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Saiva Prakasa Prass

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INTHUSATHANAM

(The Hindu Organ)

(The only Newspaper: Ceylon for the Hindus)

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JAFFNA, FRIDAY OCTOBER 26, 1973

PRONE No. 356

FOR BOOKS ON

SAIVAISM

Dial 356

Saiva Prakasa

Book Depot

The Co-operative And The Common Man In This Crisis

The Producer And The Consumer Must Get Together

Distribution Of Articles Of Food Is A Religious Duty

Like the friend in need the co-op is much mysterious power that will persist, He alone is. sought after whenever there is a crisis - be it during him of war or in peace time. Both the producer and the consumer meet at the coop on common ground The former sells to the co-op as he feels it is his duty to do so and latter buys from the co-op as that is the only way to be assured of a supply.

fore, have a sacred duty have gone more than the to perform as they and gnaranteed price given by they alone can teach the the Government to the to a limited extent. black market a fitting producer if all paddy lesson, If the co-opera would have been purchastives will only function ed by the co-ops. Cocoatrue to the significance of puts would not be as the term co-operation dear as at half a rupee then the black market per nut if the owners of will have little chance of coconut estates would operative society to do to the Co-ops. This is its duty and discharge its true of every similar responsibility well, the article. members who manage its In short the co operaairs must be men of grity, honesty and libility.

The ability to manage a co-op depends on severai factors. First it is influenced by the attitude taken toward the purpose of the co-or sand, its members. Then the management must be in possession of full facts about the business that is being managed. instance, the management know what this needs of the members are, where the supply of the needs can be found, and how the supply is distributed.

In the case of agricultural societies, the committee of management must have first hand knowledge of what the fatmers produce and at what cost. The planning for purchase of the produce is a matter that requires great ability And the equitable distribution to the consumer sgain calls for cornect decisions

During the present difficult extuation, the

The co-operatives, there price of rice could not For a co-lonly sell their produce

(Over to page 8)

Let Us Shatter the Chains of Egotism-Let Our Faith in God be as Immovable As the Himalayas

The greatest political thinker of recent times God is conscience. He is and the noblest patriot who did service to humanity even the atheism of the with the Name of the Lord ever in his lips, in one atheist.......He transcends of his finest writings wrote these lines under the speech and reason....He is title "God alone is" We reproduce them here to re. mind our political workers of the significance of who need His personal the Gandhian approach.

pervades everything feel it though I do not see And is this power bene-

I do dimly perceive that He is the supreme Good. whilst everything around me is ever changing, ever dying, there is under something which we all

There is an indefinable, through the senses can or

it It is this unseen power volent or malevolent? I men. He is in us and yet that makes itself felt and see it as purely bene- above and beyond us yet defies proof, because votent, for I can see that He is long-suffering. He It is so unlike all that I in the midst of death life is patient but He is also perce ve through my sen- persists, in the midst of terrible ... With Him igses. It transcends reason. untruth truth persists, in norance is no excuse. gather that God is Life, gives us the chance to Truth, Light. He is Love. repent. He is the great-

God is that indefinable living power that is know. To me God is greatest obsengeless, that holds all Truth and Love; God is ing else I see merely and beyond all these.

presence. He is embodied in those who need His touch. He is the purest ssence. He simply is to those who have faith. He is all things to all But it is possible to reason the midst of darkness And withal He is ever out the existence of God light persists. Hence i forgiving for He always est democrat the world knows, for He leaves us 'aniettered' to make our own choice between evil lying all that change a feel but which we do not and good. He is the tyrant known; for He often dashtogether that creates, dis- ethics and morality. God es the cup from our lips solves and recreates. That is fearlessness. God is and under the cover of informing power or spirit the source of Light and free will leaves us a maris God. And since noth- Life and yet He is above gip so wholly inadequate as to provide only mirth for Himself Therefore Hinduism calls it all His sport.

> God will not be God if He allowed Himself to be an object of proof by His creatures. But He does give His willing slave the power to pass through the fiercest of ordeals. I have been a willing slave to this most exacting Master for more than half a century. His voice been incressingly waters, audible, as years bave rolled by. He has never foressken me even in my darkest hour. He has saved me often against The Security Coun- myself and left me not a en a swirt step. The The greater the surrender Super Powers have to Him, the greater has

> > There are numerous phenomena from which you can reason out the existence of God, but I shall not insuit your intelligence by offering you a rational explana-

> > > (Over to page 6)

MOVE TO END MAD WAR IN THE MIDDLE EAST

Powers That Powered The Conflict Also Pave The Way To Cease Fire

For full seventeen days the world heard the nerve racking news of a fierce war in the Middle East between Israel fighting single handed against a combination of Arab nations, always fearing the possibility of the conflagration extending be youd the confines of the afflicted area. The U. S. A. and the U. S. S. R. now the terms-dietating superpowers, had been in a way assuming the role of playwright of this practical drama,

Oil producing coun-

tries that are not by themselves powerful enough to meet on equal terms granter! powers, are usually noade pawns in tipe movements in the chess board of cam-paign for increased authority. The Middle! East is a belt that has the oil and therefore with it turmoil also.

The seven day conflict of 196, had its lessons. But now the seventeen day strife has more lessons for all concerned The Powers that brave both eyes on the Middle East Oil

have now poured oil in has the M. E Whatever the means the end is desirable,

oil of the U. N. has takconditioned the course been my joy. of action of the U. N. Now it is left to the Arab Nations on the one hand and Israel on the other to profit by the r experience Loss of thousands of men, leave alone the lost arms and armament, is too much tion of that type. I of a price to pay to re turn to the normal.

THOUGHTS TO BE TREASURED

அருமறையைச்சிச்சிலி பண்டு அருந்தத் தேடும் அதபோலன்ற இது, என்றும் உனதாம் உண்மைப் பரபதமும் தற்பசமும் பரனே அன்றிப் பலர் இல்லே என்ற எழுதம் பனுவல், பாரின் எரிபினிடை வேவா இ, ஆற் றெறிரே ஒறம் என்புக்கும் உயிர் கொடுக்கும், இடு எஞ்சு ஆற்றும், கரியதனே வன்விக்கும், கல்மிதக்கப் பண்ணும், கராமதலே கரையில் உறக்காற்றும், காணே.

This (the Devaram) is not like the rare Vedas which were searched for in olden times when they were eaten up by partridges. This is a book which condemus polytheism and says that there is only one God, the Supreme Lord of the true and everlasting supreme abode. It does not burn in fire It resists the river current. It gives life to bones. It destroys poison, It tames elephants. It makes stones to float (in water). It makes a crocodile to disgorge on the (tank) band a child (which it had preyed on and digested).



தருச்சிற்றம்பமம்

நமச்சிவாயவே ஞானமு**ம் கல்**வியும் நமச்சிவாயவே நானறி விச்சையும் தமச்சிவாயவே நாதவின் நேத்துமே நமச்சிவாயவே நன்னெறி காட்டுமே,

திருச்சிற்றம்பலம்:

Minds Orman

FRIDAY OCTOBER 26, 1973

Withhold The Whispering Tongues

The incidence of cholers in certain parts of Karainagar has been brought under control according to official reports But at the same time rumour has it that the situation has not improved very much. In the meantime anti-cholera injections are being given on a large scale with a view to preventing further outbreaks. However, we feel But it we shatter the that sufficient information has not been released to the public by the means of official publications and communiques in the press. It is very necessary that the Press reports during such times as outbreak of infectious diseases must be confined only to authorized communications from the appropriate authorities. In the present instance the common man has been confounded with conflicting and in certain cases alarming accounts of the outbreak of cholera. Such a chaotic condition will only worsen The duty of the Government situation. can be successfully performed only when the people greatness of its parent, mits evil in the world. I are kept informed of the actual state of affairs although it is unconscious know that He has no evil and requested to take definite precautionary mea-sures. Even now it is not too late for the Health as soon as it enters upon is evil. He is the author Authorities to issue a complete statement; of giving an existence independent of it and yet untouched the steps that are being taken by the administra- exaggerate when we say tion and requesting the people to adapt the precential that life is a mere bubble. tions as outlined by the sanitary and medical officers In the matter of inoculation, the people must be notified of the augustements including time and place and more particularly the order in which the become of humility. He against evil even at the through and through And injections would be given. The queres are neces who could sacrifice his cost of life itself. I am when you find that your saraly and unavoidably long; but prior information life for others, has hardly fortified in the belief by faith is failing or your will be very kelpful. The supply of medical sid a place in the sun. Incremented experience. The you are sinking, He comes must be made easily and sufficiently available

We also note that the rollecting of people for humility, as it has the nearer I feel to be to how or other and proves for large scale functions has been advisedly pro- been in Hinduism. True God. How much more to you that you must not hibited. This is a correct step and should have humility means most should I be when my faith lose your faith and that been taken very much earlier Entertainments and strengons and constant is not a more applied as the service of tome as immovable as the terms, not on your terms. sideration. The restrictions will not last for more humanity. God is con- Himalayas and as white God is great and comthan a week; hence no person with a feeling for tinuously in action with-the country and the people at large will court a out resting for a single on their peaks? Mean-risk and disobey a national command, moment. If we could while, I pray with New andurance.

Let Us Shatter the Chains...

(From page 5)

would have you brush must be as unwearied as aside all rational expla- His There may be monations and begin with a mentary rest in store for simple child-like faith in the drop which is separa God. If I exist, God ted from the ocean, but exists. With me it is a not for the drop in the necessity of my being, as ocean, which knows no it is with millions.

heard the voice of God, with the ocean in the there is no sliding back, shape of God, there is no just as there is no forget more rest for us, nor ting it by one who has indeed do we need rest learnt to swim. The any longer listening in must make sleep is action. For we people's lives daily richer sleep with the thought of and richer.

This listening in pre- restlessness supposes the fitness to true rest. listen, and the fitness is deasing agitation holds acquired after constant the key to peace ineffable and patient striving and This supreme state of total surrender is difficult karacharya has likened to describe, but not bethe process to the attempt wond the bounds of to empty the sea by means of a drainer small as the point of a blade of grass. This process thus necessarily is endless, being carried through birth after birth. And yet the effort has to be natural as brea hing or winking of the eyes, which processes ourselves with all that mant at the haughtiness of happen without our know lives. The sum-total of Indira, the sage cursed The effort coincides with the process the necessity of realizing shorn of his status which of living. I commend to God fiving within everyyou this process of eternal striving which alone can ment of this knowledge gretting his mistake the take us face to face with God

Our existence as embodied beinge is purely momentary; what are a hundred years in eternity? chains of egotism, and melt into the ocean of humanity, we share its dignity. To feel that we are something is to set up a barrier between God and ourselves; to cease therefore, humble enough experience: feeling that we are something is to become one with God. A drop in the ocean partakes of the of the ocean. We do not by it.

serve Him or become one with Him, our activity rest, The same is the case with ourselves As If a man has really soon as we become one Our wary God in our hearts. This Constitutes This neverhuman experience. It has been attained by many dedicated souls, and may be attained by ourselves as well,

> The purpose of life is undoubtedly to know one. his elephant which threw one of us. The instruis boundless, selfless ser-

> I implicitly believe in the truth of the saying ing the Asuras with the that not a blade of grass strength acquired by moves but by His will ...

I cannot a count for the existence of evil by any rational method. Te want to do so is to be co-equal with God. I am, to recognize evil as such. And I call God longsuffering and patient, precisely because He per-

I know, too, that I shall

HOW INDRA LOST HIS STATUS DUE TO CONCEIT

Wealth and status provide the most fertile ground for the evil of arrogance to take root and grow. This is because they confer on as individual a social distinction not enjoyed by others and it naturally creates in him a sense of superiority. which soon develops into conceit. Occe he succumbs to this evil he will lose all sense of values and indulge in acts that are sure to land him in serious trouble. How Indira, the king of the Devas. was deprived of his position and riches as a punishment for his insolent behaviour was described by Sri G. N. Jayatirthachar in his Bhagavatam discourse at the Vinayaka Temple West Tambatam on Saturday.

Indra was once off ad a sacred garland by the Durvasa. Instead handling it with due respoot and reverence, he placed it on the head of self. We cannot do it it on the ground and unless we learn to identify trampled upon it. Indigthat life is God. Hence him that he should be which was responsible for misconduct. Re-Devas Chief prayed to Sri Narayana and with His plessings regained kingdom by over powerdrinking nectar obta by charning the Ocas Mik,

> The Hi Bopt. 17, 1473

man who sang from

"Lead, Kindly Light, amid the energling gloom,

Lead Thou me on; The night is dark and I am far from home. Lead Thou me on: Keep Thou my feet;

I do not ask to ace The distant scene; one step enough for me,"

God is the hardest task never know God if I do claster I have known on A life of service must not wrestle with and saxth, and he tries you

FOOD AND CLOTHING FOR ORPHANS

Theepavali Day at Thirunely li Saiva Orphanage

Hospitality of Hindu Welfare Society

WORTHY causes are seldom supported. But in the case of the Saiva Orphanage at Thirunelvely established and maintained by the Hindu Board of Education there was an exception. Yesterday about 165 orphans and 25 other pupils of the Orphanage received a Theenavali Bonus of new clothes thanks to the untiring efforts of the Hindu Welfare Society of which Short Thankachalam Retired Director of Education is the President and So T. Semasundaram, Advocate is the Treasurer and Shri R. Sanmugarajas is the Secretary.

tire orphanage costing schools by the State the of the cause, about tupees 6000/- were Hindu Board has been Shri R. N. Sivapirakapresented as a Theepavali maintaining this Orphan-sam was full of praise for have decided that tituting almost a full meal were provided by Shri E sabalingam Principal. Jatina Hindu College, Thiru. mathi Sabalingam and by Shri E sident appealed for more that good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the selfless service of the continue the good that the continue the good Shri S. Sivasithamparam work. and Thiramathi Sivaeithamparam.

navagam Advocate, Preefforts of the leaders of the past, Sir P. Ramanathan, Sir W. Duraisamy, Shri & Sivapathasundaram the President of the Hindu after by the H B. E, the Shri M. S. Rajaratnam, Welfare Society explaid stuff and their chief. Dr. S. Subramaniam, and ed how the Society has Shri S. Rajaratnam Advo been working all these cate among several others years and called for more murais and gave a few and said that after the and extended support items of literary merit.

hospitality 80 sident of the Hindu Board thoughtfully given to the doned after the take over of Education, gave an helpless children of the of schools by the Govern-account of the patriotic Orphanage. ment. He added that the

the great leaders who had organised the Hindu Board Shri E. Sabalingam of Education and had very been allowed to be abanment. He added that the orphaos' blooming faces indicated how carefully Shri S. Thanihachalam, they have been looked

The pupils recited Thirm-

Principal Hindu College, served the cause of pro-Presiding over the funs- congratulated the Hindu per Education to Saiva tion Shri S. R. Kanaga- Welfare Society for the children so well had not

ORDER NISI

THE DISTRICT COURT ARREAG TO

Testamentary Jurisdiction No. 2887

In the matter of the Intestate estate of the late I hangachchiammah widow of Sitham. barapillai Valuppillai of Mavidd puram

Deceased

Veluppillai Anandanadeson of Maviddapuram Patitioner Ve-

Muthuledohumy thevy daugh ter of Veluppillai of Mariddapuram

Respondenta

This matter coming on for disposal before C. E. Mendis District Judge. Jaffva on the 29th day of Elequire, August 1972 in the presence of Mr C. Ramalingam Proctor on the part of the petitioner and the Affidavit and Petition of the Petitioner having been read:

It is ordered that the petitioner be and he is hereby declared sutitled to have Letters of Administration to the estate of the abovenamed. decreased and that Letters of Administration be issued to him accordingly unless the In the matter of the Administration to the esrespendent abovesmed or any other person or persons shall

on or before the 13th day of December 1973, appear before this Court and show sufficient eause to the satisfaction of this Court to the contrary. The 29th day of August 1972

Sgd. C. E. Mondie District Judge 13-12-1972

Time to show cause extended till 28.3.73

Sgd. C. E. Mendin District Judge

28-3-1973 Time to show cause extend-ed till 85-7-1978

Egd.) T. J. Rajaratnam District Judge

25-7-1973

Time to show cause extend. ed till 27-9-1973.

(Sed.) T J. Rajaratnam

27 9,1973. Time to show cause extend ed till 14-11-1973.

Sgd. J. G. Ascervatham D. J.

OBURR NISI

IN THE DISTRICT COURT OF IAFFNA

Testamentary Jurisdiction No. T/2987

late Nallammah wife of Velupillai Kanagasabai of Kokuvi West, Koku vil.

Deceased

Visuvalingam Arumugam of Kokuvil West, Kokuvil.

> VE Petitione.

Visuvalingam Alagakona

2 Visuvalingam Coomarasamy both of Kokuvil West, Koknyil

for disposal before T J. Rajaratoam Esquire; Dis triot Judge, Jattus, so the 1st day of September 1973 in the presence of Mr. P. Navaratnam Proctor on satisfaction of this Court the part of the Petitioner to the contrary and the affidavit of the petitioner dated 31st August 197% having been

It is ordered that the Petitioner abovenamed as the elder brother of the Drawn by deceased be declared on Sgd P. Navaratnam titled to have Letters of Proctor for Petitioner intestate estate of the sate of the abovenamed 114 28 & 2

New President Of The All Ceylon Association of Youth Councils

Mr. Siva U. Somasegaram, President of the Youth Council for Social and Economic Welfare Jafina, has been elected! the President of the All Ceylon Association of Y with Councils in Colom bo. He succeeds Mudaliar! Samarasinghe who had New clothes for the en- take over of the H. B E. considering the importance held the post for a number of years. All Youth Associations in the Island have decided to join the other organisations in the Food War and have appealed to all their youths to give their full co-

PRAYER TO GANESA

May that elephant Faced God (Ganesa) whom Shiva worshipped before conquering Tripura; Vishan worshipped before trying up Maha Bali; Brahme worshipped before starting creation Sesh Nag worshipped carrying the each on its heads: Paravati worskipped before destroying Mahisbaanra; the Siddhas worshipped for accomplishments; and the god of Love (Cupid) wor-shipped before com quering the Universe may He protect us.

> from the Vedan (Bhavan's Journal)

Respondents deceased and that same be issued to her accordingly unless the This matter coming on Respondents abovenamed or any other person or persons interested shall on or before the f4th day of November 1973 show sufficient cause to the

> This Isli day of September 1973

Sgd. T J. Rajacasnam District Judge, Jaifns 20-9-1973

Order Nisi

IN THE DISTRICT COURT OF ARRESAL

Testamentary Jurisdiction. No. 2970

In the matter of the intestate estate of the late Kandish Subramaniam of Palaly South Deceased

Thankachchipillai widow of Kandiah Subramaniam of Palaly South

Petitioner

1 Enbramaniam Srikanda o. Palaly South minor 2 Subramaniam Soriacumaran of do

> 3 Kalamanidevi daughter of Subramaniam of do

> 4 Thevaki daughof Subramaniam of do The 2nd 3rd and 4th being Minors by their propesed guardian - ad - li tem the let respondent

> > Raspondent

This matter coming on for disposal before T. J. Rajaratnam Esquire, District Judge, Jaffna on the 25th day of June 1973, in the presence of Mr. C. Ramalingam on the part of the petitioner and the affidavit of the petitioner dated June 1973 having been read.

It is ordered that the

1st respondent abovensmed be and he is hereby appointed guardian - ad litem of the 2nd 3rd and 4th respendents abovenamed who are minore for the purpose of these proceedings and that the petitioner be and she is hereby declared entitled to have letters of administration of the intestate estate of the decesed abovensmed as his widow and the same be issued to the patitioner accordingly unless the respondents or any other person or persons interested shall on or helore the 20th day of September 1973 show sufficient cause to the astisfaction of this court to the contrary.

This 25th day of June

Sgd. T. J. Rajaratnam District Judge

Time to show cause extended till 8-II-1973

Sgd. T. J. Rajaratnam District Judge 112 26 & 2

NOTICE-PARTITION ACTION

IN THE DISTRICT COURT OF JAFFNA

No P/1343

Kandappu Somasegarampillai of Pungudutivu

> Plaintiff Vs.

- l Payarasasingam Arulampalam and wife
- Mankayatkarasy both of Bead, Ward No. 6, Pungudutivu
- Muthuccumaru Subramaniam and wife
- Poomany both of -de-
- Chellappah Iyampillai of
- Thambiah Somasundaram and wife
- Thangammah both of Ward No. 3 Pangudutivu
- Thursiappah Pasupathippiliai and wife
- Sinnappillai both of -do-
- Eliyathamby Nadarajah and wife
- Sivakolunthu both of Ward No. 5, Pungudutivu Vaithilingam Muthish of
- Kandiah Sangarappillai of Ward No. 6, Pungudutiva
- Velauthar Si. nadurai and Rasamany both of Ward
- No. 5, Pungudutiva binnethamby Kanthasamy
- and wife
- Rasamany both of do
- Nannippillai widow Saravanamuthu Somasegarampillai
- gendram Somasegarampillai Selva-
- nayagam Somasegarampillai Kula-21
- singam Somasegarampillai ! thir-
- veerasingam Somasegarampillai Manmatharssan
- Yogarany daughter of Somasegarampillai daughter
- Indrany Somasegarampillai Sinnaddy Arunasalam
- and wife Led: humy
- Paramalingam Mailvaganam and wife
- all of Mankayatkarasy Ward No. 6, Pungudutive Defendants

Action No. P 1343 has been instituted in the District Court of Jaffus under the Partition Act No. 16 of 1951 for the partition/sale of the land salled "Kaladdikkupayankanpulaththukkuvadakku' in extent 122, 1 lms. v.c., and situated at Pungudutivu West in the Parish of Pungudutivo Islands Division Jaffna District Northern Province.

The defandants in the aferesaid action are summoned to appear in Court on the 26th day of October 1973 at 10 O'clock of the forencon.

This 22rd day of October 1973

By Order of Court

E. Kandaswamy

C. C. DEATED by M. M. Sultan Proctor for Plaintiffs

OR DER NISI

in The District Court Of Jaffna

Testamentary Justsdiction No. 2701

In the matter of the intestate estate of the late Sithambarapillai Velupillai Maviddapuram

Deceased

Thangachchiammah widow of Sithambarapillai Velupillai Maviddapuram

I Velupillai Anandanadesan

2 Muthuledehumythevy dau-Maviddapuram

Respondents

Velupillai Anandanadesan of Maviddapuram 1st Respondent Petitioner to the contrary.

Muthuledchumythevy daughter of Valupillai of Maviddapuram 2nd Respondent

This matter coming on for disposal before T. J. Raja ratnam Esquire, District Judge, Jaffua ot the 4th day of April 1973 in the presence of Mr. C. Ramalingam Proctor pondent petitioner and the affidavit of the 1st respondent petitioner dated the fat day of April 1973 and petition 108 19 & 96

The Co-operative...

MINDU ORGAN

(From page 5)

tives are a sure means for ensuring to its members In the matter of the Last both producers and consumers a better living-a reasonable living. Hence he need to strengthen the hands of the Cooperatives.

dated 4th April 1973 having been read:

It is ordered that the 1st respondent petitioner be and Petitioner he is hereby declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be is ued to him accordingly unless the ghter of Velupillai both of Respondents or any other person or persons shall on or before the 18th day of July 1973 appear before this Court and show sufficient cause to the satisfaction of this Court

> The 4th day of April 1973. Sgd T. J. Rajaratnam District Judge

Time to show cause extended till 13-9-1973

> Sgd. T. J Rajaratnam D. J.

Time to show cause has on the part of the Ist res- been extended till 1-11-1973

Sgd. T. J. Rajaratnam

Saiva Paripalana Sabhai Jaffna

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, Vol. 2	000	60
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Tamil Sages and Seers of Ceylon	100
Navalar Aanchali	50

Apply to:

The Manager,

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ORDER NISI

In the District Court of Point Pedro

Will and Testment of the late Sinnakuddiar Suntharam of Puloly South, Point Pedro.

Deceased

Puloly South.

Petitioper

Seevaratnam wife of K. Eliathamby of do.

Respondent

This matter coming for disposal before C. M. Tharmalingam Esquire, District Judge, Point Pedro on the 14th day of Minor 6 K Sivananda all of May 1978 in the presence of Mr. S. Sabapathippillai Proctor on the part of the Petitioner and the affidavits of (1) the Petitioner (2) the attesting Notary Public and (3) the witnesses having been read.

It is ordered that the Last Will and Testament No 6608 made by Sinnacuddiar Suntharam the cuddiar Suntharam the This matter coming on for deceased abovenamed and disposal before T. J. Rajaand it is further ordered that the Petitioner abovenamed to have Probate thereof issued to him accordingly unless the Respondent abovenamed or any other Administration over the est person or persons inter- of the deceased abovenes ested shall on or before the 25th day of July, 1973 show sufficient cause to Court to the contrary.

This 14th day of May, 1973.

Sgd. C. M. Thermalingam District Judge

Drawn by: Sgd. S. Sabapathippillai Prootor for Petitioner

Extended to shew cause

for 24-10-73.

Sgd. C. M. Tharmalingam District Judge 110 19 & 26

ORDER NISI

In the District Court of Jaffna

No. 2983/Testy

In the matter of the Intestate Estate of the late Ratnampillai Kanagakulasingam of Manipay Deceased

Kandapper Eliathamby of Yogarani widow of Kanagakulasingam of Manipay

> ¥a. Petitioner

- 1 K. Vivekananda of Manipay presently of
- 2 Kanagakulasingam Suthananda
- 3 K. Vipulananda 4 Saratha daughter of Kanagakulasingam
- 5 K. Pramananda
- Manipay 7 Veniths daughter of Kanagakulasingam
 - 8 Ratnampillai Arasaratnam of 54 Stanley Road Jaffna the 6th to 7th Res pondents being minors of the respective ages of 20 and 18 years appearing by their Guardian-ad-litem the 8th Respondent abov

Respondents

attested by S. Sabapathi- ratnam Esquire District Judge pillai Notary Public on Jaffna on the 29th day of the 22cd day of August, of Mr. S. Tirunavukkarseu 1971 the original of Proctor on the part of the which has been produced Petitioner and petition dated and is now deposited in 27-7-1978 and affidavit of the Court be and the same Petitioner dated the 25th day is hereby declared proved of July 1973 having been read,

It is ordered and decreed that the eighth Respondent is abovenamed be appointed the Executor named in Guardian-ad-litem over the the said Will and he is 8th and 7th Respondents hereby declared entitled minors for the purpose of these proceedings and that the Petitioner abovenamed be and she is hereby declared entitled to have Letters issued to her as widow heir of the deceased and hat such Letters of Administration be issued to her accordingly the satisfaction of this unless the respondents abovenamed or any other person or persons interested shall appear before this Court on the 24th day of October 1973 and show sufficient cause to the satisfaction of this Court to the contrary.

> It is further ordered that the 8th Respondent do produce the said 6th and 7th Respondents mino s before this Court on the said date;

This 29th day of August 1973;

Sgd. T. J. Rajaratnam District Judge Jaffna,

Drawn by Proctor for Petitioner 109 19 & 24

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sinted and published by Mr. M. Mylvaganam residing at Mc. 2, Second Lane Brown Read Jeffue, for and on behalf of the Preprietors; the Saiva Paripalana Sabhal, Jaffine, at their Press, the Saiva Prakasa Press, 450 K. K. S Bond Vannasponnal, Jeffina, on Friday October 26, 1973.

Editori B. B. SIVAPIBARABAM