Estd. Sept. 11, 1883

Price 15 Cts. INTHUSATHANAM

(THE HINDU ORGAN)

[The only Newspaper in Ceylon for the Hindus] PUBLISHED EVERY FRIDAY

BOOKS

FOR YOUR

Saiva Prakasa Book Depot

PHONE No. 256

JAFFNA FRIDAY MAPCH 94, 1972

×

Ayurveda Assessed

(By Muhandiram E. P. Rasiah, J P.)

How is it that Ayar | veda has not game the way of Egyptian and Greek Medicines? What lies behind its survival and its capacity to compete against eternity in the race for treating the sick? How is it Ayurveda is able to onjoy a vast follawing in Ceylon and in India despite the spectaonlar schievamen's of modern Western Medica' Beience? How is it that irs theories and concepts although evolved some three to five thousands vears ago, still remain unshaken?

The patronage given hv the Government is great ly responsible for the strides made by Ayurveda in Caylon, Under the capable ad ninistration of the Department of Aynrved by Mr. Wima Nawagamuwa, the oug iog Commissioner, Hispitals and Dispensaries have sprung up, Herberia have been established. the standard of the Phy sicians has been raised, about 70% of the population receive treatments from three Physician Drugs and oils are being manufactured in the Re search Institute Navinus, a Drng Corporation imports rare drugand herbs and distri butes them to local physi cians and by a system of registration of qualified being eliminate d.

In India however Rasearch Scholars maintain that the growth of Ayur veda is due mostly to the consistent excellence. soundness and utility of the Ayurvedic concep's that are reflected in the continuing success of Ayurveoic treatment of patients, Let me quote bere a few instanmary llous ourative re solts achieved by Ayurvedic treatment:-

(a) "A highly westernised Bombay lawyer, who could not have any-

thing to do with this system of medicine was convalescing from an attack of coronorary thrombosis in a leading modern hospital under European management in Bombay He develop d ryelitis (acute inflammation of the kidneys). Microscopic Shiv Sharma examination of his and added antibiotics failed to control the disease The infection had become anti biotic phere of funk and worry the Ayurvedia treatment was reported to. It contained of medicines, which in their highest concentrations could not destroy a single bacillus in vitro, vet the patient

Paris released their

(Dropsy fluid retention) co firming the 3000 y are old concepts of Ayurveda and reversing the modern allopsthic stand on the subje t. This was fol wed by the re-d scovery and continuation later on ! of the Aynrvedia co cert of filarial aggravati in during sleep and at night.

"Such instances coverng a wide field of diseas are legion" save Dr

However, medicine is urine showed 300 pus only one of the facets of cel's per field. Treat. Ayurveda which generally mert with an antibio- govers all aspects of life tic streptomycio, clear- embracing the art of ed the pus and the I wing a full and purpose symptoms within 72 ful life. In fact, accordhours The condition ing to Ayurveds "Health recurred two weeks is a state of well-balanced later. As streptomy metabolism with a harpy oin proved ineffective state of the Being, the this time Foradentin mind and the senses" the anti hiotic of choice Therefore, our ancien's against B, coli infection had explored and found was administered The for humanity a distinct pus cells started dimi- and unique way of life, nishing in number: but. for different from these of even as the treatment other beings, and classified was on, they started to them into four inter increase again. Hervy related modes or paths of doses of invadentin life, namely: - Dharma Religious), Artha (economic, Kama dove or l ng ing) and Moksha (liberation or eternal blas) revistant. In an atmos- Following these four-fold (Over to page 6)

Tiruchendur Kandar Kalivenba

SRIATHI KUMARAGURUPARA SWAMIGAL

V. SUBRAMANIAM Saiva - Pulavar

Continued from last issue

15 ஈரிரண் இதோர்றக் தெடி பிறப்புள் யோனியண் த்பவர்க் கான் க நாழுபி மத் தான் - தீர்வரிய கண் மைத்துக் கீடாய்க்கறுக் குஞ்சகடமுர் போற் சென்மிக் கழலக் கிரோ Bon - Contidor சொர்க்கா இபோக மெலாக் சம்ப்பித்தப் பக்குவச்தால் மற்பாரணஞ்சிறி நாண்ண் தலு 0 - காசகமிடும் தொன்றூற் பரசமயுக் சோறு மதுவதுவே கன்னூ வெளத்தெரிந்த

தவத்தின் உண்பைச் சரிடை கிரிபர யோகஞ் சார்வித் - தாள்பொகு சானோக சாமிப சாஞ மும் புசிப்பிக் தாலே கக்கன்ன யகற்ற வித்த -- நால்வகையாய சத்தில் பாகம் தருதற்

வ முவி வே யும் ஒத்தவருங்கால புனவர Bu - QUAS மலபரிபாகம் வருமனவிற்

பன் (கு) வ் அவம்ம் தல் கண்ணும் மாளி - உலபா தறவுக் சறிவாக் உவ்வறி QIÉ GALLIT கெரியிற் செறிக்க கிக் 18 51 F. W. - 19 18 W. 11 கருவேன் இறவுருவாய்க் காசன்க்கே கோன் ஸ்க் குருபா வசு நேர்கிருப

CLIF 35. 00 G- BOGE FE

14-20 Into the four

categories of embodied life, and the seven kinds of birth and eighty four bundred thousand TIL Bo & B,- com mai species therein You cause விரத முதலாய் டல பெய்த the souls to be born and re-born in endless eveler. like kite and cart-wheel, in due accord with their idexor ble karma (the moral bond). Such is Your function of 'veil' by bich You vouchafe to a uls experiences of pain and pleasure and of bell and beaven. In the of time when due Jto their maturity of spirit the god bong approaches a little, You make a possible for them to become aware of and be grasped by rival faiths of yore, and establish firmly in the r c nviction n their authority. You ause them eventually to puform and practice the religious acis of worship Institution to be open fit of their enn bling exed in India by the perience to students of
Britishers — had casting in India continuous and the majestic figure of a great ser place of the Ayurvedic during our ille time we simple seul, clad in the great ser places. Physician for prescribing a salt free diet for leve of knowing what was printial tractice and how strolling along the streets common belief that fir such discipline h leed like any ordinary person, the people as a whole during sleep and at learn to live. The very imposing beard and the province of the manifest of t ces out of the many available, illustrating the S'ortly after the public ti k of Communication the spirituality that accomplishment of spiritual freedom in a rudim ntory sense) and thus

have the horizon of their conscionaness extended (being freed of the obs-

Real Exponent of Renunciation

was completely cured daily life reveal the su- Yogi what is meant is a preme splend or of spiri- per eet burnan being And physiciens, quacks are (b) Sir Havelock Charles, tust values Saints and that was what Columba once Principal of the sages of the glorious plat tural Yogar Swamiga (Sarya show), Ritual Calculta Medical Co's realized this great truth represented in the course (Kriya & how) and Medilege-the firs Medical and had given the bane- of his presence in this ation (Y ga Gunau) mention of the magic penetrating look, we can and Divine Proximity was the Yogar Swami. Widal and Javal of factor.

We take it a pride to fundings on the harm this not our purpose remember him not merely ful effects of retained here to discuss the term on the day of Gir chlorides in cases of 'Yoga' and its signification but always and anasaroa and ascitis cases. We believe it is every time.

Spiritual practices in suffice to state that by a

(Over to page 7

THOUGHTS TO BE TREASURED

எவ்வெவர் தம்மையேனும் போற்றின்

அவ்வவர் இடமாக் கொண்டே அவர்க்கு அருள்

shipper...



அமச்சிவாய்வே ஞானமுக் சல்வியும் கமச்சிவாயவே நான இ இசசையும் auச்சிவாயவே நாதவின் நேத்துமே தமச்சிவாயுவே நன்னெறி காட்டுமே dasipphoni,

. windu O

FRIDAY, MARCH 24, 1272

CRIME AND CINEMA COLTURE

Time was when the actor on the stage reflected the normal life by inter- paths or stages of life, preting it in dramatic and achievement of their presentation, thereby con- objectives were life's main tributing to the culture of aims which belped one the community. With the to get nearer to God, his schievement of Moksha or quick passage of years Maker and the amazing inventions of science even the living has changed. And categories - Agantuka aspirant. St Thorumoolar them. so has the teaching of the theatre. We have regret fully come to a stage where all that the socalled house of entertain adventitious disease is ment, the cinems, teaches treated surgically, the those who patronize it is physical complaints, the menacingly violent medically, mental cases, approach to life. Those psycho-analytically and who look forward to the the natural disease, spiritpicture palace for enter- ually. tainment are in effect given a refresher course in the modern martial art diseases, Ayurveda relies Manipay. of moving about with on a salubrious use of (a) American the grenade, the pistol, cribed jointly and seve Jaffna: the sten gun and every raily. Ayurveda accepts other weapon of wicked- Allopathy, Homeopathy, ness for committing high- Naturopathy etc-

the masses, their favourite Their influence on the How will our modern stars of the silver screen non-religious and main Dectors report to this

terously depict the com- of Ayurveda is no more mission of crimes appre- than that of a religiouscistingly called the Great minded, God-fearing sur-Train Robbery or How to geon's prayers for the யாவரேஎனினும் kill your wife This success of his operation, marked change in the the medical techniques method of appreciation remaining unaffected. of fine arts has a த நவரப்... real bearing on the new (Kanda Puranam) trend of human culture No one need wonder that Whomsoever one may the incidence of horrifyworship, in such guise ing and brutal crimes and doest Thou (appear and) similar attrocities has been bestow grace on the wor- on the ascendancy as a result of the misteachings of morals at the Theatre. If religious organisations and welfare workers want to do effective work in their spheres, there cannot be anything more useful and prudent than weaning the people away from the wickedness of the 'Cinema' that caters for the criminal mind. The Minister for 'Relig gious and Cultural Affairs would be doing a distinct patriotic service if he would take immediate steps to curb the cinema from providing entertainment that tends to kill the culture of the country.

Ayurveda Assessed

(From page 5)

(adventitions), Shariraka had emphasised it thus: (Physical), Manasika (mental) and Subabhavika natural). Ordinarily, the

For the treatment of taken of the wishes of tic approaches thereto periences."

would be those who dex- empirico-scientific aspects | 400 me i (5)

MINDU ORGAN

Homan beings are divided into three psychosomatic types, according to their payebic and physicel traits and their respective characteristic reactions to drugs, and practises And these three types are dominated by their respective doshas cian, while treating a war - Affinit. patient has to keep an of the type and devia tlons from that normthat is why Aynrveda is said to trat not merely the disease, but the patient as a whole. Allo pathy and the other gurammangu. Pathies could be called as the sciences of the ly and mental ailments, body and soul and save one from the cycle of births, re-births etc the ultimate goal of life. In short, the western meare mostly temporary and to destroy them. fleeting. But the seeking of Truth and Eternity was our Siddhars and the பதற்குச் சமானம் ஆகும். Liberation greatly de

"...உடம்டை வளர்க்கும் உபாயம் அறிந்தேன் உடம்பை வளர்தித்த உயிரை வளர்த்தத்தின்."

It will not be out of place to quote here the salutary words of advice given by the late Dr. Samuel F. Green, the Founder of the Green Memorial Hospital in malice in mind and Drugs (aushada), (b) who introduced the Wesmurderous intentions em Diets (Anna), and (c) tern system of Medicine ploying the hand bomb, Practises (Vihara) pres- about a century ago into

"The Medical Missionas ary should investigate way robbery, arson and alternative approaches to the native system of homicide. The Kuhur of a common objective. The medicine (Siddha Ayurthe kinematograph has a inroads that the ideas of veda) know the native deep effect on the lovers God, Karma and the Doctors, fraternise with of the theatre with the cycle of births and deaths them as far as possible. result that these misguid- have made into the Ayur. consult with them when ed persons rank the most vedic literature do not desired, communicate inheincus crime as the best affect the basic concepts formations freely assum. of metabolism in health ing no appearance of and disease and the pro- superiority and draw ng If a Gallup poll is phylactic and therapen- out their views and ex-

த ருக்குறள் THE GREAT KURAL

பொருட்பால்

அதிராம் 90—பெரியாரைப் பிழையாமை Refraining from Offending the Great

(யாழ்ப்பாணத்த. ஈல்லூர் சிவபக்கமாமணி An. e. Gremarja L L B. Lond) du ugrispi, anisi எழுத்யுள்ள 'திருக்குறவ் உரைத்தொகை'' என்னும் நாலிலி நாந்து எடுக்கப்பட்டவை

திருவன்ளுவர் அறிவுரைகள் எக்க வத்திற்கும் பொருத்**த** மானவை. இச்சுலத்திற் கூட அநிகல் முதலிய போதக் காரியங்களில் ஈடுபடுபவர்கள் உட்பட காம ஆண்வரும் ஒழுஇவர Vayu, Pitha and Kapha. வேண்டிய உயாக்க கருத்துக்கள் கருக்குறனில் அடக்கியுள்ளன The Avurvedic physi- என்பதை உரையாக்கியர் தருப விளக்கள் மேலும் தெனிவாககி

eye on the specific norm குறள் 894 கூற்றத்தைக் கையால் விளித்தற்றுவாற்றுவர்க் காறளுதா ரீன்னு செயல்.

- 1. பெருமை, அறிவு, முயற்சி என்னும் மூவகை ஆற்றலும் உடையார்க்கு அவை இல்லாதார் தாம முற் பட்டுக் திடனவற்றைச் செய்தல், தாளு வே வரும் யடீனே வருவதற்கு முன்னமே கைகாட்டி அழைத்தது
- 1. The weak hastening to do harmful things healing art-curing bodi- to men of power and might resulting from their greatness of heart, wisdom and perseverence is like but are not capable of beckoning with their own hands the God of Death, bringing about the per- who is himself bound to come at the proper time, fection of the mind, to come them prematurely.
- 2. வல்லமை உடையவர்கட்கு, வல்லமை இல்லா தார் தீமையான வற்றைச் செய்தல், தமமைக் கொவும் which is considered to be கூற்றக்கைக் கைகாட்டி அழைக்காற போன்றதாகும்.
- 2. If powerless men attempt to do harmful dical science aims at im things to the powerful, such conduct on their part mediate gains and quick amounts to their beckoning with their bands the results, though its effects God of Death, who is bound to come at due time
- 3. ஆற்றலாற் பெரியவர்க்கு கஃகில்லார் தன்பம் an article of Faith with செய்வது யயன்க் கையைப் பிடித்த தய்கிடம் இழுப்
- 3. If the weak attempt to inflict evil on pended on the soundness those who are powerful, such conduct would Ayurveda divides di- of the physical body and amount to their getting hold of the God of Death common man's mode of seases into four main the general health of the by his hands and inviting him to come upon

கையால் விளிக்கல் இகழ்ச்சிக்கறியிற்ற என விளங் சம் பரிமேஷ் நார் உரையைத் தழுவியது முகலாவது உரை. கண்மையுற் சென்று அடக்க இடுக்கதோடு அழைக்க வேண்டியவர்களேக் சைதட்டியனழக்தலும், கைச்சானட காட்டி அழைத்தலும் இசழ் செயர்கள் இசழ்ச்சிக்குறிப் பாயிற்று என்றும், முவகை ஆற்றலாவன தன்வவிபும், மாற்றுவை வியுப, தவ்வா வியும் என்றம் விளக்கவர் உழைவளம் தொகப்பாசிர்யா. கூற்றகதைக் கையால் வளிக்கறால் என்பதற்குக் கூற்றவனேக் கைகாட்டிப் போரிட அழைத்தது போலாகும் எற்று உரை செல் (வனரும்.) வாரும் உளர்.

NOTICE UNDER SECTION 7 OF THE NOTARIES ORDINANCE, CHAPTER 107

I. Sinnathampar Sellappah Muttucumaru of 6, Main Street, Jaffna, do hereby give notice that I shall after one month from this date, apply to the Registrar - General, Colombo to qualify me as a Notary Public to practice in the Tamil Language in the Jaffna District.

S. S Muttucumaru. Jaffna, 15th March, 1972.

171 24

By V. MUTTUCUMARASWAMY, B. A.

(Continued from last issue)

"His father having been a wealthy man and occupying a good position in Ceylon, Arunachalam had received a good education and was fairly well up in Greek and Latin, French and German, and their literature, besides his own Eastern languages like Tamil and Sanskrit. Altogether he was a very taking all round sort of fellow capable of talking on most subjects, and full of interested inquiry about all. Many were the afternoons or evenings we spent together - walking or boating or sitting by the fire ide in College rooms and I learned much from him about the literature of India and the manners and customs of the mainland and Ceylon. When he lett Cambridge he went to London and studied Law for some years, and then going out to Ceylon joined the Civil Service there, and in due time became Judge, Registrar General, and finally Member of the Legislative Council. In 1890 he wrote to me about the Gnani Ramaswamy whose acquaintance he had made, and asked me to come out and meet him; and I gladly went for it just chimed in with my wishes at the time; and, as I have told in my Gnani and elsewhere, for six weeks or so we called on the Guru every day and abscribed all he had to say on the traditional esoteric philosophy of India in general and of the Tamils in particular. After settling in Ceylon, Arunachalam paid from time to time various visits to England, at one time to bring his wife ever, at another to put his sons to College and so on. The last occasion was in 1913 when he received a tardy recognition of his really important services to the Crown in the form of a knighthood."

"On these occasions, whether he was conversing with the humblest of my friends at Millthorpe or at Sheffield, or with high officials and 'great ladies' in London his manner had always just the same charming frankness and grace about them, which established at once the human relation as the paramount thing. And yet this man, whose artistic culture and practical knowledge of the world was miles above most perple he met, had often to suffer from the boorish rudeness of Anglo Indians in his own land, or of belated Britishers on board ship. Alas! for the vulgarity of my countrymen.

I cannot leave him without one little anecdote. Being a guest on some occasion at a Mansion House dinner he was duly of course introduced to the various big wigs present, and took his seat with the rest; but immediately caused consternation , being a Vegetarian) by refusing turtle soup and other carnivorous dishes in favour of spinach, potatoes and the like, and finally nearly wrecked the whole show by asking for a glass of water! Such a thing had never been heard of before. Waiters hurried to and tro, but water could not be found; and at last with many apologies, he was asked to put up with a bottle of Apollinaris ("Whiskey, Sir, with it?" "No thank you. '!

Selections from Light from the East by Edward Carpenter. Extracts from the letters of Arunachalam to Edward Carpenter.

From the Introduction pages 27, 28 & 29) "I may; in concluding this introductory chapter, dwell for a moment on some characteristics of Arunachalam himself One of these was (to me at least, since my own mind works rather slowly) the surprising rapidity of his thought And with this rapicity went, as its natural accompaniment, an extreme receptivity I was often impressed by the ease and celerity with which he drank in and absorbed all sorts of different and recondite matters doubly difficult to a foreigner) as, e g, a question of procedure in the House of Commons, while at the same time this receptiveness was healthily counterbalenced by a c rtain almost eitish spirit of chatf and opposition which one might notice at times.

I To be sandinged !

Tiruchendur.....

(From page 5) truction of darkness)

attained the hour of ripeness for Bondage, ripe for removal, again in turn, a cousequence of attaining a state of transmoral equinimity in the face of the moral distinction of mer t and demerit, the stage is set for the Des cent of Grace, four fold in kind, (Comme surate with four degrees of ripeness). Divine Grace, sensitive to the human, lot of unending suffering descends as it were from the tate of being the hidden knowledge of man's 'J know' identical with it while also infin te v ranscending it, and as sumes a form fashioned out of its own compacsion, and appears before the world in the name and guise of the Holy l'eicher (present as the Thon entering the 'I.)

23-29 By Your sheer look is annulled his acou mulated Karma (Sancita and his entire psychobiological s'rnoture with is sax y eight instruments, seven centres (the ux fold group of phys conental centres within the Sushumna and the over mental dvadasanta bevond the susbumos), and the six adhvans homologous with the six marcoo amie variety is 'empled tof cortent so that he may ne de - conditioned) In his way you pierce the vision-obstructing film of Anava (literally the ego entricity that 'atomizes' the ubiquitous self; and o stow and reveal his eye of True Wisdom (Symbolised as knowing the Holy Feet) you revent the ultimete and the elf; you reveal indeed al he worlds under the weep of your providence Y u reveal your inalienable presence pervasive of everywhere as the weet nectar of limitless joy (though untasted by be disorder ridden soul) of the true happiness of being freed from the ten 4100 (of the polarities of night and day, memory death.

are from the very begin Karma You redeem by directly appearing in Your celestial form three-eyed, matted haired, and hold ing aloft a battle-axe and 'Final Liberation'. dean and siding the burge

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

2 .- 22 When thus is Testamentary Jurisdiction No. 977/T

> "n the matter of the last will and Testament of the lare Muragesu Kathirgamu of Karanavai South, Karaveddi.

Deceased Seethalexmi widow of Murugeau Kathirgamu of Karana vai South.

Vs. Petitioner 1 Kathirgamu Mshendran

Kathirgamu Thaivendran 3 Kathirgamu Ba endran

4 Kathirgamu Nagendran 5 Kathirgamu Rajendran

6 Kathirgamu Kulendran all of Karanavai South, the 3rd 4th, 5th and 6th Respondents are Minors by their Guardian - ad - Litem the abovenn med is Respond-

Respondens This matter coming on for disposal before A. Vythilingam Esquire, District Judge, Point Fedro on the 8th day of lune, 1 70, the presence of Mr. K. Kanapathipillai, Proct or on the part of the Petitioner, and the petition and affidavit dated 8th, June 1970 having been read:

It is ordered that lat Rescondent de appointed Guardian and litem over the Minore the 'rd 4th 5th 6th Respond. ents for the purpose of respre-

tary proceedings.

It is orther ordered that he Last will and Testament hearing No 627 made by the deceased abovenamed dated 44th November, 1969 and attested by K. Thamotherampillai Notary Public, the orig nal of w ich has been prouced and is now deposited in his Court be and the same is ereby declared proved and that the petitioner shove named is the Executrix named therein and that she is hereby declared entitled to have Pro bate thereof is u-d to her scoordingly, unless the Respondents or any other person or persons interested shall appear before this court or or before the lat day of eptember, 1970 and shew anfficient cause to the satisfaction of this Court to the contrary.

This 8th day of June, 1970 Sgd A Vythialingan District Judge

Drawn by Sgd K Kanapathiprillai Proctor for Petitioner 169 24 & 31

You cause the attainment Bull (symbolic of Dhar ma) with Devi (symboliz ing the active principle of manifested existence on the left, looking like a and oblivion, birth and coral bill transposed on a silver mountain Appear-30-32 (To another class ing thus, You sever the

and Karma. 33 To the class of sonls only, You confer the joy

of beatitude from within, making them transcend and placing them in the

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2682

In the matter of the Eatate of the late Pathmayathy wife of Saravanamnttu Vettivetpillai of Tholpuram. Jaffna

Deceased.

Saravapamuttu Vettivet. pillai of Tholpuram Vs. Petitioner

I Thiruvilangam Pathmanathan of Colombo

2 Sittampalam Rusiah 3 and wife Sarojini Devi

of Manipay 4 Thirnvilangam Balendra of do

5 Thiruvilangam Thiruchelvam of Mt. Lav nia

6 R jarati am Satkonam 7 and wife RanjithaMalar

of do 8 Thiruvilangam Rabin-

dranath of Negoda Respondents

This matter of the petition of the above-named petitioner coming on for disposal before A. Vytlias-ning them in the Testamen- lingsm, E quire, District Judge, Jatina on the 10th day of February 1971 in the presence of Mr V. Nagalingam Procor for Petitioner and the alfidavit and petition of the petitioner baving been read; it is ordered that the netitioner be declared entitled to have Letters f Administration of the estate of the deceased issued to bim, unless the above-named respondante shall appear before this court on the 5th day of May 197' and show ause to the satisfaction of this court to the contrary

> This 10th day of February 1971

Sgd. A Vythialingam District Judge Drawn by Proctor for Petitioner

5-5-71 Time for showing cause is extended to 10.7 71

(Sgd) A. Vythilingam D. J

12 7-71 Time for showing cause is extended 10 15 9-71 (Sgd) A. Vythialingam

D. J.

10-11-71 Time for showing cause is extended to 10272

Sgd. A. Vythialingam. D J.

10-2-72 Time for showing cause is IX ended to 26th April 1972

(Sgd) A Vythialingam District Judge

belong souls that are ripened bonds of Mala areeped in the spiritual mpurity of Darkness diff rently, such that they steeped in one Impurity aing unbound by the souls, suffied by the impurities of the Anava and

the three states of ex st. ence (ere corporeal corpo real, and post corpores) company of the liberated and beloing them to attain

(Te he continued)

ORDER NISI

In The District Court Of Jaffna

Testamentary Jurisdiction No. 2791 T.

In the matter of the Intestate estat and effects of the late Gowrithevi wire of Ambalavaner Sri Renganathan of Inuvil E set.

Decessed.

Ambalavaner Sri Renganathan of Iauvil Eset.

Petitioner

1 Sasileks daughter of Sti Renganathan

2 Sri Renganathan Sasiharan the ani

3 Manikkathiagarajah Sangarappillai all of Inuvil East

Respondents

disposal before A. Vy hishin Chunnakam in Jaffus gam Esquire District Judge District. uary 1972 in the presence of Mr. A. Subramaniam, Proctor on the part of the Petitioner and the affidavit of the Petiti oner dated 5th January 1972 having been res';-

It is ordered that the 3rd Respondent abovenamed be and he is here by appointed as the Gnardian -Ad- L tem over Sgd. V. Sivasubramaniam for disposal before A. the minors the lat and 2nd Respondents abovenamed.

It is further ordered that ember 1971. the Petitioner abovenoused he and he is hereby declared entitled as the lawful busband of the said decessed, to have letters of administration to the rict Judge, Jaffna on the estate of the said deceased and that same be issued to im areardingly, unless the Respondents abovenamed ar any other person or persons chall the part of the petitioner on or before the 6.h day of and petition dated 4th April 1972 show sufficient cause to the satisfaction of this Court to the contary.

Thin 9th day of January

Sgd A. Vythialingam District Judge, Jaffua

166 17 & 24

ORDER ABSOLUTE IN THE lat PERSON

IN THE DESIGN COURT OF JAFFNA

Case No. T/2790

In the matter of the Last will and Testtament of the late Kumaraswamy Vicevalingam Thambithursi of No. 35, Chapel Street, Jaffas

Kumaraswamy Visuve. Q nee. lingam Thambithurai of 31. Chapel Street. Jsifna

Petitioner.

This matter coming on Sgd. T. Sangaranpillad for disposal before & Vy- Praction for Petitioner

NOTICE

IN THE DISTRICT COURT OF **JAFFNA**

No P 1441

Appamush widow of Na varatnam of Chunnakam

Plaintiff

I Kasithamby Santhalingam and wife

2 Nallammah both Chunnakam

Defendants

It is hereby notified that action No. P/1441 has been instituted in District Court of Jaffas under the Partition Act No. 16 of 1951 for the partition or sale of the land called Sannappulam in extent This matter coming on for sted in the Village of

> The defendants in the aforesaid action are summoned to appear iu Court on the 28th day of January 1974, at 10 O'clock of the forenoon.

> By order of Court C. C.

This 19th day of Nov-

4th day of January 1972 in the presence of Mr. T. Sangarappil 11, Proctor on January 1972 and the affidavit of the petitioner dated ord January 1972 and the affidavit of the witnesses and Notary dated 24th December 1971 to the Last Will having been read.

It is ordered that the Last Will and Testament bearing No. 10:97 made by the deceased abovenamed on the 2nd August 1971 and attested by T Sangarappillai N. P. un posited in this Court be and the same is bireby declared proved that the Petitioner abovenamed. is the Executive the manied therein and that she is hereby declared entitled to have Probate thereof Deceased. issued to her accordingly on der payment of Estate Pushpameni widew of Duty and taking Oath of

Jaffna, this 4 h day of January 1974

District Judge. Drawn by

ORDER NISI

In the District Court of Jaffna

Testamentery Jurisdiction

No. 2803/Testy

In the matter of the Last Will and Testament of the late Sinnish Chettiar Ramiah Chettiar of Grand Bazzar Jaffna. Deceased

Manonmany Ammal widow of Ramiah Chattiar of Grand Bazaar: Jaffna Minors I Ulagasundram

> Ramaratuam, 2 Muthuledchumy daughter of Ula-

garun fram. 3 Kelaichelvi daughter of Thiagalingam

4 Kumaracheivi daughter of Thiagalingam all of Grand Bazzar, laffus.

> The 1st to 4th. Respondents are 3 Person pulson Jeyssinglam minors appearing by their Guardian ad-litem

5 R mish Che far Grand Bizzar, Jaffos.

This action coming on Vaithialingam. Esquire. District Judge, Jaffna on the 12th day of February 1974 in the presence of Mr. S Mahadeva, Proctor on the past of the Petitioner and the Petition Affidavit of the Petitioner dated 12372 and the Affidavit of the les Witness and Notary attesting the Will, dated 12 3-72 having been read:

It is ordered that the abovenamed 5th Respon dent be appointed Guardian-ad-lilem over the lat to 4th Respondenta miwere to represent them in these testamentary proweed ings.

It is further ordered that Last Will of Sinnish Chattiar the deceased date ed 9 10 1908 and now deexpited in this Court and the same is hereby declared proved unless the der No. 10 192, the arigi-shall on on before 31st. produced and is now de-day of May 272 show sufficient cause to the contrary to the satisfac tion of this Court.

It is further ordered that the said Mananmacy Ammal widow of Remials Chettrar the Petitioner is escentax WILL Lagt the in entitled to have prohate of the mme i-sued to her according ly unless the Respondents or other shall on or before the 3 ist day of May Sgd. A. Vyinia ling am 1912 show sufficient cause to the contrary to the satisfaction of this Court

It is surther ordered that the Petitioner do

1st to 4th Respondents in The Jaffna Co-operative Court an the 31st day of May 1972.

Jaffua this 12th day of February 1972 Sgd. A. Vaithialingam District Judge

Deawn by Sed S. Mahadeva Proctor for Petitioner 163 17 & 24

ORDER NISI

IN THE DISTRICT COURT OF JAFFRA

Testy No. T/: 787

who died at Sittiawan in Perak in Male yeia,

Ganapathippillai Chelviduray of Vadduk voddai East

Vs. Patitione, Perampalam Nagaratnem of Vaddukoddai East now in Inob

Perampalam Samy of Kuala Kangray

4 Perampalam Muhundan of 5 Perempalam Maheswari of 108 10, 17& 24

Ku-la Kangsar Muthulingam of 6 Perompalam Sarsewathy of

In h 7 Perampalam Ampigai of

Inch 8 Perampalam Sinnammah of Respondents This matter coming on for disposal before A Vethis ingam Esquire District Judge Jaffns on the 2 at day of December 1971 in the presence of Messrs M. K. and Anandam Prostors on the mert of the Petitioner and the

Petitioner

affidavit of the

dated having been read It is or lered that the patitioner be and he is hereby d clared entitled es the nephew of the deceased a overamed to have Letters of Administration of the intesand that the same be issued to him accordingly, unless the respondents abovenamed or ing other person or persons having been read: received shall on or before the 30th day of March 1972 show sufficient cause to the atisfaction of this court to

the contracy. This 26th day of December 1971

Sgd A Vythilingami District Judge 108 17 8 24

ORDER NISI

a Tea District Court OF JAPPNA

No 27881

in the matter of the ir testate estate of the late Ratnammah widow of M. R K-rahaingham of K. K. S. Road, Varnar- 167 17 & 24

Stores Ltd.

Whereas Mrs. LA CHY SIVASUERAMA IAM of Methakai East, Mathakal, has applied to the Directors of the aboven med Company for the is ue of a Dupl cate Certificate in respect of Seven (7) Ordinary Shares of Ra. 100/- esth, numbered: 171-177, registered in her nome, the original of which is represented to have lee lost or mislaid NOTICE IS HEREBY GIVEN In the matter of the Intestate THAT II W thin two weeks Fatate of the late Resammah hereof no claim is made to wife of Somenather Persm or no objection lodged pulam of Vaddukodda E at with the undersigned the Directors will proceed to Denemed deal with the application for Du licate Ce tificate the original of which will be deemed to have been carcelled.

> T. Somasundaram Secretary. Jaffna Co-op; stores Ltd.

170 Hospital Roaff, A'I'DH. 10 n N arch 1972,

ponnai Jaffna

Deceased Karalasingham Yogakumaran of K K.S. Road, Vannarponnai, Jaffna

Vs. Prtitioner Ansaya daughter of M. R K-ralasingham of K. K S Road, Vannarponnai, Jaffua

This matter coming on for disposal before A. Vythialingsm Esquire, Districk Judge, Jalfna on the 24nd day of December 19.1 in the presence of Mr. V. Vensetbamby. Pr ctor on the part of tate estate of the said decered the petitioner, and the affidavit of the petitioner alorg with the petition

It is ordered that the petitioner abovenamed be declared entitled to have Letters of Administration over the intestate estate of the abovenamed deceased issued to him as son and heir of the said decrased unless the respondent or any other person or persons intersted in the estate shall show sufficient cause to the contrary on or before Testamentary Invisdiction the .9th car of March 19172

> This 22nd day of December 1971 (gd) A Vyrbilingain D strict Judge, Jasina

araigosta sigirar Civiri vallenigi atta minaie Carrigump usa Cous grapalas guissa asys steinen pupier Pertius no poù Coniel neis CaroneGera mes Est alarmas nos Ociones.

Printed and published by Mr. M. Mylvaganam residing at No. 2 Second Lane Brown Road Jaffna, for and on behalf of the Proprietors, the Saiva Panipalana Sabhai, Jaffon, at their Press. the Saiva Prakasa Press. 450 K. K. S. Beard Vanuaspenna's Jeffra, on Friday March 24, 1972