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JAFNA, FRIDAY APRIL 20, 1973

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Education for the Young

By
M. ELIATHAMBY, B.A. (Lond.)

A workman with a knowledge of skill, training mental discipline and good implements will be in a position to execute a particular job in such an efficient manner as to win the approval of his employer but a lack of any of these will be an impediment to the display of his innate talents. So such an equipment is a primary factor for anyone to be useful to himself and to the society. It is a matter of paramount importance for a child to acquire at school the necessary equipment to prove himself a worthy citizen in his later years.

The current trend is to give a practical bias to the education of the young so as to enable the child to acquire the necessary knowledge, skill and to study arts and crafts which may help him to earn his living without being a burden to parents and to the society. No doubt this is a laudable idea. In this age of science and technology, education with a knowledge of these subjects has become indispensable for any person to earn his living and to make a worthy contribution to the progress of a country in respect of its economic and social development. But in spite of the emphasis laid on the study of science and technology and in spite of the craze in the part of the parents to impart such an education, there seems to be a lot of frustration and mental depression among the young who often resort to perverted activities thus becoming a nuisance to the society at a time when they are expected to contribute their best to their country.

So anybody is forced to think that there is some undiscovered defect in the education imparted to him. Colossal sums of money are expended on the education of the young who will be the future generation on whom the country looks upon

with hope as the inheritors of the assets and liabilities of the present generation. They can make or mar the work done now. So being aware of this matter of vital importance, is it not a duty incumbent on the educators to give sufficient consideration to certain affairs which seem to have been overlooked.

It is not the content of education, skill and knowledge alone that will help the schools to produce the proper type of young men who after school would go out into the world with self confidence, mental discipline and courage to face the various problems that may confront them.

For a man to be respected by others and to be a well conducted person in a society he should have been brought up under good discipline. The laws prohibiting certain wrong actions which are considered pernicious to the society are imposed externally with a view to restraining the actions of such wrong-doers. It is the fear of punishment which has a check on him. It is an external pressure on him to wear himself away from committing any offence.

This external pressure, this will of the society, to which he reluctantly submits himself at the start goes a long way to help him to lead a disciplined life. Gradually it helps a man to inculcate the habit of imposing a self-discipline which alone can be a guiding factor in making him a man of integrity and good character.

If that is the aim of external laws, the same aim we should achieve in the training of young boys and girls in schools. The rules of the school and class framed by the school authorities are there to bring the young under control without

(Over to page 8)

Letter to the Editor

The Kankesanturai Bye-Election

The principles of democratic Parliamentary Government and Equity require the early holding of the Bye-election for the K. K. S. constituency — The cause of Sinhalese — Tamil good relationship and national unity also necessitate this step. Leaders of the Government Party as well as other Sinhalese Leaders have often rightly said they are striving for the co-operation of the Tamil people. All these circumstances combined merit the bye election being held without delay. There is a further step which Leaders of the Government Party and other Sinhalese Leaders could well adopt with regard to the bye-election, Mr. S. J. V. Chelvanayagam, who resigned the seat, and who is the Leader of the Tamil United Front, is expected to contest the seat. In the event of his so doing, which is a certainty, it would be statesmanlike on the part of the Government-party and on the part of the Sinhalese Leaders, not to put forward or support any rival candidate against Mr. Chelvanayagam. Prevailing circumstances in Sri Lanka, Mr. Chelvanayagam's status and position and the need for inter-communal good will and co-operation require this graceful gesture.

If this double procedure namely, the early holding of a bye-election and abstaining from putting up or supporting a rival candidate, is followed, it would considerably bring about an improvement in the deteriorating relationship between communities and in the long run prove to be a significant factor towards the promotion of national unity.

The Honourable the Prime Minister and other influential non-Tamil Leaders have appealed to all sections of the people

(Over to page 8)

A Great Yogi On Dayalbagh Ashram

By SRI KRISHNANANDA, Dayalbagh, Agra

Kavi Yogi Sri Suddhananda Bharathi is an eminent Yogi of South India. He is the Founder of Yoga Samaj, Adyar, Madras. He has visited Ceylon many a time and he has also travelled widely in the East and West. He had the blessings of Sri Ramana Maharishi and Sri Anurobindo in his spiritual life. Sri Yogiraj is an inspired poet and a prolific writer in Tamil, Telugu, Hindi, English and French. His speeches and writings stress on the need for a practical religion in society today, and reflect the spiritual dynamism of both Swami Vivekananda and Sri Anurobindo. His writings have set a new pace in the spiritual thought among the Tamil community. Long before his visit to Dayalbagh, he wrote a popular book, "Thiru-Nool", portraying ideals for a new spiritual community, which he envisioned, would serve humanity and work for its needs, without living on alms and having the supreme Goal of God-realisation in view. No wonder he was full of joy to find a splendid fulfilment of his cherished ideals, for the first time, in Dayalbagh, and he expressed his joy as follows:

"I have seen the entire life of the Colony, and how the Leader and the followers join in prayer and meditation early in the morning at 4 a.m. and thereafter work in the farms, factories and offices. I have seen the educational institutions, the factories and workshops of this place. Also I have observed the engineers, workers, and professors at work and found a smile in their faces which showed that they experienced real delight through their work. I found everyone here busy in some work or the other and could

not find anyone unemployed and wasting his time. This picture of Dayalbagh the spirit and devotion which animate the work and workers here, give me the feeling that Dayalbagh has a message not only for India, but for the entire humanity. I think that the whole world has to work on these very lines to get peace. The Leader of Dayalbagh (H. H. Mahatiji Maharaj) is an extraordinary personality, who inspires the hearts of the workers here for all kinds of work."

"There is a false belief prevalent among the Sanyasins in this country, that the work in fields and factories is an obstruction to spiritual advancement, but, here I find religion and religious spirit actually inspiring and permeating all secular efforts, thereby giving religion a new life and demonstrating practically that a balanced development in the spiritual and material fields is essential for the progress and well-being of humanity. From this point of view, Dayalbagh has shown humanity a new path which no spiritual preceptor has so far been able to lay upon. The way, in which you balance your labour and your effort with service and prayer is the only way whereby the soul of India, which is at present entrenched in manifold bondages, can find deliverance. Dayalbagh, having evolved this method, is giving a lead to the country in this direction, and thus it can make the body and soul of India healthy. I could see that this Satsang will one day spread out into the entire country."

—Courtesy 'The
Dayalbagh Herald'

THOUGHTS TO BE TREASURED

தாமரைக் கெலாம் ஆதியும்
அந்தமும் சொல்லும்
ஓம் எனப்படும் ஒரேழுத்து
உண்மையை உணரான்
மாமலர்ப்பெரும் கடவுளும்
மயங்கினான் என்றால்
நாம் இனிச்சில அந்நிதனம்
என்பது நகைகேயே.

Kandapuramam

If the great Brahma himself who dwells on the lotus got confused being unable to fathom the secret of the incomparable syllable 'Aum' which is uttered at the beginning and at the end of all the Vedas, it is indeed a (huge) joke to pretend that we too know something (of it)



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Hindu Organ

FRIDAY, APRIL 20, 1973

PIOUS PATRIOT

The true assessment of a person is often made not during one's life time but after one's passing away. The nation's estimate of the worth of one of its greatest leaders has been publicly and feelingly made during the one dedicated week of deep mourning for Mr. Dudley Senanayake's demise.

Character born of lofty thoughts and conduct based on cultural nobleness in combination will make a man great. And where such eminence is found in a leader of a nation, the greatness becomes glorified. Mr. Dudley Senanayake was an ideal statesman never aloof from the people, always near to the masses but ever controlled by vigilant conscience. He was a champion of good causes and exhibited a rare courage of his conviction. That he was Premier of this country four times that he served as a leading legislator for full thirty three years in the State Council, the House of Representatives and the National State Assembly and that he ably represented the nation in international conferences—all these swell the record of the life of this learned son of Sri Lanka, the dexterous debater and pure-hearted patriot. But what completes the illustrious account is his innate greatness that blossomed

NATION MOURNS A NOBLE LEADER

UNENDING TRIBUTE TO UNIQUE SERVICES

DEMISE of Mr. DUDLEY SENANAYAKE THE DUTIFUL

The rule of destiny was suddenly issued on one of Sri Lanka's most distinguished patriots, Mr. Dudley Senanayake when he succumbed to a fatal heart attack on April 13, 1972 at the age of 62. The entire country is in a state of mourning. Tributes to the patriot's services of the departed leader are flowing in at Woodlands from all parts of the Island and from abroad.

The President of Sri Lanka, the Premier, Ministers, Members of Parliament belonging to all parties, Heads of religious societies and individuals in their hundreds of thousands have already paid their last respects.

The lying-in-state of late Mr. Dudley Senanayake at the National State Assembly began on Wednesday.

The funeral will take place on Saturday April 21, the procession leaving the Assembly at

from his genuine affection for one and all. Rightly and dutifully the nation mourns the departure of a truly devoted son, significantly sincere in all spheres of service.

PRAYER THE TRUE PATH

With the advent of the New Year, Piramadeesha, let us take a renewed and reinvigorated step in the direction of devotion to the God Almighty. Adverse circumstances, continuous misfortune, pinching penury and above all a miserable feeling of misgivings seem to be thwarting the true purpose of life. It, therefore, becomes absolutely necessary that man should seek solace in spiritual thoughts. Saiva Siddhanta teaches the scope of spiritual progress in the most convincing and logical manner and prescribes the true path—prayer.

1-30 p. m. and reaching the Independence Square at 4 p. m.

SABHAI EXPRESSES ITS SORROW

The Jaffna Saiva Paripalana Sabhai at a meeting of its Board of Management held on 16-4-73 passed a resolution of condolence over the unforeseen and sad death of Mr. Dudley Senanayake, former Premier, on 13-4-73.

"The Jaffna Saiva Paripalana Sabhai regrets very much the untimely and unexpected death of Mr. Dudley Senanayake who was one of the foremost leaders of Ceylon, who loved and worked for the welfare of the people without any discrimination and who guided the nation ably as Prime Minister of Ceylon on four occasions.

The country now bemoans the passing away of a great national leader and patriot; the void left cannot be filled. The loss to our country is irremediable."

CONDOLENCE RESOLUTIONS

The Council for National Unity expresses its deep sense of sorrow at the passing away of Mr. Dudley Senanayake, one of the foremost leaders of Sri Lanka, and a person who was devoted to the cause of national unity and inter communal and inter religious harmony, and who laboured hard and unselfishly like his father Mr. D. S. Senanayake for the welfare of the people of the country for decades.

Sgd. R. S. S. Gunewardene
Chairman,

Council for National Unity

Sgd. S. Sivasubramanian
Honorary Secretary,
Council for National Unity

Village where Pandavas Wandered

By S. SIVASUBRAMANIAM

(Reproduced from the Madras Hindu of 4-4-73)

Madurai "Vilpatty"—the centuries old village in Kodaikanal taluk, no doubt is changing rapidly towards modernity and is fast becoming an ideal village in Madurai district. But its many legends and its great monuments that speak of its glorious past, will always take it back into the pages of history to describe this little village as the forest where the Pandavas wandered during the last year of their exile and where the Pandyan warrior kings had rested between wars.

Asked how the village got its name, a resident came out with a legend which was something like an episode from Mahabharatham, where Arjuna won the hand of Draupadi by bending a bow. According to this villager, there had been in the village a strong bow which could not be bent. The raja of the place had a daughter who said she would marry only the man who was strong enough to use the bow. It so happened that the Pandavas who were in exile at the time came to this place during the course of their wanderings and Arjuna accepted the challenge and broke the bow into two and married the girl. Hence the name Vilpatty Vil meaning a bow and "patty" place in Tamil. It is believed by many in the village that they are descendants of Arjuna himself.

Yet another legend says that the people of Vilpatty are the descendants of God Subramania who is supposed to have lived with them before ascending the celestial regions. Whatever the truth about these legends, villagers point out to some landmarks and monuments to carry conviction.

Mother of Villages

Vilpatty had come into existence long before the now famous hill resort, Kodaikanal did. Villagers claim that the Koda Lake, which is described by the Kodai holiday makers as the best in the world, was grazing ground for cattle from Vilpatty. And Vilpatty is even today called the "Thai-

gramam" meaning the mother of villages.

It may be difficult to believe, but there is in this village a lime tree which bears just one fruit a year. And none dare pluck this fruit because the tree is being surrounded by dangerously thick shrubs and the people are afraid to get too near it.

A villager said there was a spring from which flows "buttermilk". He took me to the spring, which though almost dry due to the long summer, had a small flow of water; it was white in colour no doubt and the water looked like over-diluted butter milk. I was also told of a spot in another corner of the village, where holy ash is dug from the ground. The spot is well preserved and regarded sacred. To prove that the Pandyan kings had camped there, the villagers showed some rock engravings of the weapons of war used in the Pandyan period.

Three Temples in a Line

Another interesting feature, which could not be explained was that the Subramania temple, the most sacred spot in the village, the famous Palani rock temple and the Kurinji Andavar temple of Kodaikanal all appear in one straight line. From outside the Kurinji Andavanar temple, one can see, when the view is not screened by the mist, the Subramania temple down in Vilpatty and the Palani temple on the rock at a distance in one straight line.

Lady Ramanathan of Sri Lanka who built the Kurinji Andavar temple, had first wanted to renovate the Subramania temple at Vilpatty, but as she was a foreigner (English) and a non-Hindu woman the villagers did not like her entering their temple. And this lady who was married to a great Hindu scholar and freedom fighter of Sri Lanka, who had also embraced the Hindu religion, was very unhappy about it, and it is said she built Kurinji Andavar temple so that she could be close to the Vilpatty Subramaniam temple.

Sacred Sports of Siva (CONTD.)

V. SUBRAMANIAM

Saiva - Pulavar

XXVIII. The Destroying of the striped serpent sent by the Chamanahs (Jains)

(சாகமெய்த கதை)

While Ananthaguna Pandian was reigning; the beads, ashes and other tokens of the Saiva religion, were everywhere visible, by reason of his patronage. The Chamanahs being moved with envy, made a sacrifice, out of the fire of which an asuran, in the form of a striped serpent, proceeded, which they sent to devour and destroy the inhabitants of Madura. On its approach the king besought Siva who gave him permission to kill it, and on its coming to the western gate the Pandian dispatched several arrows which the serpent broke to pieces, but at length one arrow, shaped in the form of a crescent, penetrated the serpent which vomited a great deal of poison, by the pestilential effects of which many people of the town died. On this evil occurring, the Pandian besought the Lord Siva to sprinkle a few drops of ambrosia water from His hair on the place, which request being granted, the pestilence disappeared, and the king reigned prosperously over his people.

XXIX. Nandi conquers the cow sent by the Chamanahs

(மாமுப் பசுவை வதைத்த கதை)

When the Chamanahs found that Ananth Pandian had killed the serpent, they were very angry and consulting together said; 'If we send a cow they will be afraid to kill that' wherefore making a sacrifice, an asura in the shape of a cow came forth, which they sent saying, 'Go and destroy Madura'. Thereupon it proceeded, raising the dust, and in great rage; hearing which the Pandian went and besought the Lord, asking what he should do. The Lord addressing Nandi, the bullock vehicle said, 'Go and conquer the cow'. On which the bullock went, richly caparisoned, and with great impetuosity; and on meeting the cow assaulted it with his horns, but the cow becoming bewildered, was

changed into a mountain and the bullock enlarging its size; became also a mountain alongside, that it afterwards, in a slender form returned to the Lord? and was received with applauses in which Parvati joined. Soon after Rama (Rama Chandran) came with Sugrivan, Anuman and his forces, to these mountains, on this progress towards Lanka. The sage Agastvar then came to him, and explained to him the legend of these mountains; where on he went to Madura and worshipped the Lord. On his return from the conquest of Ravana, bringing his consort Sita with him, he again passed by this way, and after paying honours to the Lord went back to Ayothya and after a time returned with his consort to Vaicundam. Meantime Ananth Pandian having by the favour of Providence received a son Kalapushaba Pandian, he had his son crowned, and he himself died.

XXX. The God came with a great Army, on account of Savantha Samuntan general of the Pandian

The general named Savandra Samuntan was a great devotee of the Lord, and while carefully conducting the affairs of the kingdom, the king of a tribe of hunters, who was named Sethupayan, threatened the kingdom with an invasion. On which occurrence the Pandian said to his generals 'Take money from the treasury, and raise some troops'. He said so; but instead of raising troops presented all the money to the Lord, expending it in temple ornaments, feasting the Brahmins and supporting the followers of Siva, and from time to time put off his master with excuses, falsely pretending to write letters to neighbouring countries for aid. After a month the king became impatient, and said, 'Tomorrow all the troops should be here, how is it that I see none arrived?' Urged by the necessity of the case the general went and made known the matter to the Lord, who replied, 'I will come tomorrow with some troops.' The general told the king that aid was at hand; and on the morning a good army appeared

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. T/2929

In the matter of the Intestate estate of the late Sabapathy Seevaratnam alias Ratnam of Manipay

Deceased

Seevaratnam Sri Shanmugam of Mather's Lane, Manipay

Vs. Petitioner

Mahilaratnam widow of Seevaratnam of Manipay

Respondent

This matter coming on for disposal before Tellippalai Arum Rajaratnam Esquire District Judge, Jaffna on the 5th day of February 1973 in the presence of Mr. S. Tirunavukkarasu, Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner dated 29th January 1973 having been read.

It is ordered and decreed that the Petitioner as the son and heir of the deceased be declared entitled to have Letters of Administration over the estate of the deceased issued to him and such Letters of Administration be issued to him accordingly unless the Respondent above-named or any other person or persons shall on or before the 9th day of May 1973 show sufficient cause to the satisfaction of this Court to the contrary.

This 5th day of February 1973

Sgd. T. J. Rajaratnam District Judge, Jaffna

Drawn by Sgd. S. Tirunavukkarasu Proctor for Petitioner 5/20 & 27.

The general then said to the king 'Such a division comes from such a country, such a one from another'; and so on. The king asked 'who is that seated on horseback in the midst of all?' The general said 'I do not know. But this was the God mounted on his Bullock, it being transformed to the appearance of a horse. The king now put himself at the head of his own troops; and while forth they were met by a messenger bringing news that the king of the hunters, having gone to hunt in forest, had been slain by a tiger. On this intelligence being received, the king gave orders for the different divisions to retire to different places. This order was so rapidly obeyed by the army of Siva's followers that the king greatly wondered and discovering that it was a sacred amusement of the Lord, he rendered homage to its general, and lived without anxiety.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 1023/T

In the matter of the Intestate Estate of the late Visuvalingam Sunderampillai of Puloly South, Puloly Deceased

Rasamma widow of Visuvalingam Sunderampillai of Puloly South, Puloly Vs. Petitioner

1 Sunderampillai Thavarasalingam Minor represented by his Guardian-ad-litem
2 Kanapathipillai Naderasa of Puloly South, Puloly Respondents

This matter coming on for disposal before C. M. Tharmalingam Esquire, District Judge Point Pedro on the 1st day of March 1973 in the presence of Mr. R. Sadhanandhan, Proctor on the part of the Petitioner and the affidavit and the petition dated 1st day of March 1973 having been read.

It is ordered that the above-named 2nd respondent be appointed Guardian-ad-litem over the minor the 1st respondent for the purpose of these proceedings and that the petitioner as the widow of the said deceased be declared entitled to have Letters of Administration to the estate of the above-named deceased and the same be issued to her accordingly, unless the Respondents above-named or any other person or persons interested shall on or before the 2nd day of May 1973 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Guardian-ad-litem do produce the will in the court of Point Pedro on the said date.

This 1st day of March 1973 Sgd. C. M. Tharmalingam District Judge

Drawn by Sgd. R. Sadhanandhan Proctor for Petitioner 1/88 6 & 13

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 2936/T

In the matter of the Last Will and Testament of the late Arumugam Sanmugam Kandiah of Kalapoomy, Karainagar

Deceased

Sanmugam Kandiah Subramaniam of Karainagar East presently of No 24, First Cross Street Jaffna

1 Sanmugam Kandiah Pon-nampalam
2 Sethupillai widow of Arumugam Sanmugam Kandiah both of Karainagar East presently of Alfred Place, Galle Road, Colpetty Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire District Judge Jaffna on the 30th day of January 1973 in the presence of Mr. N. T. Sivagnanam Proctor on the part of the petitioner and the Petition and affidavit of the petitioner dated 9.1.1973 and Affidavit of the Witnesses dated 28-2-1973

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. T/2932

In the matter of the Last Will and Testament of the late Ampalavanar Casinathan of Karainagar West Deceased
Saraswathy widow of Ampalavanar Casinathan Karainagar West Petitioner

This matter coming on for final disposal before T. J. Rajaratnam Esquire, District Judge, Jaffna, on this 26th day of March 1973 in the presence of Mr. S. Kandiah Proctor on the part of the Petitioner and affidavits of the Petitioner dated 22-1-73, and 19-3-73 and affidavit of the witness and notary dated 21-1-73 having been read.

It is ordered that the Last Will and Testament number 3343 made by the deceased above-named on the 4th day of July 1970 and attested by S. Kandiah, Notary Public, and which Will has been produced and is now deposited in this court be and the same is hereby declared proved, and that the petitioner above-named is the executrix named therein, and that she is hereby declared entitled to have probate thereof issued to her accordingly on her taking the usual oaths.

This 28th day of March 1973

T. J. Rajaratnam District Judge, Jaffna

Drawn by S. Candiah Proctor for Petitioner 4/20 & 27

and 8-1-1973 having been read.

It is ordered that the Last Will of Arumugam Sanmugam Kandiah the deceased dated 24th May 1967 and now deposited in this Court be and the same is hereby declared proved unless the Respondents or others shall on or before the 19th day of April 1973 show sufficient cause to the contrary to the satisfaction of this Court.

It is further ordered that the said Sanmugam Kandiah Subramaniam the petitioner above-named is the Executor in the said Last Will and he is entitled to have probate of the same be issued to him accordingly unless the Respondents or others shall on or before the 19th day of April 1973 show sufficient cause to the contrary to the satisfaction of this Court.

Jaffna, this 9th day of January 1973.

Sgd. T. J. Rajaratnam District Judge

19-4-73

Time to show cause extended for 22-8-1973

Intd. T. J. R.

D. J.

Drawn by Sgd. N. T. Sivagnanam Proctor for Petitioner, 193 6 & 11

Education for...

(From page 5)

which the object of teaching and training will be lost. The imposition of such rules helps the development of mental discipline. Purposeful mental activity is possible only where there is proper mental discipline. The mind which cannot concentrate on an object for more than five or six seconds cannot apply itself to any concentrated work for several hours unless it is disciplined properly at the young age under the guidance of good teachers. The attention of the present day children is diverted more by the cinema, entertainments and other glamorous sights of the modern age than by learning though they are aware that they cannot remain at school after a certain age. So in order to get the full benefit of learning during the school going period, a child should develop mental discipline a lack of which may lead to different kinds of delinquency. Recreation, hobby, sports, music, dance and other pastime activities are essential to children who are actually engaged in purposeful mental activities.

When children learn self discipline as a result of submitting themselves gradually to rules, advice, precepts and examples set by the teachers, they begin to discriminate between what are healthy and unhealthy actions and refrain from actions of wanton destruction, wilful mischief and other perverted ways condemned by a refined society. Children should be taught in such an atmosphere where they could learn refined manners such as respect for others' lives and properties, profitable use of time, sense of duty and responsibility and avoiding frivolous activities. A sustained effort and a well disciplined mind are required to complete a student's career successfully.

If any young man exhibits a callous attitude by damaging the lives and properties of others, it is an obvious symptom of a wrong education received by him. Any type of education which does not teach the pupils good sense of values, sympathy and a good understanding of men and matters, a sense of duty and responsibility cannot fulfil its aims and objects. The value of proper education at school can be judged from the type of the future man in the society.

Letter to the Editor

(From page 5)

of Sri Lanka to co-operate with them at this critical juncture in our country's history. Their appeal would carry added weight by the adoption of this double fold procedure under present delicate and baffling conditions.

Yours etc.
S. Sivasubramaniam

103/2, Hultsdorf St.
Colombo 12.

Order Absolute in the First Instance

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2867

In the matter of the Last Will and Testament of the late Chelliah Sabaratnam Ratnasabapathy of Periaivilan

Deceased

Maheswary widow of Chelliah Sabaratnam Ratnasabapathy of Periaivilan

Petitioner

This matter coming on for disposal before A. Vythilingam, Esquire District Judge Jaffna on the 20th day of July 1972, in the presence of Mr. A. Subramaniam, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 19th day of July 1972 and the affidavit of the attesting Notary and the Witnesses dated the 19th day of July having been read.

It is ordered that the Last Will of the said Chelliah Sabaratnam Ratnasabapathy No. 10447 dated 30 April 1972 and attested by A. Subramaniam, Notary public be and the same is hereby proved and order absolute in the 1st instance be entered and the said Petitioner, who was made the sole heir and executrix in the said will, be declared entitled to have probate of the same be issued to her accordingly, unless any person or persons shall on or before the 9th day of November 1972 show sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of July 1972.

Sgd. Collin E. Mendis
Acting District Judge

9-11-72
Time to show cause extended for 14-2-73.

Sgd. C. F. Mendis
Acting District Judge

14-2-73
Time to show cause extended for 23-5-73.

Sgd. T. J. Rajaratnam
District Judge

178 6 & 13

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 2899

In the matter of the intestate estate of the late Kandiah Velupillai of Kopay North, Kopay

Deceased

Sivapackiam widow of Kandiah Velupillai, near Hospital, Kopay North, Kopay

Vs. Petitioner

1 Ponniah Rajendram and wife

2 Ratneswary both presently of No. 8, Jalan Sentil Permai Sentil, Pasar, Selangor Malaysia

3 Kamalanayaki daughter of Velupillai, near, Hospital, Kopay North, Kopay

4 Velupillai Mahalingam Design and Planning Office River Valley Department Board, Enipilipitiya

5 Velupillai Parameswaran of do

6 Perinparanee daughter of Velupillai presently of No. 70, Fernando Road, Wellawatte, Colombo

7 Velupillai Shanmugalingam, near, Hospital, Kopay North Kopay

Minor 8 Navaneethamani daughter of Velupillai of do

Respondents

The 8th Respondent is a minor appearing by her Guardian-ad-Litem the 7th Respondent.

This matter coming on for disposal before Collin E. Mendis Esquire Acting District Judge, Jaffna on the 19th day of October 1972 in the presence of Mr. W. Muttukumaraswamy Proctor on the part of the Petitioner and the affidavit of the petitioner having been read and filed of record:-

It is ordered that (a) the 7th Respondent abovenamed Velupillai Shanmugalingam be appointed Guardian-ad-Litem over the 8th minor Respondent Navaneethamani to represent the interests of the said 8th minor Respondent in this action and (b) the Petitioner being the widow of the deceased abovenamed, be entitled to the grant of Letters of Administration in respect of the abovenamed estate and (c) she be appointed administratrix thereof unless the Respondents abovenamed or any other person interested in the above estate shall on or before the 7th day of February 1973 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the 7th Respondent shall produce the 8th minor Respondent before this Court on the 7th day of February at 10 O'Clock in the forenoon.

Jaffna, this 19th day of October 1972.

Sgd. Collin E. Mendis
District Judge

Time to show cause extended to 10th May 1973.

Sgd. T. J. Rajaratnam
District Judge

187 6 & 13

Order Nisi

IN THE DISTRICT COURT
OF JAFFNA

No. T/2919

In the matter of the intestate estate of the late Anthonipillai Alfred of Naranthansai, Kayts

Deceased.

Lilly Anne Mary Alfred of Naranthansai, Kayts

Vs. Petitioner

1 Alfred Justin Reginald

2 Alfred Austin Wilfred

3 Alfred Maurice Jobini

4 Alfred Earnestine Reynald, all of Naranthansai, Kayts, the 4th Respondent being a

minor is represented by his Guardian-ad-litem

the 5th Respondent

5 Anthonipillai Singaray of Naranthansai, Kayts

Respondent.

This matter coming on for disposal before T. J. Rajaratnam Esquire, District Judge of Jaffna, on the 2nd day of December 1972 in the presence of Mr. V. Navaratnam, Proctor on the part of the petitioner, and the petition of the Petitioner and her affidavit dated 21-12-1972 having been read:

It is ordered that the Petitioner Lilly Anne Mary Alfred of Naranthansai as the widow of the abovenamed deceased be and she is hereby declared entitled to have Letters of Administration in respect of the estate of the deceased abovenamed and that Letters of Administration be issued to her accordingly and that the 5th Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 4th Respondent abovenamed a minor unless the Respondents shall on or before the 11th day of April 1973 show sufficient cause to the contrary to the satisfaction of this Court.

T. J. Rajaratnam

District Judge, Jaffna

The 2nd day of December, 1972

11-4-73

Time to show cause is hereby extended to 1-8-1973

Sgd. T. J. Rajaratnam

D. J.

3 20 & 27

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Editor: E. N. SIVAPRABAKAM

In the District Court of
Jaffna

Testy No. T, 2838

In the matter of the Last Will and Testament of the late Velupillai Nagalingam of Vaddukoddai East

Deceased

Marimuthar Arumugam Narayanaswamy of Vaddukoddai East

Vs. Petitioner

1 Nagalingam Gnansampanthan of No. 60, Arasady Road, Jaffna

2 Subramaniam Ethirveerasingham, and wife

3 Sivakamasundary both of Vaddukoddai West presently of Paranthan

4 Nagalingam Velupillai, wife

5 Parameswary, Maheswari daughter of Nagalingam all of Vaddukoddai East, and

7 Subramaniam Paramarajah of Vaddukoddai West

Respondent

This matter coming on for disposal before A. Vythilingam Esquire District Judge of Jaffna on the 1 day of May 1972 in the presence of Messrs M. K. & Anandam Proctors on the part of the petitioner and the affidavit of the petitioner dated 5th day of May 1972 and the affidavit of the notary and witnesses dated 5th day of May 1972 having been read:

It is ordered that the Last Will and Testament bearing No. 3787 made by the deceased abovenamed on the 19th day of May 1956 and attested by M. K. Subramaniam Notary Public, the original of which has been read and is now deposited in this court be and the same is hereby declared proved, that the petitioner abovenamed is the executor named therein and that he is hereby declared entitled to have probate thereof issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 27th day of July 1972 show sufficient cause to the satisfaction of this Court to the contrary.

This 5th day of May 1972.

Sgd. A. Vythilingam

District Judge

The date for showing cause is extended to 1-11-72.

Sgd. A. Vythilingam

District Judge

1-11-72.

The date for showing cause is extended to 14-2-73.

Collin Mendis

District Judge

The date for showing cause is extended to 23-5-73.

Sgd. T. J. Rajaratnam

District Judge

162 6 & 13