# INTHUSATHANAM

## (THE HINDU ORGAN)

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JAFFNA, FRIDAY SEPTEMBER 17, 1971

## Some Ancient Hindu Temples

BY J. R. SINNATAMBY

(Continued from last issue)

Estd. Sept. 11, 1889

#### Thiruketiswaram Temple

Nevill has recorded and valuable information the authority of a very relating to this temple and the famous ancient references are given in (Vol. 2, P 165).

He has dealt with various aspects including the contact this city had with Roman and even Phoeni. Thiru Kovil cian trade. He has placed on record valuable reference to Roman, Bactrian, Pandian, and Sinhalese coins. He also savs "we have an abundant scattering, of slug, of glass, stoneware, pottery, beads, files, punice and other polishing and cutting steels of ancient workmen ...''

the trade he says "This al such Tamil inscriptions city was a great empori- as may be discovered in um, the population of Ceylon. I now give one which mainly belonged to conveying land to the the Kadiyar race, where it Sivanana Sankakara Kovil attracted the cupidity of now known as Thirukovil the Portuguese. In 1543 in the Batticaloa Dis-A Damissionary sent by trict." S. Francis Xavier, converted these people to Christianity, but the political cription and given a transuse made of their conver-sion so excited and sion so excited alarmed the varthi Raja of Jaffna, observations their ruler; that he nearly inscription "Vovila is now extirpated the new religion called in Tamil Vovil and by the whole sale execu- is a tract of fields some 286 Bullor's Road tions which took place four miles south of the about 1546 A. D.

in favour of Mannar, form of Skanda....." by the shallow channel Nailur Temple between at and the main island, from a sudden surprise by land. When or the Holy City as the they took final possession, name would imply was they sacked and burned destroyed in about the the city of Mantote, and year 1560 when the Porturazed its ancient temple guese attacked the city. to the ground ... "

Istatement that the Portuguese burned the city and razed the city to the ground. As for as I am aware no Portuguese writer has mentioned manship now can prosome very interesting this. We have therefore due a united Ceylonese crudite scholar, who has Dady News of 7-9-71, on and the famous ancient made on the spot the subject of the Official city of Mantota. These investigations and the Language, I think the obstrong probability that servation made ten years his book Taprobanian like many other temples, ago by Sir Frederick this temple was also Rees, one of the archi destroyed by the Por- tects of the Soulbury tuguese.

this temple in his Dravidian Journal of Oriental Sides, "Taparobanian", Vol 1, p4). I am quoting below a few extracts Any the history of this temple will find his note of interest and use.

He says in his Journal "I propose to edit from Regarding the city and time to time in this Journ-

He has quoted the ins-

Chakra- He makes the following regarding temple, the Sinhalesse name of which I have The trade of the port ascertained to he Bowila. Portugese an arcient benefactor of finally destroyed the the temple, which is dediold port was abandoned or Kathiragam Deva, a

The Temple of Nallur

When the City of Nallur Nevil does not give was taken Sankili who for his was the king at the time

Letter to the Editor

#### Genocide and The F. P.

Reference Mr. S. C. Fernando's observation "only the highest stateation" in the Ceylon Constitution, will interest your readers.

Nevil has referred to (Ceylon Historical Jour- and Jaffna In Colombo, nal, Vol. 10, P 67), "In Ceylon the it could to eliminate com-

> by making specific proreligion does not prevail.

> > Yours faithfully, J- R Sinuatamby

Colombo 13-9-71.

was then shattered, and Sivanana Sankakara was hetook himself to the palace which appears to have been outside the city Tamil rule, in 1590, the cated to Kathirai-andayan, and when he was further pressed he fled to his fortress at Kopay.

> The following extracts pertaining to this Temple and the Palace at Nallur are of interest.

De Queroz, ("Ceylon", P P 36 l and 363), "when the City was taken, the Prince advised his father to betake himself to the

( Continued on page 8)

## Swami Shantanand and His Mission

By LALA RATNANAND

Centre at Kollupitiya D.vine vibrations. He has pointed out, cial towns like Kandy which he himself plays. he holds instruction Soulbury classes in the mornings mathematically, Swamiji been further aggravated comfort to those in need mindedness, the Gopis. Always be differences

tras, Upanishads, the one". falters for want of suita- Religions are but different ble words or apt exam-! (Continued on page 8 :

This youthful Swami, apples and parallels to condisciple of that great vey his meaning. He ne-modern Reformer, Swami ver refers to a single note Sivananda of Rishikesh is during his long talksnow amidst us on a lec. Words just flow uninture tour of Ceylon, terruptedly like a stream Since the 5th instant he His talks are spiced with has been conducting rhetoric intonations of Bhajanas and lectures at Sanskrit slokas which the Sindhi Community charge the audience with daily from 7 p.m. to enriches his Kirtans and 8.30 p.m. and this will Bhajanas by his soft go on till the 17th ins God - given melodious tant, after which he will voice which is accombe visiting other Provin- psnied by a harmonium

Viewing the subject

Commission did what from 6 a, m. to 7 a. m. states that God is the on meditation. This is Centre and we are all at munalism from political not all. He has classes different points in the one interested in pursuing life. Unfortunately the for children between the circumferences of copissue has been inflamed ages of 10 and 20 and centric circles at varying by the proposal to make trains those interested in radial distances. The Sinhalese the Official the singing of Kirtans further we are from God Language. This has and Bhajans. He visits or the Centre, the greater alienated the Tamils and Colleges and Schools and our distance not only raised an emotional issue addresses the children. from God but also our difficult to deal with rationally."

Besides these, he makes neighbour, due to which himself available for anyone seeking elucidation or with our neighbour resillumination and provides sulting in all the parrowby making specific pro- of such. He is so freely ments, fanaticism, argunew constitution to give and this constitutes his rels. That is why Relipride of place to a parti- biggest attraction. At gions quarrel. That is cular religion, as, in an the end of every meeting, why Dogmas draw daggunitary constitution it you would see him come ers. But as we come will also apply to areas down from the rostrum closer to the Centre or where that particular and mix with the audi- God. we also get closer to ence, like Krishna among our neighbour, and our has a word or some kind disappear, and we see him of recognition for every marching towards the same Centre from a difterent direction on a Blessed with a hand different path. When we some countecance and a come close enough. we most pleasing personal- are able to shake hands, ity, and unostentatiously and getting closer, still clad in the simple garb of we are able to embrace a Swami, he reminds one each other until finally of Swami Vivekanauda. we become one in that His face beams with the Cosmic One ness. We glow of inward Peace and may call this One as Siva, Bliss that be tries to Rama, Krishna, Buddha, make everyone of us also Christ. Allah, Zoroaster .... to attain. He possesses names do not matter. a rich knowledge of the They are all different Scriptures of all reli- manifestations of the gions. He speaks for same one and only God, hours on those subjects This one-ness is what often quoting from the Christ referred to when he Bible, the Vedas, Shas said My Father and I are Koran, etc. He never | Heemphasises that all

#### THOUGHTS TO BE TREASURED

... அன்பசொடு மரீ இ, மாலற கேயம் மலிக்கவர் வேடமும்... அரன் எனத் தொழுமே

(S. G. Bodham).

Associate with God-lovers and worship their holy forms (even in the flesh as God Himself (so that you may get rid of your ignorance),

.... ஈசன் கேசரொடும் செறிக்-இட்டு, அங்கு அவர்தம் திரு-வேடமும் ....எல்லாம் அரன் எனவே தொழுத இறைஞ்சி ஆடிப்பாடி....தெங்கள் முடி-யார் அடியார் அடியோம் என்ற திரி...

(Siddhiyar)

Mix in the company of God-levers, worship their holy forms as God Himself, bow down (before them) dance (in ecstasy), sing (their praises) and run about crying "we are the slaves of the slaves of the Moon-decked (God)."



Best of phones

்கூருள்ளதன் இடிவமுக் அழகுகிற கமக்கியாயவே நானநி விச்சையும் நமச்சிவாயவே நாதனின் றேத்துமே sucharusa paisard srisse Seal ppaces

PRIDAY, SEPTEMBER 17, 1971

PANINSULA -POONERNY SEA PATH

Any one who crosses the picturesque peninsular the amount of money lageon between Kersitivu needed for the great and Sangupiddy will not renovation. Quickly one fail to feel that over the would be reminded of the years this small stretch of Thirumurais that speak sober sea has not been of no defeat for the deprov ded with a road way bridge. Though persistent minor undertakings have been taken. There is a thorsand yards between the extensions at either end. A specity boat can oblige a passenger reach occur to any one that as adorn the libraries of the other coast within the Saiva population of Universities and Research twenty minutes though Lanka would not fail to Centres not to speak of the journey would always participate in full in this Educational Institutions. appear to be thrilling and spiritual performance. If The research is in effect panicky.

end darly all in the discrepance of their duties as annually, the dream of venture notwithstruding officers of the state, agricultures who have the strain and stress of culturiets, smiths and casual labourers. To these truction of this ancient Tamilakam teels proud of the contract of the strain and stress of culturiets. duty - conscious lot the temple will be realised the author's achievement passage between the Per- before long.

in trying conditions of the vagaries of weather always the sun in scorch-South Westerly winds.

He e is a need quite different obvious and ever felt by distances of the all those who happen to mountain. varayarkaddu Pooneryn tain is the same. distance across the lagoon.

pact of the sun's heat is such that a rest by the cooling banks of the Palavi under the shadow of the majestic Gopuram in the Thirugnanasambandar Madam is greatly needed.

After attending the Poojai Saama squatting in front of the towering Gopuram, on the lawn one would wonder how and when the reconstruction of the Main Temple will achieved. The preparations for the foundation of the Main Temple in a way suggested the volume of work involved and votee where the prayer is tive Lexicon, the book for the Perfect Work. And has a merit all its own and popular agitation has soon one would become that excludes the need for been there to have a bridge aware of the possibility of commendation from any built between Keraitive steady success and long critic or reviewer. Rev. and Sangupiddy, only for the great day when David whose scademic devotes would worship achievements are of a Parameshwara and Gown lofty level and whose distance of about two Ambal in the seconstruct- scholastic knowledge of ed

Shring.

almost a tremenduous job Swami Shantanand and

(Continued from page 5) ing temper and sometimes paths leading to the same The Swami quotes the he also gives instructions the waters rising with the one and only God. Reli- Bible in support of this, on its techniques. These gions are like different where it is said, "God techniques are varied and pictures drawn angles The use this sea-way. Mannar tures would differ in ap vironment consciousness, ous methods of Medi. to Jaffna along the Palla- pearance, but the moun- and self consciousness, are tation from the highest

areas is but half the long He proves by logic and the state of deep sleep, via the authority of Science one is not even aware of Tapa and Dhyana At Vavuniya- Time being a that two namely Senses the existence of one's the same time he also very vital factor in mo- and Reason of the three self, in the state of Medi- reiterates that Meditation dern life cannot our avenues by which we ob tation, there is Pure is not an end in itself, Parliamentarians take up tain knowledge are under awareness which is ap but only a means to the the cause of the common pendable, imperiect and embediment of Peace. It goal of Realisation. man and provide him with inadequate fully to under- is this state which is reeasy transport facilities stand even the material ferred to in the Bible as world. "Indriya Juana is "Be still and know that I may not be new, Truth Ajnann" stated our Saints am God". This state of being One. But it his and Sages ages ago. We perpetual Peace is called method of presentation of have thus to depend on the by different names by these Eternal Truths that

> may be induced we have the same. In this dimen Swami Shantanand is a to take to the path of sion, all troubles, all spiritual leader as his Meditation which is the anxieties and tensions- talks reveal that he conscious realisation of emotional, physical, intel- knows that by knowing that state of peacefulness lectual, and moral, all which one knows all,

**BOOK REVIEW** 

of the Tamil Language Part I, 1970.

By

Rev. Fr. H. S. David M. A.;

As Dr. Fr. Xavier S. Thaninayagam has perti- qualities like lust, anger, stands for. nently pointed out in his appreciation of the Etymological and Compara-Thirtketheesweram ancient and modern languages is pre-aminent has The thought also would produced a Lexison that every single Saivite a royage of discovery in would register himself or the wide expanse of Hundreds of passengers herself as a member of ancient literature. The cross ever to the other Thiraketheswaram Con- author has taken im-

in this direction.

consciously in deep sleep.

greed, attachment, pride, hatred, etc.

Having stressed the importance of Meditation from giveth His Wisdom to His the individual has to same the deep sleep state, ed to him or her The pic bodily consciousness, en- Swami explains the variall absent. But while in Metaphysical aspect to the simplest forms of

The Swami's teachings THIRU
KETHESWARAM

CALLING

To anyone who travels throughout the day either by way of Vavuniya or through the shortniya or through the shortcut of Pooneryn, the impact of the sun's heat is

have thus to depend on the by different names by third avenue which is Intuition - path by which is Saints and Sages reached Realisation of the Ultimate. He proves by quoting the Heart", "Christ consmitted the Heart", "Christ consmitted the Heart", "Christ consmitted the Heart", "Kingdom of Heaven", "Mukthi", "Allexamples that Reason can be unreasonable. Rationality of the sun's heat is

have thus to depend on the different names by different Religious such the Heart". "L tus of the Heart", "Christ consmitted authorities that modern science is discovering Truths that had already heen stated by our Great Science unscientific.

Names make no different names by different names by different Religious such though the however gone further, in that he proves from the Heart", "Christ conscience is discovering Truths that had already heen stated by our Great Science unscientific. Names make no different Religious such the heart". "L tus of the Heart", "Christ conscience is discovering Truths that had already heen stated by our Great Science unscientific. Names make no different Religious such the heart". "L tus of the Heart", "Christ conscientific statements and authorities that modern science is discovering Truths that he proves from the Heart", "Spirit", "God", "Spirit", "God Names make no differ- intuitive powers. There In order that Intuition ence. The dimension is is little doubt that which pervades us un confusions, chaos, suffer. leading us to our goal by ings, troubles, everything his soul stirring singing comes to a cessation. It of devotional sougs and is a state of Absolute talks of Divinity. Those Bliss. It you can produce of us who have had the An Etymological and that condition in the good fortune of coming Comparative Lexicon wakeful state that is into contact with him called Meditation, With and benefitting by this the attainment of this Satsaugh are indeed Bles-Bliss, the Ego dies. In sed.

Swamiji's owo words, I can do no better, in "the Death of the Ego is closing this Article, than What does the death of er which Swamiji always the Ego mesa? It is the ases in closing his Meetdropping off of all evil ings to expres all that he

#### UNIVERSAL PRAYER

O Adorable Lord of Mercy and Love! Salutations and Prostrations unto Thee. [Bliss]. Thou art Satchidananda (Existence Knowledge-Thou art Omnipresent Omnipotent and Omniscient-Thou art the Indweller of all beings.

Grant us an understanding heart. Equal vision, balanced mind, Faith, devotion and wisdom Grant us inner spiritual strength To resist temptations and to control the mind. Free us from egoism, lust, greed, anger and hatred, Fill our hearts with divine virtues.

Let us behold Thee in all those names and forms Let us serve Thee in all these names and forms, Let us ever remember Thee Let us ever sing Thy glories. Let Thy Name be ever sa our lips, Let us shide in Thee for ever and ever.

Hari Om.

## Kaleidoscopic Comments in "The Kokkuvil Hindu"

there is much talk of 'Sutra' (the lowest class peace and as much talg in the ancient caste hieror even more, of pre archy) can do no wrong. parations for war. Peace The modern formula too 2 Ramalingam Chelliah through 'preparedness for is 'to take from each war' is a discovery of according to his capacity 3 and wife Rasammah the modern saints - and to give to each acworshippers of wealth and cording to his needs." power! If there is peace in the world today, it is not due to the moral excellence of human beings it seems that there is but due to the great de- nothing wrong in asking It is hereby notified that terrent power of the a clever student to obtain action No. P/1359 has been auclear weapons. Pursumore marks to be on a instituted in the District
ing that line of thought par with less clever stuit seems that the surest dents for purposes of
tion / Sale of the land recipe for permanent gaining admission to gaining admission to gaining admission to gaining admission to seats of learning. There appears to be a snag in this. If this powhich, when detonated, would exterminate the sometimes there is a specific purposes of the Particion / Sale of the land called "Sunikkampiraikaladdy" in extent 39 lms v. c. but according to survey and measurement in extent 41 lms v. c. situated in the Village of Evilnai, Mallakam Parish, well as a sometimes there is a situated in the Particion / Sale of the land called "Sunikkampiraikaladdy" in extent 39 lms v. c. would exterminate the sometimes there is a entire race, including possibility of the bad those Who use it.

In Ceylon, a thing of Socrates has said: first rate importance has taken place. A new Goveroment has been brought into power through the use of the ballot paper. Covernments, like plots of land have to be over turned, if only gently, to get the best yield, and There seems to be some during the last twenty relationship between moyears of our existence as dern examinations and a free people, we Ceylon. elections. ese have known and used this technique fairly often. It signifies that we as a nation are politically very much alive. There seams to be no doubt that this process where

" .... every prospect pleass And only ...... "

(26th verse of the 21st Chapter of Ezskiel) "I whose right it is and I supporters. will give it him."

anywhere else. As opposed to the Western
maxim that the King can
that the king can
that the ancien, the ancien, and not a sign of the deagain go into seclusion.

Now that it has been ally to protect the
protect the
protect the
krishna were spent when
the light of day after serighteous. By studying
the present Kali Yuga
the tight of day after sethe light of day after sethe light of day after sethe been ally to protect
the present Kali Yuga
the protect
the pro

In the world today, Hindus had it that the

In the liget of the above schools getting flooded vince. with students and the good ones emptied of them.

'Once made equal to man, woman becomss his superior."

The recent trend in examinations is towards Drawn by multiple-choice questions

In these examinations there are a number of from among answers which the right answer chosen be to In the elections, there and peace are established data number of candidates from among whom on this Island of ours the right person has to be chosen. In the answer paper as in the ballot paper a cross (X) has to be made against the "It is said in the Bible choice you have made,

tion, incidentally, is con- school is 60 years old for price is never charged for Almighty's incarnation Courtesy - Madras Hindu any form of social organi on its face the wrinkles zation ..... attained ..... of old age. On the con-

#### NOTICE

IN THE DISTRICT COURT OF JAPPNA

No. P. 1359

Kandiah Rasiah of Evinai, Punnalaikadduvan Plaintiff

- 1 Appapillai Sithamparapillai

- 4 Thampan Apputhurai
- 5 Thampar Casinathar
- 6 and wife Gnaneswary all of Evinai, Punnalaikadduvan Defendants

valigamam North Division, Jaffna District, Northern Pro-

said action are summoned to appear in Court on the 1st day of October 1971 at 9-30 a, m in the forescon.

> By order of Court (Sgd.) P. Packianathan Secretary. D. C. Jaffna

This 16th July, 1971. S. Sithamparanathan Prootor for Plaintiff 95 17

cadence of old age

The growth of the tinual; the Annual Dincompensate Kokuwal". for this lapse are deap-Our School must have lying, so deep indeed that been founded in the dim to fathern it. But on to the publishers there is seems to know the exact funds that prevents its chariai in was the principle that lay reckon its age, it is either laws of Economics in the man acts of Sri Krishna, members of the cowherd Hindus, which organiza- unable to say that the is the loss for alas a mighty demons by the as attendants.

## BIOGRAPHY

OF

#### C. W. THAMOTHARAMPILLAI

written in English

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MR. V. MUTTUCUMARASWAMY

( Author of Biographies )

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## Qualities of Devotees Blessed by God

The defendants in the afore- traits like pions disposition. generous outlook obstacles, at least temporaand an attitude of deta- rily Luck may favour him chment single out those and enable him to get out who are fortunate obtain divine association, Presence of mind may at some time or other in help one get over strange their lives. Saintliness predicaments but should is the hallmark of those one fail, there should be no who have had God's regret. One who suffers grace even while young. from an ailment should that saved Parikshit but if it could not be when he was in his cured, the result should mother's womb and was be taken as God's wish. about to be killed by With these thoughts and Aswathama. Not only to save the life of his school has been continu. did Sri Krishna rescue just-wed wife, Vasudeva ous; its achievements in him but by His constant offered to Kamss an various spheres of its presence and guidance in alternate plan succesactivities have been con. t mes of emergency. He sively to hand over all. was able to steer his the children born to her ners of the old students forbears, the Pandavas, although Kamsa feared were genuinely annual, through success. Sri Kri- his death only by her Only, the appearance of shos caused great men eighth child. Vasudeva Kokuvil' - its Magazine like Bhishma and Drona took a chance to make -has been consistently to be punished because him see reason sporadic. Five years in they were mute witnesses succeeded since Kamsa succession have never to the heinous crimes spared her life. passed, each of which saw perpetrated by the Kaurathe coming out of the vas. Parikshit was able Magazine; perhaps to to get mental solace and Nagar, Uthamur Sri T. for this, freedom from worldly Veeraraghavachariar also In examinations as in sometimes more than six bonds by listening to the referred to Vasudeva's overturn it; and it shall elections, some times best have passed in between exposition of the Bhaga appeal to Kamsa not to be no more until he come 'response' counts the least two consecutive issues of vatham for 7 days even incur a deadly sin by The causes without food and drink

> in the cowherd commu-Now that it has been nity to protect

## Vasudeva's Advice to Kamsa

While an unseen superior divine force guides all our acts, yet there may be a few occasions when by using the Godgiven intel-Certain distinguishing lect, one may try to overcome certain unforeseen to of an imminent danger. It was this divine grace need medical assistance

In his discourse in T hastily killing his sister. Explaining the Doctrine of Karma, he said this In his discourse on would affect him in his nobody seems to be able Krishnavataram, Utha rebirth. Prayed by righte As we send this issue past for nebody alive the surface, it is want of mur Sri T. Veeraraghava- ous souls to protect them "Siddhassra- from the wicked forces, much animated talk abbut year of its bivth. Some regular appearance. Ano- wam" Nadamuni Street, the Supreme Being inear- standardisation. To de- put it at 1910 and some ther pertinent observamand more from those others at 1911 From tien has been that it mileting the significance Adisesha, as His older who are capable of more whichever year we may breaks all the known of the various superbulbrother, the Devas as behind the social organi- completing its 60th year market. The greater the salvation. The killing of community, sages as zation of the ancient or entering it. Yet we are demand for it the greater rejets to demand collectial women

WRITERS OF CEYLON 19th CENTURY -EMINENT TAMILS - 5

### Srila Sri Siva Sankara Pandithar

ALIAS

### Sankara Namasivaya Pulavar

(1821 - 1870)

By

#### V. MUTTUCUMARASWAMY B. A.

He was from Neervely, a village some ten miles from Jaifna town. His father's name was Sivagurunathan of Chunnakam. He was one year younger than Sri la Sri Arumuga Navalar and died nine years earlier.

Navalar and Siva Sankara Pandithar were like two stalwart champions who buckled on their armour to fight against the mighty invasion of Christian Missionaries in North of Caylon.

Siva Sankera Pandithar was a great scholar im Tamil and Sanskrit and knew English, too. He was well versed in the Saiva Agamas, having studied Tamil under Appapillai ei Kanderodai, and Sanskrit under Swamynather of Vetharannyam - a great Sanskrit scholar.

Navalar invited Sankara Pandithar to deliver a series of lectures on the philosophy of Saiva Siddhanta, at the Saivaprakasa Vidyalaya, Vannarpannai.

"On March 1863 on a Friday Arumuga Navalar delivered a discourse, Sankara Namasivaya Pulavar or Siva Sankera Pandithan stressed the same view by quoting Sanskrit quotations The theme under discussion was whether the Vytheeka Brahmin or the Thekar, namely the Saiva Kurukkals were superior. Navalar maintained that the Saiva Kurukkals were superior."

Jafina Freeman, 10th March 1863

Sankara Pandithar wrote an attack on Christianity "Kristhu Matha Kandanum". He wrote a compendium - the Periyapurana Soosanam. He gave a forword to Srila Sri Arumuga Nava ar's magnum opus "Periyapurana Vasanam".

Sankara Pandithar wrote "Saiva Prahasanam" "Safha Sankraham", "Ahanimayuth Thamilurai".
"Sivapoosai Anthathi Urai", "Sivathoodana Kandanam" and "Anuddana Vithi". There were Saivite Treatises, and also criticism against attack on Saivam and the rules of Saiva Practice.

He wrete a Sanskrit Grammar and a Reader in Sanskrit.

He died at Puduchcheri, in 1870 at the age of 59. He was "Guru to Murugesa Pandithar who studied under him from 1841 to 1849.

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ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHUEERI

Testamentary Jurisdiction No. 162/T

In the matter of the intestate estate of the late Vallipuram Resish of Nunavil East, Chavarachcheri

Deceased

Rasammah widow of Vallipuram Rasiah of Nunavil East, Chavakachcheri

Patitioner

1 Rasiah Yogarajah

2 Rasiah Jeyarajah both of Nunavil East Chavakachcheri and both presently of No. Cheswick, N. W. 4, England

Minor 3 Rasiah Selvarajah of G.A.L (4th Resp ) Litem

- 4 Sinnappu Saharatnam, Teacher, of Nunavil West, Chavakachcheri
- 5 Shanmugam Sothinathan, and wife
- 6 Yogeswari, both of Nunavil East, Chavakachcheri, and presently of Railway Quarters, Kandy Respondents

This matter coming on for disposal before T. J. Rajaratnam, Esquire, District Judge Chavalasteberi on the 28th day of June 1971, in the pre-sence of Mr. Kanagasabai Gnanachehandran Proctor on the part of the patitioner and the affidavit of the Petitioner dated the 28th day of Jame 1971 having been read.

It is ordered that the 4th Respondent abovenamed be and he is hereby appointed Guardian-ad-Littm over the 3rd Minor Respondent abovenamed for the purpose of these proseedings;

It is further ordered that the Petitioner abovenamed be and she is hereby declared entitled as the widow of the deceased abovenamed to have Letters of Administration to the intestate estate of the late Vallipuram Rasiah the abovenamed deceased, issued to her accordingly, unless the respondents shevenemed or any other person or persons interested shall on or before the #6th day of August: 1971 show sufficient cause to the catisfaction of this Court to the cortnany.

It is further ordered that the Petitioner do produce the 3rd Minor Respondent Court on the said date.

Thin 28th day of June 1971 Sgdl, T. J. Bajarasnam District Judge.

Sgd. K. Gnanachchandran Prooter for Petitioner

Time to show cause extendad till 8-10-71.

Sgd. T. 2. Rajacatnam District Judge Cha vakachcheri 02 10 & 17

## Some Anoient Hindu Temples

(Continued from page 5)

Palace outside it. defendand so he did for greater baked brick ......" security. Our men found good spoil and some wobonour,...

the palace and entrusted with some soldiers, but were Portuguese and was about to turn back, when he was assured that they were his own men who were retiring through that place. They in turn, being misled in the same manner as the Prince, fled to the woods, whence they and pretty strong". returned at the daylight watch to burn the Palaces to which the King set fire found in the city and he Gnauspragasar.

followed the Prince who had encamped a league and half from the place ed by a small fortalice; in a strong house of sun-

The strong house of men of quality whom the sunbaked brick is actually vicercy entrusted to Luis the fortress of Sankili at de Melo da Silva and to Kopay of which Fr D Antoniode Noronha, Gnanapragasar says, who treated them with all ("Ceylon Antiquary", Vol 2, Pt 3, P 194, whin the Portuguese and Referring to his flight Constantino de Bregatza from his palace De Gueroz invaded Jaffus for the says "He ordered things first time in 1560, the of greater importance reigning king - the usur to be removed from per called Sankil by some per called Sankil by some and xaga Raja or Conga 14 Whitehali Gardens the Queen and other wo- Raja Segaran by others men to the son to be put fled from his pala at in safety Then he set out Nathur which he had set on fire and "retrect to a hearing noices at a short fortress that lay a league Nunavil East, Chava-kachcheri, a Minor, by his Guardian-ad-were Portuguese and was says Diego do Conto, the official Portuguese historian of those times This fortress was, adds the same author "built entirely of unburnt bricks, with its bastians and round turrets, very well made

> Subsequently when the with his own hands, Thus Portuguese took full posse he sallied out of the Praca ession of Jaffna a church with the pagodes on his was built on this site. It back, but without the is now a private property. tooth of Buddum, which called by the people had remained there on the Palaiya Koddai (the old death of Tribule and was fort), according to Fr.

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