

For Your Printing

SAIVA PRAKASA PRESS

Est'd. Sept. 11, 1889

# INTHUSATHANAM

## (THE HINDU ORGAN)

[ The only Newspaper in Ceylon for the Hindus ]  
PUBLISHED EVERY FRIDAY

FOR YOUR BOOKS

CONTACT  
Saiva Prakasa Book Depot

PHONE No. 356

✕

JAFFNA, FRIDAY MAY 14, 1971

✕

### Antiquity of Surgery

By Muhandiram E. P. Rasiah, J. P.

Modern Surgery and Ophthalmology have reached a high degree of perfection, today, and we have rightly to give credit to the West for this wonderful advance. But, if we examine our ancient Ayurvedic medical texts, Egypt's "Hermetic Collections" and Abdul Casia's "Al Tasrif" we will realise the glorious antiquity of Surgery, etc. Dhanwantri, Rajah of Kasi or Benares, who lived some 4000 years ago was reputed to be the first Surgeon of the World. His chief pupil and disciple, Susrutta has in his chapter on surgical instrumentology described in detail over a 100 surgical instruments.

"If the illustrations of the ancient surgical instruments were to be drawn...they would be found to tally closely with modern instruments. Another surprising fact is that even the names of most modern instruments appear to be mere translations of the names of their ayurvedic counterparts."

The Allopaths who today pride over their advance in Surgery, appear to have picked up the fundamentals of surgery from India through Egypt and Arabia through Greece. In fact the word "Surgery" is a derivation from the Greek word "Cheirologia" meaning Surgery.

#### Susrutta's Eminence

Sir Duke - Elder, the President of a renowned International Congress of Ophthalmology, referring to the contributions of Susrutta, who lived centuries before Christ, has said:

"The elegance of his surgical technique bespoke of a practice of the Science of Ophthalmology that was in no sense emergent, but had evolved, developed and elaborated for a

considerable time to become the Golden Age of Hindu Surgery."

#### Vedic Facts

In the ancient Rig-Veda we find that limbs lost through accidents were replaced by artificial limbs. In the Mahabharata, when Bhishma was wounded in war, the military surgeons had run up to him with medical and surgical appliances. In the Ramayana we find a reference to surgical treatment -

உடலிடைத் தோன்றித்  
குருன்றை  
அறுந்தனன் உதிரம்  
ஊற்றி  
சுடலுறச் சுட்டு வேடுரை  
மருந்தினான் துயரம்  
தீர்வார்"

Bindusara (father of King Asoka) appears to have been brought into this world by a Caesarian operation and placed in some gadget like an incubator, for some time.

#### Innoculation and Blood Transfusion

Most of us think that Innoculation and blood-transfusion, now regarded as triumphs of modern medical science are recent discoveries; but they had been practised in India - may be in a different way from time immemorial.

In the popular Tamil book on Medicine written or sponsored by King Parakkarambaram we find a few allusions on blood transfusion.

உற்றுவல் வளவி வன்றி  
யுதிரத்தை யிக்கு வாங்கின  
செற்றிடு கோய்மி குத்து  
மரணமரஞ் சிசிச்சை  
கேண்மின்  
உற்றுபா றுநி மயி  
சத்தினி றுநி மின்ன  
குற்றம் தறவே யுட்டிற்  
குணமுது வெணவு  
ரைத்தார்

Dr. Chapman, writing about small-pox has said: "At a very remote period in Hindustan, a sect of Brahmins had

resorted to inoculation as a religious ceremony. A small incision was made and cotton soaked in the virus applied to the wound. Offerings were made to the Goddess of spots to invoke her aid."

Another writer, Howell, who practised as a physician in India and later officiated as Governor of Bengal had observed:

"The salutary method of inoculation of small-pox now so happily pursued in England (however it has been seemingly blundered upon) has the sanction of remotest antiquity..... there is reason to believe from the Institution of offering to the Goddess of small pox that the epidemic has existed from very remote times in India, and has indeed spread from it to the West, only about the 10th century"

#### Dissection in Egypt

It is a known fact that Hippocrates "The Father of modern medicine" had never dissected a human body. He and his disciples have remained content with dissecting only animals and birds. Although in Egypt, Imbhotep is referred to as the First Physician of the world, Comston in his "History of Medicine" has said that:-

"The knowledge of Anatomy in Egypt must certainly extend back to a very remote time, because Manetho relates that Athotbis son and successor of Menes about 4000 years before the Christian era had written books on Medicine, the first of which treated of Anatomy and dissection of the human body."

The Egyptians had also familiarised themselves with the position of the viscera which had to be removed while preparing a corpse for embalming and mummifying; but it was Herophilus who dissected a human body for the first time in Alexandria for the propagation of

(Continued on page 6)

### C. W. Thamothersampillai (1832 - 1901)

By V. MUTTUCUMARASWAMY B. A.

(Continued from last issue)

#### Sulamani - The Prose Version

Sulamani (in verse), we may recapitulate, was published by Thamothersampillai when he was in Pudukottai in 1883. Many of his friends requested him to publish the prose version. Therefore he engaged the services of Tamil Pandit Ampihapahar (1884 - 1904) to render Sulamani into prose.

Later his aim was to make it a text-book for the final Year Tamil classes at the University of Madras. In this prose version which closely followed the original text in verse, there were many facts which ran against scientific truths. Therefore the Tamil Text Book Committee of the Madras University rejected it.

Later Thamothersampillai himself began to re-edit it and send it to "Maharani" a magazine which published it in instalments. Even after this re-editing, the Text Book Committee thought that the style in which the prose was couched required a higher tone and refinement. So Thamothersampillai hammered at it once again, and brought out his prose version. The Text Book Committee of the Madras University approved this and prescribed it as a text for the University Entrance Examination and honoured Thamothersampillai.

Thamothersampillai's edition of Sulamani, Arasiyal, Politics, was published in 1900 by the University of Madras and prescribed for the B. A. Examination.

#### His Last Days

His health had declined by stages by the end of November 1900; he had to grapple with a severe cough. He did not pay heed to his friend Veluppillai's advice about rest. Messages were transmitted to his brother C. W. Chinnappillai and his son C. T. Alagasunderam who came with their families and were with Thamothersampillai. First Doctor Varathappa was sent for; and later Dr. Gifford. Both Doctors pronounced that the end was drawing near.

It was on December 31 Thamothersampillai, was fatally ill. On that day Tamil examination scripts sent to him for correction. But when the authorities of the Madras University were informed of his fatal illness, the papers were directed to some of his colleagues.

On the 2nd day of "Vaikunda Ekathasi" - Monday night, January 1, 1901, Thamothersampillai died at Madras.

#### Funeral Rites

The corpse was anointed with holy "Theertham", sacred ashes were marked on the forehead, on the breast and on the forearms as laid down by the Saiva Agamas. Holy "Urutiraksha" beads were placed over his neck. The corpse was put on a palanquin decorated with multi-coloured flowers and taken to the Crematory at Purasavakkam, to the accompaniment of Devaram and Thiruvagam, the blowing of

(Continued on page 6)

THOUGHTS TO BE TREASURED

கங்காளன் பூசும்  
கவசத் திருநீற்றை  
மங்காமற் பூசி  
மகிழ்வாரே யாமாசில்,  
தங்கா வினைகளும்.  
சாரும் சிவகதி,  
சிங்காரமான திரு அடி  
சேர்வரே.

(Tirumantiram)

The coat of mail of holy ash worn by the bone-garlanded Lord, if people delight in wearing it undimmed, them sin will not beset, godliness will draw near and they will attain the resplendent Holy Feet (of the Lord)



தமிழ்நாடு

தமிழ்நாடு  
தமிழ்நாடு  
தமிழ்நாடு  
தமிழ்நாடு

தமிழ்நாடு

Hindu Organ

FRIDAY, MAY 14, 1971

NONE BUT NOBLE DEEDS WILL COUNT

Messages of all men of religion have indicated in unambiguous terms that the right implications of the real problem of life should be understood by enlightened thought.

Discrimination between the destructible and the indestructible can be perceived only by the awakened intellect.

Freedom from fear and fickleness, from sin and sorrow can be achieved if man can realize that truth alone would triumph.

The panacea for all ills is in the truthful effort to realize the truth. And the truth is that God is Supreme. Hence the remedy for all misery is to be rid of the misconception that is known by the frightful word Ego.

Man to make life worth living must aim at reaching spiritual eminence, becoming devoted to the divine duty of serving God. This exercise in elevating oneself to the divine level is in other words the exercise in noble thoughts, noble words and noble deeds.

Answering the query, "what is it one can call his own, ... what is it

SOCIAL SERVICE AND PRACTICES

(Reproduced by V. SUBRAMANIAM Saiva Pulavar from the Mahamandal Magazine)

(Continued from last issue)

We have to dilate upon these unseemly aspects, because our society now-a-days is not free from these anomalies. We are mincing matters because we are more beastly than manly. It is useless to mince matters. Unless we take up the question in right earnest to come to a finite ending or manding, our existence will be ludicrous, our boasting of religiousness will be a matter of ridicule. We have been speaking of our society, only because private charity has been given a great importance in our society only. The trial of chastity by fire of Sita speaks for our ideal. Oh! these days we have forgotten the ideal society we belonged to; how excellently organized was the society of our ancestors. But no use lamenting; we are to try to restore that, revive that ideal, and maintain our ideal again. Adultery, drunkenness, debauchery may be an ordinary matter of fact lapse, in other societies but are obnoxious to Indian society. It is a matter of thousand pities that we too are putting up with these things, and not curbing the moral vices of the society. We are to be pure again. But we are afraid, our reformers do not want to be pure, but want to open all the flood gates of animal pleasure by legalising license and libertinism. The ill fated moment of forgetting our ideals is drawing nigh, our teachers and reformers are crying hoarse for the moment. We should be cautious not to take them by

follows after him" the Samyutta Nikaya says.

His good deeds and his wickedness  
Whatever a mortal does here;  
'Tis this that he can call his own  
This with him take as he goes hence  
This is what follows after him  
And like a shadow ne'er depart  
Let all, then, noble deeds perform  
A treasure-store for future weal  
For merit gained this life within  
Will yield a blessing in the next.

their spirit. They want a better state of society. Looking to the demoralised state of society and being despondent of finding out an easy way out of it, they want to adopt the ways of other societies where only formalities form the chief characteristic of society and not purity or sanctity of character. We sympathise with them we pity them, we love them, but we cannot agree with them or to their proposal of giving up our ideals, regarding the ideal of chastity or social functions such as marriages. We have watched with care or rather with our best attention the composition and organisation of the Christian, Islam, Brahma, Daya and Arya societies and comparing them to our old and fossilised degraded society, are bold enough to say, "Society, with all thy faults, we love thee still."

Still we are better, we are happier than they are. But this is not our consolation. We have to restore our society to our ancient moral, religious, spiritual and secular glory; that is the task before us. For this, we are first to be pure. Unless we are thoroughly pure in mind, body and action, we cannot hope our society will be pure in all its aspects. So our service to society means purification of our society external and internal, physical and moral purification of our society. That means revival and restoration of our ancient ideals and their practical application to our every day life.

To do this, we are in need of earnest, honest, patriotic morally and spiritually strong young men, to work under the guidance of souls who have dedicated their lives to the service of God. By patriots, we do not mean those who make patriotism a profession, a means of their livelihood and a passport to pass off as good men; but, we mean those who have a genuine love of the mother-land, an abiding faith in the traditions of their great country, a stable faith in the glories

Antiquity of Surgery

(Continued from page 5)

the knowledge of Anatomy. In the Edwin Smith Papyrus, "still in a state of preservation though it had lain for 3400 years above a decomposing mummy" Dawson has been able to decipher a passage and say that:-

"the pulse can be felt in various parts of the body because of the vessels that radiate from the heart.... the brain is enclosed in a membrane and that its hemispheres are patterned with convolutions; that injury to the brain causes a loss of control over various parts of the body."

Latest

It will be interesting to know that a modern Medical Surgeon is adopting Ayurvedic methods for all his surgical treatments. Let me quote the very words of Dr. V. Tappan, M. B. B. S., L.C.P.S., Vaidya Vachaspathi,

of their nation in all its aspects, and mighty respect for all that is national, and at the same time an open mind to receive what is needed from outside to supplement where they will find their traditions and history failing to strengthen them. Have we got such young men here or anywhere, who will stand bare and bold to say, we are faultless, stainless Indians, we are pure Indians in our character? We love our mother-land more than we love our lives, we shall dedicate ourselves, consecrate ourselves to the service of our society in order to help our society to stand again on its ancient strength and purity and thereby shall serve humanity at large. India's mission was to teach, India's mission is still to teach the world what humanity and Divinity are, and we, the genuine sons of our mother-land, we, the votaries in the temple of patriotism, bind ourselves to serve our society, to serve humanity again. Our forefathers were good and great, whatever they did and said was good and great, we have to be better and greater.

(To be continued)

A SADHU  
—The Mahamandal Magazine

Ayurvedachariya Dhanvantari, Professor Govt. Ayurvedic Medical College, Pattiala:-

'Being the Professor of Surgery and In Charge of the Surgical Dept. of the Govt. Ayurvedic Hospital Pattiala, I have to perform a number of operations which I am doing with the help of Ayurvedic medicines only. No Penicillin, Sulpha drugs or Tincture Iodine have ever been used and even spirit has never been used throughout the operations or even before or after the operations for the dressings, till the end. Excepting the anaesthetic drugs used (the equivalent of which we could not find so far from the Ayurvedic medicines) all other medicines from A to Z used were Ayurvedic medicines only, and the results therefore had always been no pus and no temperature at all.

The operations performed come under the following categories:-

- 1. Removal of Fibroadenoma of the breast,
- 2. Many operations of excisions on internal haemorrhoids,
- 3. Partial amputation of the Penis,
- 4. Circumcision,
- 5. Excisions of many small tumours and
- 6. Incisions of many abscesses.

Pioneers in Surgery

Thus India, Egypt and to some extent Arabia can claim to be the pioneers in the propagation of the knowledge of Anatomy and the Art of practical Surgery. The above are awe-inspiring, but nevertheless fascinating facts that go to prove the antiquity of Ayurvedic Surgery. Foreign Invasions of India and the ravages of time had caused its neglect and decay till it fell into the hands of barbers and quacks, who brought it down fall by their ignorance. Today Ayurvedic Surgery has no fascination for our eminent Ayurvedic scholars and successful physicians; so it remains decadent.

Our only hope is Mr. Wimal Nawagamwa, the dynamic Commissioner of Ayurveda, who has earned a name by modernising and revitalising Ayurveda. Let us look up to him to re-install Ayurvedic Surgery on its proper pedestal. He alone could do it.

# C. W. Thamothersampillai

(Continued from page 5)

conch shells, and the beating of brass cymbals (Semak Kalam, where it was cremated.

## Anthiyashti - Final Ceremony

The final ceremony in connection with the dead - the Anthiyashti - was performed on January 18, on a Friday, at the Gangathesvarar Temple, Madras. At 6 p.m. there was a large gathering of his friends, many scholars at his house Mudaly Street, Purasavakkam, Madras. On that occasion many poets paid homage to Thamothersampillai.

The first person to speak was V K. Suriyanarayana Sastri, one of Thamothersampillai's pupils. During the course of his speech Sastri referred to the "Kaiyari Nilai" (widowhood) hopeless state of Tamil Nad by Pillai's death.

The second person who spoke was N. Kathiravetpillai of Puloly, Jaffna, Ceylon, who had established a reputation in Tamil Nad, as one who was able to annihilate all Vedantic doctrines (Mayavatha Thumsa Kolari) and one who performed "Sathavathanam" - doing a hundred things at the same time. He said that the term "Kaiyari Nilai" was inapt in accordance with Iholhappiyam Nachchinarkiniyam, and said that the version as given in Purapporul Venba Malai was conflicting. Several poets and scholars showered praise on Thamothersampillai. The person who was responsible for the arrangement of the Funeral and the Anthiyashti Ceremony was his brother C. W. Chinnappapillai - who was also well-known as the author of Veerasingan - Kathai, a long novel in Tamil.

(To be continued)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/2706

In the matter of the intestate estate and effects of the late Saravanamuthu Selvaduray of Maruthanmadam, Chunnakam

Deceased  
Selvaduray Thamaratnam of Maruthanmadam, Chunnakam  
Vs. Petitioner

- 1 Selvaduray Subramaniam
- 2 Sinnappu Rasaratnam and wife
- 3 Ponnammah, all of Maruthanmadam, Chunnakam
- 4 Mylvaganam Kannudurai and wife
- 5 Rasamany both of No 33, 41st Lane, Wellawatta

Respondents  
This matter coming on for disposal before A. Vythilingam Esquire District Judge Jaffna on the 9th day of March 1971, in the presence of Mr. C. Mahesan, Proctor on the part of the Petitioner and the petition and affidavit dated 9-3-1971, having been read.

It is ordered that the petitioner as an heir of the deceased be declared entitled to obtain Letters of Administration in respect of the estate of the deceased and that Letters of Administration be issued to him accordingly unless the respondents abovenamed or any other person or persons shall appear on or before the 5th day of June, 1971 and show sufficient cause to the satisfaction of court to the contrary.  
This 9th day of March 1971.

Sgd. A. Vythilingam  
District Judge, Jaffna  
Drawn by  
C. Mahesan  
Proctor for Petitioner  
7 & 14

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2699/T

In the matter of the intestate estate of the late Mary Laxitha Vijayalakshmi wife of Manoharan Nalliah of 342, Navalar Road, Jaffna

Deceased  
Issac Ratniah Ariaratnam of 342 Navalar Road, Jaffna  
Vs. Petitioner

- 1 Harriet Christine Lealawathy wife of Issac Ratniah Ariaratnam of 342, Navalar Road Jaffna
- 2 Manoharan Nalliah of Jaffna Kandy Rd, Chavakachcheri

Respondents  
This matter coming on for disposal before A. Vythilingam Esquire District Judge, Jaffna on the 25th day of February 1971 in the presence of Mr. S. Visavalingam, Proctor on the part of the petitioner and the affidavit of the Petitioner dated the 25th day of February, 1971 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as the lawful father of the deceased abovenamed to have Letters of Administration to the above estate and that Letters of Administration be issued to him accordingly unless the Respondent abovenamed or any other person or persons interested shall on or before the 5th day of June 1971 show sufficient cause to the satisfaction of this Court to the contrary.  
This 25th day of February 1971

Sgd. A. Vythilingam  
District Judge, Jaffna  
Drawn by  
Sgd. S. Visavalingam  
Proctor for Petitioner  
11 13 & 20

### NOTICE

#### LIQUOR LICENSE

We hereby give notice that we have on the 14th May 1971 applied to the Government Agent Jaffna for the license shown in the schedule hereto annexed for the license period ending 30th September 1972 in compliance with Excise Notification No. 200 of 30th Sept. 1930.

#### SCHEDULE

(1) Name and address of applicant: Teresa Annasampillai & Lillian Annasampillai of 31/61 Main Street Jaffna.

(2) Description of licence applied for: Foreign liquor Retail off.

(3) State whether application is for Renewal of existing licence or licence or for a new licence or licences: Renewal of existing licence.

(4) Situation of Premises to be licensed: 31/31 Main Street Jaffna.

Name of Applicant,

Teresa Annasampillai  
Lillian Annasampillai  
21 14

### NOTICE OF APPLICATION

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T 2695

In the matter of the Last Will and Testament of Thambapillai Rajendra Alias Rajendra son of Thambapillai  
Deceased  
and

In the matter of the British Courts Probate (Re-Sealing) Ordinance Volume (IV) of the Revised Legislative Enactments Chapter 99 Saravanamuthu Indran and Rajendra Thambapillai both of 21 A Scott Road, Kuala Lumpur by their Attorney.

Karthigesu Nallathambiy Eliyathambiy of Thirunelvely North, Jaffna  
Applicant

Notice is hereby given that after the expiry of Fourteen (14) days from the date hereof Application will be made to the District Court of Jaffna under the British Courts Probates (Re-sealing) Ordinance (Chapter 99) for the re-sealing of Probate of the Last Will in respect of the Estate of Thambapillai Rajendra of Kuala Lumpur Deceased, granted by the High Court of Kuala Lumpur, Malaya on the 18th day of September 1967

C. Yoheswaran  
Proctor for Applicant  
10 14 & 21

### NOTICIE

IN THE DISTRICT COURT OF JAFFNA

No. P/1305

1 Thamothersampillai Tharmalingam and wife  
2 Annaledchumy both of Kadduvan  
Vs. Plaintiffs

1 Sinniah Kopalakidnamsamy and wife  
2 Sivapackiam both of Kadduvan and  
3 Alagammah daughter of Arumugam of Kadduvan  
Defendants

It is hereby notified that action No. P/1305 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition or sale of the land called Viyavuru and Viliyiddy and situated in the village of Kadduvan in the Jaffna District.

The defendants in the aforesaid action are summoned to appear in Court on the 18th day of December 1970 at 10 O'clock of the forenoon.

This 15th day of October 1970.

By order of Court  
Sgd. V. Sivasubramaniam  
Clerk of Court  
13. 14

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2701

In the matter of the intestate estate of the late Sithamparapillai Veluppillai of Maviddapuram  
Deceased

Thangachobiammah widow of Sithamparapillai Veluppillai of Maviddapuram  
Vs. Petitioner

- 1 Veluppillai Anandanadesan and
- 2 Muttuledchumithevy daughter of Veluppillai both of Maviddapuram

Respondents  
This matter coming on for disposal before A. Vythilingam Esquire District Judge, Jaffna on the 28th day of February 1971 in the presence of Mr. C. Ramalingam Proctor on the part of the Petitioner and the Affidavit of the Petitioner dated 21st February 1971 having been read.

It is ordered that the petitioner be and she is hereby declared entitled as the widow of the deceased abovenamed to

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2719

In the matter of the Intestate estate of the late Veeravagu Muttulingam of Nallur Jaffna

Deceased  
Annapoornam widow of Veeravagu Muttulingam of Nallur Jaffna

Petitioner

- Vs
- 1 Pancharatnam son of Muttulingam,
  - 2 Nandrajah son of Muttulingam,
  - 3 Navaratnam son of Muttulingam,

Minor 4 Nageswary daughter of Muttulingam,

5 Selvaranee daughter of Muttulingam,

6 Uthayakumari daughter of Muttulingam,

7 Santhirakala daughter of Muttulingam

all of Nallur, Jaffna 4th to 7th Respondents are minors appearing by their Guardian-ad-Litem the 1st Respondent abovenamed.

Respondent  
This matter coming on for disposal before A. Vythilingam Esquire, District Judge Jaffna on the 1st day of April 1971 in the presence of Mr. S. Kanagaratnam Proctor on the part of the Petitioner and the petition and affidavit dated 1st day of April 1971 of the petitioner having been read.

It is ordered that the 1st Respondent be appointed Guardian-ad-litem over the minors 4th to 7th Respondent abovenamed for the purpose of administration proceeding in this action in this case and that the said Petitioner be declared entitled to have Letters of Administration of the estate of the said deceased and that Letters of Administration be issued to her as his lawful widow - Unless the Respondent abovenamed or any other person or persons interested shall on or before the 18th day of July 1971 at 10 a. m. and show sufficient cause to this court to the contrary.

And it is further ordered that the Petitioner do produce the said minors in court on the 18th day of July 1971.

This 1st day of July 1971  
(Sgd) A. Vythilingam  
District Judge Jaffna

Drawn by  
Sgd. S. Kanagaratnam  
Proctor for Petitioner  
15 14 & 21

have letters of administration of the intestate estate of the said deceased and that the same be issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 5th day of June 1971 show sufficient cause to the satisfaction of this Court to the contrary.

This 28th day of February 1971.  
(Sgd. A. Vythilingam  
District Judge  
12 14 & 21

NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 11086

Saraswathamma widow of Veluppillai of Kondavil West Kandiah Kandasamy and wife Thavamalar—both of Alvai North

Vs. Plaintiffs Vaithilingam Kularajasingham of Alvai South presently of Surveyor General's Office, Colombo 5

Vaithilingam Thanabalasingham of Alvai South - presently Government Surveyor, Manipuri, Puttalam Ponniah Ariyaratnam of Alvai North - presently of General Office, Port Cargo Corporation, Colombo 1 and wife Thevambikai of Alvai North

Defendants,

It is hereby notified that action No. 11086 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land called "Kodanankavattai" in extent 9 3/4 Lms. V.C and situated at Alvai, Veerakkodiyakurichchy, in the Parish of Kaddaively, Vadamaradochchy Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 3rd day of May 1971 at 10 O'clock of the forenoon.

By order of Court, K, Seevaratnam Secretary

This 6th day of April 1971

9 14

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2703

In the matter of the last will and testament of the late Chithamparapillai Subramaniam Ratnasingam of Maviddapuram

Deceased Chithamparapillai Subramaniam Thuraisingam of Maviddapuram

Petitioner

This matter coming on for disposal before A Vythilingam Esquire, District Judge, Jaffna on the 2nd day of March 1971 in the presence of Mr. C Ramalingam Proctor on the part of the Petitioner and the affidavit of the

Petitioner dated 21st February 1971 and also the affidavit of the Notary and the witnesses dated 21st February 1971 having been read.

It is ordered that the last will and testament bearing No. 644 made by the deceased abovenamed on the 23rd day of August 1961 and attested by A. Sockalingam Notary Public the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and that the petitioner abovenamed is the executor named therein and that he is hereby declared entitled to have probate thereof issued to him accordingly.

This 2nd day of March 1971.

Sgd. A. Vythilingam District Judge, 11 14 & 21.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/2702

In the matter of the intestate Estate and effects of the late Arokiam Joseph of 13/3, St. James East Road, Gurnagar, Jaffna

Deceased

Gertrude widow of Arokiam Joseph of 13/3, St. James, East Road, Gurnagar, Jaffna

Vs. Petitioner

1 Dr. Singarayar Alfred and wife

2 Mary Maglet

G.A.L. 3 Arokiam Joseph Juda

4 Arokiam Joseph Stanislaus

5 Arokiam Joseph Jasadasan

Minor 6 Arokiam Joseph Tarsius

7 Arokiam Joseph Jayarajah Wignarajah, all of 13/3, St. James East Road, Gurnagar, Jaffna

Respondents

This matter coming on for disposal before A. Vythilingam, Esquire, District Judge Jaffna on the 28th day of February 1971 in the presence of Mr. C. Mahesan, Proctor on the part of the petitioner and the petition and affidavit dated 27-2-1971 having been read.

It is ordered that the 3rd respondent be and he is hereby appointed Guardian ad litem over the minors the 6th and 7th respondents abovenamed for the purpose of watching their interest in these proceedings and that the petitioner abovenamed as the widow of the deceased be declared entitled to obtain Letters of Administration in respect of the estate of the deceased and that Letter of Administration be issued to her accordingly unless the respondents abovenamed or any other person or persons shall appear on or before the 5th day of June 1971 and

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy No. T. 2613

In the matter of the Last Will and Testament of the late Swampillai Aththanasayar of Chil'alsai

Deceased

S. Paakiyanathar Aththanasayar of Sillalai

Vs. Petitioner

- 1 Mary Josephine Aththanasayar widow of Swampillai Aththanasayar,
2 Alphensius Aththanasayar,
3 Lima Rose Aththanasayar,
4 Mary Magarat Aththanasayar all of Sillalai

Respondents

This matter coming on for disposal before L. M. Ismail Esquire District Judge Jaffna on the 27th day of June 1970 in the presence of Messrs M. K. & Anandam Proctors on the part of the petitioner and the affidavit of the Petitioner and the affidavit of the attesting witness to the last will, and the last will bearing No. 2089 dated 18th September 1955 and attested by R. Candiah Notary Public, having been read.

It is ordered that the will of the said deceased dated 18th September 1955 bearing No. 2089 and attested by R. Candiah Notary Public the original of which is deposited in Court, be and the same is hereby declared proved.

It is further declared that the said petitioner is the sole executor named in the said will and that he is entitled to have Probate of the said will issued to him accordingly unless the respondents or any person or persons interested shall on or before the 11th day of September 1970 show sufficient cause to the satisfaction of this court to the contrary.

This 13th day of July 1970.

Sgd. A. Vythilingam District Judge

The date for showing cause is extended to 2-11-1970

Sgd. A. Vythilingam District Judge, 11-9-70

The date for showing cause is extended to 22-1-71.

Sgd. A. Vythilingam District Judge 11-9-70.

The date for showing cause is extended to 28-3-71.

Sgd. A. Vythilingam District Judge 22-1-71

The date for showing cause is extended to 19th June 1971

Sgd. A. Vythilingam District Judge 28-3-71.

Drawn by Proctor for Petitioner 16 14 & 21

show sufficient cause to the satisfaction of Court to the contrary.

And it is further ordered that the 3rd respondent do produce the 6th and 7th respondents before this court on the 5th day of June 1971.

This 28th day of February 1971.

Sgd. A. Vythilingam District Judge, Jaffna

Drawn by Sgd. C. Mahesan Proctor for Petitioner 6 7 & 14.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 991/T

In the matter of the Intestate Estate of the late Vinasithamby Sivasubramaniam of Thumpalai, Point Pedro.

Deceased

Kamalavathy widow of V Sivasubramaniam of Thumpalai Point Pedro

Vs. Petitioner

Minor 1 Sivasubramaniam Ampihaipahan

2 Sivasubramaniam Raviadrian

3 Sivasubramaniam Kulendran

4 Sivasubramaniam Jayaseelan

5 Sivasubramaniam Arunthathi all of Thumpalai Point Pedro

6 by their Guardian-ad-Litem K. Sivapragasam of Thumpalai, Point Pedro

Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire, District Judge Point Pedro on the 26th day of March 1971 in the presence of Mr. Periyathamby Sundralingam Proctor on the part of the petitioner abovenamed and her affidavit having been read:

It is ordered that the Petitioner be and she is hereby entitled, as widow of the Deceased abovenamed, to have Letters of Administration to the above Estate issued to her accordingly, unless the Respondents or any person shall on or before the 25th day of May 1971 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 6th Respondent be and he is hereby appointed Guardian ad Litem over the Minors the 1st to 5th Respondents abovenamed to represent them in this action unless the said Respondents or any other person or persons interested shall on or before the 25th day of May 1971 show cause to the satisfac

tion of this Court to the contrary. It is further ordered that the 6th Respondent do produce the 1st to 5th Respondents before Court at 10 a. m on the abovesaid date (5-5-71) This 26th day of March, 1971 Sgd. T. J. Rajaratnam District Judge

tion of this Court to the contrary.

It is further ordered that the 6th Respondent do produce the 1st to 5th Respondents before Court at 10 a. m on the abovesaid date (5-5-71)

This 26th day of March, 1971 Sgd. T. J. Rajaratnam District Judge

Drawn by

Sgd. P. Sundralingam Proctor for Petitioner.

4 7 & 14

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2725

In the matter of the intestate estate of the late Ponnammah Ramalingam nee Karthigesu of Nayanmaroaddu, Jaffna

Deceased

Ramalingam Ponnampalam of Nayanmaroaddu, Jaffna

Petitioner

This matter coming on for disposal before A. Vythilingam, Esquire District Judge Jaffna on the 16th day of April, 1971 in the presence of Mr. R. Balasubramaniam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 8th day of April, 1971 having been read:

It is ordered and decreed that the Petitioner abovenamed be and he is hereby declared entitled to as the sole and sole heir of the deceased abovenamed to have Letters of Administration to the estate of the said deceased and that same be issued to him accordingly unless any other person or persons interested shall on or before the 5th day of June 1971 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. A. Vythilingam District Judge, Jaffna

This 16th day of April 1971

Drawn by

Sgd. R. Balasubramaniam Proctor for Petitioner

6 7 & 14

SAIVA PRAKASA PRESS

STEADY AND SPECIALISED SERVICE

EIGHTY

YEARS OF

EXPERIENCE

JOURNALS, MAGAZINES, BOOKS

NOTICES

Printed By Efficient Printers.

சாிவா ப்ராகாசா ப்ரெஸ் ஸ்தலம் & இடம்: சாிவா ப்ராகாசா ப்ரெஸ், 450 க.க.ச. ரோடு, யானாமரோட்டு, ஜாஃபா.

Printed and published by Mr. M. Mylvaganam residing at No. 2, Second Lane Brown Road Jaffna, for and on behalf of the Proprietors, the Saiva Paripalane Sabhal, Jaffna, at their Press, the Saiva Prakasa Press, 450 K. K. S. Road Yannarapennal, Jaffna, on Friday May 14, 1971.