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X

JAFFNA, FRIDAY JUNE 30, 1972

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TAMIL UNITED FRONT RESOLUTIONS

ADOPTED AT MEETING OF THE ACTION
COMMITTEE ON JUNE 25, 1972

Preamble

Jaffna June 25, 1972
The Tamil United Front, comprising the Federal Party, The Tamil Congress, Ceylon Workers Congress, Eelathamilar Ottumai Munnai and the All-Ceylon Tamil Conference, came into being in the historic city of Trincomalee on May 14, 1972 at the moment when the freedom, dignity and rights of the Tamil people were threatened by a retrograde constitution framed in an undemocratic manner.

It was the House of Representatives, elected on a party basis, that constituted itself into a constituent assembly. With the present distorted electoral pattern, and the denial of elected representation to ten lakhs of Tamil plantation workers, the Assembly was by no means a microcosm of the nation. If the 35 lakhs of Tamil speaking people were nowhere near being adequately represented in that Assembly, nor even by a single elected Minister in the Government, no heed was paid either to the main stream of Tamil opinion expressed in representative conferences. For that matter, the ordinary people of this country have had no part or lot in the making of the Constitution. Nor did the great legacy of our ancient spirit of accommodation hold any appeal to the men in power; neither did they care to reach a national consensus. The possibility of popular participation was further ruled out by a pervasive censorship under the emergency which was lifted only after the last words had been put into the Constitution.

The Tamil demands which were duly formulated and submitted to the Constituent Assembly not only by the various

Tamil political parties but by the All-Ceylon Tamil Conference which met in the Town Hall Jaffna on September 15, 1970 and at two subsequent sessions, and by the all-parties conference at Vavitturai in Feb. 1971, were all summarily rejected. Following this rejection, the majority of Tamil Members felt compelled to withdraw from the Assembly.

Of the 19 elected Tamil members of parliament only 4 representatives voted for the acceptance of the new constitution on May 22, 1972: of these 4 members 3 had already been expelled from the parties on whose tickets they entered the house and the fourth who was elected as an independent, joined the S. L. F. P. after his election. So that it would be correct to say that the Tamil people's representatives have not accepted the Constitution as their constitution.

Resolution

The Tamil United Front demands that the Constitution should be amended so as to secure the aspirations of the Tamil people in respect of the following:—

- The Tamil language should be given the same status in the Constitution as the Sinhala Language.
- There should be constitutional guarantee of full citizenship rights to all Tamil-speaking persons who have made this country their home. There should be no different categories of citizens and no discrimination between them, and also no power to the state to deprive a citizen of his citizenship.
- The state shall be secular, while equal protection is afforded

Reception to Tamil Nad Leader in London

Mr. Thillai Villalan M. A., B. O. L., M. P., Leader of the Dravida Munnetra Kalagam and member of the Rajya Sabha, New Delhi (member for Chidambaram) was accorded a reception at the India Club, Strand, London on 19th instant from 4-30 p.m. by the London Tamil Sangam. The distinguished visitor remarked that the position of Tamil Nadu was excellent in every way, under the leadership of Mr. Karunanithi. He exhorted the Tamils to be united. Mr. V. Muttucumaraswamy president of this meeting and Mr. Ranganathan, the Secretary thanked the speaker. (Our London Cor.)

- ed to all religions.
- The Constitution should provide for valid fundamental rights guaranteeing the equality of all persons on ethno-cultural ground
- The Constitution shall provide for the abolition of caste and untouchability.
- In a democratic and socialist society, a decentralised structure of government alone will make it possible for a participatory democracy where power will be people's power rather than state power.

In the event of the Government failing to take meaningful steps to amend the Constitution in the light of the Tamil demands, within a period of three months ending September 1972, the Front resolves to launch a non-violent struggle to win back the freedom and rights of the Tamil people, and to secure their future in the political, economic social and cultural spheres on the basis of self-determination.

Resolution 2

The Front invites all Tamil M.P.'s. to take their (Over to page 8)

Siddha Ayurvedic Hospital and Medical College at Kaitadi

By Dr. E. P. Rasiah, J. P.
(Secretary, Lanka Ayurvedic Medical College)

On the North Ceylon Board of Indigenous Medicine, a voluntary Organisation, urging the Government to establish the Siddha Ayurvedic Hospital and Medical College, recommended as early as 1947 by "The Gupta Commission on Ayurveda" Mr. M. D. H. Jayawardana, the then Minister of Health, laid the Foundation Stone for the Ayurvedic Hospital Buildings on a 9 acre block of crown land at Kaitadi in 1967.

When contractors failed to come forward, the energetic Engineers of the P. W. D. undertook the construction of the Hospital building, which is now nearing completion. It is hoped that the Hospital with about 100 beds will be opened by October and that thereby the congestion of patients in the Jaffna General Hospital will get considerably eased. This is the second chapter in the achievements of "The North Ceylon Board of Indigenous Medicine" that has worked unstintingly but methodically for the past half a century producing over 250 efficient Ayurvedic Physicians to prove to the world the efficacy of the Siddha system of Ayurvedic treatment.

Consequent to the Board's continued agitation, the present Minister of Health too has been pleased (despite the financial stringency now experienced by Government) to release about Rs. 8½ lakhs for the construction of the necessary buildings to house the Siddha Ayurveda Medical College, alongside the Hospital at Kaitadi. We have to thank the past and present Commissioners of Ayurveda for this gesture of good-will to North Ceylon. It is

hoped that the P. W. D. with its expert construction Engineers, will be able to complete the construction within the schedule time, and thereby make it possible for the Siddha Medical College to commence functioning by early part of 1974 as a full-fledged teaching Institution of Siddha Ayurveda in North Ceylon.

Thus 1974 will prove to be an epoch-making year for Ayurveda in that we will be able to ring down the curtain on the existing Lanka Ayurvedic Medical College, a private Teaching Institution that has managed to exist for half a century, championing the cause of Siddha Ayurveda entirely through the voluntary efforts of the public-spirited Ayurvedic Physicians of Jaffna, without ever getting a cent as grant from Government. But it must be admitted that the late Mr. Bandaranayake, whilst Minister of Health and later as Prime Minister gave his moral support to our Private Institution. In keeping with his policy, the present Govt.—People's Government—endeavours to popularise the common man's Ayurveda and has incidentally given a filip to the Siddha system too, that ancient system, propounded by Siddhas like Agastiyar and Pulasthiyar and practised and patronised by most of the Tamils of South India and Ceylon.

The names of the late Dr. Bastiampillai as Founder, Dr. A. V. Rasaratnam as Registrar and Treasurer and that of Dr. R. E. W. Jeboretnam as a founder member and Principal will go down to history as men who toiled for the propagation, growth and development of the Siddha system of

(Over to page 8)

THOUGHTS TO BE TREASURED

இறுதியாக காலத்தின்னில் ஒருவேளை, இருவரும்தம் உறுதியில் நின்றார்கள் என்பதில் இறுதிதான் உண்டாகாதாம் அறுதியில் அரணை எல்லாம் அழித்தலால் அவனால் இன்னும் பெறுதல் நாம் ஆக்கம் நோக்கம் பேர் அதிகாரத்தாலே.

Only One (the Universal Dissolver) exists at the time of the end (universal dissolution). for if the two (creator and preserver, stood firm at their posts there can be no end. As the endless Halan destroys (dissolves or involves) everything, by Him indeed do we get creation (evolution) and preservation by reason of is Immense Powers.



சமஸ்தவியை ஞானமும் கல்யாணம் உபதிகரயவே நானறி விசுவமும் உபதிகரயவே நானறி நேத்துமே உபதிகரயவே நானறி அடருமே இசுவரமே.

Hindu Organ

FRIDAY, JUNE 30, 1972

THOUGHTFUL ACTION OF UNITED TAMIL FRONT

Explaining the reasons for the rejection of the New Constitution by the United Tamil Front, the Committee of the Front has done well in formulating a scheme of action to be worked out by the Members of the National Assembly belonging to the Front. The thirteen Tamil Members of the National Assembly who had earlier abstained from attending the meetings of the Constituent Assembly have been commissioned to tell the Government from the floor of the National Assembly why the Front did not accept the New Constitution and what steps the Front have in view to obtain the rights of the Tamil speaking people. Hence the attendance of the thirteen members at the sessions of the National Assembly has become a very rational requirement.

The various resolutions that were adopted at the meeting of the Action Committee of the Tamil United Front solemnly set out the principle and nature of the campaign of the Tamil speaking people to achieve their declared objectives placing parti-

Proposed Boycott

BY S. SIVASUBRAMANIAM

An important matter engaging the attention of the Ceylon Public appears to be the taking of the oath of allegiance by Members representing the Tamil speaking electorates in the National Assembly—It is I believe urged that as the present Republic Constitution is considered unsatisfactory, members should not take their oaths of allegiance to the Republic of Sri Lanka.

Among the issues involved in this connection are the following:—

1. By abstaining from taking the oath, could the Constitution be improved or a different Constitution be ushered in place of the present Constitution?

2. By abstaining from taking the oath, are the best interests of

a) the respective electorates collectively and the individual voters

b) the Tamil speaking community and

c) Sri Lanka, furthered or best served?

The answers to these questions, if they are considered dispassionately and with reference to existing facts and future probabilities, are in the negative.

No contingent benefit has been put forward in any concrete and specific form by those who advocate boycott of the Assembly by members.

Assuming a boycott takes place, what would normally follow as a result of such boycott?

1. Is there a guarantee of a bye-election?

2. Even if there is such a bye election, and even if the present members are returned again, would it bring about the

ular emphasis on the eschewing of violence in any form and the conducting of their activities in strict and full conformity with the creed of non-violence

Even at this late hour, the United Left Front can pause a while and listen to the voice of the Tamil speaking people as expressed by the fourteen members of the Assembly.

achievement of the objectives of those who boycott either in respect of their political demands or the material needs of their respective electorates.

If a bye election does not take place, what would be the position in respect of the political and constitutional needs of the Tamil speaking people or the needs of the electorates or the voters concerned? and what would be the effect on the country as a whole immediately and ultimately.

The protagonists of boycott have not, so far as press reports go, indicated how these requirements will be fulfilled.

Two eminent and influential leaders, Messrs S. J. V. Chelvanayagam and M. Sivasithamparam in a recent statement through the press have used an expression viz "minimum rights" of the Tamil people. What these rights are have not been enumerated specifically and in detail and given publicity after the inauguration of the New Constitution. Whether by such boycott these minimum rights could be obtained and in what manner has not been clarified by those who advocate a boycott.

It would not be out of place to refer to past history when boycott and resignations and fresh bye elections took place. In the case of the boycott by the Jaffna Constituencies under the Donoughmore Constitution headed by leaders like Sir W. Duraisamy, Messrs K. Balasingam, Handy Perinpanayagam and K. Nesiah among others, the object of the boycott of the reform of the Constitution was not achieved. In the case of resignation leading to bye-election adopted by Mr. C. Suntharalingam with his great influence, ability and powerful personality positive results were not achieved.

In all the circumstances, boycott of the State Assembly would prove prejudicial to the interests of the constituencies concerned, the community on whose behalf the boycott is advocated and the general welfare of the country. On the contrary, by boycott, matters would be made worse in all directions and for all causes concerned. Even good motives cannot justify wrong policy specially in public matters.

A Grand Festival of Thirumurai

Tributes Paid To Sri P. S. Rajasekaran

To instil in the minds of the Tamils the great sanctity of the immortal Thirumurais of our revered Saiva Saints like Thiruganasambanthar, Thirunavukkarasar, Suntharar, Manickavasar etc the Jaffna Pannisai Payitehi Kalakam composed of the students who received a training in the art of singing in the traditional method of Pannisai during the last 4½ years under the illustrious Thevara Othuvavar of Kanchipuram Meikandar. Atheenam, Sri P. A. Rajasekaran conducted a Thirumurai Festival on the 24th, 25th and 26th instant under the auspices of the All Ceylon Hindu Congress. The festival was inaugurated at the Vannarponnai Sivan Temple where a special poojah was performed at 9 a m on the 24th instant. A beautiful portrait of the four Saiva Saints gainly decorated with flower garlands mounted on a Kedakam and a small case containing the twelve holy Thirumurais were taken in procession by the students round the temple premises attended by the Pannisai students, officials of the All Ceylon Hindu Congress and the Jaffna Saivaparipalana Sabha and other leading Hindu devotees and school children to the accompaniment of music. The procession wended its way along the K. K. S. Road and the College Road and reached the Saivaparipalana Navalar Ashrama Mandapam which was also beautifully decorated with plantains, festoons and garlands.

After the performance of a special pooja a public meeting was held under the presidency of Mr. T. Somasundaram President of the Jaffna Saiva Paripalana Sabha. The president in the course of his address remarked that that day was a red letter day in the annals of the history of Jaffna because they had assembled to pay their due respects to the holy Thiru Murais. The Secretary and the President of the Pannisai Payitehikulu welcomed the audience and announced the programme of the festival. The students of Thevara Othuvavar Sri Raja-

sekaran recited the Thirumurais according to the proper tune and rhythm to the acceptance of the audience. The performance of the students was a great success.

The meeting of the evening session was presided over by Mr. E. Sabalingam Principal Jaffna Hindu College. Mr. T. Murugesapillai Assistant Government Agent N. P. presided over the meeting of the morning session on the 25th instant Mr. M. Sri Kantha presided over the meeting of the evening session on the 25th instant.

The festival concluded with a public meeting which started 5 p m. on 26th instant presided over by Justice Mr. V. Sivasubramaniam the president of the All Ceylon Hindu Congress. He said "Thirumurais were Tamil Vethams, the holy scriptures of the Tamils. They are a spiritual power house. When one learns the proper method of chanting them and continues to chant them in the traditional style piously one is benefitted with the grace of Lord Siva. One becomes a true devotee and feels an eternal bliss in one's heart. The All Ceylon Hindu Congress and the All Ceylon Hindu Advisory Committee had done an excellent service for the promotion and propagation of the Saiva faith by inviting Thevara Othuvavar Sri Rajasekaran from India to train our Youth in the art of the proper singing of Thirumurais. This service was done by our illustrious religious leader Sri la Sri Arumuga Navalar a hundred years ago. He had invited Thevara Othuvavar from India to give a training in the proper art of singing in Jaffna. He also engaged them to conduct religious Pajanai at the Nallur Kandaswamy Temple. It was his great ambition that each Hindu temple should engage a Thevara Othuvavar to sing the Thirumurais. The service which Sri Rajasekaran had performed was one which was dear to his heart."

The president thanked Sri Rajasekaran and paid a great tribute for his excellent performance.

Tributes were paid to Sri P. S. Rajasekaran by

Messrs S. Ambikaipakan, K. P. Haran, T. Somasundaram, N. Navaretanam and Thiruvassak Kondal Thangammah Appakuddy. Certificates were handed over by the president to the students who had passed the examination held in Jaffna by Sri V. Somasundaram Othayar of Ma ras Issai Kalluri and Mrs S. Veluthapillai Examiner in music of the Education Department N. D.

Sri Rajasekaran thanked the All-Ceylon Hindu Congress and other institutions and lovers of Thirumurais for having honoured him with kind messages and speeches. He remarked that the honour which he had received from them was a noble tribute to the four Saiva Saints in particular and the Thirumurais in general.

We should be ever grateful to the energetic and conscientious Secretary of the All-Ceylon Hindu Congress for the careful manner in which he organised the examination and this festival. His sincere service contributed a great share towards the success of the Thirumurai class and the festival.

It was customary in recent times to invite popular sportsmen who are also old boys of the College to be Chief Guests at such Sports Meets. Pittingly enough, the authorities have invited Mr. N. Sabaratnam, a distinguished educationist of our times and now a fervent journalist, to be the Chief Guest at the meet this year. Slim and yet wiry Mr Sabaratnam boldly took up the challenges during the time of his performing as a Principal at Jaffna Hindu College from 1964 to 1970 — His inexhaustible energy and invincible strength of mind kept alive the traditions of the Jaffna Hindu College. His sustained interest in the College blossomed into creditable achievements. It is quite gratifying to note that a sportsman in character and an eminent educationist, Mr. N. Sabaratnam has been invited to be the chief of the meet on 1-7-72. It is also worth mentioning here, that the President of the Meet, Mr. E. Sabalingam is the first old boy sportsman to be the first Selection Grade Principal of the Jaffna Hindu College. Brilliantly defending the attacks against the Hindu College Football team during the late thirties. Mr Sabalingam had been all along championing the cause of Hindu Education by serving the Hindu College sister institution.

The Annual Inter-House Athletic Meet at the Jaffna Hindu College which is virtually the Founders' Day is an important event in the affairs of the College. This is an occasion where the personalities of the past not merely compel remembrance but serve as a vision of hope for the future.

Of the five Houses that participate in the meet, four are named after the great founders of the College namely Sri STM Pasupathy Chettiar, Advocate Nagalingam, Proctor Casippillai and Mr. Sabapathy. The fifth House is named after the then popular Principal Mr. Nevin Selvadurai. This is also an occasion where the present boys the old boys, parents and well-wishers meet together in various events.

As an indefatigable and and resourceful Principal, Mr. Sabalingam has now taken over the reins at Jaffna Hindu which is still on the forward march. Another sportsman old boy of the College, Mr P Mahendiran, who is the Prefect of Games, is making all arrangements to give us a real show worthy of the traditions of his alma mater. Mr. R. Thuraingam the coach and the P T I is assisting the College in this field. It is hoped that several records in the track and field events will be set up beating the former standards. While acclaiming the academic achievements of the College in an all Island level during the past two decades, we earnestly look forward to many a success in the sports field as well.

FOUNDERS' DAY AT JAFFNA HINDU

(SCM)

knowledge. He is unchanging Real; whereas the world is a changing Real.

There is the teleological argument — the argument from design or purpose—advanced by those engaged in a religious search for truth. This is respected by Kant. But the moral argument makes the strongest appeal to him as proof for the existence of a Pure Being. If the objective validity of the moral law is questioned or denied the argument cannot proceed further.

The value of these three lines of argument consists in their cumulative strength. A. E. Taylor says, "We cannot prove the existence of God. These arguments can make His existence extremely probable". We may admit that certain truths of very great practical importance are wholly undemonstrable. As Dean Inge says, "There are some questions which we cannot answer and must leave alone".

The Saiva Siddhantam also says that the Supreme Being is beyond the ken of logic and metaphysics—beyond the reach of human thought and speech ("மாத்மம் மனம் கற்பிய சிந்தனேன்"). The real ground on which he bases his assumption of the existence of God is personal verification of that existence by any one who takes the necessary pains to tread the inner path which is always open to the earnest seeker of ultimate Reality. It is most remarkable that there is in this land an unbroken chain of seers or those who have realised God and remained in a state of union with Him, while staying in the human body.

There are clear testimonies furnished by the Saiva Samaya Acharis and a number of other saints—too numerous to mention—to their personal realisation of the Supreme Being. That these claims are not mere fantasies is supported by the facts of their lives, and by the existence of similar mystics in other lands.

Thirumantiram by Thirumoolar, Olivilodukkam (ஒலிலோடுக்கம்) by Kannudaya Vallalar (கன்னுடையவல்லாளர்) Sivabhoga Sakaram by Garugnan. Sampanthar, Hymns of Tayumanavar and Tiruvavulpa by R-malinga Swami may be cited as remarkable specimens of the records in Tamil of such spiritual experiences.

(To be continued)

ORDER NISI

In the District Court of Jaffna

Testamentary Jurisdiction No. 2816

In the matter of the Intestate Estate of Joseph Alfred alias Selvaratnam of 70, Old Park Road, Jaffna

Deceased

Mary Margaret widow of Joseph Alfred alias Selvaratnam of 70, Old Park Road, Jaffna

Vs, Petitioner

- 1 Mariampillai James and wife
- 2 Thresmalar both of 29, New Road Lane, Jaffna
- 3 Alfred Jesuthasan of 70, Old Park Road, Jaffna
- 4 Alfred Benedict of 70, Old Park Road, Jaffna
- 5 Alfred Anton of 70, Old Park Road, Jaffna
- 6 Muttiah Yogabalan and wife
- 7 Fatima both of 70, Old Park Road, Jaffna
- 8 George and wife
- 9 Matilda both of 70, Old Park Road, Jaffna
- 10 Alfred Jothby aged 18 years
- 11 Alfred Gabriel aged 14 years
- 12 Alfred Robert aged 12 years all of 70, Old Park Road, the 10th, 11th and 12th respondents being minors appearing by their proposed guardian ad litem
- 13 Joseph Albert the paternal uncle of the minors of 16, New Road, Koiyathodam, Jaffna

Respondents

This matter coming on for disposal before A. Vythialingam Esquire, District Judge Jaffna on the 20th day of March 1972 in the presence of Mr. Thiru Ariyanayagam, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated 10th March 1972 having been read.

It is ordered that the petitioner be and she is hereby declared entitled as widow of the abovenamed deceased to have Letters of Administration to the above estate issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 13th July 1972 show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the 13th, respondent be and he is appointed guardian ad litem of the minors 10th, 11th and 12th respondents to represent them for all the purposes of this action unless the Respondents abovenamed or any other person or persons interested shall on or before the 13th July 1972 show sufficient cause to the satisfaction of this Court to the contrary. Minors to be produced by the Guardian ad litem for same date.

20th day of March 1972
Jaffna 20th March 1972
Sgd. A. Vythialingam
District Judge, Jaffna

Drawn by
T. Ariyanayagam
Proctor for Petitioner
29 30 & 31

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2821

In the matter of the Intestate estate of the late Sinnadurai Kathirgamanathan of Atchuveiy North.

Deceased

Nagaratnam widow of Sinnadurai

Vs, Petitioner

- 1 Sinnadurai Pathmanathan
- 2 Sinnadurai Rajendram
- 3 Sinnadurai Negendran all of Atchuveiy North

Respondents

This matter coming on for disposal before A. Vythialingam Esquire District Judge Jaffna on the 7th day of April 1972, in the presence of Mr. G. V. Balasingham Proctor on the part of the Petitioner and the affidavit of the Petitioner dated day of April 1972 having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled to be the mother of the deceased abovenamed to have Letters of Administration to the estate of the said deceased and the same be issued to her accordingly, UNLESS the Respondents abovenamed or any other person or persons interested shall on or before 6th day of July 1972 show sufficient cause to the satisfaction of this court to the contrary

This 8th day of April 1972.

Sgd. A. Vythialingam
District Judge, Jaffna

Drawn by
(Sgd) G. V. Balasingham,
Proctor for Petitioner.

SAIVA-SIDDHANTA

(SIVAGNANA SIDDHIYAR)

BY

V. SUBRAMANIAM

Saiva - Pulavar

(Continued from our issue of 18-6-72)

Since Maya (the primordial matter) out of which the world evolves is unconscious, it cannot by itself evolve into a world with laws governing evolution. Nor can finite man evolve either the world or his own body out of matter by his own knowledge or power, as he is dependent even for his imperfect knowledge on his body and mind entity - non-relational

which he cannot create. Therefore, a Supreme Being who does not undergo changes Himself like the world, even at the dissolution of the universe is required for all evolutions from Maya. He alone is the Pure Being—the Beginning of all. This unchanging Being can be cognised as an object among objects. He is an

Letter to the Editor

Entrance To The University

Dear Sir,

With reference to the recent Press Release from the Ministry of Education with regard to Tamil Students seeking admission to the University, it is noted from this communication that the number of Tamil-media students admitted to the University in 1969, 1970 and 1971 were 315, 337 and 378 respectively. But these figures do not by themselves prove the point that the Press Release was seeking to make without the production of the total number of students admitted each year to the University in 1969, 1970 and 1971. I trust that this information will soon be forthcoming, and I do hope that the promise made by the Minister of Education when he was in Jaffna and by Government to establish a Campus of the University in the North or East will also be soon fulfilled.

Your faithfully,
James T. Rutnam

35, Guildford Crescent,
Colombo 7.
12th June 1972

Singapore's Envoy To Bangladesh

Mr. Punch Coomaraswamy, Singapore's High Commissioner to India, has been named the Republic's first High Commissioner to Bangladesh.

Mr. Coomaraswamy, who is also accredited to Sri Lanka and Nepal, will continue to reside in New Delhi.

He is at present in Singapore on home leave.

The exchange of diplomatic missions at high commission level between Singapore and Bangladesh was discussed between Mr. S. Rajaratnam, Singapore's Foreign Minister and his Bangladesh counterpart, Mr. Abdus Samad Azad, when he was in Singapore earlier this month.

Before his appointment as High Commissioner to India, in January 1970, Mr. Coomaraswamy was Speaker of Parliament and acted as President of Singapore between March 5, and May 5, 1968.

(Straits Times)

Tamil United....

(From page 5)

seats in the Assembly and work together to secure the amendment of the Constitution and to give their lead to the struggle in and out of Parliament for Tamil rights.

Resolution 3

Considering the commitment to non-violence on the part of the Tamil people in general and the Tamil United Front in particular, the Front deplores the action of the government and sections of the press in trying to make out rare and isolated violent incidents as part of a campaign of political violence and in turn using this false pretext to impose a ban on freedom of speech and public demonstration in just that part of the country which is still its most peaceful part. The Front warns that if the ban on public meeting and demonstration in the North and East is not lifted before July 22, it will be left with no choice but to call for a hartal on that date and to defy the ban thereafter.

The Front further resolves to educate our Sinhalese fellow countrymen on the nature of the Tamil demands and the non-violent mode of struggle to obtain these, with a view to enlisting their brotherly support to build a society based on justice, liberty, equality and fraternity.

Resolution 4

The Tamil United Front issues the following call to action to every Tamil in Sri Lanka: -

1. Observe Non-Violence in thought word and deed so as to generate jana sakti as a moral force.
2. Observe the 22nd day of every month as a day of fasting and prayer for the Tamil Cause.
3. Donate one day's Shramadana every month for any worthwhile local project—to mark your solidarity with your fellow men.
4. Donate one day's income in the month, or a handful of rice in the week, for a common fund—to promote village welfare as well as the present movement for Tamil emancipation.
5. Insist on using the Tamil language in deal-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2834

In the matter of the Last Will and Testament of the late Thiagar Sinnathamby Subramaniam of Maravanpalam, Chevakachcheri Deceased

Vallipuram Ponnambalam of Kaitady, Navatkuli, presently of Ampanai, Tellipalai

Petitioner

- 1 Chelliah Arunasalam of Ampanai, Tellipalai
- 2 Chelliah Sabapathy of Kaitady, Navatkuli
- 3 Chelliah Tharmalingam D. R. O. Office, Kili nochehi

Respondents

This matter coming on for disposal before A. Vythilingam Esquire, District Judge, Jaffna on the 2nd day of May 1972 in the presence of Mr. T. Gunaratnam, Proctor on the part of the petitioner and the Petition and affidavit of the Petition having been read.

It is ordered that the Last Will and Testament bearing No 9246 dated 6th December 1964 and attested by T. Gunaratnam Notary Public the original of which has been produced and is now deposited in this case be and same is hereby declared proved and that the said Petitioner as the executor named therein is hereby declared entitled to have Probate thereof issued to him accordingly unless the Respondents or any other person or persons interested shall on or before the 23rd day of August 1972 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 2nd day of May 1972

Sgd. A. Vythilingam
District Judge, Jaffna
Drawn by
Sgd T. Gunaratnam
Proctor for Petitioner
33 26 & 2

ings with the state and other agencies—in order to assert the freedom and dignity of those who speak Tamil.

Resolution 5

Kasi Ananthan and Anantha Vinayagam who are under detention and 76 others who are in remand should be released or cases filed immediately against them.

Siddha.....

(From page 5)

the Ayurvedic Medical Science in North Ceylon.

The patrons of the Ayurvedic system of Medicine should welcome the change—the Old Order yielding place to the New—for the progress of Siddha Ayurveda and ultimately for the good of our country.

Let the Siddha system prosper!!

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T. 2826

In the matter of the Last Will and Testament of the late Karthigesu Vairavapillai of Karukampanai, Tellippalai Deceased

Vairavapillai Mahesan of Karukampanai, Tellippalai

Vs. Petitioner

Maheswary daughter of Vairavapillai of Karukampanai, Tellippalai

Respondent

This matter coming on for disposal before A. Vythilingam Esquire, District Judge, Jaffna on the 17th day of April 1972 in the presence of Mr. S. Selvarajah Proctor on the part of the Petitioner and the petition dated 17-4-1972 and the affidavit of the Petitioner and the affidavit of the Notary and witnesses dated 12-3-1972 to the Last Will dated 2-7-1967 and attested by S Selvarajah Notary Public under No. 2065 having been read.

It is ordered that the Last Will and testament of the deceased bearing No. 2065 dated 2-7-1967 and attested by S. Selvarajah, Notary Public, and now deposited in this court be and the same is hereby declared proved, that the petitioner abovenamed as the Executor named in the said Last Will be and he is hereby declared entitled to obtain Probate thereof and the Probate be issued to him accordingly, unless the Respondent or any other person or persons interested in the subject matter of the application shall on or before the 27th day of July 1972 at 10 a. m. show

சட்டமன்றம் கட்டிடம் கட்டி மலையாள மக்கள் மீது
காங்கிரஸ் பிளாட்ஃபார்ம் கட்டி மலையாள மக்கள் மீது
காங்கிரஸ் பிளாட்ஃபார்ம் கட்டி மலையாள மக்கள் மீது
காங்கிரஸ் பிளாட்ஃபார்ம் கட்டி மலையாள மக்கள் மீது

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Editor: R. N. SIVAPRakasam

ORDER NISI

In the District Court of Point Pedro

Testamentary Jurisdiction No. 1006 T.

In the matter of the Intestate Estate and effects of the late Subramaniam Chelliah of Puloly West, Point Pedro Deceased

Rasammah widow of Subramaniam Chelliah of Puloly West

Vs. Petitioner

- 1 Vethavanam Pasupathy and
- 2 wife Ratnam both of Puloly West

Respondents

This matter coming on for disposal before T. J. Rajaratnam, Esquire District Judge, Point Pedro on the 9th day of March 1972 in the presence of Mr. V. Chelliah Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the petitioner be and she is hereby granted Letters of Administration to the estate of the deceased Subramaniam Chelliah and that Letters of Administration be issued to the Petitioner as widow of the deceased unless the Respondents or any other persons interested shall appear before this Court on or before the 5th day of June 1972 and show sufficient cause to the satisfaction of this Court.

This 9th day of March 1972.

Sgd. T. J. Rajaratnam
District Judge

Drawn by
Sgd V. Chelliah
Proctor for Petitioner

Time to show cause extended to 11-7-72

T. J. Rajaratnam
D. J.

34 23 & 30

sufficient cause to the contrary.

This 17th day of April 1972.

(Sgd.) A. Vythilingam
District Judge, Jaffna.

Drawn by
Sgd S. Selvarajah
Proctor for Petitioner

35 23 & 30