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JAFFNA, FRIDAY JUNE 8 [1973

# A GOOD TEACHER

M. ELIATHAMBY, B. A. (Lond.)

as a vocation in life.

jects and the methods of a certain age. teaching A free talk at the start with his pulits and their natural intelligence which are indeed the pre-requisites, condu give to learning and teaching- A good teacher will never begin to teach his pupils before knowing something about them. It often happens that children from refined and affluent homes, from unsophisticated and poor homes the most intelligent, the m dioore and the backward, the introvert and the Extravert are found in the same class. Here, the teacher's task is not so easy as others think. A display of the teacher's intelli gence, bis knowledge of tion, his experience and our Saira faith is en- Periappranam. This was wisdom, his ability in gaged in the noble task followed by Puranapada bleme and interest in his of Saiva faith as dits headed by Sri Kathi. profession, becomes indispensable. Though the same lesson is taught to in the same way.

cher lies in paying attenso that the attainment child to child, the teacher grons Sambantha Parawho spooseds in drawing macharier. This year the

profession. Teaching can-ly puts them in the right class control and sustain not be done by any and direction. One child with ing interest throughout everybody. Temperamen- a talent for art or music, the lesson, are some of tal fitness, interest, hones- another with preference the valuable qualities exty, intellectual attainment for manual work, another pected of a good teacher altruistic attitude, dedi- with an inordinate desire in the course of his lescatedness and common for book learning and sons the teacher will have sense are some of the another with a curiosity to, by various devices, sterling qualities required to find out something try to make the children to make teaching interest- new has to be guided with think for themselves in ing for those who take it emphasis on their apti- order to make learning tudes, though the general easy. subjects are taught to all A teacher should know with a view to giving all, well his pupils, his sub- a general education up to his best to his pupils.

ie necessary to explore creates a pleasant atmos work, awareness of the their background such as phere in the class which aoble task of educating their previous knowledge, alone facilitates learning the young and bearing environment home coudi- whereas in unfavourable tions, financial position conditions learning de-

teriorates into a drudgery. A cheerful countenan interesting method of presenting a bristling lesson humour now and then Teaching is a noble out the best in them real but always maintaining

> The teacher must give Teaching requires preficiency in the subjects, A good teacher always unflagging interest in the

> > ( Over to page 7 )

# Sekkilar Our Immortal Poet

# Noteworthy Services of the All-Ceylon Sekkilar Manram

Nadarajan B. O. L. who prakasam and embodied in the illus- resapillai. trions Thirumurais. Mr. K. K. Nadarajan's love order to see whether the wost prominent among Children sang the Thiru slightly backward is keep. them being Sri a Sri Soma- murais all along the route ing pace with the bright anndara Thambiran of the Tharnmai Aatheenam who

The All Ceylon Sekkilar, Magram celebrated the Manram, the President of Sekkilar fastival on 5-6 73 which is Mr M. Sri at the Jaffas Hinda Col-Kantha known for his legs. During the mornservice for the pro- ing session special poojah motion and the propaga- was performed to Sri tion of the Saiva Faith Nadarajah in the prayer with the assistance of the ball of the Jaffua Hradu Secretary Vidwan K. K. College. Sri M. Guana-Psychology and Educa- is an ardent follower of spoke on the merits of handling practical pro- of spreading the truths nam by a group of Pun-

The functions of the all, each category of stu- and admiration of Sekki- evening session began at dents cannot be treated ar is boundless and ines. 5 p m. with a religious timable. The Sekki'ar procession from the Van Manram had celebrated narponnai Sivan Temple. The ability of the tea- the Sekkilar Festival on The potrait of St. ekkia grand scale each year on lar decorated with beautition to each individual the Poosam day of the ful and fragrant flower pupil. At the same time month of Vykasi (May) garlands was carried on a he has to watch the inviting eminent Saiva special Vahanam by a general progress of all in scholars from India, the group of pious devotees

The procession reached at the end of the year is now the chief of the the premises of the Jaffua should be nearly the same Aatheenam, bearing the Hindu College quardran-for all. As the natural en-honoured nomenclature gle at about 6 p. m. A dowment would vary from Sri la Sri Shanmuga Thiru- public meeting was beld

(Over to page 6)

# Saiva Paripalana Sabhai and Hindu Education in Ceylon

By V. RAGUNATHAMUTHALIAR M. So. Secretary, Saiva Paripalana Sabhai

(Extract from an Essay on "The Contribution of Saiva Paripalana Sabhai to Education" written in May 1972)

( Continued from last issue )

Navalar's premature death was a blow to the efforts of the Hindu Community. Very soon the Saiva Samaya Paripalana Sabhai was formed by the disciples of Navalar. This Sabhai later established the Jaifna Hindu College.

In 1886 late Mr. William Nevins Muthucumaru Chithamparapillai started a school called the Native Town High School at Main Street Jaffna. After managing it for semetime he handed over the management of the chool te Mr. Nagalingam (Advocate) in 1889".

At the Committee meeting of the Sabhai held on 29th July 1890, on the motion of the late S. T. M. Pasupathy Chettier, the Sabhai took over the management of Mr. S. Nagalingam's native Town High School".

'At a Committee meeting of the Sabhai held on 15th November 1890 Mr Nagalingam formally handed over the management of the school to the Sabhai". The Sabhai named the institution as "The Hindu High School" Mr. S Nagalingam was appointed as its first Manager. Mr. S. Appahpillai was chosen as its first Headmaster.

The Hindu High School grew in strength and became the Jatina Hindu College. It was in-corporated by an Ordinance No 6 of 1902 (10th April, 1902). The Constitution agreed by the founders of the Jaffna Hindu College dlearly states that "It shall be conducted or purely Hindu lines and its Directors shall be members professing the Hindu Religion. The object shall be to give all pupils admitted in the College thorough general and fully Hind religious instructions".

The Principals had a sisyphean task. The have to mould heroes out of common clay. history gi Jaffna Hindu College in the early year is the story of Nevins Selvadural's pioneerin work, its trials, tribulations, his exultations an agonies. The latina Hindu College is the creation, the handiwork mainly if not solely Selvadural. It was often referred to as Selvadural. durai's College ves and a college as a recommendation

in 1893 the school was recognised by th University of Colombo and the boys we taught up to the entrance standard. In 189 Islina Hindu College was attiliated to the University of Calcutta, as a College teaching up to First in Arts standard, under its present designation Hindu College, Jatina. The College was registered as a grant in aid institution by the Department of Public Instrutions, Cevion. tions, Ceylon.

In 1902, the College was incorporated (Over to page 6)

\* \*\* The Hindu September - 1933.

Legislative Council Ordinance No. 6 of 1902

\* The Hinda Septembey 1933,

#### THOUGHTS TO BE TREASURED

வீலம் கீர் கொருப்பு உயிர் கேன்கம்பு மீலாப் பகலோன் புலரைய மைக்கதேடு என்வகை யாய்ப் புணர்க்கு கின்குன் உல்கு எயு எனத் தீசை

பத்தேனத் தான் ஒருவனுமே பலவாகி கின்றவா(று) தோனேக்கம் ஆடாமோ (Thirstochokam)

Earth, water, fire, air and expansive Akas, the moon and the sun, with sentient men these eight forms He per-vades, how He the One appeared as many, the saven



paddearedor george estelapi dieser Barre Brank and and desergi endderster predict Compges published person of art 980

Besspooned,

# . Kinda Organ

FRIDAY, JUNE S. 1973

#### CONORRYED EFFORT AGAINST GOST OF LIVING

messessaries of life. The Table Conference. people have been drawn towards political bickerings ignoring the need for solving the pressing ecoparties have been, as usual, spending their full energy and time in plannnomio proportions.

when the economy of the beyond the

ing fruitless

danger and set about Railways.

surmounting it by national SEKKILAR ... efforts that may call for great sacrifice.

Vigilance on the part of every single inhabitant of this country is imperative in a campaign directed against hoarders and the forces behind the Black Market. Awareness of the inherent possibilities the Control of Prices for unbridled corruption to rear its ugly head must be the chief concern for Administrative Officers worlds and the ten quarters, who man Departments we (sing and) play Thonok- that deal with these queswho man Departments tions. It is a well known secret that every time the price of a certain article is controlled or refixed the sharks of the Black Market move about in efficient motion and make the best of the situation ships for the people.

> serious economic crisis scholarship and eloquence. has to be examined; swift steps for meeting the basis. It is in this con most urgent and neces- ed to the students who sary. Here it is that the fared well in the essay true feeling of patriotic and the oratorical contest intentions of leaders have conducted by the Manram to be tested. Hence we in the various schools. make bold to suggest that

## ACCIDENTS ON THE nomic problem. Political RAILWAY ALARMING

for the capture of the Railway of all modes of Thiruneero, power least mindful of the of transport has become economic plight of the accidents - ridden. The who was introduced by the people. The crisis has loss of life consequent on president as a brilliant grown worse. The whole these unfortunate happen- student of Ssiva Literanation now faces an eco- inga cannot be estimated ture spoke on the merits peril of serious in each value. The pathe of Periapuranam. He retic nature of the tragic marked that St. Sakkilar's Time and again we have end of those involved in hymns were as holy and suggested in these columns such disasters is enough rythmic as the Thevarams. that political problems for the Authorities to Sekkilar almost imitated must not be allowed to evolve a new measure of the art of the authors of take precedence over eco- security. There are ac Thevarams successfully. nomic questions and that cidents that are almost centrol of country is showing signs of man being the result of deterioration, acts of God in the nature the differences of politi- of tremore of the earth, eal ideologies and policies eyclones, tornadoes. But must give way to a con, there are mishaps that certed effort being made are entirely due to negliin the national interest to gence, indifference and keep down the cost of inefficiency on the part of those r sponsible for the It will be idle for any proper functioning of the one to sit down at his deek Railways. In such cases and prepare plans on immediate and exhaustive paper for solving this investigation must be held problem by formulat- and those guilty of care schemes lessness and rashness 1969 till 24th May 1972, ple. The dignity of Tamil Probes and investigations should be punished in a may be necessary but deterrent manner. The they alone cannot find Authorities must make full the remedy. The people endeaveur to re-establish and the administration in the travelling public Karainagar, must jointly face the confidence in the State 5th June 1973.

( From page 5 )

president Mr. M. Srikanta. The president remarked that the study of Periapuranam was very essential to the Hindus at a time when the people were finding it difficult to lead a happy and contented life owing to the present difficult economic situation prevailing in the land and that the celebration of the Sekkilar Gurupooja would induce our people to study Periapuranam.

The Secretary Mr. K. K. Nadarajan delivered bis welcome address and remarked that they had creating additional hard suitable local scholars who could make their cele The whole question of a bration a success by their

A student from the menacing situation must Mahajana College and a be taken on a national student from the Vembadi Girls' College spoke on text that a Conference of the life or St. Sekkilar. Political Parties becomes Then prizes were deliver

Thiruvasaga Mani Panthe Minister of Finance dit Thangamma Appacud-The time has long past would do well to call for dy spoke on the spiritual to wage a national cam- a concerted consultation values of Vipoothy, the paign against the rocket- and that by the well Holy Ash quoting suitable ing of the prices of the known device of a Round bymns from Periapura-

> She said that the essence of Periapuranam consisted in showing to the people the holiness and the divinity of Thiruneeru. She remarked that the message of Periapuranam It is inexplicable that was spreading the glory

Sri S. Vinayamoorthy

#### **AUCTION SALE**

pawned at the said Pawn noble ideas who

Licensed Auctioneer. thoughts.

# Fostering of the Histrionic Arts

# presided over by the Dr. (Miss) Thilakayathy Kumarasamy's Suggestions

Dr. (Miss) Thilakavathy side" says the hospital where she is now standard," employed she had encouraged the Hindus to take the necessary steps for the building of a Hindu temple there. The Christians, Buddhists and Muslems have separate places of worship at the said hos. pital. The Hindu public should be thankful to her religious service.

She presided over the Sth anniversary celebration of the Nayanmar kaddu Young Men's Asso. ciation on 2-6-73 at the premises commemorating the late Dr. Ramanathan close to the Rajs Rajeswary Amman Temple of Nayaumarkaddu and offerred constructive advice of the histrionic arts.

the her speech she remerked "The youth of a country resemble one's eyes. They are as precious to the country as our eyecipline and love of duty. They should preserve their old culture and civilization and should not discard them on account of the onslaughts of modern upheavals in the country I am glad that there are a note of warning. They our ancient culture and best in the pupils. dramas. Otherwise they I shall sell by Public will disappear. Just as Auction at the Pawn Shop the noble standard of Taof Mr. S. Sivasubramaniam mil literature depends on Licensed Pawn Broker of the quality of the thoughts No. 230, K. K. S. Road, embodied in it the noble Jaffna on Monday the standard of a drama de-2nd day of July 1973 pends on the nobility commencing at 10 a. m. of the author's thoughts. all the unredeemed jewels It is an author possessing Shop from 21st December educate the common peo-V. Erampaneouthy on the dignity of our

come to us from every ere who had taught thema

Kumaraswamy, the As So young men should read sistant Surgeon of the good books and inculeste Valaichensi Government noble ideas I wish that Hospital takes a keen our young men who are interest in the promotion interested in the producof the Hindu religion and tion of dramas would fine arts. Finding that follow these ideals and there was no temple for the serve our country and Hindu patients of the produce dramas of a high

# A Good Teacher

( From page 5 )

with patience the arduous task of training them to develop a well-integrated personality by paying attention to the intellectual, aesthetic, emetional and eocial well-being of each individual pupil. luspite of the teacher's high qualifications should be keen on increasing his knowledge to the young men in re-lalways keeping pace with gard to the development changes in the field of education whether it be of knowledge or teaching techniques. He should. course of apart from his class work and other extra mural and recreational work, be in touch with modern trends in education by reading new books, magazines and sight. They should deve- pepers. In the class he lop the noble qualities of should be the 'gurn' the honesty, integrity, dis-| guide and friend of his pupils. Though annoying the behaviour of certain children may be he should exercise a telerant disposition with a view to belping them in their guest for new fields and green pastures where they some enthusiastic youths could browse to their engaged in the histrionic satisfaction. It is in such art. I like to give them an atmosphere the teacher could give his best and should try to preserve try to draw out what is

A teacher should receive sufficient remuneration to commensurate for the nigh duties and responsibilities discharged by him. Encouragement should be given to teachers to de good work. Teachers are expected to uphold the poble traditions of the teaching professions. they should ungrudgingly culture chiefly depends give their best in the interests of the pupils and leave an indelible impression in their minds, who always cherish in their "Let noble thoughts memory the good teach-

# Saiva Paripalana Sabhai and

( Frem page 5)

en Ordinance passed by the Coylen Legislative Council and the Jaffna Hindu College Beard of Management took over the manage-

Jaffna Hindu Cellege has many unbeaten records, whether it is academic or athletics or feetball or cricket or cadeting. Many eminent men now in different walks of life studied in this institution.

In 1961 Jaffna Hindu College was classified as am All Island School, one of the two in the Province and one among the twenty in the Island,

Apart from Jaffna Hindu College, other affiliated Colleges managed by the Jaffna Hindu College Board of Directors were Kekuvil Hindu College, Karainagar Hindu College, Chavakachoheri Mindu College, Urumpirai Hindu College, Vaddukeddai Hiadu Cellege and latina Hindu Ladies' Cellege.

The Jatina Hindu Ladies' College, which was part of Jaffna Hindu College separated from it in 1943 The need for a Ladies' College in a andu tradition was felt earlier. But it came into operation only in 1943.

The Assessment of Saiva Paripalana Sabhai

Having set up in some detail the aims and achievements of the Saiva Paripalana Sabhai, this essay would be incomplets if it did not attempt to assess the contribution of the Sabhai to education in Ceylon.

It was in the middle of the 19th century round about "the year of revolution" (18.81 that Szi la Sri Arumuga Navaler established the printing press ( new knews as the Navalar Press ) to help him in his erusade against foreign religious domination. With this press, Tamil prose, a literary medium forged by him in the course of his translation of the Bible was sharpened in the fight against those who were using the very same Bible to impose their faith on the Hindus of Ceylon. Thus. there was the protagonist with the propaganda to oppose the fercible spread of Christiamity.

To achieve this an organization had to emarge. It did emerge, but not before almost four decades had passed. Ner is this to be wondered at if two reasons are given due weight. The first is that, it was in the last quarter of the 19th Century that the British began to consolidate their domination by superimposing on it, their social, cultural, and spiritual domination The inmest bastion of spiritual independence survived, and it became the first base from which the counter attack against foreign domination was mounted.

The second ressen for the time gap between the birth oil the inspiration and the emergence of an organization, was that initially the Hindes, however staunch in their conviction had neither the modernity of outlook, nor the mea of influence to resist and repel a cultural and spiritual invasion that was both medern and messive Paradoxically enough the outleek and the influence could come to the Hindus only sites missionary education had introduced them to the liberal and democratic ideas of the West, and raised from among them the mem of stuty and statuse to lead the re-

These men when they appeared took over from where the "Champion Hindu" reformer had left it and set up the erganisation the Saiva Paripalana Sabhat which in its turn set going all the organizations, publications, (particularly text looks ) and activities so necessary for the matienal revival.

In this revival the decisive areas of struggle was education. The want of an efficient staff of preachers to travel about and preach the truta and principles of Saivaism, a periodical newspaper to represent the religious, seefal and political interests of the Hindu Community, a public library well furnished with religious meral scientific, and other literary works end an English High School to impart religious and secular instruction of a superior kind has leng been felt by the Hindu Community of Ceylon. The Saiva Samaya Peripalana Sabhai has undertaken to supply these wants" - Hindu Organ October 9, 1889.

The Sabhai practically supplied the first two wants before the end of its first year, by engaging the services of Mesers Supplar and A. Kumareswamy Pulavar and by founding the Victoria Reading Hall and Library at Vanuarpennai, close to where the Jaffaa Hindu College new stands. Its third ebject was accem-plished when the 'Hindu Orean' saw the light of day on 11 -9 - 1889. Its fourth object was achieved when at the Committee meeting of the Sabhai, held on 19-7-1890, the Sa hai teek ever the management of Mr S. Nagalingam's Native Town High School"

The Sabhai established the Board of Management of the Jaima Hindu College and at iliated schools which over a period of seven decades did so much for national education net only by providing liberal education in a Hindu atmosphere but by inspiring other nationally inspired educational movements in the North to follow its example.

This does not mean that the Sabhai's centribution to education was confined only to the Peninsula.

It went beyond it to the South as well, For the decade that saw the founding of Jatina Mindu else saw the establishment in Colombo, Ananda (Buddhist) and the Zahira (Islam) leading to the formation of a veritable trinity in national education.

Had it not been for the convergence of the Buddhists, the Hindus, and the Islamic streams to form a mighty river, and sweep aside the opposition offered among others by the missionaries, our country would not teday be exjoying the benefits of a series of referms free education, the swabasha medium, instruction in ene's ewn religion, and the state system of schools which have dens so much to make education available and meaningful to so large a section of the communty's children.

In the present educational set up the Saiva Paripalana Sabhai is not the force that it ence was. Nor need it be when the torch of learning has been handed ever to the state to be borne slott on behalf of the entire nation.

\* The Young Hindu - 75th Anniversary 1965

# God Manifests Himself in Objects of Nature

are eight-fold-the Sun, The fact that each of the tharum - bedam" which Moon, Air, Earth, Fire, gods in the Hindu pan-include Vishnu, Rudra and Sky, Water and Atma theen has an animal or a Brahma. Another form is (Soul) (Ashta-Muhurtam). bird as His on Her vehicle assumed by Him through They in turn manifest is a significant reminder the sub-stratum of Prathrough six media nature, of the importance attach- sakthi. Most important living creatures, human ed to animaldom. Hara- among God's manifestabeings, God's devotees, datta perceived God in tions is the "Mantra one's own heart, and in the dog which unwitt. Swarupam." idols. Hindus see the vi- ingly drank the holy sion of God and adore water reserved for puja. Him in objects of nature like sacred rivers and

assumed by God for being veneration to Him Among the several forms worshipped by devotees through various erections, of God are the Navam -

The Ramayanam starts

### AUCTION SALE

Natice is hereby given that the un-redeemed articles pawned before 6 - 11 - 1971 with Mr, K. N. Haiyathamby of 284 K. K. S. Boad Jaffna, will be auctioned at 284 K. K. S Road Jaifus on 2 - 7 - 1973 cemmencing at 10 a, m.

> S. Mahadevan Auctiomeer.

1191 K. K. S. Road Jaffaa.

31 8 & 15

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with a verse condemning the hunter who shot one smong the pair of birds perched on a tree. Periapursuam contains the story of the king who caused a chariot to be run over his son as a punishment for having killed a calf. The lives of creatures are thus sacrosanet to Hindus. Vagetarianism is a fundamental ereed of Hinduism distinguishing it from other teligions.

Tiruvashakamani Sri K. M Balasubramaniam in his discourse in Purasawalkam said Brahman (or God) in its essential nature is unknowable and imperceptible - an aspect termed as "Swarupa Lakshanam". It is in His Tatasta Lakshanam that a devotee can The most popular forms, flowers. They also show ever know Him at all.

> (Republished from the Madras Hindu - Sunday June 3, 1973.)

#### ORDER NISI

IN THE DISTRICT COURS OF JAFFNA

Testamentary Jurisdiction No. 2944

In the matter of the Last Will and Testament of the late Velupillai Thillaiampalam of Karanavai South. This 14th day of March 1973 Karavaddi

Documed Wallippillai widow of Velu pillai Thillaiampalam of Karanavai South

Petitioner Vs. 1 Subramaniem Arumugam Subramaniam Sinuathamb

Subramaniam Rasiah Subramaniam Selvarajah 5 Sinnappu Sinnathamby and

wife Sellammah

of Karapayai North

Respondents This matter soming on for disposal before T. J. Rajasatnam Esquire District Judge Jaffna on the 9th day of March 1973 in the presence of Mr. P. Kanapathipillai, Procter on the part of the Petitioner abovenamed and the offidavits of the petitioner, the attesting Notary Public and the attesting witnesses having been read-

It is ordered that the Last Will and Testament No. 98:4 made by Veluppillai Thillaiampalam the dessased abovenamed and the Patitioner and attested by F. Kanapadhi-pillai Notary Public on the 5th day of February 1973, which has been produced and is now deposited in Court be and the same is hereby de-clared entitled to have Probate thereof issued to her accordingly unless the Responder's abovenamed or any other person or persons interested thall on orbefore the 5th day of July 1973 show sufficient sause to the satisfaction of this Court to the his 9th day of March, 1973

Sgd. T. J. Rajaratuam District Judge

22 1 8 8

#### ORDER NISI

IN THE DISTRICT COURT OF JAPPEA

Testamentary Jurisdiction No. T/2942

In the matter of the Intestate Easate of the late Theivanai alias Davi Ammal wife of Court to the contrary. Westasingham Waitialingam. of Inuvil.

Descased

Weeveringham Waitialingam of "Tire Wyar", Innvil

Petitioner.

Weitialingam Mahalingasivam of 27, Grand Hotel Road. Nuwasa Eliya

Bespondens

This matter coming on for dispessi before T. J. Raja-vatnam Esquire District Judge Jaffaa, on the 14th day of March 1972, in the presence of Mr. S. Selverejah. Proctor on the part of the petitioner your, Jaffna. and the petition dated the 1st day of March 1973 and the affidavit of the petitioner dated the 19th day of Februasy 19:3 having been send.

It is ordered that the patitiones as the husband and an heir of the deceased be and he is hereby declared entitled to take out Letters of Ad.

ministration to the estate of the THE DISTRICT COURT the deceased and Letters of Administration thereof be unless the respondent shovenamed or any other person or parsons interested shall appear In the matter of the Last Will in Court on the 28th day of June 1973 and show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. T. J. Rajaratnam District Judge Jaffna

Drawn by Sgd. S. Selvarajah Proctor for Petitioner 24 1 1 8

#### ORDER NISI

Kiddinapillai Kandiah all In the District Court of Jaffua

No. T/2941

In the matter of the Intestate Estate and effects 2 Nageswari d/o Ratnasabaof Velautham Rajarat-Dam of Vannarponnai 3 Nagaratnam wife of Selva-Esst, Jaffna

Ponnish Balakrishoan of 572/6, K. K. S. Road,

Petitioner

Sarojinithevy wife of Pouniah Balakrishuan of Vannarponnai Jaiina

This action coming on tor disposal before T. J. Rajaratnam Esquire, Disthis 29th day of March, 1973 in the presence of Proster on the part of affidavit of the petitioner having been read:

It is ordered that the petitioner as the hasband the 9th day of May, 1973 of the respondent heir be This 26th day of March 1973; and he is hereby appoint- Sgd. T. J. Rajaratnam ed Administrator of the estate of the abovenamed deceased unless the respondent or others interested shall, on or before the 25th day of July 1973 show sufficient cause to the satisfaction of this

This 29th day of March 1973

Sgd. T. J. Rajaratnam 9 97 119

PARTITION NOTICE

IN THE DISTRICT COURT OF JAFFHA

No. P/1348

No 95, David Road Karai. June 1973 at 9 O'clock

Plaintiff VB. Kavuriel Peter of No 85 David Road, Karaiyoor Jaffna

2 Appulania widow of 1972. Vaithy Avuran of Da- Drawn by vid Road, Karaiyoor, Sgd. T. Shanmugarajah Jaffna

3 D. Guenapragasam Sta- 30 8

OF JAFFNA

No. T/2463

and Testament of Sampandar Ratnasabapathy of 31, V etoria Road, Jaffna

(Dead) Kanesapillai Soma-sundram of No. 3, Stanley Road, Jaffua Petitloner VA.

1 Ratnammah widow of Sampandar Ratusasbapathy

3 Nageswari d/o Ratnasaba-

Nagaratnam wife of Selvadurai Mabalingam all of No. 31 Victoria Road, Jaffos Respondents

Ratnasabapathy Nagarajah 2 Suppish Thambinayagam of No. 31, Victoria Road,

2nd Res. Petitioner

Ratnammah widow of Sam-

pathy

durai Mahalingam Deceased 4 Selvadurai Mahalingam all of No. 31, Victoria Road, Jaffna

Respondents This action coming on for Vannarponnai East, Jaf- disposal before T. J Rajaratsam, Esquire, District Judge, Jaffna on this 26th day of March 1973 in the presence of Mr. R. Sivasubramaniam, Proctor on the part of the 2nd respondent Petitioner 572/6 K. K. S. R. ad. abovenamed and the affidavit East, of the 2nd respondent Petitioner having been read and Respondent the Last Will of the abovenamed deceased having been proved.

It is ordered that the 2nd respondent petitioner be and triot Judge, Jaffna, on he is hereby declared entitled this 29th day of March, as an heir of the said deceased to have Letters of Administration with the Will annexed Mr. R. Sivasubramaniam, to the estate of the abovenamed deceased issued to him the petitioner and the unless the respondents abovenamed or others interested shell show sufficient cause to the satisfaction of this Court to the contrary on or before

> District Judge, Jaffna 10-5-78.

Time to show cause is extended till 30 - 8 - 73. Intld. T. J. R.

28 8 4 15.

Jaffna.

It is hereby notified District Judge, Jaffna has been instituted in the District Court of Jaffna under the Partition Act No 16 of 1951 for the partition/sale of the land Drawn by called Parayenmantkadu' in extent 13, } Perches Proctor for Petitioner and situated at Karaiyoor

The defendants in the sforesaid action are summoned to appear in Kavnriel Authory of Court on the 26th day of of the forenoon.

> By Order of Court Sgd. S. Mailwaganam Chief Clerk This 30th day of June

Proctor for Plaintiff

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jorisdiction No. T/4936

In the matter of the Last Will and Testament of the iate Naranar Suppish Inuvil

2 Ratnasabapathy Nagarajah Suppish Nallish of Inuvil

V.s. Petitioner

I Thangammah widow of Naranar Suppiah

3 Gnansswary daughter of Suppiah

4 Ratnam daughter of Supplish

5 Suppish Sanmugarasa

6 Sellammeh wife of Kumaralingam and

7 her husband Kumaralingam all of tnuvil

Resprindents

This matter coming on for disposal before T. J. Rajaratuam Esquire District Judge Jaffna on the 5th day of February 1973 in the presence of Mr. M. Mathisparanam. Proctor on the part of the Petitioner and the petition, and affidavit of the Petition. er dated \$1-1-1973 and the affidavit of the Notary and witnesses dated 2-2-1973 to the Last Will dated 18 9-19 8 attested by M. Mathiaparanam N. P. under No. 7218 baving been read.

It is ordered that the Last Will of the deceased bearing No. 7218 dated the 18th day of September 1968 and attested by M Mathiaparanam N. P and now deposited in this court be and the same is hereby declared proved that the petitioner abovenamed as the Executor named in the said Will be and he is hereby declared entitled to obtain Probate thereof and the Probate be issued to him accordingly, unless the Respondents or any other person or persons interested in the subject matter of this application lin Antony of Karaiyoor shall on or before the 27th day of June 1973 at 10 a. m Defendants show sufficient cause to the contrary:

This 5th day of Febru-

Sgd. T. J. Rajaratnam District Judge Jaffna

M. Mathiaparauam

Order Nisi

IN THE DISTRICT COURT OF IAFFNA

Testamentary Jurisdiction

No. 2953 In the matter of the intestate

Estate and Effects of the late Saraswathy wife of Secvaratnam of Thyiddy Kankesanturai

Deceased

Sri

Vanithamby Seevaratnam of hyiddy Kankeranturai

Petitioner

Minor 1 Seeveratnam Rajan

> 2 Sesvaratham Sri Tharan

3 Seevaratnam Sri baskaran

4 Seevaratnam Sri Nivasan

5 Seevaratnam Sri Laxmanan, all of Thyiddy Kankesan-Eurai

> The let to 5th Respondents are Maappearing by the Guardian-ad-Litem the 6th Respondent

6 Sithamparapillai Sel varatnam of Thyiddy Kankesanturai Respondents

This action coming on for disposal before T. J. Rajarat. nam Esquire District Judge Jaffna on the 2nd day of April 1973 in the presence of Mr. A. V. Sathasivam, Prostor on the part of the Petitioner and the affidavit and Petition of the Petitioner baying been read.

It is ordered that the Petitioner be and he is haveby deslared entitled to have Letters of Administration to the estate of the said decer ed and that the 6th Respondent as maternal uncle of the let to 5th minor respondents be appointed Guardian - ad -Litem over them and that Letters of Administration be issued to the Petitioner second ingly unless the Respondents or any other person shall on or before the 26th day of July 1973 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary. The Petitioner to produce the I to 5 minor Respondents on 26 - 7 - 73.

The 2nd day of April 1973

Sgd. T. J. Rajaratnam District Judge

Drawn by Sgd, A. V. Sathasivam Prooter for Petitioner 123 1 & 8

armydd aur y Caus volach stas mami Careigum p weo Geda gmpelen gelteci arge stermop upies Curies spipais Cariel unte Enmandatio men if dangs que Chianta.

Printed and published by Mr. M. Mylvaganam residing at Ho. 2, Seeand Lane Brown Read Jaifna; for and on behalf of the Proprietors, the Saive Paripaisna Sabhal; Jaffine, at their Press, the Saive Prakasa Press; 450. K. E. S. Read Vannaspennal, Jaffas, on Friday June 8, 1973

Editor B. N. SEVAPERALAGAM