

# INTHUSATHANAM

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### Navalar's Renowned Name for New Hall

## Fitting Tribute Jaffna Can Pay To Father of Modern Tamil

### Devoted Student and Distinguished Teacher of Jaffna Central College

There is a controversy on. The subject of this wordy warfare is the naming of the new Hall that is being completed for the Jaffna Central College. Hardly could there be any controversy if the fact that Sri La Sri Arumuga Navalar was a devoted student and a distinguished teacher of this first rate institution can be ignored. But it will be idle to imagine that the people of this popular Isle can forget either the College or its most distinguished old boy—the Great Navalar. The History of Jaffna is most essentially read in the chapter that relates the life and works of the Great Navalar. The life of the great scholar and preacher takes its source in the educational spring that is Jaffna Central College. Hence the link between the Institution and its renowned literator.

Navalar's name has gained the pride of place famous names of the world had secured. The universal renown that Navalar has acquired for himself is such that any educational institution would be only too anxious to have it applied in some form or other to the institution's activities. The patriotic leaders of the Tamil University Movement thought it most appropriate that the Hall of Learning they had in view should be named after the Great Navalar. And they did it — yes

without any bickering, any wagging of whispering tongues.

The Jaffna Saiva Paripalana Sabhai had already paid its tribute to Navalar at the very first opportunity it had of naming its new Hall. That is the Navalar Ashram Hall. Here the context of the applicability of the appellation is certainly different—Religious and literary.

The Central College has grown in stature because it had produced the Great

Navalar. If the name Central College has to be perpetuated the best way would be to have one of

its halls named the Navalar Hall. Here again it should be borne in mind that late Mr A. E. Thamber is another name that is rooted in the history of the Central College. He was a distinguished old boy, equally distinguished teacher and Principal who for several years had guided the destinies of this Big Institution. His name ranks with those of the great educationists of the past — Mr Nevius Selvadurai Pillai Mr J. K. Chanmugam, Mr J. V. Chelliah Mr. Crossette Thambiah—to mention a few. Central College must have one of its halls named after Mr. Thamber. But certainly pride of place must be given to the choice of

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### Urgent State Affairs

By S. SIVASUBRAMANIAM

It appears urgently necessary that the President of the Republic Mr. William Gopallawa, the Honourable Prime Minister Mrs Srimavo Bandaranaike and the Leader of the Opposition Mr. J. R. Jayawardene and other leaders address their minds to the serious economic and general position of the country including the situation arising out of the recent Federal Party Conference at Jaffna.

Members of the public  
(Over to page 7)

## NINE NIGHT PRAYER FOR DIVINE ENERGY

### Special Significance of Sakthi Poojah

The New Moon of the month of Puraddasi is another day of added religious import for the reason that the nine nights following the Pirathawai Thithi after the Puraddasi new moon constitute a great occasion of outstanding spiritual significance, the cumulative effect of which period is reflected in the religious rites on the Tenth day — the day of Triumph of Virtue over evil.

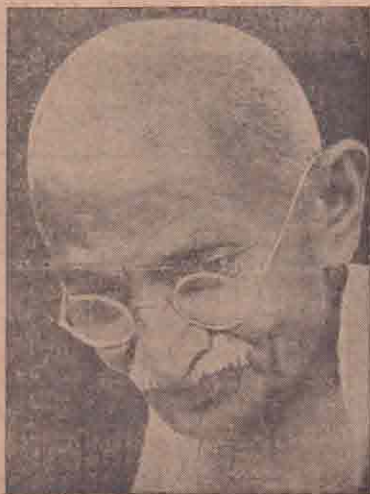
The annual spiritual exercise, the fast, the prayer, the determination to secure and conserve Divine energy is considered to be very necessary for every one. (Continued on page 7)



## ON FASTING

No matter from what motive you are fasting, during the precious time, think of your Master, and of your relation to Him and His other creation. You will make discoveries you may not have dreamed of.

Fasting is futile unless it is accompanied by an incessant longing for self restraint. It is a mistake to think that mere physical fasting can by itself effect self-restraint. A complete fast is a complete and literal denial of self. It is truest prayer.



The two fundamental resources of a country are its lands and peasants. The use made of the former depends to a large extent on the number, capability and industry of the latter. Experts seem to think that there exists this eternal relationship of man to earth and his ultimate dependence upon earth for his needs. It seems really wonderful what early man, without

## FOOD PRODUCTION

By E. P. Rasiah, J. F.

any technical or traditional knowledge handed down to him and starting completely from scratch, should have been able to discover methods of tilling the soil, growing crops, inventing implements, etc. Unlike our modern scientists and inventors, who had something to base them to develop and improve upon. When early man began to take a hand in Nature's production by cultivating the soil, de-

(Over to page 6)



திருச்சிற்றம்பலம்

நமசிவாயவே ஞானமும் கல்வியும்  
நமசிவாயவே நானறி விச்சையும்  
நமசிவாயவே நானறிந் நேத்துமே  
நமசிவாயவே நன்னெறி காட்டுமே.

திருச்சிற்றம்பலம்

## Hindu Organ

FRIDAY SEPTEMBER 28, 1973

### GREAT DAY

Numerologists pin their faith on numbers as indicated in the date of birth of persons and classify the figures, one to nine, in order of merit. In this study, number Two has acquired a place of enviable prominence merely because Mahatma Gandhi was born on the second day of a month. And all those who seek to establish a claim for greatness desire to have their number according to the numerologists as Two. Both numerology and number Two have gained attention because October 2 happens to be the date of birth of one of the greatest human beings of all time.

If October 2 has achieved a distinction it must be remembered that the day has a link with laudable thoughts, pure preachings and truthful deeds. The life of Mahatma Gandhi has a lesson for the whole world, for all humanity, as his central emphasis has been on the realization of the truth that truth and truth alone will triumph and therefore will last for ever. Writing on the subject of the well-being of the nation, Gandhiji observed that "True democracy or the Swaraj of the masses can never come through untruthful and violent means, for the simple reason that the natural corollary to their use would be to remove all opposition through the suppression or extermination of the antagonists. That does not make for individual freedom which can have the fullest play only under a regime of unadulterated AHIMSA."

The second of October must therefore be earmarked for search after truth. Everyone who in a remote way wishes to follow the Gandhian type of service must first understand the lofty life of this peerless patriot and should be able to know the significance of the terms "Truth and Non-Violence". — Not violence, not untruth, but Non-violence, Truth is the law of our being." This day must not be confused with the ordinary birthdays that are celebrated for the sake of celebration. Meditating on the method to become a master worker for the welfare of humanity should be the main item in observing this day, this occasion of universal greatness.

Let us then make our lives sublime by learning on this great day the ideals of a truthful life. Let us read the writings of this saviour of humanity, let us understand the basic principles that govern a noble life. Let us become fully conversant with the life and teachings of this Darithranarayan, keeping in mind that they have a universal appeal.

To the people of this lovely Isle we commend on the occasion of the Great Day the following words of the Great Mahatma.

"All that I can, in true humanity, present to you is that Truth is not to be found by anybody who has not got an abundant sense of humility. If you would swim on the bosom of the ocean of Truth you must reduce yourself to a zero.

Where there is Truth, there also is knowledge which is true. Where there is no truth, there can be, no true knowledge. That is why the word 'Chit' or knowledge is associated with the name of God. And where there is true knowledge, there is always bliss (Anand). There sorrow has no place. And even as Truth is eternal, so is the bliss derived from it. Hence we know God as Sat-chit-Anand, one who combines in himself Truth, Knowledge and Bliss."

# CHALLENGE THE CRISIS

## Frugality the Ideal Weapon to Fight It

RICE RATION IS HALVED

SO HALVE YOUR FEASTING

Flour Price is Up

So Let No Crumb Go Waste

## SUGAR IS MORE SCARCE

So Use Palmyrah Jaggery

SUMMING UP: STOP ALL ENTERTAINMENTS

CONFERENCES CAN WAIT FOR MORE CONVENIENT TIMES

## Food Production

(From page 5)

veloping domestic strains out of wild cereals and domesticating and rearing wild beasts and birds of the jungle for use in his fields, one saw man's first step in raising the volume of production of things man needed for his existence, without the facilities now available, deserve to be termed "Marvellous".

### Problems

It is regrettable that in this fertile world, man should ask for food and not get it or that he should ask for work and not find it. The modern world threatened with innumerable economic problems unheard of in previous civilisations, is in turmoil and agony and is groping in the dark for a way out to light and relief. The shortage of food-articles and the consequent price-hike are no longer irritants but matters of grim survival. The advance of civilisation appears to have created more problems than it could solve, and the toughest of these appear to be the problems of over-population, inadequacy of food and un-employment. It is therefore, not merely as an avenue of employment for our young men that we have to turn to agriculture, but also as a means of solving the problem of leading millions of hungry mouths.

### Solutions

It is not at all wise to depend on the good-will of our neighbours to appease the hunger of our people. We should, therefore emphasise the supreme need -

- for an intelligent, practical and scientific development of the land
- and for the youths of the country to take to agriculture as a vocation.

All projects launched by the State should, therefore, aim at re-vitalising the rural economy by maximising agricultural production. The State should provide land and capital, improved variety of seeds and fertilisers—the essential pre-requisites for farming — on easy terms. By an intelligent application of modern methods of cultivation, our youths could prove that intensive cultivation was preferable to extensive cultivation.

Life races on at cosmic speed nowadays, but the elements do not surrender to the Jaffna men. He has to put up with the vagaries of the weather. The wind idly sweeps over the land without being harnessed and, put to use. During the rainy season, thousands of gallons of rain-water run to waste without being captured and stored for use during the dry season. He is still incapable of protecting his fields and gardens from the extremes of weather, pests, stray cattle and petty thefts. Despite these, the Jaffna cultivator by his industry, appears to have produced a good portion of Ceylon's requirements of onions, chillies, vegetables etc.

F. A. O. experts say that "Hunger and Peace are poles apart and that Peace cannot exist when one part of the country is well fed and the other starved" The economic problems arising out of food and hunger have taken nowadays a world-wide significance, for, wara lurk behind this un-

(Over to page 7)

## NINE NIGHTS PRAYER FOR—

(From page 5)

அருள் அது சத்தி ஆகும் அரண்மனக்கு அருள் இவற்றித  
தெருள் சிவம் இவ்வை, அந்தச்சிவம் இன்றிச் சத்தி இவ்வை.  
(Siddhiyar)

Grace, It is the Sakti (Power) of the Lord. The placid. Sivam will be non-existent without His Grace, and without Sivam, there can be no Sakti,

Letter to the Editor

# World Day for Animals Oct. 4

## Support 'Stop Slaughter of Cattle' Movement

Sir,  
In May, 1927, Miss D. J. Winter wrote to late Miss Margaret Elizabeth Ford, A. R. A. M., the Hon. Secretary of the World League Against Vivisection and for the Protection of Animals (English Branch), in London, 'One of our members has suggested that one day throughout all the world should be devoted to the benefit of animals.'

The Committee of the World League responded to the idea, choosing October 4 as the World Day for Animals in honour of St. Francis of Assisi, who passed away on Oct. 4, 1226. He is acknowledged as one of the greatest men who dedicated his life to the alleviation of sufferings of both man and animals. Thus since 1923 World Day for animals has been celebrated in a large number of countries in the world.

Having read our letter on Ahimsa Week in animals' Friend, London in 1948, the late Miss Margaret Elizabeth Ford wrote asking us to observe the World Day for Animals in Ceylon. We have been celebrating this day since 1948 and with the kind co-operation of our Humanitarian Societies we have been successful in getting the meat-stalls closed on October 4. We have pleasure to let you know that we are making arrangements to celebrate this day for the 16th time. We appeal to all to observe this day and request our Government to ban slaughtering and selling meat on this special day. It would be splendid if our fishermen too stopped fishing on this day.

The following resolution was passed at the General Meeting of the 21st International Vegetarian Union Congress at the Hague, Holland, on Sunday September 11 1971. Over 300 people from twenty-six countries assembled for the Congress, which was devoted to promoting the cause of Vegetarianism on a world-wide basis.

"That the Congress calls upon all countries of the World through the member Societies and other Vegetarian organisations to observe that on October 4 each year every abattoirs should be closed and that sermons should be preached to all religious assemblies the week end preceding October 4 on "compassion and kindness to creatures."

Yours faithfully,  
W. S. Fernando

Universal College  
Panadura.

### URGENT STATE...

(From page 5)

and organizations also would be doing very great service to people, by contacting the leaders of the country. In the neighbouring countries of Pakistan, Bangla Desh and India, the Presidents and Prime Ministers and Opposition leaders are making moves to solve problems relating to their countries by joint consultations.

Prevailing circumstances in Sri Lanka do not appear to permit of leisurely and usual routine. The situation is extraordinary and grave, and it calls for extraordinary and immediate efforts from one and all, especially from leadership.

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## PERIA PURANAM

### FORE - WORD

By V. SUBRAMANIAM  
Saiva Pulavar

"The Peria Puranam is a great Tamil literary master-piece which deals with the 'lives of 63 Saiva Saints of the Tamil land'. These saints hail from all communities, high and low, and have brought into prominence the cosmopolitan aspects of Saivism. Every one who reads these lines will be struck with the majesty and mystery of devotion to the Almighty which is the grand theme of the whole poem, unifying all the manifold ways of worship pursued by them. The life of every Saint herein illustrates a certain mystic stage of the evolution of the soul in its onward march, through means however meagre to the Supreme divine goal.

Shakespeare the greatest dramatist has portrayed human nature in all its diverse subtle aspects in the world of religious and mystic life by using the medium of drama. It is the inspired author of the Peria Puranam that has given to us unrivalled picture of the

## Food Production

(From page 6)

equal distribution. To save the world from another war, production must be stepped up and food made available to the rapidly increasing population at reasonable price-levels.

Let me exhort our people, in the words of Carlyle,

"Produce, produce, were it but the pittance, the infinitesimal fraction of a product, produce it in God's name."

Let us also follow China's example and increase production faster than the population explosion.

myriad, sided character of the human mind. This great Tamil Poet has immortalised himself, not only by the content of his poem, but also by his inimitable style of writing which is peerless, as a combination of simplicity, force and beauty in the whole range of Viruttam in Tamil. That Sekkilar is the King of modern Tamil Literature is known only to those who have made a very careful study of the Peria Puranam, which is rare in these days.

## Fitting Tribute....

(From page 5)

Navalar's name. No one in his senses can think of waging a battle of names in the manner battles of sites are staged least of all to have a controversy between the name of Navalar and any other name. Navalar's name is beyond the sphere of controversy. It is a national name. In fact if it is permissible the name of Yalpanam may itself be changed to read Navalar Neadu Nagar.

The old boys, the present students, the past staff and the present teachers all will certainly appreciate the appropriateness of the new building being named after the Great Navalar.

### Order Absolute in the First Instance

IN THE DISTRICT COURT OF  
POINT PEDRO

Testamentary Jurisdiction  
No. 1020 T.

In the matter of the Last Will and Testament of the late Nagappan Thamotheram of Puloly South, Point Pedro  
Deceased

vs

1. Bathasivam Sivapatham and  
2. wife Saraswathy both of  
Puloly South, Point Pedro  
Petitioners

This matter coming on for final disposal before T. J. Rajaratnam Esquire, District Judge Point Pedro on the 7th day of December 1972, in the presence of Mr S. Sabapathipillai Proctor on the part of the petitioners and the affidavit of (1) the 2nd Petitioner dated 5th day of October 1972 (2) the attesting Notary and witnesses dated the 5th day of October 1972, having been read.

It is ordered that the Last Will and Testament No. 6788 dated the 15th day of June 1972 and attested by S. Sabapathipillai Notary Public, the original of which has been produced and is now deposited in Court be and the same is hereby declared proved and it is further ordered that the 2nd petitioner abovesaid is the executrix named in the said will and that she is hereby declared entitled to have probate thereof, issued to her accordingly.

This 7th day of December, 1972

Sgd. T. J. Rajaratnam  
District Judge

Drawn by  
T. S. Sabapathipillai  
Proctor for Petitioners

time to show cause extended to 10-10-1973

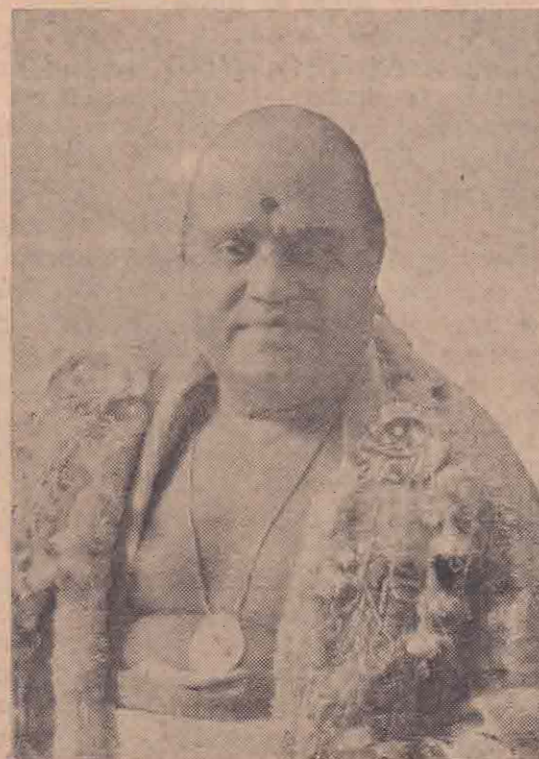
Printed O. M. T.  
D. J.  
28, 28 & 7

## Isai Arasu Title Conferred on Sangeetha Phooshanam Sanmugaratnam

In recognition of the talents of Sangeetha Phooshanam Sanmugaratnam in the exposition of music in

the form of recitals, the Jaffna Annamalai Isai Tamil Manram at its 14th Annual Conference conferred the title of 'Isai Arasu' on Shri Sanmugaratnam.

The meeting was held at the Isai Arasu M. M. Thandapani Theagar Arangu on August 31, 1973.



'Isai Arasu' M. M. Thandapani Theagar

The Principal of the Ramanathan Music Academy, Shri A. G. Ayakannu Theagar bestowed the award.

Shri K. Palakiddinar, Jaffna Magistrate on behalf of the Manram adorned the recipient of the award



'Isai Arasu'

N. Sanmugaratnam with Ponnadai.

**PARTITION NOTICE**

**IN THE DISTRICT COURT OF JAFFNA**

No. P/1500

- A. Sellathurai Mariyansayagam of Oidshapulam, Vasavilan Vs. Plaintiff
- 1 Chellappah Thiagarajah of Achevely South, Achevely
- 2 Kanapathy Nagamuthu
- 3 Karthy and wife
- 4 Periyapillai
- 5 Karthi Kulanthai all of Kumalavilai, Vasavilan
- 6 Muttiah Sivaprakasam of Pattur West, Pattur

Defendants

It is hereby notified that Action No. P 1500 has been instituted in the District Court of Jaffna under the Partition Act No. 18 of 1951 for the partition/sale of the lands called Konvalai alias Konvalaithadu alias Patkansai in extent 137 Lms. V. C. but according to possession 187 Lms V. C. and 10, 5/32 kls. and situated at Vasavilan in the Parish of Myliddy in the Division of Valigamam North, Jaffna District, Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the Second day of November 1973 at 10 O'clock of the forenoon.

By Order of Court  
S. Kandaswamy  
for Secretary/Chief Clerk  
This 24th day of September 1973.

**ORDER NISI**

**In The District Court Of Jaffna**

Testamentary Jurisdiction No. 2963

In the matter of the intestate estate of the late Karthigesu Sangarapillai Thampaiyah of Uduvil.

Deceased

- 1. Thampirajae Balachandran and
- 2. Wife Bhamini both of Alaveddy

Petitioner

Sangarapillai Rajaratnam of Uduvil

Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire District Judge, Jaffna on the 27th day of July 1973 in the presence of Mr. S. Rajendram, proctr on the part of the petitioner and the petitioners' petition dated 20th June 1973 and affidavit dated 12th day of May 1973 having been read.

It is ordered that the second petitioner abovenamed be declared entitled to have Letters of Administration to the the estate of the deceased abovenamed issued to her accordingly unless the respondent abovenamed or any other person or persons interested shall appear before this Court on the 4th day of October 1973 and show cause to the satisfaction of this Court to the contrary.

Sgd: T. J. Rajaratnam  
District Judge  
Jaffna

Drawn by:  
S. Rajendram  
Proctor for Petitioner  
This 27th day of June 1973

**ORDER NISI**

**IN THE DISTRICT COURT OF JAFFNA**

Testamentary Jurisdiction No. 2680

In the matter of the Intestate estate of the late Murugappar Kulanthaivelu of Kokuvil West, Jaffna

Deceased

Chellammah widow of Kulanthaivelu of Kokuvil

Vs. Petitioner

Minor 1 Thavarajeswary daughter of Kulanthaivelu

2 Kulanthaivelu Thavarajasingham

3 Kulanthaivelu Thanabalasingham all of Kokuvil West

4 Karthigesu Sithamparapillai Nadarajah of do

Guardian - ad - litem over the 1st, 2nd, and 3rd respondents minors

Respondents

This matter coming on for disposal before I. M. Iemmail Esquire District Judge, Jaffna on the 18th day of August 1970 in the presence of Mr. C. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated 28th day of July 1970 having been read:

It is ordered that the 4th respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 1st to 3rd minor respondents abovenamed for the purpose of these proceedings.

It is further ordered that the petitioner abovenamed be and she is hereby declared entitled to as the widow of the deceased abovenamed to have Letters of Administration to the estate of the said deceased and the same be issued to her accordingly, unless the respondents abovenamed or any other person or persons interested shall on or before the 18th day of October 1970 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the said 4th respondent do produce the said minors in court on the said date.

This 18th day of August 1970.

Sgd. A. Vythilingam  
District Judge Jaffna.

Drawn by  
Sgd. C. Arumugam  
Proctor for Petitioner

18th October 1970

Time to show cause is extended till 16-12-70

Sgd. A. Vythilingam  
District Judge Jaffna

16-12-70  
Time to show cause is extended till 8-3-71

Sgd. A. Vythilingam  
District Judge

8-3-71  
Time to show cause is extended till 31-3-71

Sgd. A. Vythilingam  
District Judge

31-3-71  
Time to show cause is extended till 5-6-71

Sgd. A. Vythilingam  
District Judge

5-6-71  
Time to show cause is extended till 1-9-71

Sgd. A. Vythilingam  
District Judge

1-9-71  
Time to show cause is

**Notice of Action**

**In the Court of Requests of Jaffna**

No: 7242/A.

Arumugam Somasundaram of Tirunelvely, Jaffna

Vs. Plaintiff

The Death Benefit Society Limited, Chulipuram by Kasipillai Thuraisingam of Tholpuram the Treasurer and Secretary of the said Society

Defendant

To: The Members of the Death Benefit Society Ltd. Chulipuram

Notice is hereby given that the Plaintiff abovenamed has filed the above styled action against the defendant society abovenamed for the recovery of money payable as death benefit or the sum of Rs. 608-55 together with legal interest from date of action till payment in full and for costs of suit.

Unless cause to the contrary is shown on or before the 8th day of October 1973, permission of court will be granted to sue the said Kasipillai Thuraisingam of Tholpuram the Treasurer and Secretary of the said Society in terms of Section 16 of the Civil Procedure Code.

By order of Court  
Sgd. A. S. Clifford  
Clerk of Court

Drawn by  
A. Sookalingam  
Proctor for Plaintiff  
95 28

extended till 13-10-71  
Sgd. K. Kathirgamalingam  
Actg. District Judge

13-10-73  
Sgd. A. Vythilingam  
District Judge

8-12-73  
Time to show cause is extended till 10-2-72

Sgd. A. Vythilingam  
District Judge.

10-2-72  
Time to show cause is extended till 26-4-72

Sgd. K. E. Kathirgamalingam  
Actg District Judge

26-4-73  
Time to show cause is extended till 15-6-72

Sgd. A. Vythilingam  
District Judge

15-6-72  
Time to show cause is extended till 23-8-72

Sgd. A. Vythilingam  
District Judge

23-8-72  
Time to show cause is extended till 12-10-72

Sgd. K. E. Kathirgamalingam  
Actg. District Judge

12-10-72  
Time to show cause is extended till 78-1-73.

Sgd. C. E. Me. dia  
District Judge

18-1-73  
Time to show cause is extended till 26-7-73

Sgd. T. T. Rajaratnam  
District Judge

26-7-73  
Time to show cause is extended till 3-10-71.

Sgd. T. T. Rajaratnam  
District Judge.

31 21 & 22

**ORDER NISI**

**In the District Court of Jaffna**

Testamentary Jurisdiction No. 2979

In the matter of Intestate Estate and Effects of the late Saravana muttu Kanmanirajah of Manalpidy Karainagar.

Deceased

Kanmanirajah Thiruchittampalam of Manalpidy Karainagar

Vs Petitioner

1. Murugesu Mahadevan and wife

2. Nageswary both of Manalpidy Karainagar

Respondents

This matter coming on for disposal before T. J. Rajaratnam Esquire, District Judge Jaffna on the 11th day of July 1973 in the presence of Mr. C. Mahesan proctor on the part of the Petitioner and the affidavit of the Petitioner dated 9th July 1973 and Petition 11th July 1973 having been read.

It is hereby ordered that the petitioner abovenamed as the sole heir of the deceased be and he is hereby declared entitled to take out Letters of Administration in respect of the estate of the deceased abovenamed and that Letters of Administration thereof be issued to him unless the respondents abovenamed or any other person or persons shall appear before this Court a 10 a. m of the forenoon on or before the 18th day October 1973 and show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of July 1973

Sgd. T. J. Rajaratnam  
District Judge  
Jaffna

Drawn by  
Sgd. C. Mahesan  
Proctor for Petitioner

83, 21 & 28-9-73

செய்துள்ள சட்டம் மீறாமல்  
காவலாளர் மூலம்  
சட்டமன்றம் மூலம்  
சட்டமன்றம் மூலம்  
சட்டமன்றம் மூலம்

Printed and published by Mr. M. Mylvaganam residing at No. 2, Second Lane Brown Road Jaffna; for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 450, K. K. S. Road Vennarpennai, Jaffna; on Friday September 28, 1973.

**ORDER NISI**

**IN THE DISTRICT COURT OF JAFFNA**

Testamentary Jurisdiction No. 2951

In the matter of the intestate estate of the late Chelliah Rajadurai Eddy Toppan of Kockuvil West.

Deceased

Thevarul widow of Chelliah Rajadurai Eddy Toppan of Kockuvil West

Vs. Petitioner

1 Mary Primrose Karunanithy daughter of C. Rajadurai

2 Lydiya Blabel Kirupaithi daurdter of C. Rajadurai both of Kockuvil West

Respondents

This matter coming on for disposal before T. J. Rajaratnam Esqr. District Judge, Jaffna, on the 24th day of March 1973 in the presence of Mr. C. G. Somasegaram, Proctor on the part of the Petitioner and the affidavit having been read

It is ordered that the petitioner above named be and she is hereby declared entitled as the widow of the deceased abovenamed to have letters of administration to the estate of the said deceased issued to her, unless the respondents abovenamed or any other person or persons interested shall, on or before the 1st day of August 1973 show sufficient cause to the satisfaction of this Court to the contrary.

This 24 day of March 1973

Sgd. T. J. Rajaratnam  
District Judge

Time to show cause extended to 10th October 1973

T. J. Rajaratnam  
District Judge Jaffna.

Drawn by  
C. C. Somasegaram  
Proctor for Petitioner  
94, 21 & 28