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JAFFNA, FRIDAY MARCH 16, 1973

VEGETARIANISM

(Hindu Point of View)

K. LAKSHMANA IYER Director of Education, Ministry of Education Ceylon

du Point of view, let me non-vegetarian. It is not mention a few points of possible to say how far general interest.

Three Groups

those who accept vegeta- to vegetarianism. rianism in principle but are unable to practise it in Hindu Priests as Preser- two thousand years ago. venty fifth (75th) anni- cles where he was greatly their daily life. The third were of Vegetarianism: The book is called Pe- versary of his birth day respected and considered who do not accept vegetarianism either in principle or in practice. There
who form the majority of may also be a fourth Hindu priests that the While referring to the full measure.

It is among the Brahmins the various groups of and affectionate love of thousands go to him in financially, professionally group of people living in largest number of vegeta. area where the Brahamins remote parts of the world rians are found. It may reside, the author makes He could have smassed the very existence of out some exceptions the to the absence of dogs become a Judge of the

Though difficult, know when, where and how vegetarianism originated. These are topics of historical and anthroare different views as to tarianism among the is given here: where on earth and when Hindus. - the first man appeared, there may also be differ. Hindu Temples- Centres ent views regarding the of Vegeta ianism place and time of the origin of vegetarianism-There may also be many that all along Hindu Temanism originated.

Country of Largest Number of Vegetarians: tarianism

it is economical to be a these temple. Temples!

Before stating the Hin- vegetarian than to be a this reason is tenable,

Religion of Vegetarian Majority

three groups. Those who acceptable that it is among naturally prefer to live as are bound to be about strong. consider vegetarianism as the Hindus that the away from the temples. an ideal to be upheld at majority of vegetarians any cost and practise it are found. This may lead Reference to Vegetarivery strictly throughout one to infer that the snism in Ancient Tamil their whole life belong to fundamental principles of Literature the first group. The se- Hinduism have some cond group consists of direct causal relationship

It is worth mentioning views as to how vegetari- ples have been the centres of vegetarianism and Hindu religious festivals have been occasions for vegetarianism Of course there are some small It will also be interest- temples of minor deitie ing to know in what coun- in remote villages, that try, in what race and in too in the outskirts of the what religion the largest villages at which animal number of vegetarians are sacrifice are offered But found today and the these temples do not conreasons for it. It is said form to the rules laid in that seventy percent of the Hindu Scriptures and the Indians are vegetari- they do not represent the ans. Some one said re- correct spirit of Hinduism. cently that the chief It must also be noted that reason for vegetarianism pricats from orthodox in India is that in India families do not officiate in

which are true to the spirit of Hinduism do not permit any form of non vegetarianism even in their vicinity.

The Layout of Ancient Hindu Village

Even among the Hindus cribes the food habits of month and the best wishes millions of Sri Lanka. vegetarianism and the entire Brahmin families in the area. This Supreme Court. He could need to practise it.

of India particularly of reflects the strict vegeta have become a Minister of South India and Ceylon risn character of that area the country. He could it have been strict vegeta. as the dogs naturally have obtained a knightwould be interesting to rians from time immemo- avoid areas where meat is bood during the British

> fat calves. The houses and rightly. are with cow dung smeared, In which are, with slices of the citron Constitution.

(Over to page 6) sare now, and it was not

A GREAT TRIBUNE

By S. SIVASUBRAMANIAM

fort, security, and office Tamil cause. Such espeu-The very layout of the world. A person who has other hand, it brought ancient Hindu villages not given the first place difficulties of various is significant. A temple to these items in his own kinds-It is not fashionis found in the centre of life and career is not able to be on the side of each village. Near the often found. Such a per- the weak. He did a thing temples and surrounding son, when found, is en which was not fash onable the temples live the Brahs titled to homage at any a thing which did not In relation to vegetarianism, the people of the
world may be divided into
of the world it is easily rians. Non vegetarians

Majority

mins and the priests all of time and at any place, pay. It pays to be on the even if there are differences of opinion with him was not on the side of the

Veda truths Who teach members of the public, to eyes. e'en bent-billed parrots come out of the seclusion gled Brahmin dames life and to shoulder resthat are as chaste As ponsibility as the interests the one whose name the of the Tamil community northern star doth bear and of Sri Lanka; or That lights the wide Illankai, or Eslam, or bright sky will serve to Ceylon imperatively dethee At sunset well- manded his services at a cooked rice that bears critical moment before the the name Or a bird, advent of the Soulbury gile, though he continues

Wealth, position, com- | ashionable to espouse the are things coveted in this sal did not pay. On the

His political work brought him into dis-Such a personality is tavour with a large num-today in our midst. He ber of persons who were is one of the tribunes of his professional support-It would be appropriate the people of Sri Lanka ers. The self - same work here to refer to an ancient and the leader of the brought him into dis-Tamil work written about Tamil people. The se-favour among social cirrumpanatuppadai. It des- falls at the end of this one of the best among the

financially, professionally and otherwise. He took who may not be aware of even be said that leaving a significant reference wealth. He could have mur, he took it in his

> He had been incarcerated for his political views and independence.

He ran the gravest risk to his personal safety and to his life for a number of years, even as he is dopological interest. They ens the inference that a Brahmin home of that may also be of controver-sial nature. Just as there the chief cause for vege-sial nature. Just as there the chief cause for vege-sial nature. The English transport that a Brahmin home of that acquired name and fame ing now, and in a manner without undergoing any privation, sacrifice and which many others have suffering, physical or not done, thus earning a "Take thou thy rest in that all these were secontary and perhaps illusory; which though great and sheds supported on short and if he so thought, as noble by several stan-posts to which are tied he did, he thought clearly dards is yet weak, and Idepends on Providence for its future, and appears to He did not take to have a few friends only in idols. Fowls and dogs politics himself as a career this world. The condition are banned. Here live in life. He was pressed of the community and its the gnardians of the upon and prevailed by leader brings tears to one's

Tamils find consolation to utter them. Fair ban- of a crowded professional in the idea expressed by an old statesman and man of action in the following words:-

"God would, by things that are not. brings to naught things that are"

He is physically frato be intrepid in mind. fruit with fragrant lea- The Tamils were weak His bodily movements and ves and pepper flavour- at that time, even as they voice are subject to se-(Oa64 to bede 9)

HINDU ORGAN

Karma. But in actuality

THOUGHTS TO BE TREASURED

அருள் அது சத்தி ஆகும் அரன் தனக்கு அருளே இன் றித் தெருள் சிவம் இவ்வே, அந்தச் சிவம் இன் றிச் சத்தி இல்லே (Siddhiyar)

Grace, It is the Sakti (Pow. er) of the Lord. The placid Sivam will be non existent without His Grace, and without Sivam there can be no Sakti.



pus RantuCa mentipes achellapit நமக்கிவாயவே நான் டி விச்சையும் aud Karula pradici Indisia pus America paramparigue Garife phonds

Binds Orman

FRIDAY, MARCH 16, 1973

CHANGUPIDDY KMRATIVU ChOSS - OVER

The transport service between the Peninsula and the Poonakari mainland mally reasonable and in point of importance, utility and economic advantage may be regarded as requiring top-priority in the matter of state attention. With the increasing development of sengers who invariably to Watt have long hours in scorehing sun or in pourbuses or boats. the omnibus service.

rangements to protect the! (To be continued) jury done even to the explaining the theory of tarianism,

travellers from the scorohing sun.

The Authorities cannot be indifferent to the needs of several hundreds of passengers who use the Peninsula-Poonakari route daily. Nor can the Administration ignore the needs of the development projects at Mulanhavil and Pallavarayankaddu We have often drawn the attention of the Governthese urgent needs. And we once again Festivals appeal to the Departments co nected with transportation to provide adequate and better transport on wait for transport

A Great Tribune

(From page 5)

vere bandicaps, but he is possessed of a strong will, an unbreakable will which says to him 'Hold on'.

He is Mr. S. J. V. Chelvanayakam, Q C. Leader of the Federal Party and leader of the Tamils' United Front, He is norover - moderate and has the reputation of being reasonable. During the campaign on behalf of the Tamils preceding the Soulbury Constitution it

VEGETARIANISM

(From page 5)

made of fragrant soft fruits of the mango ing to it. tree."

Vegetarianism During

religious association.

Principle of Ahimsa

So far some aspects of the practices prevailing among the Hindus have been mentioned in order; to show that religious

plants. Though this might look absurd to some, once ed well And boiled in the motive behind the butter taken from the principle of shimsa is apmilk of red-skinned preciated it will not be cows, and also pickles difficult to appreciate the various aspects of adher-

An Untenable Argument

There are some who accept that it is a sin to kill Many of the Hindus animals. But they argue though they are unable that it is not a sin to eat arrangements for speedier to practise vegetarianism the flesh of the animals in their daily life, do not killed by someone else. this highway and for ade-quate facilities for pas-the days in which the would readily agree that sengers to be accommo-dated when they have to wait for transport

temples in their villages this type of argument is have their annual festi absurd. The simple fact wals and during sacred is that if there is none to and religious days of the eat the animal flesh, there Hindu Scriptures: year. This shows that will be no need for anythey associate vegetarian- one to kill any animal and ism with religion and that sell its flesh. Actually it generally used to denote the sin himself but is a'so vegetarianism viz "Saiva causing another person to Unava" is significant of commit the sin for his sake.

Concept of Karma and Rebirth as Cause Vegeta ianism

principles are the chief most important philoso-cause for vegetarianism. phical aspect of Hinduis interesting to recall Now let us come to these ism which is the direct agricultural activities and that a prominent Sinha- religious principles. Like argument for vegetarianthe growing attraction of less Leader, the late Mr. the other two great relisions. Hinduism believes a result of wrong interprethe renovated ancient R. L. Pereira Q. C. told gious of India viz. Bud- in the existence of permatation of some Vedic word waram, the traffic across Advocate and former Hinduism emphasises the lagoon by way of Mayor of Jaffna. that a principle of Ahimsa, does not die when the interpolations in Smrti by movement which had the Himsa means harm. By body is destroyed. It is Temple at Thirukathees- late Mr. C. Ponnambalam, dhism and Jainism, nent souls- The souls are by interpreters like Sayapiddy has increased several support of Mr. Chelva- joining "A" the negative born again and again till should also be noted that fold. But it is surprising gam (and another Tamil prefix to the word Himsa, it reaches a stage of perto see that the halts at individual mentioning a we get shimsa which fection from bondage and Keraitivu and Changu- name) merited careful means refraining from suffering. Hindus believe piday do not have provi- consideration, though one harm. Ahimsa does not that the results of each sions for accommodating may not agree with its mean refraining from our deeds are inescapable, the large numbers of pas-program. The fact that harming human beings if we escape from any of Mr. Chelvanayagam could alone. It also means re- them during this birth, their thapas (penance) for be moderate in his de- fraining from harming we may be subjected to the mands is seen by the va- any living being. It is them in our next birth rious arrangements which accepted that man needs For all the pain inflicted there are number of eviing rain for connecting he has sought to arrive some food in order to live by us on innocent animals, dences in Hindu scriptures The on behalf of the Tamils It is also accepted that pain has to be inflicted on which prove in unmistakshelter against sun or on occasions from the not only human beings us whether in this birth able way that vegetarianstorm is but scanty. Pas- time of the Bandaranaike- and animals but even or in succeeding births. ism is the true spirit of sengers, most of them Chelvanayagam-Pact up plants have life. But This belief in the inexhor- Hinduism. women and aged persons to now and earlier still everyone will accept that able law of reward for carrying large luggages, when he urged claims on animals have much more punnia i. e. meritorious behalf of the Tamils dur-developed life than that deeds and punishment for Thirukkural and the event of a break down in ing British era. More of the plants. Hindus papa i. e. sinful deeds is than any other single in- grade the various lives referred to as the theory dividual he represents to according to the number of Karms, Though Karms The controlling station day the Tamils. Since the of senses they possess, means action, in religion essay by referring to an for this important route is time of the late revered Plants have only one it very often refers to the ancient Tamil work called either at Mannar or at Sir Ponnambalam Rama | sense. Human beings have results of the action in Thirukkural. This work Kilinochchi, several miles nathan, no Tamil leader six senses. Ahimsa means the form of rewards and contains some of the away from the spot. Im- had been invested with causing no barm or the punishments which the essentials and fundamenmediate attention of the much popular status and least harm to other living door experiences either in tals of Hinduism. There controlling depot cannot for such length of time, beings in order to obtain this b rth or in a subsective two chapters in this be compelled. During the and whose carrier is likely one's food. Very strict quent birth. The theory work which have direct recent rush of pilgrims to to continue so undimi form of Ahimsa may re- of Karma and also the relevance to vegetarian-Thiruketheeswaram for pished in the foreseable quire that man should not theory of rebirths are ac. ism. One condemns kill-Sivarathiri, the future. It would, be in injure even plants for the cepted by Buddhists also ing and the other conplight of passengers dur the ultimate interest of sake of his food. He In this birth if I kill an demns meat ing long hours of waiting the country if adjust should use only fruits and animal for my food, I wil Though short, they have transport service ments and a settlement leaves which have fallen be killed by that animal been written most effecat Keraitivu and Changu- are arrived at during his from the trees. The prin- for its food in my next tively and they may be piddy was pitiable owing leadership: the sands of ciple involved is to reduce birth. This is perhaps a considered to eum up the to the inadequacy of ar- time are fast running out. to the minimum the in- naive and simple way of Hindu view on Vege-

it is not so simple.

The Meaning of the Word Mamsa:

It is relevant here to refer to the real meaning of the word Mamsa which is the sanskrit word for meat. The word Mamsa consists of two parts viz-Mam-Sa. Mam means 'me' and Sa means 'he'. Taken together they mean 'He who will eat me'. He whose body I am eating in this birth will eat me in my next. This is the real meaning of the word Mamsa according to some scholars.

Wrong Interpretation of

Now let me refer to an

opinion which prevails they consider it to be an is the flesh enter who is among certain people ideal worthy of practising the greatest sinner for he about Hindu attitude to-Even the Tamil term is not only committing wards non vegetarian food. They point out that there are references in Hindu scriptures which permit and prescribe animai s'aughter and sacrifice, at Yagus and thereby argue the Hinduism does f not prohibit non vegetarian food. Tos is not the correct interpretation of the Hindu scriptures. Now we come to the Hindu scholars of the eminence of Sri Aurobindo and Dayanda Saraswathy are of the view that this opinion came to prevail as the accient Lishis who permited the slaughter of animals in yagas were said to have had the power to bring them back to life by the strength of and through the efficacy of the Mantras. Besides

Essence of Hinduism

Let me conclude this

(Continud from last issue)

(Here we quote from the Swarajya of 1960 Shri Rajaji's considered views 1 Veluppillai Singaratnam on the Language ques

It is noteworthy that in spite of the constitutional 2 Kandish Manicoam provision about Hindi hav- 3 Sinnappillai widow of Thaming been adopted fifteen years ago. the Government of Madras has not adopted compulsory instruction in Hindi, and even now dares not introduce such a measure in the schools. Even if there were no resistance or if it were successfully met by government measures, it is not wise to do something that is bound to result in equality of opportunities To continue English as the official medium as heretofore and to let each region carry on its administration at State-level in the language of that region is the only safe, just and convenient alternative. And this would leave intact the nexus between India and the outer world which is no detraction but a high privilege.

Imperialism

with the language of the be great people will be attained only in that area which is evenly related to the people of over half of whole of India. Official India divided off by defilife at effective levels in mite boundary from the more than half of the Hindi area. To a subsreorganized State of India tantial and not incomes-will find Hindi stranger quential part of India in than English. If Hindi is made the Union official a tenth as foreign as language, the people of Hindi, in view of our the South will not see history during the last identity of language bet- 150 years. ween them and the Gov ernment, but the domination of a language that is not theirs by birth or by Hindi at the Union level. education but which gives This is admitted. The to a section of the people needs of modern progres- Sivapackiam widow of Thillsi of India the position of a sive life and the part that ruling race

language of the foreigner English- Indeed, it is who ruled India till recently. But must harbour a feeling hatred in respect of his given in the recent past language? Should we not All university authorities examine the position with- have said this. Keeping out prejudice, keeping con- in view all the arguments venience and general ad- advanced, the case against Prootor on the part of the vantage in view?

in all the branches of ad- stronger. ministration that make up modern India and distin-

NOTICE

IN THE DI TRIOT COURT OF POINT PEDRO

No. 11690

2 and wife Thangaponnu both In the matter of the intestate of Polikandy

Vs. Plaintiffs

1 Veluppillai Mahesavelu of Polikandy

bish both of Karanavai North

Defendants It is hereby notified that Action No 11690 has been instituted in the District Court of Point Pedro under the partition set No. 16 of 1951 for the partition/sale of the land called Saththirankaddai in extent 22 5/8 Lms. V. C and situated at Karana. vai Kottawattaikurichy.

The defendants in the aforesaid action are summoned to appear in Court on the 20th day of March 1973 at 10 o'clock of the forencon

> By order of Court A V. Thuraiappah Secretary / Chief Clerk

Drawn by R. R. Dharmaratnam Proctor for Plaintiffs

This 6th day of February 1973.

Hindi is the language of guish her from the past. the people of only a cer- The pains and the incontain part of India and that veniences of a change are part. The identity of the inevitable damage conmedium of administration sequent on change would

What is the real element limited by definite bonn- in a foreign tongue to daries. In the rest of which we ought to object? India the people do not Its strangeness, not anyspeak Hindi, and the iden-thing else. English is not tity claimed cannot be now a stranger in India attained by the adoption by any means. On the of Hindi. The Govern-other hand, Hindi is a ment of India must be complete stranger to the

English cannot be avoided by the acceptance of government must play in that field compel the re-English is no doubt the tention of the study of admitted that more attenwe tion should be given to of English than has been Hindi taking the place of English has rooted itself Linglish becomes much

(To be continued)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testy No. T 2866

estate of the late Subramaniam Sivasamboo of Araly South

Deceased Subramaniam Thirunavukkarasu

Petitioner I Grace Parimalam Sivanandarajah of Girls High School Pandaterrippu

2 C. P. Sivanandarajah of Allen Abraham Road. Karainagar, and

3 Visaladebipillai daughter of Subramaniam of Araly South Respondents

This matter coming on for disposal before C. E. Mendis Esquire Acting District Judge of Jaffna on the 4th day of October 1972 in the E. Mendis, Esquire, Actmanism Proctor on the part of on the 14th day of Nevbeen read.

tioner abovenamed be and he affidavit of the 2nd Petiis hereby declared entitled as tioner dated the 28th day tration to the estate of the dated the 28th day of to him unless the Respon- read;persons interested shall show sufficient cause to the satisfaction of this court to the contrary on or before the 6th Subramaniam Muttiah No day of December 1972.

his 4th day of October 1972

Sgd O. E. Mendis District Judge

ing cause is extended

to 14th February 1973 Sgd. C. E. Mendis

The Time for showing cause is extend to 23-5-73 Sgd. T. J. Rajaratnam District Judge

159 9 1 16

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2913

In the matter of the Intestate 179, 9-16 Estate and Effects of the late Thillsiampalam Balasundaram of Third Mile Post K. K. S. Road, Kokkuvil. Deceased

ampalam Balasundaram of 3rd Mile Post, K.K.S. Boad Kokkuvil

Va. Petitioner. Parimadevi daughter of Balasundaram of 3rd Mile Post.

K.K.S. Road, Kokuvil Respondent

This matter coming on for disposal before T, J. Raja-ratnam Esquire District Judge Jaffna on the 4th day of January 1973 in the presence of Mr. M Mathieparanam Petitioner and the Petition of the Petitioner dated 4-12-1972 and affidavit dated 2-12-1972 having been read.

It is ordered that the peti- Proofor for Petitioner tioner aboversmad as the 131 16 - 23

ORDER ABSOLUTE IN THE FIRST INSTANCE

In The District Court Of Jaffna

Testamentary Jurisdiction In the matter of the Intestate No. 2904

In the matter of the Last Will and Testament of the late Subramaniam

Deceased

Subramaniam Kumarasekaram and wife Parimalam both of Urumpiray

Petitioners 5

This matter coming on for disposal before Collin presence of Mr. M. K. Subra- ing District Judge, Jaffna the petitioner and the affids- ember 1972 in the prewit of the petitioner dated sence of Mr. A. Subramaniam, Proctor on the part It is ordered that the peti- of the Petitioner, and the of the Fetitioner having been as brother of the deceased and of October 1972 and the tioner abovenamed be and she one of the heirs to the estate of October 1972 and the of the abovenamed deceased affidavit of the attesting to have Letters of Adminis- Notary and the witnesses abovenamed deceased issued October 1972 having been Letters of Administration be

It is ordered that the Last Will of the said 7109 dated 13th September, 1962 and attested by to the contrary. A. Subramaniam, Notary Public be and the same is hereby proved and order absolute in the first ins-6-12-72 The date for show- tames be entered and the said 2nd Patitioner, who was made the sole heir and executrix in the said Will, Actg District Judge be declared entitled have probate of the same be issued to her accordingly, unless any person or persons shall on or before the 28th day of March 1973 show suffacient cause to the satisfaction of this Court to the contrary.

> This 14th day of Novem. ber 1972

Sgd. T J. Rajaratuam District Judge

widow of the decessed be and she is bere by declared entitled to take out Letters of Administration in respect of the estate of the deceased and that Letters of Administration thereof be granted to her accordingly unless the Respondent abovenamed or may other person or persons interested shall appear on or before the 36th day of March 1933 at 10 a.m. and show sufficient cause to the astirfaction of this court to the contrary.

This 4th day of January 1973

Sgd. T. F. Rajaratnam District Judge, Jistins

Drawn by M. Mathiaparanam Order Nisi

N THE DISTRICT COURT OF JAPPHA

Testamentary Jurisdiction No. 2927

Estate of the late Vythilingam Muthulingam of Varanan, Atchuvely

Meenadohippillai widow of Vythilingam Muttish of Urumpiray Muthulingam of Varanan, Atchuvely

> Petitioner 1 Muthulingam Balasubramaniam

> 2 Muthulingam Saravanapa-

3 Muthulingam Jeyaseelau Muthulingam Sivathasan

Theirebarance daughter of Muthulingam all of Varanan Atchuvely

Respondents This matter coming on for disposal before T- J. Rajaratnam Esquire District Judge Jaffna on the loth day of February 1973 in the presence of Mr. T Gunaratnam Proctor on the part of the Petitioner and the Petition and affidavit read:

It is ordered that the Petiis hereby declared entitled to have Letters of Administration to the estate of the deceased abovenamed and that issued to her, unless the respondents abovenamed or any other person or persons interested shall appear before this Court on or before the 9th day of May 1973, and show cause to the satisfaction of this Court

This 15th day of February

8gd. T. J. Rajazatnam District Judge, Jaffma

Drawn by Sgd T. Gunsretnam Proctor for Petitioner. 175 16 & 23

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P. 1509 1 Sinnappu Tharmalingam and wife

2 Rasamani both of Inuvil West, Inuvil

VI. Plaintiffe l Markandu Navaratuam 2 Thavamains wife of Kantha-

ratnam 3 Vannissingham

4 Kandiah Somanathan and wife

5 Yogammah

6 Pushpalselavathy widow of Mailwaganam Sammugana. than

Aunammab widow of Vyramuttu Sangarapillai

Tambiah Karilayay and wife 3 Tamaravasani, all of Inavil West, Inuvil

Defendant It is hereby notified that Action No. P. 1.50 has been instituted in the District Sourt of Justine under the Partition Act No. 18 of 1951 for the Partition / sale of the hand saffed "Veruvichy Esh-mandi" in extent 12 Lus. V. C. situated at: Inuvil.

This case is fixed for the consideration of plan and report, balance survey fers and mubblication on the 20th day of Manola 1973.

This 9th day of February 1972.

By Order of Court Bgd. P. Sathasivaratnam Court of Cliert

282 Lt

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2907

In the matter of the intestate estate of the late Erlalai North

Deceased

Arulammah widow Erlalai North

> Petitioner Vs

1 Selvamalar Chelliah and Ponniah Vathavooran of Theyasanthy Chelliah both of Erlalai North

Respondents

This matter coming on that for disposal before S. abovenamed has made ap-Kanagaratnam Esquire plication to this Court for Acting District Judge, the payment to him as Jaffna on the 14th day of the sole fiduciary of the December 1972 in the sum of Rs. 1618/50 lying presence of Mr. K. Vaira- in deposit to the credit of vanathan. Proctor on the this case and that the said part of the Petitioner smount will be paid to abovenamed and the affi- the Respondent the said davit of the petitioner Ponnish Vathavooran afdated the 17th day of ter the expiration of two October 1972 having been weeks from the date of

Petitioner be and she is who may appear before hereby declared entitled this Court within the said as widow of the above- two weeks will be beard. named deceased to bave Letters of Administration to the above Estate issued to her accordingly unless the Respondents abovenamed or any other persons interested shall on or ary 1973. before the 29th day of March, 1973 show suffi- 172 9 & 16 cient cause to the satisfaction of this Court to the contrary.

The 14th day of December, 1972.

District Judge

Drawn by K. Vairavanathan (Sgd) Proctor for Petitioner

174 9 & 16

Order Absolute in the First Instance

In the District Court of Jailua

Testamentary Jurisdiction No. 2903

In the matter of the Joint and Mutual Will and Testament of the late Elsiyavi Kandiah of No. 67, that the Petitioner is the Clock Tower Road, Jaffna Executrix named in the

Deceased.

Kanmany widow of Elai. yavi Kandiah of No. 67 Clock Tower Road, Jaffna-

Petitioner

This matter coming on for final datermination be- 177 9 & 16

PUBLIC NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. Misc. /601

Murugesu Chelliah of In the matter of an Application under section 10 of the Abolition of Fidejeommissa and En tails Act No. 20 of 1972.

Murugesu Chelliah of Cowri Ponniah of Atchuvely South, Atchurely

> Va Petitioner

Atchuvely South, Atchuvely.

Respondent

Notice is hereby given the Respondent the newspaper issue in which this Notice is pub-It is ordered that the lished and that any person

> Sgd. T. S. Mylvakanam Secretary

This 7th day of Febru-

fore Colin E, Mendis Es quire. Acting District Judge, Jaffna on the 13th day of November 1972 in the presence of Mr C. C. Sgd. T. J. Rajaratnam Somesegaram Proctor on the part of the Petitioner and the Affidavit of the Petitioner and of the Notary and attesting wit nesses to the Joint and the Mntual Will and Testament of the abovenamed deceased having read.

> It is ordered Will of deceased dated 2nd August 1969 and attested by C. C Somasegaram Notary Pubnow deposited in this hereby declared proved November 1972.

It is further ordered Will and she entitled to have Probate thereof issued to her accordingly. This 13th day of Novem- Proctor for Patitioner ber 1972.

> Sd. E. Collin Mendis Acting District Judga, Jaffna.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

No. 2873/Testy

in the matter of the Last Will and Testament of the late Joseph Netchingam Armstrong of Mo. 52, Vembadi Road, Jaffna

Deseased

Josephine Gnanambikai widow of Joseph Netchingam Armstrong of of No. 52, Vembadi Road, Jeffna

> Va. Petitloner

Minor I Mari Celine Lohini daughter of Armstrong

2 Mari Autonitta Sarojini daughter of Arm-

strong
Minor 8 Mari Ennee Bavani daughter of Armstrong all of No. 52, VembadiRoad, Jaffas The 3rd Respondent being minor appearing by her Guardian ad-Litem the 1st Respondent

Respondent

This matter coming on for disposal before Collin E Mendis Esquire District District Judge, Jaffna on the 4th day of August 1972 in the presence of Mr. A. Anthony, Proctor on the part of the Petitioner and the Petition and Affidavit of the petitioner dated 4-8-1972 and Affidavit of the Wilnesses and Notary attesting the Will dated 4-8-1972 having been read.

It is ordered that the District Court, Jaffna abovenamed 1st Respondent be appointed Guardian-ad-Litem over the 3rd Respondent minor to represent her in these testamentary proosedings.

> It is further ordered that the Last Will and Testament of Joseph Netchingam the deceased abovenamed dated 30-10-1971 and now deposited in this Court be and the same is hereby declared proved unless the Respondents or others shall on or before the 23rd day of November 1972 show sufficient cause to the this Court.

It is further ordered that trix in the said Last Will and contrary. that she is entitled to have probate of the same be issued that to her accordingly u less the the espondents or others shell on or before the 23rd day of abovenamed November 1972 show suffi- Drawn by cient cause to the contrary to Sgd. K. Kathirgamasekharar the satisfaction of this Court

It is further ordered that the Petitioner do produce the said Minor 3rd Respondent in Court be and the same is Court on the 23rd day of

> Jaffna, this 4th day of August 1972

> > Sgd. T. J. R. District Judge

Drawn by Sgd- A Anthony 23-11-1972

Time to show cause ia extended to 15 - 3 - 73

Sgd T. J R 171 9 & 16 D. J.

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 159

In the matter of the Intestate; Estate of the late Ponnuswamy Muttuoumaraswamy of Barasalai

Deceased

Sangarapillai Ponnuswamy of Saraealai

Petitioner

Micor 1 Lulitha daughter of Muttueumaraswamy of Sarasalai

> 2 Parasakthy daughter of Muttuenmaraswamy of Sarasalai The 1st and 2nd Respondents abovenamed are minora Guardian ad-Litem the 3rd Respondent

> > 3 Kanthappar Ramalingem Selladurai of Pulcly South Respondents

of the Petitioner abovenamed praying that the 3rd Res-Respondents abovenamed and Mr. that Letters of Administration to the estate of the late Ponnuswamy Muttucumaraawamy of Sarasalai be grant sekharar Proctor on the part having been read. Petition and Affidavit of the Petitioner having been read,

lst and 2nd minor Responswamy be issued to the Petitioner contrary to the satisfaction of unless the Respondents abovethe Petitioner is the Execu- faction of this court to the

District Judge Proctor for Petitioner.

Time to show cause extended to 16 - 3 - 1973

8gd. K. Palakiddinar District Judge 173 9 4 16

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2917

In the matter of the Last Will and Testament of the late Nagammab widow of Kasinathar Suppiah of Urumpiray

Deceased

Rajaretnam Ratnavel of Urumpiray East. Petitioner Vs.

1. Parameswary wife of Rejaratnam Ratnavel of Urumpiray East,

appearing by their 2. Supplish Sivanesan of Urumpiray East.

3. Suppinb Kasicather of Urumpiray East,

Respondents

This matter coming on for This matter of the Petition disposal before T. J. Rajaratuam Esquire, Acting District Judge, Jaffus on pointed Guardia ad - Litem the 14th day of December over the lat and 2nd minor 1972 in the presence of A. Subramaniam. Proctor on the part of the Petitioner and Petition of Petitioner dated 14-12-72 ed to his father the Petitioner and the affidavit of the abovenamed coming on for Petitioner dated the 11th disposal before Tellipallai day of December 1972 and Jeyaratnam Es. quire, District Judge, Chs- the affidavit of the at-vakachcheri on the 26th day testing Notary and the of October 1972 in the pre. Witnesses dated the 14th sence of Mr K Kathirgama- day of December 1972

It is ordered that the Last Will and Testament It is ordered that the 3rd bearing No. 10792 dated Respondent abovenemed be 10th September 1972 and and he is hereby appointed attested by A. Subrama-Guardian ad litem over the niam, Notary Public the dents abovenamed and that original of which has been Lettersof Administration to produced and deposited in the estate of the late Ponne- this Court be and the Muttucumaraswamy same is hereby declared proved and the said Penamed or any other person or titioner who was named persons interested shall appear Executor in the said Last before this Court on the 19th Will be declared entitled the said Joseph Gnanambikai day of January 1972 and show to have probate of the widow of Joseph Netchingam sufficient cause to the satis- same be issued to him accordingly unless pondents or any other This 26th day of October person or persons inter-1972 ested shall on or before the 4th day of April 1973 show sufficient cause to the satisfaction of this Court to the contrary.

> This 14th day of Decem. ber 1974

Sgd. T. J Rajaratnam District Judge, 16 & 23

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Printed and published by Mr. M. Mylvaganam residing at Wo. 2, Second Lane Brown Road Jaffna, for and on behalf of the Proprietors, the Salva Paripalana Sabhai, Jafine, at their Press, the Salva Prakasa Press, 450. K. E. S Beat Vanuaspennal, Jaffina; on Wylday March 16, 1973

Edibor: B. N. SIVAPIBARASAM