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# INTHUSATHANAM

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### BESTOWAL OF BLISS

That God bestows infinite bliss on His devotees is a truism emphasised and re-emphasised in our Shastras. Thus in Siddhiyar.

சித்தாந்தத்தே, சிவன் தன் திருக்கடைக்கண் சேர்த்திச் செநநம் ஒன்றிலே, சிவன் முத்தராக வைத்து. ஆண்டு மலம் கழவி, ஞானவாரி மடுத்த, ஆனந்தம் பொழிந்து, வரும்பிறப்பை அறுத்து முத்தாந்தப் பாத மலர்க்கீழ் வைப்பன் என்று, மொழிந்திட...

In Siddhantam it is stated that in a single (appropriate) birth God bestows His Gracious Glance (on His devotees) and makes them Jivan Muktas, washing their sins away, making them drink the ocean of knowledge (Gnanam), showering torrents of Bliss on them and cutting off all future births, and crowns them with His Flowery Feet of Endless Beatitude.

And in Tiruvachakam we read:

தான் அந்தம் இல்லான் தனை அடைந்த நானிடே ஆனந்த வெள்ளத்து அழுந்து வித்தான்...

In a flood of Bliss did He the Endless One immerse me,—me (as low) as a dog that took refuge in Him.

நத்தது உன் தன்னைக் கொண்டு என் தன்னைச் சங்கரா ஆர்கிரலோ சதுர். அந்தம் ஒன்றில்லா ஆனந்தம் பெற்றேன், யாதாநீ பெற்றது ஒன்று என் பால்...

O! Sankara, Thou didst give unto me and me take unto Thee, who is the gainer? Everlasting Bliss I gained. What didst Thou get out of me?...

...கல்கியப் பிணைத்து கனியாக்கித் தன்கருணை வெள்ளாத் தழுத்தி வினை வந்த வேதியன்...

The Omniscient One who softened my stone-like heart and made a pulp-like fruit of it, immersed me in the flood of His

Grace and removed all my sins.

...கிணைத்தொறும் காண்தொறும் பேசுந்தேறும் எப்போதும் அணைத்தெலும்பு உள் நெச ஆனந்தத் தேன் சொரியும் குளிப்பு உடையான்...

He, the Dancer, who pours forth the honey of Bliss in abundance always, whenever one thinks of Him or sees Him or speaks of Him, so as to make even the bones all to melt.

It is He (God) that

of அயரா அன்பு, unceasing love. What distractive forces lurk about in this world, lying in wait as it were, looking out for opportunities to lead Siva-Gnanes astray, if they happen to make even the slightest break in their devotion to the Lord, is nicely put in such lines as the following.

பாசிபடு குட்டத்திற் கல் வினைவிட்டெறியப் படும்பொழுது நீங்கி அது விரும்பொழுதிற்பாற்கும், ஆசுபடும் மலம் மாயை அருங்கன்மம் அணைத்தும் அரளடியை உணரும் போது அகலும் பின் அணுகும்,

### Vijaya Thasami Book Release

At the Saiva Prakasa Press in the course of the Vijaya Thasami Celebration on Wednesday September 29, 1971, The Life of the late C. W. Thamotharampillai the reputed author and literator who made a name for himself and Jaffna in South India by his scholarship, a book written by Mr. V. Muttucumaraswamy B. A., presently of the tutorial staff of Forest Hill School, Dacres Road, London, was released by Mr. S. S. Nadarajah, the Manager of the Saiva Prakasa Press.

Mr. S. Sivagurunathan, M. A. Dip-in-Ed., Principal of Chithambara College, Valvettiturai and President of the Jaffna Co-operative Tamil Books Publishing and Sales Society purchased the First Copy.

bestows bliss. When one takes his foolish stand in Him who is invisible, incorporeal, undefinable and unsupported, then indeed does he obtain freedom from all fear.

When one makes even the smallest break in (from) Him then there is fear for him. There is to the (so-called) wise man who does not reflect, not to the true sage.—In other words the so-called Brahma-vid (God-knower) who fails in his concentration or steadfast meditation on God has cause to fear just in the same way that the ignorant one has. This is why our Lord Meykandan speaks

நெசமொழித் திருவடிக்கீழ், நீங்காதே தான்கும் நினைவு உடையோர் நீன்றிவர் நினைவு ஆதி ஆகையொழி அங்கும் இங்கும் ஆதிவலமுடையார்... (Siddhiyar)

If stones are thrown into a moss-infested pond, the moss recedes where the stones fall but respreads when they cease to fall. Even so do the dirty Malam, Maya, and mighty Kurmana all disappear when one thinks of God and then return (when such thought ceases). Those who lovingly contemplate on and cling to the Holy Feet (of the Lord) without

### Sivam-Sakthi Significance

சத்தியும் சிவமும் ஆயதன்மை இவ்வலகம் எல்லாம் ஒத்து ஒவ்வா ஆணும் பெண்ணும் உணர்வு குணியும் ஆகி வைத்தனன், அவளால் வந்த ஆக்கம் இவ்வாழ்க்கை எல்லாம், இத்தையும் உணரார், பீட(இ)லிங்கத்தின் இயல்பும் ஓரார்.

It is by thus appearing as Sivam and Sakthi (male and female) that God made all living beings prosper by their forms agreeing (in every individual species) and yet differing as male and female and in their temperament. Through Her (Sakti) is all our well being derived. They know not this neither do they understand the real meaning of the Linga emblem and the location thereof.

No amount of intellectualism or learning can fathom the secrets underlying such entities as the present one. It is only spiritually advanced souls like our Father Saiva that can pry into them says Siddhiyar.

சிவம் சத்தி தன்னை சன் றிய சத்திதான் சிவத்தை சன் றும், உவந்து இருக்கும் பணர்ந்திரு உடலு உயிர் எல்லாம் சன் றும், பவன் பிரமசாரியாரும், பான்மொழி கன்னியாகும், தவம் தருஞானத்தோர்க்கு இதன்மைதான் தெரியுமனதே.

Sivan gives birth to Sakti, Sakti gives birth to Sivan (Sad-sivan) Between the

break, they stand firm at their goal (free from all bondage). But those (whose thoughts) wander greedily hither and thither (i.e., fluctuate between God and the world) and thus get bewildered...

...இதய்வம் என்பதோர் சிந்தம் உண்டாகி முனிவிராததோர் பொருளது கருதலும், ஆறு கோடி மாயா சத்தினால் வேறு வேறுதம் மாயைகள் தொடங்கின, ஆத்தமாரூர் அடவவர் உயி நாத்திகம் பேசி நாத்தியும்பு ஏறினர் சுற்றம் என்னும் தொல் பசுக் குழாங்கள் பற்றி அழைத்து பதறினர் பெருங்குடி வீரதமேபர மாகவே தியரும் சந்த மாகவே சாத்திரங்காட்டினர்.

two are produced the worlds and living beings all. Yet the Father is a celebrate and the sweet-speached Mother unpoluted, It is only spiritually advanced Gnanes that can understand this.

— From Vedanta Moola Saram

Letter to the Editor

### World Animal Day

Sir, We wish to bring to the kind notice of your readers that an Ahimsa Movement organised by us on a minute scale on May 1, 1925 has made gradual progress during the last 46 years and has spread to 45 countries.

Main objects are to propagate the observance of the Ahimsa Week, falling on the first week of May, all over the world and to get cattle slaughter in Ceylon banned.

At the request of the late Miss Margaret E. Ford, Secretary, The World League against Vivisection to give the protection of animals London, we have been celebrating the World Animal Day since 1948 and have been successful in getting the meat stalls closed on Oct. 4 in several places in Ceylon.

We kindly request all the local administration leaders to stop slaughter and selling meat on that holy day.

We still celebrate this day for the twenty fourth time at Universal College, Padadura, on Oct. 2nd Saturday. As usual animal lovers will feed a number of animals from 2 p.m. to 3 p.m. A public meeting will be held at 3.30 p.m. Rev. Pundit Gerakana, Pemasarama Adhikarana Nayaka Thero of Saddhanaramaya of Miravinna will preside.

Yours etc  
W. S. Fernando  
Padadura

(Continued on page 6)

THOUGHTS TO BE TREASURED

மூலமும் மூப்பத்தமுவரும். மற்று ஒழிந்த தேவரும், காணுச் சிவபெருமான் (Tiruvachakam)

Siva Peruman not seen by the Three, the Thirty-three and the remaining Devas.



மகாசகலாயகம் ஓசையுள்... மகாசகலாயகம் நானநி... மகாசகலாயகம் நானநி... மகாசகலாயகம் நானநி...

Hindu Organ

FRIDAY, OCTOBER 1, 1971

"COST OF LIVING" A CHALLENGE

The average index of the cost of living according to the latest authoritative reports is on the upward trend. No statistical survey is needed for the fact of the prohibitive cost of living to be proved. Nor is any discussion on this aspect of the subject necessary. The burden under which the common man is struggling in agony is a self-evident fact. All that has to be examined in this context is whether the rising cost can be arrested and if so how.

Food, clothing and shelter are in general the necessities of life. Each of these three requisites when examined in detail would extend to numerous items that all go to make up a bare minimum of the needs of a human being. The term food indicates the general inference that various components combine to give nourishment to the living being. As such every single article that happens to be an ingredient in the preparation of food has to be reckoned with in controlling the cost of living. But unfortunately all such necessities have risen in price either as a result of the Black Market or due to insufficiency of supplies. In any case the impact on the common man has become intolerably heavy. The house-wife who is accustomed to keeping a correct account of expenditure will testify to the fact that the sum total of the all round increase in the price of essential food-stuffs and that of other necessities of life is so offensive as to make even

MAHATMA GANDHI must RE-APPEAR

Modern Days Need His Moral Might



He Practised What He Preached

INDIA in agony needs the Mahatma, nay the whole world needs him.

Unrest, disillusion, indiscipline, illwill, selfishness, greed, lack of love and tolerance all these evil tendencies have combined among themselves to keep humanity submerged in sorrow and struggle, misery and mourning.

The scriptures of the Holy Religions are all there, the Psalms of the Saints are repeated daily, the sayings of the Teachers are quoted profusely, religious practices continue to be performed yet disorder, discordance, defiance and destruction sweep the world with

the will-to-do feel miserable

The Government must marshal all forces to fight this battle to rescue the economy of the nation from every attack. Production must be increased and waste should be eliminated, Auster living whether in the case of the citizen or of the Government must be enforced as effectively as if it were a compulsion by enactment. This matter is of paramount importance to the country.

startling vengeance. Why? Bharatha Nadu beloved of the Saints; blessed by spiritual leaders, birth place of righteous kings, divinely poets, fervent patriots and disciplined citizens, is today in the throes of terrible disruption.

The solemnity and the serenity of Mother India inspired by the mighty mountains and majestic rivers, hallowed by the Temples, Mosques, Viharas

and Churches now seem to have disappeared. Why?

The one and only explanation is that the Great Values of Human living have been completely forgotten. Humanity need not despair. The effect of the Gandhian Gospel can be re-introduced only if the people learn to live as taught by the Mahatma. Return to religion, live the Gandhian way and all ills will be remedied.

The Greatest Donor

Once Indra, the king of the Devas had to fight with an enemy called Viswaroopan,

more powerful than himself. He rode on his white elephant Iravatham met his enemy and was defeated. He was much dejected and sought the advice of Brahma who took him to Vishnu and narrated Indra's grief. Vishnu advised Indra to go to the sage Thatheesi and request him to donate his spinal column to make a dagger with which he could kill his enemy Viswaroopan. The spinal column of sage Thatheesi had

a strange history behind it. Once when the Devas and Asuras were churning the sea of milk (திருப்பாற்சுடல்) to obtain ambrosia they entrusted their weapons to Sage Thatheesi for safe keeping. Though a long time had passed neither the Devas nor the Asuras claimed their weapons from him Sage Thatheesi then swallowed those weapons and they had formed a part of his spinal column. Hence any weapon made out of his spinal column was supposed to be invincible. Indra appeared before Sage Thatheesi bowed

before him. The sage addressed Indra and others. "You appear to be sorrow stricken. Tell me what had happened?" Indra addressed him respectfully "Oh wise and pitiful Sage". I have come to get a gift from you in order to save the Devas and my sovereignty. Please give me your spinal column so that I may make a weapon to slay my enemy" On hearing these words the sage's face beamed like a lotus and remarked

நாய்நம தென நரி நம தெனப் பிதாத் தாய்நம தென நமன் தன தெனப் பணி பேய்நம தென மன மதிக்கும் பெற்றிபோ ராய்நம தெனப்பும் யாக்கை யாரதே.

விடம்மயி வெயிற்றா வுரியும்வீறுழை குடம்பையுந் தானெனுவ கொள்கைத் தேகொலாம் நடம்பயில் கூததரின் னடிக்கு மைவர் வாழ உடம்பையும் யானென வுரைக்கற் பாலதோ.

Who is the owner of this body? The dog says that it is his. The fox says that it is his. My father and my mother think that it is theirs. Diseases and ghosts say that it is theirs.

This body is the stage where the five senses dance. The skin of a venomous serpent cannot say that it is the soul nor a bird's cage cannot claim that it is the bird's soul. Can I claim that I am this body. I am not this body I shall willingly grant you my spinal column for the benefit of you and the Devas. You have afforded me a chance of winning everlasting merit by making a gift of my spinal column. Sage Thatheesi thereafter sat in deep meditation his soul being united with Lord Shiva. His soul left his body by way of the Brahma Thatbra which is a part of the cranium and entered Heaven.

This a ble gift of Sage Thatheesi is quoted by St. Thiruvalluvar in one of his immortal verses on அன்புடைமை அன்பினா றெல்லார் தமக்குரி யரன்புடையா சென்பு முரி யர் பிறர்க்கு

Those who have no kindness towards others are selfish and attend to their own needs. But those who are kind to others are prepared to part with even their bones for the welfare of other beings.

One should help others even if need arises by sacrificing one's soul.

One cannot think of a nobler sacrifice than that of Sage Thatheesi.

**Bestowal of Bliss**

(Continued from page 5)

சமயவாதிகள். தத்தம் மதங்  
களை  
அமைவதாக அரற்றி மலைந்  
தனர்,  
மிண்டிய மாரா வாதம் என்  
னும்  
சண்டமாருதம் சுழித்து  
அடித்து ஆர்த்துது,  
உலகாயதன் எனும் ஒண்  
சிறந் பாம்பின்  
கலா பேதத்த கடுவிடம் எய்தி  
அதிற்பெரு மாயை எனைப்  
பல குழி...  
(Tiruvachakam)

...When (at last after escaping from all sorts of pitfalls) there dawned on me the thought of the existence of God and I began to contemplate on that Hateless (Gracious) and Peerless Being six crores of discordant forces started their diverse pranks, friends and neighbours mustered strong and cried themselves hoarse preaching their agnostic doctrines, swarms of kinsfolk with olden ties called for and clung to me and earnestly pleaded with me (not to forsake them), Vaidikas (Mimamsakas) quoted authorities to prove that strict conformance (to their doctrines) was the highest means (of attaining happiness), various dogmatists confronted me proclaiming loudly that the truth lay entirely in their respective tenets, the tempestuous storm of noisy Mayavadam roared and resounded with whirlwind velocity, the glittering muscular serpent called Lokayatan (Materialist) injected the virile venom of diverse sciences and bewildered me with its multitudinous mighty distractive tendencies...

**IN THE DISTRICT COURT OF VAVUNIYA**  
No. P/2516

1 Kandiah Selvadurai and wife  
2 Alagaratham both of Chankanai West, Pandateruppu.  
Vs. Plaintiffs  
S. Nadarajah, Secretariat, Ipoh, Malaysia, presently of District Office, Nabend, Tebal, Province Wellesley, Malaysia

**D. defendant**  
It is hereby notified that action No. P/2516 has been instituted in the District Court of Vavuniya under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Attiyadivalavu" of 2 Roods and 67 Perches in extent situated at Vavuniya-vilakulam village of Kilakkamalai South Vs.

**President Nixon on Present Dollar Position**

**International Monetary Fund Reception**

"I have just been reading some notes with regard to meetings of the Fund that have taken place over the years. It is always, perhaps, difficult to try to compare one year with another I think, however, that in terms of the great issues that are involved that it might well be said that this meeting, in terms of what follows and in terms of what is built for the future, could well prove to be the most important meeting that has occurred since, or approximately 25 years ago.

The reasons for that, I think, are quite obvious to all of you as world statesmen: the fact that the world has changed so much in the past 25 years. I was just thinking, for example, when I was greeting the Emperor of Japan in Anchorage the other day, that over half of the world's people, approximately 60 per cent, had been born since World War II. Half of all the people in the world now living were born since World War II. Over half of the nations in existence in the world today have come into being since World War II.

I think we should also, perhaps, agree that as we look at the situation now compared to what it was then, and even 10, 15 years ago, that today the dangers of war on a world scale are significantly less than they have been. The challenges of peace, therefore, have significantly increased. They have increased in ways that we should all be very happy about, in many ways at least; the fact that nations who were devastated by war now are strong and vigorous competitors of other nations in the world; the fact that new nations are beginning to develop econo-

mic strength with co-operation and assistance from older ones.

All of this means that the situation that the world confronts today is totally different than the one it was confronted with 25 years ago when the United States had over half of the world's production, with only seven per cent of the world's people.

Now, turning to the role of the United States today, and without just indulging in the glittering generalities that you expect on such occasions, let me simply say with all of the sincerity at my command that as one who came to Congress 25 years ago, who supported the Marshall Plan who has supported reciprocal trade, who believes in the world role of the United States, who has travelled to more countries in the world than anyone who has ever served in this office, that I believe that the United States, for its own interest as well as for the world interest, must play a forthcoming and constructive role in international affairs.

I would be less than candid if I were not to say that there is a growing and disturbing isolationism developing in our country because of the burden that America has carried, because of two wars that we have fought since World War II, because of other developments in world affairs. But whatever you may read about what the attitudes of people may be with regard to the desire to build new barriers for trade, with regard to the desire for the United States to lay down the burden or lay down at least a great part of the burden we bear militarily and in terms of foreign assistance around the world, with regard to the idea that the United States should turn its attention almost exclusively to the problems within and forget the problems without, those are not views that I share. They are not views shared by the Secretary. They are not views that are shared, I trust, by the leaders of both major parties in this country.

We believe in the international role. We believe that one of the res-

vuniya South, Vavuniya District.  
The defendants in the aforesaid action are summoned to appear in Court on the 7th day of October, 1971 at 9 O'clock of the forenoon  
By order of Court  
Sgd. S. Nadarajah  
Secretary  
29-7-71.

**Sir Ponnambalam Ramanathan**

By

V. MUTTUCUMARASWAMY B. A.

(Continued from last issue)

He was responsible for modifying the Mohammedan Marriage Registration Ordinance of 1885. A section of the Muslims had wanted this to be done; while another section opposed this. Ramanathan who represented the Tamil speaking people including the Muslims in the Legislative Council pleased both the sections by making Registration of marriage optional for them.

Among the principal subjects in which Ramanathan, the Senior Unofficial Member of the Legislative Council, used his oratorical gifts during the period of 1879 - 1884 were:

- (i) The improvement of the general education of boys and girls of the school-going age.
  - (ii) The re-organisation of the system of legal education and of admission to the legal profession. He held that a training in law was an asset for future citizenship and participation in politics.
  - (iii) The codification of the Law of Criminal and Civil Procedure and of the Criminal Law of the Island.
  - (iv) A critical examination of the Financial Estimates of the Revenue.
  - (v) Retrenchment of Public Expenditure.
  - (vi) Advancement of Irrigation in drought-stricken and riverless districts.
  - (vii) The abolition of the grain taxes.
- ( To be continued )

sons we have come so far in the world in the past 25 years is because the United States has been willing to play a role. We trust that we can continue to play it.

Now of course, we come to the present situation. You wonder, after these words, how was it possible that we have taken the action that we have on the international front. The reason that we have taken those actions I do not and should not try to go into detail before such a sophisticated group except very simply to say that we have taken those actions because if the United States is to play a world role and not turn inward, the United States must be strong and sound economically.

A weak United States will be isolationist without question. A strong United States will continue to play a role that is responsible in the world. That is the reason that I had to take some of these actions, actions that I know were distressing to some of you, but actions that we felt were essential to strengthen the position of the United States so that we could continue to be as forthcoming in world affairs in the future as we have in the past.

Looking to the future, you can be assured of our cooperation in reducing barriers of trade,

rather than raising them; our cooperation in sharing the burden, and sharing it fairly with others, of free world defense; our cooperation, also, in the area in which you, of course, are so expert, in the area of international monetary affairs.

On that score, I can only add one perhaps interesting anecdote. Perhaps America's most favoured humourist, at least as far as the 19th century was concerned, was Mark Twain. He had something, usually to say about virtually everybody in our society, something that was quite appropriate about lawyers, politicians, and also about bankers. This was his description of a banker:

He said, "A banker is one who will loan you his umbrella when the sun is shining and ask for it back when it's raining."

Now, let me say, we understand that at this particular period there will be hard bargaining between bankers representing other countries, and our own. And that is all to the good I think a banker does no favour to a borrower by making a bad loan. It appears that it is a favour, but in the end the banker is right in insisting on responsibility and the ability to pay.

( To be continued )

ORDER NISI

In The District Court Of Jaffna

Testamentary Jurisdiction No. T/2756

In the matter of the Intestate Estate of the late Rasammah widow of K. A. Kandiah of Karainagar West, Jaffna

Deceased

Arumugam Namasivayam of Kumari House, Than-kodai, Karainagar Vs Petitioner

Minor 1 Sarojini Devi daughter of K.A. Kandiah

" 2 Puvaneswari daughter of K. A. Kandiah

" 3 Kandiah Loga-nathan and

" 4 Kandiah Sotbi-nathan all of Karainagar West and

5 Arumugam Kana-gasabai of do Guar-dian-ad-litem over the 1st to 4th res-pondents

Respondents

This matter coming on for disposal before A. Vythialingam Esquire, District Judge, Jaffna on the 13th day of August 1971 in the presence of Mr. A. Mariampillai Proctor on the part of the petitioner, and the affida-vit of the petitioner dated 5th day of August 1971 having been read.

It is ordered that the 5th respondent above-named be and he is hereby appointed Guardian ad-litem over the 1st to 4th minor respondents above-named for the purpose of this proceedings.

It is further ordered that the petitioner above-named be and he is here-by declared entitled to as the brother of the de-ceased abovenamed to have Letters of Admini-stration to the estate of the said deceased and that the same be issued to him accordingly, unless the respondents above-named or any other per-son or persons interested shall on or before the 18th day of November, 1971 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further order-ed that the said 5th res-pondent do produce the said minors in court on the said date.

This 13th day of August 1971.

Sgd. K. E. Katbirgamingam District Judge, Jaffna 16-9-71.

97 24 & 1

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2745

In the matter of the Last Will and Testament of the late Murugesu Velupillai of Middle Street, Karainagar

Deceased

Velupillai Rasanayagam of Middle Street Karai-nagar Petitioner

This matter coming ou for disposal before A. Vythialingam Esquire, District Judge, Jaffna, on the 25th day of July, 1971, in the presence of Mr. C. Rasiah, Proctor on the part of the Petitioner, and the affidavit of the Petitioner dated the 20th day of May, 1971, and the affidavit of the No-tary and the witnesses to the Last Will of the abovenamed deceased having been read:

It is ordered that the Last will and Testament No. 672, dated 18-5-1969, attested by C Rasiah, Notary Public the Original of which has been pro-duced and deposited in this Court be, and the same is declared proved, and the petitioner abovenamed is the Executor named there in, and he is here by decla-red entitled to have pro-bate here of issued to him accordingly on payment of Estate duty taking the oath of office on tendering security.

This 25 th, day of July, 1971.

(Sgd) A Vythialingam District Judge. 96 24 & 31

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2741

In the matter of the intestate estate of the late Sebasty Swampillai of Naventurai South

Deceased

Mariamamah widow of Sebasty Swampillai of Naventurai South

Petitioner

- 1 Swampillai Jendassan
2 Swampillai Saveriam-pillai
3 Conatansiamma, dau-ghter of S. Swampillai

Minor 4 Swampillai Jayapra-kasam all of Navan-turai

Respondents

This matter coming on for disposal before A. Vythialin-gam, Esquire, District Judge Jaffna on the 12th day of June 1971 in the presence of Mr. C. C. Somasegarum Proctor on the part of the peti-tioner and petition and Affi-davit of the Petitioner having been read.

It is ordered that the 1st Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 4th Respondent minor above-named for the purpose of

ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testamentary Jurisdiction No. 894

In the matter of the intestate estate of Coomarasamy Thirunavukarasu of Puttur East, Puttur, Jaffna who died in Mannar

Deceased

Sarojini widow of Coomara-samy Thirunavukarasu of Puttur East

Ve, Petitioner

1 Renumatby daughter of Thirunavukarasu

2 Puspalatha daughter of Thirunavukarasu both of Puttur East, the 1st and 2nd respondents being mi-nors appearing by their proposed Guardian-ad-litem the 3rd respondent

3 Nallasegampillai Jegathee-san of do

Respondents

This matter coming on for disposal before Vimal Vickra-masuriya Esquire District Judge Mannar on the 14th day of June 1971 in the pre-sence of Mr. S. Ambalavanar Proctor on the part of the Petitioner and the affidavit of the petitioner dated 13th June 1971 having been read.

It is ordered that the 3rd respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 1st and 2nd minor respon-dents abovenamed for the pur-pose of these proceedings.

It is further ordered that the petitioner abovenamed be and she is hereby declared en-titled to as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said de-ceased and that the same be issued to her accordingly unless the respondents above-named or any other person or persons interested shall on or before the 19th day of July 1971 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the said 3rd respondent do produce the said minors in court on the said date.

This 14th day of June 1971 Sgd Vimal Vickramasuriya District Judge, Mannar 19th July 1971

Time to show cause is ex-tended to 2nd September 1971 A. Seemampillai

(Actg.) District Judge Mannar Drawn by S. Ambalavanar Proctor for Petitioner 2-9-71

Time to show cause extend-ed to 14-10-1971.

Vital Vickramasuriya D. J. Mannar 101 1 & 8

these proceedings.

It is ordered that the Peti-tioner abovenamed be and she is hereby declared entitled to have Letters of Admini-stration to the estate of the abovenamed deceased issued to her, unless the respondents abovenamed or any other person or persons interested shall appear before this Court on or before the 22nd day of September 1971 at 9.30 a. m. and show cause to the satis-faction of this Court to the contrary.

This 12th day of June 1971. Sgd. A. Vythialingam, District Judge, Jaffna.

The above Order Nisi ex-tended for 16-10-71.

Intd. A. V. D. J.

99 24 & 1

BIOGRAPHY

OF

C. W. THAMOTHARAMPILLAI

written in English

by

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( Author of Biographies )

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