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X

## Sixteen Fundamentals For An United Ceylon

BY VALENTINE S. PERERA

1. The Nation-hood of Ceylon should be — Ceylonese—the Ceylonese Nation. All races and minorities, Sinhalese, Tamil, Burghers, Malays, Moors, Ceylonese by adoption and all those who choose Ceylon as their country of domicile should be included in the Ceylonese Nation with equal rights and status for all. Let us remember the clarion call of our Poet Laureate Rev. W. S. Senior

When the races shall have blended,  
And the voice of strife is dumb;  
We march to a single bugle  
We march to a single drum.

This is the goal for which the Ceylon National Congress laboured and it was for this that Sir Oliver Goonstillake stormed the British Cabinet and obtained Dominion Status for Ceylon.

Then we were a united people. The leaders represented all races. They were: Sir James Pieris, Sir Baron Jayatileke, Sir Ponnambalam Arunachalam, Sir Ponnambalam Ramanathan, D. S. Senanayake, E. W. Perera, George A. Willie, F. R. Senanayake, Sir Razik Pareed, H. J. C. Pereira, R. L. Pereira, W. A. de Silva, E. T. de Silva, M. A. Arulanandam and others.

2. Sinhala, Tamil and English should all be Official Languages of Ceylon, with pride of place and honour to Sinhala. All these Languages should be permitted in all State Assemblies and Local Bodies. English should be the language of administration. Each Local Body should have the right to adopt any of the three Languages but their proceedings should be kept in all the three Languages or as required.

This is the most effective answer to Mr. S. J. V. Chelvanayagam's fanciful dream of a Federal

State for Ceylon and give the Tamils, Malays and all they want.

3. There should be a Five Day Week. Poya days and Sundays should be holidays with, if required, a half holiday before either of these holidays, with an increase of working hours per day to make up the number of working hours as at present by starting work half an hour earlier than now.

The abolition of Sunday holiday and the substitution of a holiday on Poya day is a case of "robbing Peter to pay Paul."

4. The basis of Income Tax should be completely rebased. Income Tax should be levied more or less on the present rates up to Income of Rs. 50,000. Thereafter, Income Tax should be on a gradually reducing basis, on a sliding scale, so that the more a citizen earns the less Income Tax he has to pay. This will encourage people to improve their earnings, increase their savings and make investments conformable to the National Economy.

5. Every Citizen should be encouraged to become rich, make investments and own private property. The slogan of the ancient Sinhalese: "three acres and a cow" should be improved upon by either land or business or investment. The wealth of a Nation depends on the wealth of an individual citizen not on the wealth commandeered by the State.

6. The Private Sector should be re-habilitated. The Private Sector is the surest guarantee of National Wealth and National Economic Stability. A Private Sector Organization should be established by the Private Sector. This Organization should recommend to the Government what trades should be retained by the

## Danger of Falling Victim to Praise

The Ego which often makes a person blind to realities, arises out of praises. Some people will suddenly start showering encomiums on undeserving men to win favours from them. An intelligent man should never get unduly elated over such expressions of approbation. Persons possessing spiritual knowledge (Gnana) will never fall victims to such praise. On the other hand, they will be deeply concerned over their fallings, however trifling they may be.

(From the Hindu  
June 21, 1973)

Private Sector and what should be dealt with by the State.

Principally, the State should content itself by taking over Public Utilities. But they all should be run to profit not at a loss. When the State takes to business it fails to observe the rules of the market. Instead, the State protects itself by rules, regulations, bans, threats of take-over and recently, by repressive legislation.

7. The Public Service should be free from political influence or interference, particularly in the appointment of Public Servants, their transfers and duties. Ministers and Members of Parliament should not be permitted any interference. They should have nothing to do with the Public Service. Ministers must decide their policies and the Public Service should carry them out without interference.

There should be no changes in the Public Service consequent to every change of Government. A Minister should not be allowed to dismiss Public Servants and appoint in their stead their own nominees or partisans.

A Minister should not be heard to say, that he must appoint Public Ser-

(Over to page 7)

## Certain Black Spots In Human Nature

BY  
M. ELIATHAMBY, B. A. (Lond.)

Human nature in its true form is lovable. The animal qualities in man and corrupted habits imbibed by association, if allowed to dominate, impair the true human qualities. True human nature knows not, jealousy, stupidity, avarice, voluptuousness, sordidism, and malignity which are black spots in human nature and are at the root of all evil in the human society. The human nature untarnished by any of these wicked qualities manifests itself worthy to be emulated by others. A few persons only have the power to permit excellent human qualities to preponderate their words and actions throughout their life.

The black spots in human nature if allowed to find a permanent abode in the heart stains the purity, thus obstructing the human soul in its onward march towards its ultimate union with the Almighty. The easily noticeable black spot in human nature is jealousy which if allowed to take sway of the human mind, can shake the whole domain of man. If feelings of jealousy overwhelm the nobler passions in man, be succumbs to its baneful results. Jealousy is found both among the educated and the uneducated. The uneducated cannot be blamed so much as the educated who could only be pitied for their education has failed to produce any beneficial results as it has not enabled them to overcome the lower forces of human nature. Proper knowledge and understanding, association with good men and devotion to God can help a person to suppress jealous feelings in him and not book learning which only promotes self-conceit and arrogance. Knowledge gained through book learning makes one appear superior among the

half-educated and the uneducated but the knowledge of God to which one gains access through proper understanding, introspection and meditation can help one to eliminate gradually the qualities in the lower state of the human mind. Jealousy had been the cause of the fall of mighty empires, the death of great men on earth, the breach in friendship and families and for marring the prosperity of others. We cannot imagine the amount of affliction and harm wrought to humanity caused by jealousy which springs in the hearts of men. It can be subdued only by men of wisdom and knowledge.

Stupidity is another black spot in human character. Lack of proper knowledge of men and affairs, want of correct thinking and extremely dull perception, undue haste in making decisions, failure to use one's intelligence, anxiety and desire to achieve a thing blinds one, to the nature of the action one performs, the consequences of such stupidity sometimes prove disastrous to the doer as well as to others. A stupid action of one in the helm of affairs can provoke a situation which may produce terrific results. Ignorance too can be a cause for stupid actions. A self-conceited person may pretend to know a subject with which he is not familiar and commit a blunder bringing an unretrievable loss.

An ill-bred person, devoid of good culture get an insatiable desire for wealth which in some cases may develop into mania akin to frenzy and it may dull the good nature in them. A certain amount of money or has hoarded, does not give him satisfaction but

(Over to page 6)

THOUGHTS TO BE TREASURED

ஆதித்யைஸ் அனைவ் காரணம் என், முத்திரிக்கு பேசாது அக் வும் பீணி. (iruvarutpayan)

If impurity has a beginning, what is it due to? Besides it would surreptitiously creep in even in Mukti



சாஸ்திரத்தின் மூலக்கருவாக கவிதை உள்ளது. மனம் கவனம் செலுத்தி அதைப் புரிந்துகொள்ள வேண்டும். மனம் கவனம் செலுத்தி அதைப் புரிந்துகொள்ள வேண்டும்.

Mindu Organ

FRIDAY, JULY 27, 1973

OUTSTANDING OCCASIONS

In the chain of Annual High Festivals, Kathirgama and Nainativu have just concluded the ceremonies. Maviddapuram, Nallur, Sannithy and Veilipuram have to follow in that order. The attendance at these shrines being very high, special arrangements for the transport of worshippers are usually made by the Police, the Railway and the C. T. B. The unprecedented increase in the number of worshippers calls for further attention. The Vel Festival is of special importance for the simple reason that the Temples situated in the metropolis are within easy reach of the vast numbers of worshippers. Experience has revealed that such outstanding occasions require the most careful consideration in the matter of providing all the facilities that are necessary for the gatherings such as transport, sanitation, food, shelter and protection.

We make out a case for a permanent secretariat to be stationed in Jaffna with branches at outstations so that by co-ordination of efforts and co-operation of social workers the administrative arrangements could be successfully made. Saiva Organizations have a responsibility in these matters. Temple Societies require the assistance of the Government and the Religious Organizations for planning and executing the measures of security and service. There is also another aspect that deserves immediate attention. The use of camphor for ceremonies in temples

is a specific requirement. But the supply of this essential article has become a matter of concern. The quality of the camphor now available is ridiculously low and therefore considered by Agama Scholars unfit for use in shrines. The composition of camphor as it is currently supplied is said to be not in conformity with religious requirements. Saiva organizations must be able to devise ways and means of getting pure camphor and distributing the supply to all temples.

Silver Jubilee of Selvi Thangammah's Services

Twenty five years of continuous dedication to the cause of Saiva propaganda must be considered to be significantly great. Selvi Thangammah Appakutty, Pandit and Saiva Palasar, has been fruitfully devoting her leisure hours to the propagation of Saiva studies by means of classes, discourses, and lectures in Temples, Madams and other institutions working for religious and cultural progress.

In appreciation of this laudable achievement a Silver Jubilee function was held at the Union College, Tellippalai. A Souvenir was published and released at this function. Mr. T. Murugesapillai Additional Government Agent Jaffna, Mr. N. Nadarajah, Principal Union College spoke congratulating Selvi Thangammah. Mr. K. Kanagarajah, proprietor of Milk White Soap Company purchased the 1st Copy of the Souvenir.

Mahajana College Gets New Pricipal

Mr. S. Sivasubramaniam B. Sc. who was for a long time Principal of Arunodhaya College and later of Victoria College and recently of Kopay Christian College has assumed duties as Principal of Mahajana College in place Mr. P. S. Kumarasamy B. A. who has been appointed as staff officer, Education Office Jaffna.

The new Principal has to his credit long service as Administrative Head of Colleges. He was for several years the President of the Jaffna Schools Hockey Association. He has all along taken keen interest in religious and cultural activities and had represented Lanka in the International Conference of Teachers held in Malaya.

Ceylonese Links Sri Lanka, U. S. Young Farmer Projects

Members of Young Farmer's Clubs in Sri Lanka may participate in projects similar to those carried out by Iowa 4-H Club members in the new future.

Christopher R. Rajendram, a member of the Subas Young Farmer's Club, said he was impressed with the possibility of applying techniques found here for projects carried out by young people from farm families in both countries.

Projects in which he expressed the greatest interest are safe driving, tractors, building construction, veterinary science, woodworking and small grain projects.

Mr. Rajendram expected to visit Young Farmer's Clubs in Sri Lanka upon his return, describing work done by American 4-H'ers in their projects.

A resident of Kanagarayankulam, Mankulam, he was selected to be his country's delegate to the U. S. this year. He has been the guest of a number of American farm families as an International Farm Youth Exchange participant (IFYE). The exchange program is conducted by the National 4-H Club Foundation on behalf of the Cooperative Extension Service. It is an educational program operating between the U. S. and about 35 other countries each year.

Mr. Rajendram was a visitor in the Rocky Mountain State of Colorado for a month before coming to Iowa in mid-July. He was the guest of five different families in central and northeast Iowa during the three months he was in Iowa.

While typical projects of Young Farmer's Club members include rice growing and small gardening, Mr. Rajendram said he hoped to see project offerings expanded, so that people can have the chance to learn about more farm-related activities.

"We have to begin with the young people," he explained, "otherwise the farmers keep doing the old things."

Young Farmer's Clubs and 4-H are closely parallel in operating methods.

Both are government sponsored, but separate from school activities, and are found in every area of the country.

While projects for young men include most of the usual subjects of food production and farm equipment, girls' projects also are closely parallel to those activities typical to farm women, Mr. Rajendram said.

Young women take part in gardening and flower raising and homemaking projects in both countries he said.

There was some evidence that Iowa 4-H'ers have some projects, however, which might not normally be found elsewhere. He described a day camp which he had observed, and a purely social event—a hay rack ride—as examples.

To help Iowans understand his country, Mr. Rajendram explained the emphasis given to rice-growing in Sri Lanka. His family, he said, would consume eight to 10 ounces of rice per serving at a meal, and the family's consumption averages 35 bushels—at 46 pounds per bushel—per year.

While in Iowa, Mr. Rajendram found two students from Sri Lanka attending Iowa State University in Ames, and a Drake University professor from Sri Lanka at Des Moines, 30 miles to the south. He also found Indian newspapers at the Iowa State University library and studies them for news of his home.

From Iowa, he was to go to Minneapolis, Minnesota, for 10 days of free time. Then he will represent Sri Lanka at a meeting of the Asian rural youth leaders sponsored by the 4-H Club Association in the Republic of China.

Upon his return to Sri Lanka, he will visit farmers, young farmers and young people and describe American farming techniques.

He emphasized, however, that his main hope was to work with the young people of Sri Lanka to increase agricultural production.

(U. S. I. S.)

Certain Black...

(From page 5)

kindles in him an ambition to amass more and more even by swindling. Even that accumulation does not gratify his desire but it affects him adversely disturbing the mental peace and even the sound sleep which he was enjoying before he got that wealth. The more one hoards the more one becomes greedy. The ill-gotten wealth sometimes makes a man behave in a peculiar way; makes him walk like a Colossus and talk like a mighty Caesar; knows not what he does. Such men, when time comes for them to depart from this world pass away not having enjoyed even their wealth of which they were proud of. Money is required for every person to lead a happy life but not an insatiable desire for it, which never brings contentment.

Unmindful of the proximity to which the soul can rise, men indulge in luxurious life and sensual pleasures. Just as a man loses his way in the dark mist and finds himself in a state of helplessness, so too voluptuousness makes him forget the purpose of his birth in this world. He fails to see that his mission in this world is to attain the eternal bliss at the feet of the Supreme Being. If one can learn to exercise self-control one can restrain his passions and feelings which if uncontrolled may lead to misery and sorrow.

There is a tendency among human beings to be indifferent to the pains and sufferings of others but to magnify their own slightest discomfort. Such people do not hesitate to inflict pain on others. Such sordid impulses if unchecked would induce one to harm any body in a callous manner. But if such people meet with a rebuff they make a cowardly retreat. Anyway sardidness is a black spot in human nature. Besides there are some who exhibit signs of hatred and contempt for others, without sufficient reasons. That may be called 'motiveless' malignity. There are men in whose minds such feelings take abode and induce them to harm others.

So it is the duty of every human being to examine these dark spots in their nature and strive hard to remove them early as they enter the very core of the heart and spoil the good in them.

### Reception to High Commissioner for India

Pursuant to a decision of the India-Ceylon Society, a tea party in honour of His Excellency Shri V. H. Coelho, the High Commissioner for India, will be held at the Galle Face Hotel, Colombo today at 2-30 p. m.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2889/T

In the matter of the Intestate estate of the late Sivaguanambikalai wife of Velupillai Balasunderam of Kondavil

Deceased  
Velupillai Balasunderam of Kondavil West  
Vs  
Petitioner

- Minors 1. Balambikai and 2. Banumathi daughters of Velupillai Balasunderam.  
3. Akumar and 4. Divayagan sons of Velupillai Balasunderam all of Kondavil West, minors appearing by their Guardian - ad-litem  
5. V. Kanagalingam Balasingam of Manipay.  
Respondents

This matter coming on for disposal before C. E. Collin Mendis Esquire, District Judge, Jaffna on the 14th day of October 1972 in the presence of Mr. V. Venasitamby Proctor on the part of the petitioner and the Petition and Affidavit of the Petitioner dated 20-8-1972 having been read:

It is ordered that the abovesaid 5th Respondent be appointed Guardian - ad-litem over the persons 1st to 4th Respondents minors to represent them in these testamentary proceedings.

It is further ordered that the Petitioner is hereby declared entitled to have Letters of Administration to the estate of the abovesaid deceased and same be issued to the Petitioner accordingly unless the Respondents abovesaid or any other person or persons interested shall appear before this Court on or before the 24th day of January 1973 and show sufficient cause to the satisfaction of the Court to the contrary.

It is further ordered that the Petitioner do produce the said minors 1st to 4th Respondents in Court on the 24th day of January 1973.

Jaffna, this 11th day of October 1972

Sgd. C. E. Collin Mendis  
District Judge

Time to show cause extended for 9-8-73.

Sgd. T. J. Rajaratnam  
District Judge

Drawn by  
Sgd. V. Venasitamby  
Proctor for Petitioner.  
50 27 & 3

### Sixteen Fundamentals...

(From page 5)

wants to carry out his policies. The Public Service should be trained to carry out the policies of the Ministers in power irrespective of their own political views or affinities

8. Banks should not be Nationalized, but the Banks should follow all Government policies where applicable. The Banks should not be converted into native departments

9. Every citizen should have complete personal liberty to reside in any part of Ceylon, own property and leave the Island for whatever purpose. The freedom of the individual must be preserved.

[Mr. Valentine Perera who was Secretary of the Law Society for several years and who had earlier figured prominently in the National Movement, has expressed his views on the question of making Sri Lanka a "land of destiny and hope, the citadel of achievement and hope for both alike, the Sinhalese and the Tamils, who will become one nation though of different races" building "a new land of Eden in this glorious Island of Sri Lanka."

In a letter to a friend and colleague, Mr. Perera has commended "Sixteen Fundamentals" framed by him to the public for consideration through the Press. Hence this publication.]

Editor.

ved to the full and at all costs.

10. There should be no religion as such in Ceylon. All religions should have full liberty to preach and practise each religion without any hindrance. A Governor-General or the Prime Minister or a Minister can observe his own religion in any official ceremony where the observance of religion is necessary.

11. All Estate owned by private Companies or individuals should not be taken over by the State. Estates so run are the mainstay of a country's wealth. Fragmentation of Estates should be stopped; village expansion should be carried out in bare lands and forest areas where new villages can be opened

up, with adequate road and marketing facilities.

Workers' Right should be preserved, if need be, by Legislation or 'worker's charter.'

12. Ceylon must realize that the State exists for the people and not the people for the State. It is immaterial whether the policy of the State is Democratic or Socialistic or Socialistic Democracy. They can all become autocratic if a Party has a clear majority in Parliament.

The Ceylon Republic should have two Houses, the House of Representatives and the Senate or two Chambers by any other names, if desired. A Bicameral Assembly is necessary in the National interest.

13. The Judiciary must be independent, paramount and sovereign.

14. Brain drain should not be stopped. Foreign skills must be utilized for the country's good.

15. Trade must be made free. Free Trade is the most potent source of national wealth.

16. The Press, in all its forms - Newspapers and Periodicals should be free, without any threats of suppression or control.

This is my image for a New Ceylon.

### Well Known Welfare Worker Passes Away

At Puttur in a very influential family in the tradition of Saiva Service and religious practice, Mr. Sobramaniam Sathasivam was born. His education at the Jaffna Hindu College gave him the necessary background to make him a man of ideals. Soon he became useful to the people.

Mr. Sadasivam's forbears maintained the administrative efficiency of the village by officiating as Udayars and in that line Mr. Sadasivam was appointed a Justice of the Peace.

As President of the Puttur Co-operative Stores Society and the Puttur, R. D. S. from their inception Mr. Sathasivam rendered yeoman service to the people. His love for religious activities was such that he donated 16 lakhs of land to the Vishnu Vidyalayam.

His broadness of views and intense love for welfare work have made his son Proctor Logeswaran emulate his example early in life. Mr. Logeswaran is a very enthusiastic member of the Committee of Management of the Jaffna Saiva Paripalana Sabha.

### Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2890 T.

In the matter of the Last Will and Testament of the late N. Kandiah Rajasingam of Kondavil East

Deceased

Mathiaparanam widow of N. Kandiah Rajasingam of Kondavil East

Petitioner

This matter coming on for disposal before C. E. Collin Mendis Esquire, District Judge, Jaffna on the 31st day of August 1973 in the presence of Mr. V. Venasitamby Proctor on the part of the Petitioner and the petition and affidavit of the petitioner dated 24-4-1972 and the affidavit of the witnesses and Notary attesting the Will having been read.

It is ordered that the Last Will of Kandiah Rajasingam the deceased dated 7th October 1954 and now deposited in this Court be and the same is hereby declared proved in the first instance.

It is further ordered that Mathiaparanam widow of N. Kandiah Rajasingam the Petitioner is the Executrix in the said Last Will and that she is entitled to have probate of the same issued to her accordingly.

Jaffna, this 31st day of August 1972

Sgd. T. J. Rajaratnam  
District Judge

Time to show cause extended for 8-8-73.

Sgd. T. J. Rajaratnam  
District Judge

Drawn by  
Sgd. V. Venasitamby  
Proctor for Petitioner  
59 27 & 3

### NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 11087

Sithamparapillei Suppiah of Phondamannar.

Plaintiff

1. Chelliah Ariyanayagam and wife
2. Kokkambal of -do-
3. Arunathurai Wijeyesingam
4. Arunathurai Jayasundaram
5. Sidamparapillei Sandirasegaram.
6. Muttusamy Sidamparapillan and
7. wife Balambikai of -do-
8. Velupillai Ponnampalam

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Case No. T. 2934

In the matter of the intestate estate of the late Valliammai widow of Kanapathypillai of Vaddukodai West

Deceased

1. Kaudiah Sivasubramaniam and wife
  2. Rasamani both of Vaddukodai West
- Petitioners

This matter coming on for disposal before T. J. Rajaratnam Esq. District Judge, Jaffna on the 30th day of January 1973 in the presence of Messrs M. K. & Anandam Proctors on the part of the petitioners and affidavit of the 2nd petitioner dated 29th January having been read.

It is ordered that the 2nd petitioner abovesaid be and she is hereby declared entitled as the sole heir of the estate of the deceased abovesaid to have letters of administration to the estate of the said deceased issued to her accordingly unless any other person or persons interested shall on or before the 14th day of May 1973 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of January 1973

Sgd. T. J. Rajaratnam  
District Judge

The date for showing cause is extended to 30-8-73

Sgd. T. J. Rajaratnam  
District Judge

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- and wife
9. Ambeligeri
10. Chelliah Rajadurai
11. Chelliah Vijayarajam
12. Chelliah Sivalingam
13. Chelliah Mathisparanam
14. Thambimuttu Ganasegaram of -do-
15. Thambimuttu Ganasegaram of -do-
16. Ayaasamy Thiyagarajah and wife
17. Katalakul, of -do-
18. Arunathurai Karunakaran of -do-

defendants  
It is hereby notified that action No. 11087 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Alavilappu in extent 27 1/2 Lws. V. O. with shop houses, palmyras, coconut trees, and situated at Uddupiddy in the parish of Uddupiddy, Vadamarachy Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 6th day of August 1973 at 9 O'clock of the forenoon.

By Order of Court  
A. V. Thuraiapph  
Secretary

This 22nd day of July 1973  
61 27

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2950

In the matter of the Last Will and Testament of the late Assaipillai Thanabalasingam of Urumpirai North, Jaffna.

Deceased

Sivapakiawathi widow of Assaipillai Thanabalasingam of Urumpirai, Jaffna.

Petitioner

This matter coming on for disposal before T. J. Rajaratnam Esquire District Judge, Jaffna on the 20th day of March 1973 in the presence of Mr. S. Visuvalingam Proctor on the part of the Petitioner and the affidavit of the Notary and Witnesses dated 20th March 1973, having been read:

It is ordered that the Last Will of the deceased bearing No. 9199 dated 26th January 1967 and attested by S. Visuvalingam Notary Public of Jaffna and now deposited in this Court be and the same is hereby declared proved.

It is ordered that the petitioner is the executrix named in said Last Will and that she is entitled to have Probate of the same issued to her accordingly, on her taking the usual oath and tendering security.

This 20th day of March 1973.

T. J. Rajaratnam District Judge

Drawn by Sgd. S. Visuvalingam, Proctor for Petitioner 54, 20 & 27-7-73

ORDER NISI

In the District Court of Jaffna

Testamentary Jurisdiction No. 2949

In the matter of the Intestate Estate of the late Thavamany wife of Rassa Vamadeva of 67/7, Temple Road, Nallur, Jaffna

Deceased

Rasa Vamadeva of 148 Temple Road Nallur Jaffna.

vs. Petitioner

- 1 Kanapsthipillai Sinnathurai and 2 wife Vallipillai both of 167/7, Temple Road, Nallur, Jaffna.

Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire District Judge, Jaffna on the 19th day of March 1973 in the presence of Mr. S. Visuvalingam Proctor on the part of the petitioner abovenamed; and the affidavit of the petitioner dated 19th March 1973 having been read;

It is ordered that the petitioner abovenamed be and he is hereby declared as the lawful husband of the said deceased to have Letters of Administration to the Estate of the said deceased and that the same be issued to him accordingly unless the respondents abovenamed or any other person or persons shall, on or before the 1st day of August 1973 show sufficient cause to the satisfaction of this court to the contrary.

This 19th day of March 1973

Sgd. T. J. Rajaratnam District Judge

Drawn by Sgd. S. Visuvalingam Proctor for Petitioner 55, 20 & 27-7-73

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2954

In the matter of the Intestate Estate of the late Maniccam Kanagarajah of No. 9, Sangilian Vesthy, Nallur, Jaffna.

Deceased

Saraswathy widow of Maniccam Kanagarajah of No. 9, Sangilian Vesthy, Nallur, Jaffna.

vs. Petitioner

- 1 Kanagarajah Chandramohan, 2 Kanagarajah Chandrakumar 3 Kanagarajah Chandrasivam 4 Kanagarajah Chandrasri 5 Kandiah Ungarajah, all of No. 9, Sangilian Vesthy, Nallur, Jaffna

Respondents

This matter coming on for disposal before J. G. Aseervatham Esquire, District Judge, Jaffna on the 3rd day of April 1973 in the presence of Mr. S. Visuvalingam, Proctor on the part of the Petitioner and the affidavit of the petitioner dated 3rd day of April 1973 having been read.

It is ordered that the 5th Respondent abovenamed be and he is hereby appointed guardian-ad-litem over the minor the 4th Respondent in the above case for the purpose of watching his interests in the proceedings.

And it is further ordered that the petitioner abovenamed as widow of the abovenamed deceased be and she is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration hereof be issued to her accordingly, unless the respondents abovenamed or any other person or persons interested, shall, on or before the 2nd day of August 1973 at 10 a.m. of the forenoon appear before this court and show sufficient cause to the contrary to the satisfaction of this court.

The Minor respondent to be produced in court on the said date.

This 14th day of May 1973.

Sgds. T. J. Rajaratnam District Judge

Drawn by: Sgd. S. Visuvalingam, Proctor for Petitioner 56, 20 & 27

முற்றொடர் 23

திருக்குறள் THE GREAT KURAL

அமரகவி யாழ்ப்பாணம், கல்நூர் சீவபக்தமாமணி, திருச்சு துணைகாரன் L. L. B. (Lond) நீதிதார்க்கார், அவர்கள் எழுதியுள்ள "திருக்குறள் உரைத்தொகை" என்றும் நூலிலிருந்து எடுக்கப்பட்டது.]

அதி 79 தட்பு

குறள் 786.

முக்கை நட்பது நட்பன்று நெஞ்சத் தகைக நட்பது நட்பு

கண்ட பொழுது உள்ளத்தோடு பொருந்தாமல் முகம் மட்டும் மலருமாறு நட்பது நட்பாகாது உன் நெஞ்சமும் மலருமாறு நட்பதே நட்பாகும்.

Companionship that draws a smile on one's face at the sight of the other unaccompanied by delight in his heart is not true friendship. It is rather the relationship that also brings about great delight in the innermost recesses of one's heart even when he thinks of the other.

நட்பதே என்பது மணக்குடவர் பாடம் அதுவே சிறந்த பாடம். நெஞ்சத்தகை - நெஞ்சின் தகை; உன் நெஞ்சம். நெஞ்சின்கண் நிகழ்வதனை நெஞ்சு என்று என்று ஆகுபெயராகக் கொண்டு அதற்கு அன்பால் தகையும் என்று பொருள் காணும் பரிமேலழகர் உரையும், மணத்தோடு மணம் என்று பொருள் காணும் மணக்குடவர் உரையும் பொருந்தா.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

No. P/1551

- 1 Kandiah Shanmugam pillai and wife 2 Sounthariamah both of Naranthanal, Kayts

vs. Plaintiffs

- 1 Perampalam Shanmugaratnam and wife 2 Logeswary both of Ward 6, Naranthanal Kayts.

Defendants

To. Fiscal Marudal Kayts It is hereby notified that Action No. P/1551 has been instituted in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called "Mennimakal Uyarapulam Pandatha Mathagal Thetku" in extent 10 Lms. V. C. and situated at Naranthanal in the Parish of Kayts, Islands Division, Jaffna District, Northern Province.

The defendants in the aforesaid action were summoned to appear in Court on the 14th day of May 1973 at 10 O'clock of the forenoon.

By order of Court Sgd. Secretary

This 21st day of February 1973.

14-5-1973 Extended to 7-8-1973.

Drawn by Sgd. A. Mariampillai Proctor for Plaintiff 58 27

PARTITION NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No. 1217

- 1 Kailayar Muttar Manickam 2 wife Chivapackiam both of Chinnawalai, Polikandy

vs. Plaintiffs

- 1 Chelliah Namasivayam 2 wife Chivakamippillai both of do

Defendants

It is hereby notified that Action No. 12175 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition/sale of the land called "Chinnawalai" in extent 4 Lms V. C. and 15 Kls. and situated at Polikandy in the Parish of Udupidy, Vadamarachy Division, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 18th day of June 1973 at 9-80 O'clock of the forenoon

By Order of Court A. V. Thuriappah Secretary.

This 14th day of May 1973.

Drawn by Sgd. C. Durairajah Proctor for Plaintiffs 57 27

சான்றிதழ் எழுத வேண்டிய விவரங்களை எங்கள் கார்ட்டுகளை வாங்கி கொள்ளுங்கள். தயவுசெய்து எங்கள் கார்ட்டுகளை வாங்கி கொள்ளுங்கள். வேண்டுகோள் எங்கள் நீதி துறைகளை மூலம்.

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