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X

JAFFNA, FRIDAY JANUARY 19, 1973

X

People In Protest Against Press Council Bill

Public Meetings and Press Releases Condemn Government's Course of Action

The most surprising development in the attitude of the U. L. F. Government during its thirty two months' of power-packed rule is its utter indifference to public opinion.

The chequered career of the Press Council Bill, the conflict with the Constitutional Court and more particularly the statements of the Minister of Justice confirm the general opinion that the Bill is more in the nature of anti-national trend than a mere piece of intended legislation.

In the National State Assembly the Bill was exposed to political criticism. In the Constitutional Court it was subjected to legal examination, in the Press it was dissected in close study and was exhibited as the worst piece of proposed legislation and on the platform leaders of all walks of life have decried the Bill in definite terms.

The First M. P. for Colombo Central presiding over a very large gathering in Colombo suggested the Satyagraha way of resistance if the U. L. F. failed to withdraw the Bill. Mr. Premadasa characterized the conduct of the T. L. F. as terrorism of the two-thirds majority in the State Assembly and said all freedom loving people who naturally condemn terrorism would be compelled to protest against this terrorism of the two-thirds majority.

A life-long supporter of Mr. S. W. R. D. Bandaranaike and a former Representative in the U. N. expressed the view that the U. L. F. Rule was entirely in conflict with Bandaranaike policies and did dishonour to the Founder-President of the S. L. F. P.

RAJAJI

By S. SIVASUBRAMANIAM

Tributes to the greatness of Sri C. Rajagopalachariar have been paid from all parts of the world. He has given the golden key to human existence. As is well known, he was an intensely religious personality. He quotes in one of his writings the immortal saying in the Bhagavad Gita, wherein surrender to God is emphasized.

"Believe in Me as sole refuge, Cast aside all doubts and Come unto me. I shall save You from all sins. This is truth, friend. Cast off your fear".

Rajaji farther says in one of his own writings:

"Let no one look upon as a burden Good work is the secret that keeps life going. While one should not hanker after results, life without work would be unendurable."

The revered savant lived and worked according to these ideals up to the very last. When he was on his death bed, in reply to an inquiry, he said he was "very happy". He was able to feel and say so. I believe, because of firm Faith in the efficacy of the ideals enshrined in these sayings.

Intense devotion to Religion, unceasing and unselfish service to the world, application of the principle of co-existence, and determination to persevere in his own ideals against odds were some of the distinguishing features of Rajaji's life.

Sacred Sports of Siva (Contd.)

V. SUBRAMANIAM
Saiva-Pulavai

X, Recalling Malayadhwaja from the dead

(மலையத்துவசனை யழைத்தது)

On the banks of the said tank, the God made a flower-garden and when He was there one day He said to His Sakti. "Why does not your foster mother bathe? On this being reported the elder lady inquired of learned men the most meritorious mode of bathing. They replied, "It must be either by taking hold of the hand of a husband or of a child or of a cow's tail. On this reply being given, she became greatly afflicted having neither husband nor a child. Her foster-daughter reported this grief to the God who by an act of volition brought back Malayadhwaja - Pandian from the Paradise of Indra and the shade (Person's soul after death) on coming, presented his respects to the God. Kanjanamalai hearing of the arrival of her (former) husband came adorned with jewels and both bathed in the tank, after which they saw the God, and a heavenly chariot appearing in which both husband and wife were together carried above the worlds and the Paradise of Indra safe into the heaven of Siva.

புலோகன் கடந்துபோய்ப் புண்ணியருக்கெண்ணிறந்த பேரக முட்டேன் சுவலோகன் கடந்து போய் மகலோகஞ் சனலோகம் துறந்து மேகத்துவலோகம் கடந்து போய்ச் சதுதியலோகங்கடந்து தன்னுழையான் நவலோகம் கடந்து உலகநாயகமாடு சிவலோக நண்ணினோடு.

XII. The God Sundareswarar furnishes three weapons

(உக்கிர பாண்டியனுக்கு வேல்வலை செண்டு கொடுத்த கதை)

One day the afore-said Tadathakai came to her husband and said, "You have assembled the seven

(Over to page 8)

Thiruketheeswaram Railway Pilgrims' Thondar Sabhai

Fifth Annual General Meeting

At the Annual General Meeting of the Thondar Sabhai held at the Sabhai Madam near the Thiruketheeswaram Railway Station the office-bearers for 1972 - 1973 were elected.

President: Mr. K. Arambamoorthy — Commercial section of the C. G. R. Colombo.

Vice Presidents: Mr. P. Selladurai Trains Control Office Anuradhapura, Mr. Y. Amirthanathan Station Master, Mannar, Mr. S. Kandiah Merchant, Madawachchi.

Secretary: Mr. P. Thiagarajah, Trains Control Office Anuradhapura.

Asst. Secretary: Mr. T. Kanesaratnam. Railway

Engineers Office, Anuradhapura.

Treasurer: Mr. S. Balasubramaniam, S. M. Madawachchi.

Asst. Treasurer: Mr. V. Thirugnanasambanthar, District Office C. G. R. Anuradhapura.

Committee: Messrs S. Vadivelu, S. Sivagnanam, V. Segarajasingham, A. Manickam, V. Subramaniam, V. Sangarapillai, R. Palendra, N. Rajeswaran, I. Sundaralingam and A. Rajendran.

Board of Trustees: President, Secretary, Treasurer and Messrs. K. Nadarajah and K. Marimuthu.

Auditors: Messrs. I. Pararajasingam and A. Visuvalingam.

Letter to the Editor

Citizenship Rights Versus Political Rights

(Continued from last issue)

The language problem will continue, unless and until, the Tamil language is recognised again as an official language of Ceylon in its own right, and, not as a favour or, concession.

One very important consideration that does not appear to have been noticed so far is that a language policy is, or rather should be concerned not with providing a luxury or to flaunt imperial or political power on a people, but to serve the needs of citizens. This means that as there are much more Tamil speaking people in Sinhalese areas than Sinhalese in Tamil areas will one be unjustified in stating that the language policy of today is meant more to satiate and sustain political ambitions than to meet the needs of the citizens. Surely for the reason given here it is the Tamil and not the Sinhalese language that has the

much greater right to an all-island official status; this implies of course the placing of the interests of the rights of citizens above that of the ambitions of the politicians.

The end result is that any Sinhalese citizen can transact public business even in Tamil districts, but hundreds of thousands of Tamil speaking citizens cannot do so even in their own country, Tamil districts.

Can one therefore disagree with Farmer ("Ceylon" — P. 70), when he says "The truth, unpalatable though it may be to some, is simply that nobody unacceptable to the present second wave of resurgent, Sinhalese Buddhist Nationalism has any chance of constitutional power in contemporary Ceylon". And this situation will only continue to deteriorate in an unitary form of government. The only permanent solution is a federal form of government or separation.

Yours etc.

J. R. Sinnatamby,
286, Buller's Road,
Colombo 7,
24-12-72.

Manonmani Arunasalam,
Elected
Messrs E Sabalingam
and S Lokeswaran

SECTION B

Messrs T Somasundaram, Saiva Pulavar V Kandasamy, Mubandiram EP Rasiab, Messrs R N Sivapiragasam S Selvarajah, R Thangarajah, S Seevaratnam and N Chellappah

SECTION C

Messrs S Ammaipappar, T Sanmugalingam, S U Somasegaram, Saivapular K Sittampalam, Mudaliyar C Muttutambay, Messrs S Somasundaram, V Karthigesu and S P Kandiah.

Extracts from the Annual Report

Adherence to the orthodox practice of the Saiva Religion the Sabhai has been very systematic in observing religious days. The Gurupoojah days of the Four Great Teachers, Appar, Sundarar, Sampanthar and Manickavasagar of Sekkilar Nayanar Thiruvalluva Nayanar Sri La Sri Arumuga Navalar, along with those of the Santhana Kutavars, and Gnanapragasamunivar are being reverently observed. Lectures on Saivism form part of the observance.

The Sabhai representative Saiva Pulavar V Kandasamy visits the Jaffna Jail on Sundays and delivers instructive lessons to the inmates after performing Pooja to the Deity Murugan in the Jail Shrine. This service is also done at the open Jail at Kopay.

At the Kaithady Home for the Aged Pandit V Sagarapillai, the Sabhai's representative performs this function.

One new feature is the participation of students from the Jaffna Hindu College, the Hindu Ladies' College, the Ramanathan College and the Jaffna Central College in the functions at the Sabhai Navalar Ashram Hall.

Thirumurai Classes

The classes organized by the Sabhai for instruction in the singing of Thirumurais were conducted by Pannissai Pulavar Shri P A S Rajasakaran Vidvan of Kanchipuram Meikandar Aatheenam. The attendance at these classes was very high and the instruction was of a lofty order. Many students who were trained at these classes are now themselves holding similar classes. They also give Thirumurai recitals at Temples and schools.

Purana Padanam

Periyapuranam, Thirupilayadalpuranam and

High Judicial Appointment

By S. SIVASUBRAMANIAM

The appointment of Mr. D. Q. M. Sirimane to the Supreme Court Bench is, if I may be permitted to say so with all respect, a very happy choice. The accession of a person of such high attainment, experience and character is sure to prove a source of strength to the Bench and to the country. This appointment to the Supreme Court is, I believe, the first to be made from among the Proctors' branch of the legal profession. The President and the Government are entitled to be thanked for this good piece of service. In a special manner, the Hon. the Prime Minister and the Minister for Justice are to be congratulated on the event.

It is proper to record that the Proctors' branch of the profession has been long overlooked in the appointment Judges to the Supreme Court. Though late it is satisfying to the mind that a deficiency has been set right by the present appointment. There have been Proctors who were equal to the best of Advocates in the past. Names of several Proctors occur to our minds. They include Mr. V. Casipillai, Crown Proctor of Jaffna, Mr. C. E. Corea of Chilaw, Mr. J. A. Perera of Colombo, Mr. V. I. V. Gomis of Kurunegala, Mr. Bewan of Kandy, Mr. M. M. Subramaniam of Trincomalee, Mr. Jayawickrama of Matara, Mr. E. M. Karunaratne of Galle and Mr. Modder of Nuwara Eriya. It is also useful in this connection to recollect that Mr. Justice Walter Perera started his legal career as a Proctor and thereafter became an Advocate before he adorned high legal office in Government and

KanthaParamam form the subject of Padanam every year in that order.

During Thiruvembavai Festival devotees chant the Thirupadi Elnobchi and Thiruvembavai in chorus arranged by the Sabhai. Thiruvathavooradigai Poornam forms the subject of Padanam during these days.

Initiation

During the month of Appai on the last Friday, the Annual Samaya Theedchai is conducted. This year Shrimatt K. Thiruganasambantha Kurukkal of Karanavai performed the ceremony to a large number who received initiation.

(To be continued)

became a Judge of the Supreme Court, and one of our greatest jurists. We could also recollect that Mr. N. K. Choksy was originally a Proctor before he became an Advocate and was appointed thereafter to act as a Judge of the Supreme Court.

The new Judge comes of a recognised and respected legal family. His father was a prominent lawyer. His brother Mr. A. L. S. Sirimane is already a Member of the Court of Appeal.

The present occasion is I believe, the second instance where two brothers adorned at the same time the highest tribunal of the country, the earlier occasion being when Mr. E. W. Jayawardene and Mr. A. St. V. Jayawardene, two distinguished brothers of a distinguished family, adorned the Bench.

I humbly trust to be pardoned for the observation that many would fain wish that the statesmanship and breadth of vision exhibited by Government in this matter were more often exercised for the greater good of the country.

S. Sivasubramaniam
A Founder Member former Proctors' Association, now merged in the Law Society of Ceylon, and one of its members
102/2, Hultsdorf street, Colombo 12.
8th January 1973,
P. S.

It would be interesting for the present generation to know that Mr. V. Casipillai Crown Proctor, was one of the leading Tamils of the day in Sri Lanka and was very closely connected with the Jaffna Hindu College, the Saiva Paripalana Sabhai, the Hindu Organ and Inthusathanam and the Jaffna Association and was the paternal grandfather of Mr. A. Visuvanathan, M. M. C., Jaffna, and Proctor and Notary.

S. Sivasubramaniam

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SPEAKER'S RULING

The entire world has been eagerly looking forward to the Ruling of the National State Assembly of the Republic of Sri Lanka on the most momentous question on the interpretation of Constitutions in specific reference to the Point of Order raised in the National State Assembly by Mr. J. R. Jayawardene, Leader of the Opposition when the Second Reading of the Press Council Bill was about to be discussed on January.

The question raised by Mr. Jayawardene and supported by other members of the Opposition sought a clarification of the issue which had been confused by the Minister of Justice moving the Second Reading of the Press Council Bill before a decision on points referred to the Constitutional Court was made.

A Government which takes pride in declaring that seventy five percent of the elected representatives support it should certainly pay heed to the people's opinions on this most important Bill.

The Jaffna Co-operative Stores Ltd.

WHEREAS MRS. NAGARATNAMMAH SANGARAPILLAI of Vaddukoddai, has applied to the Directors of the above-named Company for the issue of a Duplicate Certificate in respect of 5 Ordinary Shares of Rs. 100/- each, numbered: 105 - 108 & 998, registered in the name of her late husband Mr. P. Muthiapillai Sangarapillai, the originals of which are represented to have been lost or mislaid; **NOTICE IS HEREBY GIVEN THAT** if within two weeks hereof no claim is made to or no objection lodged with the undersigned the Directors will proceed to deal with the application for Duplicate Certificate the originals of which will be deemed to have been cancelled.

T. Somasundram,
Secretary,
The Jaffna Co-op. Stores Ltd.

420, Hospital Road, Jaffna,
16th January, 1973.

143 19, 26, 1

Thirteen Books For Sahitya Akademi Award

The Executive Board of the Sahitya Akademi which met at Bangalore on December 30, 1972 under the chairmanship of its President Dr. Suniti Kumar Chatterji has selected thirteen books for the Akademi Awards 1972.

The selection was made on the basis of the recommendations received from the Sahitya Akademi's Advisers in the language concerned in accordance with the procedure laid down in this regard. The awards for 1972 relate to books first published during the preceding years (i.e. January 1, 1969 to December 31, 1971).

Of these the awards for books in Tamil are Sila Nerangalil and Sila Manitarkal by T. Jayakantan.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction
No. 2769

In the matter of the Intestate Estate of the late Amirthavally Ammal widow of Muttukumara Wanniassekera Kaivalavoo, Kopay South, Kopay

Deceased

Wanniassekera Muttukumara-swamy, of Kaivalavoo, Kopay South, Kopay
Vs. Petitioner

Subramaniam Sivasubramaniam, Proctor, 103/2 Hultsdorf, Colombo 12.
Respondent

This matter coming on for disposal before A. Vythialingam Esquire District Judge, Jaffna on the 16th day of September 1971 in the presence of the Petitioner above-named and the affidavit of the Petitioner having been read and filed of record:-

It is ordered that the Petitioner abovenamed as sole heir be appointed the Administrator of the estate of the deceased abovenamed and that Letters of Administration be issued to him accordingly, unless the Respondent abovenamed or any other person interested in the above estate shall show sufficient cause on or before the 30th day of March 1972 to the satisfaction of this Court to the contrary.

Jaffna, this 16th day of September 1971.

Sgd. A. Vythialingam
District Judge
20-3-72. Time to show cause extended to 19-7-72

(Sgd.) A. Vythialingam
District Judge
19-7-72. Time to show cause extended to 19-10-72

Sgd. A. Vythialingam
District Judge
19-10-72. Time to show cause extended to 31-1-73.

Sgd. Collla E. Mendis
Acting District Judge
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Sacred Sports of Siva (CONTD)

(From page 5)

seas, and have procured the beatification of my reputed parents; but now it occurs to me that it is not worthy after your reign that the Pandian race should become extinct through want of issue." The God whose height and depth Brahma and Vishnu could not discover, reflecting that he had caused His Sakti (Parvathi) to become incarnate in the person of Thadathakal and had now Himself reigned a long time as Sundareswarar considered it was not right to leave the Pandian race without offspring; and so by a simple volition caused His Sakti to bring forth a child (a son) resembling Himself; this event occurred on Monday in the Tiruvathirai Nakshatram, when the Planet Jupiter was in the most fortunate station of a good house (astrological term), while the four Vedas were chanted, and musical instruments sounded, and the demi-gods showered down flowers. On hearing the news all kings and people came and uttered congratulations on the event, gave presents to the town, and according to the Vedas cast the child's nativity (horoscope), gave the name of Ugra-Pandian, and the child was afterwards instructed in all suitable accomplishments by Brahaspathi, the preceptor of the gods. When the son came to years of discretion, the father, knowing the fame of his great acquirements and excellent temper, told his Ministers it was time to have him installed or anointed as king, to which counsel they agreed and were very joyful.

இந்தப் பண்பு சான்ற
நீர்மையா விசைமை நீதி
வித்தக நல்ல வள்ளமுடைமை
செய் வீறு தெய்வ
பத்திமை யுலகுக்கெல்லா
மகிழ்ச்சி செய் பண்பு சான்று
சத்த மேவாயிர்க்கு, மன்பு
செய்கை நல்லமை, கலவி

என்றிலை யாதி யாய
விபரங்குண முடையதுகி
நன்றிசெய்து லதக்கெல்லா
நாயக நெருடானுதி
நின்றிடு மிலக்குப பிணைந்
நீண்டிடு கசித்து முன்னர்
மன்றல செய்கென்று துழந்து
மதிஞ்ஞெ டிலவின்னுன.

For a fuller description,
See Tiruvilayadal Puranam
(pp 96-102) (மதுரைக் காண்டம்
பாடல்)

XI. The Incarnation of Subramanyan in the form of Ugra Pandian

உக்கிர பரண்மயன்
திருவவதாரம்

The father, besides, gave orders to his ministers to procure his son a suitable wife of equal nobility, and Kanthimathi, the daughter of a king named Soma-Sekaran of the Solar race who ruled in the town of Manavur, was selected. The same night the God appeared in vision to Soma-Sekaran and commanded him to give his daughter in marriage to the son of the king ruling in Madura. Soma-Sekaran the next day, astonished and delighted set out for Madura with his daughter and a great retinue; and was met on the road by the ministers of Sundareswarar that were going towards Manavur. They demanded his daughter in marriage for the son of their king, to which he gladly agreed. After coming to Madura, Soma-Sekaran had the marriage ceremony performed with great splendour; while, the Chola and Chera kings, gods, demi-god, and innumerable others were in attendance, with all usual accompaniments; and great presents, extensive dower and largesses were bestowed. After the marriage ceremony was over the father gave his son the spear the discus and the ball and said, "Indra, Mahameru and the sea are 'your foes' with the spear, you shall overcome the sea; with the ball you shall conquer Mahameru; and with the discus, subdue 'Indra'." He then charged the ministers to take care of his son as the apple of their eye; and enjoined his son to follow the advice of his ministers and to break no old custom. He then gave the newly married pair his blessings, and mounting with Thadathakal an aerial car, while his attendants became changed into the form of the celestials of Kailasam. He ascended to His own paradise. The son ruled the kingdom according to the law of Manu after words.

Note: For a full description of the marriage with Kanthimathi whose qualifications (as the wife) according to palmistry, are detailed in the original Paranjothi's Tiruvilayadal Purana Vistara (30-35) pp 101-107 (மதுரைகாண்டம்).

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

No. 2437/Testy

In the matter of the Last Will testate of the late Sabapathipillai Candiah Cathiravelu of Kantharmadam Jaffna, Deceased.

Vs. Petitioner.

1. Cathiravelu Rudran,
2. Cathiravelu Indran and
3. Cathiravelu Vasantha Devi all of Kantharmadam Jaffna

Respondents

In the matter of an application under the provision of section 528 of the Civil Procedure Code.

Cathiravelu Rudran of Kantharmadam, Jaffna.

Vs. Petitioner

1. Cathiravelu Indran and
2. Vasantha Devi daughter of Cathiravelu both of Kantharmadam, Jaffna.

Respondents

This action coming on for disposal before K. E. Kathirgamalingam Esquire, acting District Judge, Jaffna on the 23rd day of August 1972 in the presence of Mr. V. Nadarajah, Proctor on the part of the Petitioner Cathiravelu Rudran and the Petition and Affidavit of the Petitioner dated 7. 8. 1972 having been read.

It is ordered that the petitioner Cathiravelu Rudran is hereby declared entitled to have Letters of Administration with the Will annexed to the estate of the above-named deceased and the same be issued to the petitioner Cathiravelu Rudran accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before the 4th day of October 1972 and show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. D. C. Collin Mendis
District Judge

Drawn by:
Sgd. V. Nadarajah
Proctor for Petitioner.

4. 10. 1972:- Time to show cause is extended to 10. 11. 1972

Intd. C. E. O. M
D. J.

10. 1. 1972 Time to show cause is extended to 24. 11. 1972

Intd C. E. O. M
D. J.

24. 11. 1972:- Time to show cause is extended to 15. 2. 1973

Intd C. E. O. M
D. J.

Sgd. Collin E. Mendis
District Judge

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ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Case No. T/2849

In the matter of the intestate estate of the late Kandiah Nadaraja Thilagaratnam of Kandy

Deceased
Suppas Kandiah of Mathagal Vs. Petitioner

- Minor 1 Nirmalathilakenthir daughter of Nadasaraja Thilagaratnam minor of the age of 5 years by her Guardian-ad-litem
- 2 Indra widow of Nadaraja Thilagaratnam both of Mathagal

Respondents

This matter coming on for disposal before Collin E. Mendis Esquire, Acting District Judge, Jaffna on the 7th day of September 1972 in the presence of Mr. T. Sangarapillai, Proctor on the part of the petitioner, and the affidavit of the petitioner dated 3rd December 1971, and petition of the petitioner

dated 3rd December 1971 having been read;

It is ordered that the abovenamed 2nd Respondent be appointed Guardian-ad-litem over the minor the 1st Respondent for the purpose of these proceedings and that the petitioner as father of the said deceased be declared entitled to have Letters of Administration to the estate of the abovenamed deceased and the same be issued to her accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 26th day of October 1972 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Guardian-ad-litem do produce the minor in Court on the said date.

Jaffna, this 7th day of September 1972
Sgd. Collin E. Mendis
Acting District Judge

Drawn by
Sgd. T. Sangarapillai
Proctor for Petitioner
26-10-72
Time to show cause extended till 14th February 1973
Sgd. Collin E. Mendis
Acting District Judge

Saiva Paripalana Sabhai Jaffna.

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சாஸ்திரம் வாங்குவோர் குறைபாடு தவிர்க்க வாங்கு
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