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Saiva Prakasa Press

INTHUSATHANAM

(The Hindu Organ)

(The only Newspaper Ceylon for the Hindus)
PUBLISHED EVERY FRIDAYFOR BOOKS ON
SAIVAISM

Dial 356

Saiva Prakasa
Book Depot

Estd. Sept. 11, 1889

✕

JAFFNA, FRIDAY OCTOBER 5, 1973

✕

PHONE No. 356

MOVE MOTHER EARTH FOR MORE PRODUCTION

PUT YOUR HANDS TO THE PLOUGH

SWEAT OF THE BROW IS THE SACRIFICE FOR SURVIVAL

Have you responded to the call of the Country? Have you commenced cultivating your land? What is your contribution to the Grow more food campaign? Certainly your answer must be in the affirmative and encouraging.

Every square inch of land has to play its part in today's struggle for survival and you, reader, have to play your part too. Your spare time is as precious as your working hour, for that extra hour means much for your country.

In the matter of production, it need not necessarily be paddy, it may be peas, it may be kurakkan. Let it be anything but let it be something. Do not be discouraged by the thought that the present effort will bear fruit only some months hence. Think of the future though the present is very unsatisfactory.

Dig the earth, dump into the soil every type of manure, prepare the bed for the nursery, transplant the shoots, water the cultivation and thus work for you and for all.

சைவ பரிபாலன சபை யாழ்ப்பாணம்

85-வது வருடாந்தப் பொதுக் கூட்டம்

சைவ பரிபாலன சபையின் பொதுக் கூட்டம் பிரமாதீச வருடம் புரட்டாதி மாதம் 25-ஆம் தேதி (11-10-73) வியாழக்கிழமை முற்பகல் 10 மணிக்கு சபை நாவலர் ஆச்சிரம மண்டபத்தில் நடைபெறும்.

நிகழ்ச்சிகள்

தேவாரம்.

1. சென்ற வருடாந்தக் கூட்ட வரலாறு.
2. சைவ பரிபாலன சபையினது செயற் குழுவின் வருடாந்த அறிக்கை.
3. 1972-73 ஆண்டு வரவு செலவுக் கணக்குகள்.
(அ) சைவ பரிபாலன சபை.
(ஆ) சைவப் பிரகாச அச்சியத்திரசாலை.
4. B பிரிவு நிருவாக சபை ஆங்கத்தவர்கள். தெரிவு செய்தல்.
5. புது வருட உத்தியோகத்திற்குத் தெரிவு செய்தல்.
6. பிரேரணைகள்.
7. வேறு விடயங்கள்.

தேவாரம்.

சைவபரிபாலன சபை, வை. இரகுநாத முதலியார்
யாழ்ப்பாணம், 1-10-73, கௌரவ காரியதரிசி

Navarathiri Devotion

Brings Benefit Of Being Born As Humans

BY M. ELIATHAMBY, B.A. (Lond.)

Navarathiri is the period of the nine sacred nights in the month of September dedicated for the worship of Sakthi praying for the three desirable powers of strength, wealth and knowledge indispensable to human beings. Sakthi is inseparable from Siva and as Mother of the universe manifests Herself in different forms. Of all the human beings man alone is endowed with a high sense which helps him to think of God and to achieve self-realisation which finally leads to union with the Supreme Being and the attainment of which can only be achieved through the Compassion and Grace of Sakthi.

It is quite natural that human beings would yearn for material benefits such as strength, wealth and knowledge as the possession of which augments human happiness in this world but the Atma which is caged, confined and cribbed in this mortal frame is not benefitted in its onward march towards its goal along the continuous path of births and deaths. This perishable physical body makes the captive soul get immersed in this worldly life and prevents it from attaining the Eternal Bliss. So from the worldly point of view all men solicit favour from Sakthi to grant them those powers except a

very few who pray for her gifts from a spiritual point of view.

So during this period of the Navarathiri, the Hindus invoke the aid of Sakthi by worshipping her as Durkha, Luckshumi and Saraswathy. The first three days are devoted for offering their prayer to Durkha by chanting hymns and performing poojah in her praise with a belief that they would get strength and courage. By strength is meant not only the physical strength but also the strength of character. If a man has strength to conquer the evil nature in him or remain steadfast in pursuing a righteous

path in the course of many trials and tribulations in life, it is a clear indication of his strength of character. If one could give up a bad habit which he had continuously practised for several years, it is indeed a heroic achievement. So in our prayer to Durkha we should ask for physical strength, good health and above all a strength of character which would enable us to transcend a low state of mind which is prone to lose its will and strength of character.

During the next three days Prayer is offered to Luckshumi, who, the devotees believe, will bestow on them wealth to lead a happy life in this world. Wealth here means not only the worldly riches, but also the Divine Grace in abundance which alone can bring salvation to the soul which is subject to rebirths due to past Karma. She is also compassionate to all and is ready to grant them whichever wealth they ask for. So it depends on the attitude and nature of the

SUMITRA'S ADVICE TO LAKSHMANAN

The affection of a mother is such that she will never brook separation from her son, even if he happens to be mischievous or wicked. Though, at times, she may ask him to get out of her sight, either due to momentary disgust or under pressure of circumstances, she is sure to feel sorry for her

decision soon. This unique attitude of a mother was at the base of Sumitra's advice to Lakshmanan (on the eve of his departure to the forest along with Sri Rama) that he should look upon Sri Sita as herself, that is, as his own mother. Her word has been interpreted to imply that, while

in the forest, a situation might arise wherein Sri Sita would virtually drive him away from her presence and regret her action soon.

Sri Srirangam R. Narasimhaacharya, in his discourse in George Town on Sunday, said Periyavachan Pillai, the well-known commentator on

Ramayana, had annotated the famous sloka "Ramam Dasaratham vidhi..." in ten different ways. But, he (the commentator) did not approve of any interpretation that even remotely suggested Lakshmanan as being hesitant to accompany Sri Rama on

(Over to page 6)

(Over to page 7)

THOUGHTS TO BE TREASURED

எம் துளங்கிலென், மண்கர்ப மாகிலென், மால்வரையும்
எம் துளங்கித் தகைதமுறிலென், தன்கடலும்
எம் படிவென், வீரிசுடர் வீழிலென், வேலை நஞ்சுண்டு
எம் ஒன்றில்லா ஒதுவனுக்காட்டிட உத்தமர்க்கே.

(ibid)

What if the heavens shake or the earth quake?
What if the huge mountains lose their equilibrium
and upside down or the cool ocean dry up? What
if the radiating luminaries fall down (from the
sky)? — What do all these matter to saints, the
loves of One who drank the poison floating in the
ocean without any untoward results?



திருச்சிற்றம்பலம்

நமச்சிவாயவே ஞானமும் கவியும்
நமச்சிவாயவே நானறி விச்சையும்
நமச்சிவாயவே நாதவின் நேத்துமே
நமச்சிவாயவே நன்னெறி காட்டுமே.

திருச்சிற்றம்பலம்:

Hindu Organ

FRIDAY OCTOBER 5, 1973

HOUND THE HOARDERS OUT

At this abnormal time of a national economic crisis there is a treacherous group of traders whose hearts have become more stony than ever. Gaining legal advantage of the present precarious situations the Black Market has marshalled all its evil forces to send underground all articles of food and subsidiary foodstuffs and to release them from the seclusion of safety at prices which not even Devils can bear to hear. Without any moral trepidation, any compunction or conscience, any trace of human conduct, the demons of the Black Market have created a crisis within a crisis by selling rice at five rupees per measure and all other articles at arbitrarily fixed abnormal prices. Between the deep sea of the economic disadvantage and the Devil of the brutish Black Market, the common man has become a certain casualty. The economic front may be resolutely met if the interloping profiteer would not appear in all alarmful appearance.

Now the more urgent problem is to hound out of society the heartless hoarder and the pitiless profiteer. With these traitors of the third front in action, the ordinary man's efforts to combat the present crisis would be almost impossible. And the only weapon that can weed out this poisonous growth of cancer in society is Administrative Authority. It will not do merely to appeal to the people to gird up their loins and dig the ground. Simultaneously the warning must be issued that the beasts of the Black Market would be mercilessly attacked by administrative action.

The lurking danger of the Black Market must be dealt with first, immediately and forthwith. Will the Administration do it?

SACRIFICE OF ANIMALS IN SHRINES

SABHAI TAKES ACTION TO STOP IT

At a meeting of the Committee of Management of the Jaffna Saiva Paripalana Sabhai held at the Sabhai Navalar Ashram Hall on September 30 1973, the following resolution was unanimously passed.

"The Sabhai views with deep concern the bad practice of sacrificing animals at the Araly Valai Amman Temple on the holy occasion of Vijaya Thasami and appeals to the worshippers at the Valai Amman Temple and the people of the locality to take suitable steps to stop this savage sacrifice as the continuance of such practice will be against the principles of Saivism."

A select committee of the Sabhai consisting of Shri T. Somasunderam President, Shri T. Shanmugalingam Treasurer, Shri M. Mylvaganam, Religious Propaganda Secretary and Shri V. Karthigesu met Shri V. Nagalingam, Chairman of the Village Council of Araly and others interested on this matter and suggested suitable steps to be taken in this connection.

MATTERS THAT MATTER

Channel Cut for Conference!

A meeting between the Premier and the President of the Tamil United Front is said to be almost certain. The basis of the talk will naturally be the economic stress; however other matters relating to allied political affairs will also engage the attention of the participants. Here is a right step and well timed.

No Confidence in No Confidence Motions

The Government Party majority in the National State Assembly is such that no motion against the Government can ever be successfully plotted. And that was the fate of the no confidence motions brought by the Opposition on October 3. But the views expressed on both sides provided food for further thought.

An Appreciation

Mr. Vaithalingam Vinayagamoorthy was one of the scions of a well known and ancient family in Chavakachcheri. His recent demise at the ripe age of 82 has been deeply mourned by the people of Chavakachcheri, rich and poor, high and low. Mr. Vinayagamoorthy's name will forever remain evergreen with those whom he had come in contact. At his very early age he has participated in the progress and welfare of the people of his area with vigour and enthusiasm, sacrificing his time, energy and money. In a sense, it will not be far wrong to say that he has been the architect of modern Chavakachcheri.

In the field of religion he has been a pioneer in encouraging, propagating and fostering the Hindu religion with unparalleled enthusiasm. I remember as a young boy how with single-minded devotion he spearheaded the virtual Hindu reform movement in Thennaradehi by establishing new centres of Hindu education in his village and improving

the present Chavakachcheri Hindu College which at that time suffered from powerful missionary competition. For the cause of Hindu education and Hinduism, he fought shoulder to shoulder with the late redoubtable S. Rajaratnam and ultimately triumphed. In the field of Local Government he laid the foundation of modern Chavakachcheri by paving the way for several public amenities. He was for sometime Chairman of the Chavakachcheri Village Committee which office he filled with honour and dignity to the envy of all.

He was a model public servant, fearless and incorruptible, carrying on his duties without fear or favour.

Above all as a man, he has endeared himself to the hearts of each and everyone by his simplicity of manners, human approach and unflinching heart. I remember when ever I visited his house it was almost a veritable Mecca for the people of the area who flocked to his house after he returned from his Office in Jaffna. He listened to the guidance of the people and to the best of his ability tried to find solutions for all of them. The genuine affection that the people of the area had for him was reflected by the large and representative gathering that was present at his funeral. Although he was (Over to page 7)

Tremendous Powers of the Almighty

Several vital factors contribute to the skimming of quality butter. The Milk must be pure free from adulteration and the vessel clean and without any leak. Likewise God realisation is possible only when the man who acquires spiritual knowledge, approaches a proper preceptor, retains the teachings and keeps his mind unpolluted. The universe is created by the Supreme Being who has unbounded capacity and who is not subjected to the influences which corrupt the thoughts of human beings. God has been described in the Vedas and can be perceived through a process of logical deduction. When a juggler can produce a mango sapling on the spot one can imagine the tremendous powers which can be wielded by the Almighty.

In a discourse Madhwa as to why she should prefer Him when there were mighty men like parakesh Sri G. N. Jayaram (were) might men like thirthachar said a devotee should consider himself a servant of God. Whose outstanding trait is His compassion as revealed by the words of Rukmini whom Sri Krishna asked

— The Hindu

Meaning of Mahatma's Martyrdom

Pure Approach To People's Problems

This is Gandhi Week. It is the week for recalling to our minds the numerous campaigns led by Gandhiji for the sake of the people. And as we refresh our memories with the story of the Triumph of Truth we ourselves become inspired in a small way to emulate the epic example of the Mahatma.

Gandhiji was able to achieve great things because he believed in the existence of God and invoked the Blessings of the Almighty by prayer. No other political leader had been so devoted to prayer. His prayer meetings had the effect of making the congregation become apostles all. Who is the leader in Lanka who has ever conducted a single prayer meeting perhaps with the exception of Sir P. Ramanathan? Gandhiji was a saint because he was always relying on the efficacy of prayer.

He was a Mahatma because he lived the life of the simplest, the poorest, the most humble, the most austere. Plain living led to high thinking. Who is the leader in Lanka who has spoken so much and written so much on religion, morality, culture and above all TRUTH.

He was a Mahatma for he was serving all others throughout his life. His struggle for the cause of the people brought to him endless suffering. Is there any leader in Lanka whose life was a long story of sustained suffering for the sake of humanity?

Ayurvedic Medicines Popular in South-East Asia

Ayurvedic medicines are popular in Sri Lanka, Bangladesh, Nepal, Burma, Thailand, Malaysia, Singapore, the Philippines and Indonesia, the general secretary of the All-India Ayurved Sammelan, Mr. D. P. Sinha, said in Patna (Bihar) on September 20.

He told members of the public relations committee that with the spread of Indian culture and Buddhism in South-east Asia the Ayurvedic system of medicines have also secured a place in those countries.

Ayurvedic medicines worth Rs. 10 million were

exported to Nepal and to the other countries amounted to Rs. 5 million a year. Besides, India exported herbs worth Rs. 110 to 150 million annually.

There are 250,000 registered vaidyas in the country, 60,000 in Sri Lanka, 76,000 in Bangladesh, 50,000 in Nepal, 10,000 in Singapore, 5,000 in Malaysia and 4,000 in Thailand, he said.

There are 150, Ayurvedic medicine manufacturers registered under the Drugs Act, producing medicine worth Rs. 500 million annually, Mr. Sinha added.

—Hinduism
May/June 1973

An Appreciation

(From page 5)

an understanding father, it will not be an exaggeration to say that he looked after the children of his neighbourhood with equal care and attention like a devoted parent. Above all as a man, his qualities shone with superb brilliance. His nobility of character and generosity in outlook are some of the true priceless virtues that won for him a very pre-eminent place in the hearts of his countrymen.

V. Kumaraswamy Esq.
B.A. (Lond.) Advocate
(former M.P. for
Chavakkocherry)

PRIZE-DAY AT JAFFNA HINDU COLLEGE

The Annual Prize Distribution will be held on October 10, 1973 at 6 p.m.

Dr. S. Anandaraman will deliver the Prize-day Address. Mrs. Anandaraman will distribute the prizes.

Sumitra's Advice

(From page 5)

his exile, because the younger Prince had made up his mind to follow the Lord the moment He decided to leave for the forest. The corresponding stanza in Ramayana contained the quintessence of Tirumanam.

—The Hindu

Navarathiri...

(From page 5)

mind which solicits the favour from Her.

The last three days are considered sacred for offering our prayer to Saraswathi the Goddess of Learning who grants us knowledge. By knowledge is meant either the acquisition of knowledge through books, through experience and association or the realisation of True knowledge. Knowledge acquired through books written by Learned men, saints and other enlightened persons serves as a first step in our progress along the path leading to true knowledge. It is only a means but not the end. It is a pity that even such knowledge gained under the guidance of teachers and by one's own efforts fail to bring about a desired change of habit and character in men. How is it possible for such people to gain even a glimpse of True Knowledge which alone promises salvation? Such knowledge lies within the reach of souls which are born human and not possible for other beings. So as human beings we should endeavour to attain true knowledge.

So by offering our pooja and prayer to Sakthi during these nine days we shall ask her to grant us not only the worldly aspect of strength, wealth and knowledge but the higher aspects of each of them so that we may be benefitted by being born as human beings.

SILVER JUBILEE OF

Manipay Parish Welfare Society

Established on the twenty second day of January in 1948, the Manipay Welfare Society has reached the first milestone of twenty five years of continuous service. This occasion was celebrated on September 3, 1973 at the Manipay Memorial School Hall in the presence of a very large gathering with Prator & Rajendram J. P. in the chair.

A souvenir describing the activities of the society was released before the public meeting commenced.

THE SOVIET UNION

Sir,

The following extracts from the "Courier" of November, 1967 an UNESCO publication pertaining to language and education in the Soviet Union will, I think, interest your readers.

"Soviet children are taught in more than a hundred languages as different as are histories of their individual speakers. In the Georgian language there are the written monuments fifteen centuries old while the Evenk (Tungus), who live in northern Siberia, have only acquired a written language since the Socialist Revolution of 1917, just as half a hundred other peoples of the U. S. S. R. who have had no written language before. The inhabitants of the Soviet Union differ widely in appearance, the colour of their skin, their way of life and in number of population.

"..... But whatever the region, all men and women share one common feature absolute equality. Naturally this makes for close ties and national unity.

"The attraction exerted by science and technology upon Soviet youth is unmistakable. In addition to schools technical clubs abound where youngsters of 10 to 12

years of age build model boats or aircraft, assemble wireless sets and so on. Even so, we consider that the development of our education lags behind our needs - behind the evolution of science and technology...."

"In view of the outstanding educational opportunities which we are able to offer young people and because of the limited capacity of our laboratories, we have naturally had to adopt a system of selection which ensures the admission to our university of talented people who know exactly what they want to do.

J. R. Sinnatamby
286 Bullor's Road
Colombo

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Advertisements:

Order Nisi Rs. 20-00

AUCTION SALE

I shall sell by Public Auction on the 29th day of October 1973 at 10 A. M. all the unredeemed Jewellery pawned with Veluppilal Sanmuganathan, Licensed Pawn Broker at his pawn shop No. 32A, Stanley Road, Jaffna from 1st October 1971 till 31st May 1972 at the said pawn Shop.

Jetty,
Karainagar,
15th September 1973.
89 21 & 28

V. Erampameerthy,
Licensed Auctioneer,

ORDER NISI

In The District Court Of
JaffnaTestamentary Jurisdiction
No. 2982In the matter of the Last Will
and Testament of the late
Veluppillai Arunasalam of
Idaipiddy, Karaitivu East,
Jaffna

Deceased

Valliammai widow of Velup-
pillai of Idaipiddy, Karai-
nagar East, Jaffna

Vs. Petitioner

Minor 1 Thanapackiam daugh-
ter of V. Arunasalam" 2 Arunasalam Yoges-
waran" 3 Arunasalam Senathi-
rasa" 4 Arunasalam Varatha-
raja" 5 Sandaradevi daughter
of V. Arunasalam" 6 Arunasalam Thava-
raja" 7 Seethaledehumy daugh-
ter of V. Arunasalam" 8 Arunasalam Linages-
waran" 9 Thanaledehumy daugh-
ter of V. Arunasalam10 Veluppillai Sangarap-
pillai all of Idaipiddy
Karainagar East. The
1st to 9th Respond-
ents are minors ap-
pearing by their next
friend 10th Respon-
dent

Respondents

This matter coming on
for disposal before T. J. Raja-
ratnam Esquire, District
Judge, Jaffna on the 25th day
of July, 1973 in the presence
of Mr. K. Arumugam Proctor
on the part of the petitioner
and the affidavit of the peti-
tioner and the Attesting Wit-
nesses of the Last Will of the
abovesaid deceased having
been read.

It is ordered that the 10th
Respondent abovesaid be
and she is hereby appointed
as Guardian-Ad-Litem over
the 1st to 9th Respondents
abovesaid for the purpose
of the proceedings if not suffi-
cient cause is shown on or
before 18th day of October
1973.

It is further ordered that
the Last Will and Testamen-
tary of the deceased abovesaid
dated 10th day of February
1972 and deposited in this
Court be and the same is
hereby declared proved as
widow of the deceased abovesaid
have Probate estate
of the deceased issued to her
unless the Respondents abovesaid
or any other person or
persons interested shall appear
before this Court on or before
18th day of October 1973 and
show sufficient cause to the
contrary.

This 25th day of July 1973.

Sgd T. R. Rajaratnam
District Judge JaffnaDrawn by
Proctor for Petitioner
25 5 & 12

PARTITION NOTICE

IN THE DISTRICT COURT
OF JAFFNA

No. P/ 1577

Veluppillai Sinniah of Valalai
Achevely

Vs. Plaintiff

A.L. 1 Nagamuthu Arula-
nathan and wife2 Ponnammah both of
ValalaiMinor 3 Rajeswary daughter
of the Plaintiff of do4 Sivakamiammai daugh-
ter of Vyramuthu Tham-
boo of Thampalai5 Thamboo Muthulin-
gam of doMinor 6 Kannaki daughter of
Vyramuthu Thamboo
of doMinor 7 Theivamany daughter
of Vyramuthu Tham-
boo8 Rasiah Gopalakrish-
nar and wife9 Rasammah both of
Valalai, Achevely10 Seenippillai Sivasub-
ramaniam and11 wife Wallippillai both
of Thampalai, Ache-
velyA.L. 12 Vyramuthu Thamboo
of Thampalai, Ache-
vely

Defendants

It is hereby notified that
Action No. P 1577 has been
instituted in the District
Court of Jaffna under the
Partition Act No. 18 of 1951
for the partition/sale of the
lands called Ayilady and
Elipawatte in extent 9 lms.
v o and situated at Valalai in
the Parish of Achevely in
the Division of Valikamam
East in the District of Jaffna.

The defendants in the
aforesaid action are summoned
to appear in Court on the
10th day of October 1973 at
10 O'clock of the forenoon.

By Order of Court
S. Kandasamy
ClerkThis 3rd day of October 1973
101 5

NOTICE

In the District Court of
Point Pedro

No. 12190

Ponnammah widow of Muttuvai
Chettiar of Karaveddy

Vs. Plaintiff

1 Ponniah Manickam and wife
2 Thangammah
3 Kumara Vallipuram all of do
4 and wife Ratnam do

Defendants

It is hereby notified that
Action No. P. 12190 has been
instituted in the District
Court of Point Pedro under
the Partition Act No. 18 of
1951 for the Partition/sale of
the land / lands called Kivili-
siddy in extent 13 lms V; G,

ORDER NISI

In the District Court of
JaffnaTestamentary Jurisdiction
No. T/2977In the matter of the
Last Will and Testa-
ment of the late Sinna-
thamby Eustachius Na-
masivayam of No. 61,
Main Street, Jaffna

Deceased

Antoinette Helena Sorna-
candi Emmanuel of No.
61, Main Street, JaffnaVs Petitioner
Cecelia Thangam widow
of Namasivayam of No.
61, Main Street, Jaffna

Respondent

This matter coming on
for disposal before T. J.
Rajaratnam Esquire, Dis-
trict Judge, Jaffna on the
7th day of July 1973
in the presence of Mr. S.
Selvarajah, Proctor on the
part of the petitioner and
the petition dated 7-7-1973
and the affidavit of the
Notary and Witnesses
dated 14-6-1973 to the
Last Will dated the 21st
day of October 1972 and
attested by S. Selvarajah
Notary Public, under
No. 2684 having been
read.

It is ordered that the
Last Will of the deceased
bearing No. 2684 dated
the 21st day of October
1972 and attested by S.
Selvarajah, Notary Pub-
lic, and now deposited in
this Court be and the
same is hereby declared
proved and that the peti-
tioner abovesaid as the
Executrix named in the
said Will be and she is
hereby declared entitled
to have Letters of Pro-
bate issued to her and
that such Letters of Pro-
bate be issued to her ac-
cordingly unless the res-
pondent or any other
person or persons inter-
ested shall on or before the
18th day of October 1973
at 10 A. M. and show
sufficient cause to the
satisfaction of this court
to the contrary.

This 7th day of July
1973Sgd: T. J. Rajaratnam
District Judge
JaffnaDrawn by:
Sgd. S. Selvarajah
Proctor for Petitioner
99 5 & 12

of this an extent of 8 lms V.
O. of this 5/8 share on the
South is in extent 6 lms V.O
and 12 Kis. and situated at
Karaveddy Vathirourichy in
the Parish of Kaddaively.

The defendants in the fore-
said action are summoned to
appear in Court on the 22nd
day of October 1973 at 9
O'clock of the forenoon.

By order of Court
A. V. Thuraiappah
SecretaryThis 1st day of October 1973.
100 6Order Absolute in the
First InstanceIN THE DISTRICT COURT OF
POINT PEDROTestamentary Jurisdiction
No. 1020 T.In the matter of the Last
Will and Testament of the late
Nagapper Thamotheram of
Puloly South, Point Pedro

Deceased

Vs

1 Sathasivam Sivapatham and
2 wife Saraswathy both of
Puloly South, Point Pedro

Petitioners

This matter coming on for
final disposal before T. J.
Rajaratnam Esquire, District
Judge Point Pedro on the 7th
day of December 1972, in the
presence of Mr. S. Sabapathi-
pillai Proctor on the part of
the petitioners and the affida-
vit of (1) the 2nd Petitioner
dated 5th day of October 1972
(2) the attesting Notary and
witnesses dated the 5th day

of October 1972, having been
read.

It is ordered that the Last
Will and Testament No. 8788
dated the 15th day of June
1972 and attested by S. Saba-
pathipillai Notary Public, the
original of which has been
produced and is now depo-
sited in Court be and the
same is hereby declared
proved and it is further
ordered that the 2nd peti-
tioner abovesaid is the
Executrix named in the said
will and that she is hereby
declared entitled to have
probate thereof, issued to
her accordingly.

This 7th day of Decem-
ber, 1972Sgd. T. J. Rajaratnam
District JudgeDrawn by
T. S. Sabapathipillai
Proctor for Petitionerstime to show cause ex-
tended to 10-10-1973Imtd C. M. T
D. J.

96, 28 25

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