at the seams.

If the name Pasupathy invokes 'passam' (affection), who then, it may be asked, inspired him to all this effort for education and enlightenment? It was none other than Arumuga Navalar, the northern counterpart — if not predecessor — of Anagarika Dharmapala who so effectively fought the foreign attempt to messmorise our minds and enslave our souls.

And the irony of it is that while Arumuga Navalar had his basic education at the Jaffna Central College, a school run by Christian Missionaries, his nephew Pasupathy Chettiyar had his at the Chundikuli Seminary (the present St. John's College) another bastion of Western cultural domination. In short, from the mission schools themselves emerged men like Navalar and Chettiyar with a mission — the mission to turn back the tide and to re-assert what was national and natural.

But is all this really so ironic? Rather is it logical, as dialectically logical as the re-emergence of the east as the pathfinder for human civilisation, a new civilization, based paradoxically again on principles formulated scientifically by the west.

In this facade, vast though it be, Pasupathy Chettiyar is a pillar. That this pillar doesn't appear as massive as the ones he himself created is no fault of his. It is Lanka's, that it isn't as large as India or China.

Better to the Editor

**Sri Ratneswara Iyer Merits Public Support**

Sir,

The appeal made by our greatly respected Pandithamani [S. Kanapathipillai Avergal on behalf of Vidwan Sri V. M. Ratneswara Aiyar merits the greatest possible support from the public, if I may be allowed to say so with deference. Sri Ratneswara Aiyar deserves well of the community and country. Pandithamani Avergal has performed many valuable services to the cause of religion and culture. Amongst such services I venture to state that, the present appeal made by him occupies an important place. While feeling thankful to the Pandithamani and Vidwan Ratneswara Aiyar for their services, I humbly pray for the blessings of Sivaperuman for the noble appeal now made to the public by the Pandithamani.

Yours etc.

S Sivasubramaniam

103, Hultsdorf St.  
Colombo 12  
18-2-71

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2674/T

In the matter of the application for Letters of Administration over the estate of the deceased Sivapackiam wathiy wife of Sinnappu Nalliah of Urumpiray

Deceased Sinnappu Nalliah of Urelu East, Chunnakam

- 1 Thevamanoharan son of Nalliah
- Minor 2 Nirmaladevi daughter of Nalliah
- 3 Jayapalan son of Nalliah
- 4 Jayanathan son of Nalliah
- 5 Sooriyakumari daughter of Nalliah
- 6 Santhakumarid daughter of Nalliah
- 7 Ranjithamalar daughter of Nalliah
- 2nd to 7th Respondents are minors appearing by their Guardian-ad-litem the 8th Respondent
- 8 Arumugam Sinnathambiy Nagaratham of Urumpiray

Respondents This matter coming on for disposal before A. Vythialingam Esquire, District Judge Jaffna on the 16th day of December 1970, in the presence of Mr. S. Rajandran Proctor on the part of the Petitioner and the petition and affidavit dated 16th Dec-

**Srikanteswara...**

(Continued from page 5)

autiful and well - adorned. A Prasanna Ganapathi in an outer mantapam is as usual popular with a liberal offer of butter from devotees for anointing.

The temple has been richly endowed with jewels by the Rajas of Mysore and the temple treasury is always under armed guard. The Parasurama shrine is nearby and it is said that it should also be worshipped to get the full benefit.

The gopuram is big with fine gold-plated kalasams. It is imposing though not aesthetically very distinguishing. The tiers are built with vertical line features in brick and no figures. The most distinguishing feature that strikes the eye of a visitor is the large and well-carved figures of Nayanmars who are called 'Pu'athans' or 'Devaras' in Kannada country. It is doubtful if there is anywhere in Tamil areas such large-sized images of the Nayanmars. Equally impressive is the Agamic puja procedures here. Mahasivarathri is very important here. In the month of Karthigai there is daily 'rudrabhishekam' and japam. On Somavaram (Mondays) large numbers of devotees visit and perform tonsure ceremony for their children. The moist earth in the temple, miritika, is said to be good for curing poisonous bites and skin diseases. It is applied externally. Temples like these are symbols of our common culture and the great glory of our theistic religion which constantly remind us of the ever present Grace of the Divine!

ember 1970 of the petitioner having been read.

It is ordered that the 8th Respondent be appointed Guardian-ad-litem over the minors 2nd to 7th Respondents abovenamed and the said Petitioner be declared entitled to have Letters of Administration of the said deceased issued to him and that Letters of Administration be issued to him unless the respondents abovenamed or any other person or persons interested shall on or before the 28th day of March 1971, at 10 a. m. show sufficient cause to this Court to the contrary. And it is further ordered that the Petitioner do produce the said minors in court on the 28th day of March 1971.

This 16th day of December 1970.

Sgd. A. Vythialingam District Judge, Jaffna

Drawn by S. Rajandran Proctor for Petitioner 189 5 & 12

IN THE DISTRICT COURT OF MANNAR

Order Absolute in the First Instance

Testamentary Jurisdiction No. 2675/T

In the matter of the Last Will and Testament of the late Thayalnayaki Candavanam of 288 Navalar Road, Jaffna Deceased Kanapathipillai Candavanam of 288 Navalar Road, Jaffna

Petitioner This matter coming on for disposal before A. Vythialingam, Esquire, District Judge of Jaffna on the 16th day of December, 1970 in the presence of Mr. A. Thanabalasingham and his Assistant Mr. S. Sithamperanathan, Proctors on the part of the petitioner and the affidavit of the Petitioner dated the 6th day of December, 1970 and the affidavit of the Notary and witnesses dated the 6th day of December 1970 having been read:

It is ordered that the Last Will and Testament bearing No. 370 dated 29th May 1963 attested by C. Pathmanathan Notary Public of Colombo the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed the executor named therein and that he is hereby declared entitled to have probate thereof issued to him accordingly on his payment of estate duty and taking oath of office.

This 16th day of December, 1970.

Sgd. A. Vythialingam District Judge, Jaffna

Drawn by Sgd. A. Thanabalasingam Proctor for Petitioner. 190 5 & 12

**NOTICE**

IN THE DISTRICT COURT OF POINT PEDRO

No- 10876

1 Elaiyathambiy Velapillai and 2 wife Sivapackiam both of Iyanarvaethy, Point Pedro Vs. Plaintiffs

1 Kandiah Gnanaratnam and 2 wife Essuradevi both of Point Pedro 3 Kathiresu Kandasamy and 4 wife Rajeswari both of Thendamanar 5 Vethavenam Pasupathy and 6 wife Ratnam both of Paloly West

Defendants It is hereby notified that action No. 10876 has been instituted in the District Court of Point Pedro under the Partition Act No 16 of 1951 for the partition/sale of the land/lands called Pallimoolai in extent 2 Lms v. c. and 1/2 Kla. and situated at Point Pedro Singapaththevanthambiy in the Parish of Point Pedro, Vadamardoby Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 21st day of March 1971 at 10 O'clock of the forenoon

By Order of Court M. Sithamperanathan for Secretary

Drawn by, Sgd. S. Nagalinga Mudaly Proctor for Plaintiff This 27th day of February 1971. 199 5

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2664

In the matter of the Last Will and Testament of Swaminather Wignarajah of Chunnakam

Deceased Swaminathar Ponnampalam of Chunnakam Petitioner

This matter coming on for disposal before A. Vythialingam Esquire, District Judge, Jaffna, on the 26th day of November 1970 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 17th day of November 1970 and also the affidavit of the notary and the witnesses dated 14th day of November 1970 having been read:

It is ordered that the Last will and Testament bearing No. 8608 made by the deceased abovenamed on the 24th day of April 1969 and attested by C. Ramalingam Notary Public the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the executor named therein and that he is hereby declared entitled to have Probate thereof issued to him accordingly.

This 24th day of November 1970

Sgd. A. Vythialingam District Judge

194 5 & 12

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2670 T

In the matter of the Intestate Estate and effects of the late M. Velupillai Kandiah of Karanavai North

Deceased Nallammah widow of M. Velupillai Kandiah of Karanavai North

Vs. Petitioner

- 1 Kandiah Mankayathkarasi of Karanavai North
- 2 Kandiah Dayanithy
- Minor 3 Kandiah Kalanithi of do
- 4 Kanapathipillai Naderajah, Arasiagam, Karanavai North, Karaveddy

Respondents This matter coming on for disposal before A. Vythialingam Esquire, District Judge

**NOTICIE**

IN THE DISTRICT COURT OF POINT PEDRO

No. 11016

Sinnathambiar Murugesu of Thumpalai Vs. Plaintiff

- 1 Kumaraswamy Supramaniam and
- 2 wife Visaladchipillai
- 3 Ponniah Sivakolunthu
- 4 and wife Sinthamabi
- 5 Elaiyathambiy Mailvaganam
- 6 and wife Sithiram
- 7 Ramu Kandiah
- 8 Kathirgamar Arumugam
- 9 Kasi Sinnathambiy all of Karanavai North.
- 10 Sinnathambiy Chelliah
- 11 wife walliammai of Imayanankurichy

It is hereby notified that action No. 11016 has been instituted in the District Court of Point Pedro under the Partition act No. 16 of 1951 for the Partition/sale of the land/ lands called Ellataikadu in extent 28 3/4 Lms v. c. Do 87/8 Lms v. c. sempadduollai in extent 11 5/8 Lms v. c. Total extent 49 1/4 Lms v. c. and situated at Imaiyanankurichy, Udupidy Parish Vadamardoby Division, Jaffna District Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 28th day of March 1971 at 10 O'clock of the forenoon.

By order of Court, Sgd. Secretary

Drawn by S. Nagalinga Mudaly Proctor for plaintiff

This 5th day of January 1971

Jaffna on the 14th day of December 1970 in the presence of Mr. S. Nagalinga mudaly Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read.

It is ordered that the 4th Respondent be and he is hereby appointed Guardian-ad-litem over the minor the 3rd respondent, that the petitioner as widow of the deceased be declared entitled to obtain Letters of Administration and that Letters of Administration be issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 14th day of March 1971 show sufficient cause to the contrary.

This 14th day of December 1970

Sgd. A. Vythialingam District Judge

Drawn by Sgd. S. Nagalinga Mudaly Proctor for Petitioner 188 13 & 19

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2673

In the matter of the Estate of the late Jeevarajah Jeevaratnam of Vaddukoddai West, Jaffna. Deceased

Belarajah Jeevaratnam of Chavakkachori Vs. Petitioner

Minor 1 Sharmini Jeevaratnam of Vaddukoddai West

2 Nanthini Jeevaratnam of do

3 Wesley Kirupairajah of do

4 Gladys Selvarani Jeevaratnam of do Respondents

This matter coming on for disposal before S Kanagaratnam Esquire, acting District Judge, Jaffna on the 16th day of December 1970, in the presence of Mr. V. Nagalingam Proctor for Petitioner and the affidavit and petition of the petitioner having been read; it is ordered that the above-named 4th respondent be appointed Guardian-ad-litem over the minors the 1-3 respondents for the purpose of protecting the interests of the minors and that letters of administration of the estate of the deceased be granted to the above-named petitioner unless the said respondents or any one else interested in the estate shall appear before this court on the 15th day of January 1971 and show cause to the satisfaction of this court to the contrary.

Extended to 15-3-71.

This 16th day of December 1970.

Sgd. S. Kanagaratnam District Judge, 184 25 & 5

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2677

In the matter of the Last Will and Testament of the late Arumugam Arunasalam of Karativu West, Karativu Deceased

Sellachchippillai widow of A. Arunasalam of Karativu West, Karativu Vs. Petitioner

1 Arunasalam Navaratnam 2 Arunasalam Namasivayam both of Karativu West, Karativu Respondents

This matter of the Petition of the abovenamed Petitioner coming on for disposal before A. Vythilingam, Esquire, District Judge Jaffna on the 19th day of December 1970 in the presence of Mr. K. Arumugam, Proctor on the part of the petitioner and the affidavit of the Petitioner dated the 25th day of Novem-

Order Absolute in the First Instance

In The District Court Of Jaffna

Testamentary Jurisdiction No. 2685

In the matter of the Last Will and Testament of the late Chellammah Mariammah wife of Arumugam Kandiah Joseph of Soorawattai in Erlalai Deceased

Arumugam Kandiah Joseph of Soorawattai in Erlalai Petitioner

This matter coming on for disposal before A. Vythilingam Esquire, District Judge, Jaffna on the 26th day of November 1970 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner and the affidavit of the petitioner dated 6th day of November 1970 and also the affidavit of the notary and the witnesses dated 11th day of October 1970 having been read;

It is ordered that the Last Will and Testament bearing No 20198 made by the deceased above named on the 7th day of June 1966 and attested by P. Elathamby Notary Public the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the executor named therein and that he is hereby declared entitled to have Probate thereof issued to him accordingly.

This 6th day of November 1970

Sgd. A. Vythilingam District Judge 195 5 & 12

ber 1970 and the affidavit of the attesting witnesses to the Last Will having been read.

It is ordered that the Last Will and testament No. 14891 dated the 1st day of January 1964 and attested by K. S. Mahesa Sarma Notary Public of the abovenamed deceased be declared proved and that Probate to the said Last Will and Testament of the abovenamed deceased be issued to the Petitioner as the Executrix named therein unless the Respondents or others interested shall appear before this Court on the 29th day of March 1971 and show sufficient cause to the contrary.

This 19th day of December 1970

(Sgd) A. Vythilingam District Judge

187 26 & 2

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2628/T

In the matter of the estate of the late Kanagasabai Pan-chadcharam of Kander, madam, Jaffna Deceased

Meenadhipillai widow of Kanagasabai of c/o C. N. Sinnathurai, Kandy Road, Kilinochchi Vs. Petitioner

1 Sivaganam widow of Pan-chadcharam of Kaddudai, Manipay 2 Sinnathurai Sathinathan 3 Sinnathurai Pathmaathan (4 Sinnathurai Suntharathan (5 Sinnathurai Nallainathan (6 Sinnathurai Sabanathan (7 Sinnathurai Rabin, the 4th to 7th respondents are minors appearing by their Guardian-ad-Litem the 12th Respondent

4-7 minors by G. A. L. 12th

8 Vythilingam Sithamparanathan, and wife 9 Sarveswari 10 Ponnampalam Velanthapillai, 11 and wife Paackialdohumy all of Kander, madam, Jaffna

proposed 12 Murugesu Sinnathurai of Kandy Road, Kilinochchi Respondents

This matter coming on for disposal before A. Vythilingam, Esquire, District Judge of Jaffna on the 17th day of December, 1970 in the presence of Mr. A. Thanabalasingam and his Assistant Mr. S. Sithamparanathan, Proctors on the part of the petitioner and the affidavit of the petitioner dated the 10th day of December, 1970 having been read.

It is ordered that the 12th respondent be and he is hereby appointed Guardian ad litem of the 4th to 7th minor respondents abovenamed for the purpose of these proceedings,

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled as the mother of the said deceased to have Letters of Administration to the estate of the said deceased issued to her accordingly unless the respondents abovenamed or any other persons or persons interested shall appear before the 14th day of March, 1971 and show sufficient cause to the satisfaction of this Court to the contrary. This 17th day of December,

Sgd. A. Vythilingam District Judge

Drawn by Sgd. A. Thanabalasingam Proctor for Petitioner 192 5 & 12

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No T/2681

In the matter of the intestate estate of the late Sellathurai Thurairasa of 66/1, Point Pedro Road, Jaffna Deceased

Kamalawathy widow of Thurairasa of 66/1, Point Pedro Road, Jaffna. Vs. Petitioner

Minor 1 Keshini daughter of Thurairasa

2 Lobini daughter of Thurairasa

3 Thurairasa Keshuwaran

4 Thurairasa Loheswaran

5 Thurairasa Rajeswaran

6 Shrimini daughter of Thurairasa, all of No. 66/1, Point Pedro Road, Jaffna being minors appearing by their Guardian-ad-litem

7 Sellathurai Sivarasa of No. 60 Vivekananda Road, Wellawatte Respondents

This matter coming on for disposal before A. Vythilingam Esquire, District Judge Jaffna on the 2nd day of January 1971, in the presence of Mr S Selvarajah Proctor on the part of the Petitioner and the petition dated 2-1-1971 and the affidavit dated 30-12-1970 having been read;

It is ordered and decreed that the 7th respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 6th respondents abovenamed for the purpose of watching their interests in these proceedings and that the Petitioner as the widow and one of the heirs of the deceased be declared entitled to take out Letters of Administration to the estate of the deceased and that Letters of Administration be issued to her accordingly unless the respondents abovenamed or any other person or persons shall appear on or before the 29th day of March 1971 and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 7th respondent do produce the said minors the 1st to 6th respondents abovenamed on the 29th day of March 1971.

This 2nd day of January 1971.

Sgd. A. Vythilingam District Judge, Jaffna

Drawn by Sgd S. Selvarajah Proctor for Petitioner 189 26 & 5

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 2684/T

In the matter of intestate estate of late Yogambikai wife of N. Muttucumaraswamy of Mandaitivu. Deceased.

Nagiah Muttucumaraswamy of Vannarpornai East, Vs. Petitioner.

Minor 1. Thiruvarudchelvi daughter of N. Muttucumaraswamy of Vannarpornai East,

2. Sellamthamby Kandasamy alias Visuvalingam of Abmbgai Vasam, Mandaitiva

This matter coming on for disposal before A. Vythilingam Esquire District Judge, Jaffna on the 15th day of January 1971 in the presence of Mr C. C. Somasegaram Proctor on the part of the Petitioner and Affidavit of the Petitioner having been read.

It is ordered that the 2nd Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 1st Respondent minor abovenamed for the purpose of these proceedings.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and that Letters of Administration be issue to him, unless the Respondents abovenamed or any other person or persons interested shall appear before this Court on or before 5th day of April 1971 at 10 A. M. and show cause to the satisfaction of this Court to the contrary.

This 15th day of January 1971

Sgd. A. Vythilingam District Judge, Jaffna.

185 26 & 5

சுற்றுச்சூழல் பாதிப்பு குறைக்க உதவியாகவும் மீளும் - காலநிலை மாற்றம் குறைக்க உதவியாகவும் மீளும் - சமூகநீதிக்கு உதவியாகவும் மீளும் - சமூகநீதிக்கு உதவியாகவும் மீளும் - சமூகநீதிக்கு உதவியாகவும் மீளும்.

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Editor: B. N. SIVAPRakasam