Price 20 Cts.

INTHUSATHANAM (The Hindu Organ)

(The only Newspaper Ceylon for the Hindus) PUBLISHED EVERY FRIDAY

Hatd Napt. 11, 188 .

Our Work in

Our Advertisment

Saiva Prakasa Press

JAFFNA, FRIDAY NOVEM ERIS 1973

PHONE No. 356

FOR BOOKS ON

SAIVAISM

Dial 356

Saiva Prakasa Book Depot

## Examination is on Advanced Level Expected Results are on Postponed Level

Wait and see - This is the slogan that guides living now. ad ys - Wait for the bus that will turn up sev ral bours late; w it for the pound of bread which will reach your han is several hours late. These delays are estimated in units of hours But waiting for results of examinations has become along long for Blessings on Royal Couple lingering wait,

April 1973-that was when the Advanced Level Minister of Education to -G U E. Exam nation was hald. Soon after, the this connection? Passes candidates were assured that this year results would in this examination cons be announced on an advanced date. An ust was nor- titute a passport to seek mally tunught of; but September had slipped away employments or to join unnotice; O tober was ov r to realter and now t studies for Law and is November 1973. And the results are yet to come. s m lar professions. Ad-

gesting surgises. Candidates count dates and These are observations the desire of the Minister dates pass by contempts of the unfortunate thou. But the announcement of ing da'es has cessed with pends or the results of have been delayed for the candidates swear og bis xamination. To add even a single week. that they cared not for to their mi-givings, the Anyway the results are pended sorruw.

very anapionous (Sunday) circumstance that is tick- Exemications to release date has now been given ting the Chief of the results with a report not in any official commu- Eximinations or

missions to the Un ver There is only one re pig e. It has been trac- sities may be determined Neving factor. Reports ed to the usual official on a competitive basis The latter can take a convenient time if that is: ously Prob by count. sands whose future de- the results abould not

delayed delight or sus- reports frequenty say coming! There are on y that the fiets of marks of aw more days to count. were pripar d in Ser- Bat will it be too much Nivember 15, 1973 a liem er 1 173 What is the fir the Commissioner of the axplaining the delay!

# Prayer to Providence

Bridegroom Captain Mark Phillips and Bride Princess Anne, would have by now received the blessings of millions of people all over the world. A royal weddi g even in this age of democracy is by all means a sgnificant event. Sri Lanka's link with Great Br.toin in the past and attachment at present combine to make us all feel jubilant at this happy union.

The pledge taken by Princess Anne at the wedding ceremony before the large congregation at the historic Westminister Abbey is in lin with the oriental decl ration in front of the Oma Kundam 'To we, cherish and to obey', these weighty wor is spell the signific nce of marriage which is the same in all climes among all races and in all Faiths

## Spotlight on Sugar Shortage

### Prospect for Palmyrah Products

Once again the nerves of the common man have been shattered by the shocking news that the cost of augar in the world market has risen leisure to travel in the Jaffna Peninsula for a few to this enchusaset, on the several fold. And now the people have to be days, be or she would be able to see the pattern average his waiting time prepared for the worst development-to go without of the plight in which has passengers are placed at the halt on one end the use of sazar or to become paupers by using Delays occur in any service now and then, but is anything between one it at a prohibitive price

What is astoniehing in this context is that the talk about juggery from pamerah jaice being a, su frotent substitute for sugar has temained a tell talk at the positical level, However, with the Self-Sufficiencyincentive to production being stepped up, shall we not also pay equal attention to what was been produced centuries ago - the palmyrah.

### Palm Potential

Just as the Middle-East has become a need size to our Transport for every nation of the world for the nature's System, the ideal can be A regular passenger by him with the articles; gifts of oil, The Palmyrah Pen usula may in course reache t this way - celf- bus who has to travel of time become an economic paradise -the poten transport system. Book 18 miles up and down has tial for substitutes for sugar and even oil if only to the land is the current this story to tell. After the Russian scientists strike oil in penty.

There is a large volume of literature on the Walking is a welcome ac to note the delays in percential palm and its varied uses The writings exercise. And to hike f T his dary for the purpose

## MISSING THE BUS - OH NO BUT THE BUS IS MISSING

### MOST MODERN MODE OF TRANSPORT DELAY

If any social worker would kindly get sufficient in man's life. According if the delays continue to be there then it is called hour and ninety minutes: a break-down in the service What the traveller on the return trip the now finds is a breakdown that effects a more ordeal is still worse. He severa breakdown in his physical set up.

## Self-Transport

There are days when the aim at large is self- Helts Now Hum With sufficiency. Applying this Sighs ery; along with that let a continuous period of us say back to the feet! sickening delays he decid-Is consererable distance of of doing some statistical has occasionally to turn

miles will pertainly im- research about the waste

also has to wait at other places to; in front of the prove the individual's bakery, of course it is health and the nation's discounted as part of the etamine will be stabilized, sacrifice for the nation's economic recovery. The private dealer in rice and other food stuffe obliges him by supplying hera the wait is the long

### The intruder Transporter

payment.

The regular passenger Over to page 8)

wait to clear arrears of

( Over to page 7)

THOUGHTS TO BE TREASURED

வேதாக்கத்தீதில் பொருள் கொண்டு உரைக்கு நூல் சைவம (Siddhiyar,

Saivam is the science that teaches the unalloyed essence of the Vedentas.



திருச்சுற்றம்பலம்

நமத்திவரயனே ஞானமும் கல்வியும் நமத்திவாயவே நானறி விச்சையும் நுமக்கிவாயவே நாதவின் நேத்துமே நமச்சிவாயனே நன்னெறி காட்டுமே.

இருச்சிற்றம்பலம்:

### . Winds Organ

FRIDAY NOVEMBER 16, 1973

### INDIAN OCEAN - NOT FOR INROADS

On land there were several cockpits, notably tion. in the European continent, that had started world wars which wrought destruction to many a nation. The League of Nations which was formed obvious'y to the iterate these cock pits and to end wars could not achieve its purpose However, the United Nations Organization has been able to years we these or ckpits though the appearance of fresh ones may not be avoided. The danger of such c ckpits was aggravated by the attempt of outside powers to move about meas them in some pretext on other.

The recent request of fourteen nations that the Indian Ocean should be out of bounds for interfering powers is but a logical step that has to be taken in the interests of humanity. Premier Srimavo Bandaranaike felt the need for this restriction some years ago when she presented to the U. N. O. this suggestion. This works organization very properly accepted the resolution But such meticos are always nothing more than being pious expressions of epinious Hence the need for not move re-iteration of the earlier propossi but also for practical interpretation by joint. sotion.

The Indian Ocean unlike the other vast expanses of volumenous water bas a significance all its own by reason of the fact that it is focated geographically in such a way as to be an area of smity antroubled by the maves of war. If it is placed it is because the sermity of spiritual lefturess is claimed by the East due to the continuent infrance of all colgions. Not that the Indian O can does ture has to be the most not get ruffiled by rowing; wasvess and riokousempests, those phenomena pecular to onean; but that is has been eway from the warring factions Let this forty ideal remain on hompered; let not the Big Powers thange the Indian coan into a cockpie to denide supremacy should fly over all adu- scale. of states. The East by onture regits pescalul extional astab ishments. tto-existence. The nations of the East prefer to be sets slone. Sri Lunka has always been adon. Detect The Dens onling; a well defined zone with the Indian Ocean as one hub to be declicated to positive peace The Big Powers have to respect this reasonable ported to be checking thomag with joice and juggiry. request. The East deserves this extra-preferential bases for transport of rice Co Ops and Community Centres must consent demargation. The teachings of the Great Religions in contravention of recent require peace all over the world. And East, the regulations: Cannot these a hieve much Comperative ventures own go a home of these Religious, must be allowed to remain equads operate an other igreat way Community Centres as reputed sponsers peaceful for ever. Lat there he no inroads that appears too—cannot they of rocal activities at a with Kura D'velopment appears too—cannot they of rocal activities at a with Kura D'velopment will eventually sudanger the severeignty of the confront those dealers Societies also must jum in this momentous moveledite Ocean,

## **Educational Experiments**

### Two Term Tests

two instead of the usual - fantastic. fool sh and and as poor as the rest quarterly examinations is fisadish. It is importi of the Island. The only are being call d upon to allow unpunished. pull their weight in the program for production. Budget Elessed Experience will tell educationists that the testing But The of students too frequently Prick ats are there! cannot sharpen their intellent nor help them | One admirable feature produce better results, that is garing'y notice-Preparation for m d-term, able in the debate on the the prevalence of cholers, oral, revision can be a Budget is that the Grow paying all that he can substituted step to lesson the tension in their quent term test The oral test wlso saves time and fxpense. The printing of question papers costs a substantial sum. Even cyclostyling questions is been we'comed on all exceptive. Hence the midterm diversion in the form of ogal tests can keep the students at atten-

A I study and no play will be injurious to the campaign had been in the physical system of the country for several decades student. Likewise all play and that the stepping and to work will not be up had been steadily Now acceptable cir umstances have comne l d the cult vation of v ry inch of ground, the Affluent North can sono also has to respond Afford It? to the call Here is a! golden opportunity, siferded by a shift in the ing theory was propound that oreate herdahips in economic condition of the rd by no less a states country, to anable scho l onlidren equip thems lves Minister of Finance that the rates prevailing in w th the necessary training and knowledge to assume offi zenship White costar work can be a s'aple callyouth of the important factor in the as its amblem, the frequ

Education Department to is on and bring them to But the North remains as restrict term tests to book. Rice at Rupees S x arid as t has been always xpected to work well for nence of the highest type difference is that mistorthe reason that the pupils which no Government can tune has visited the

### SOME SUGGESTIONS

sides How the walcome has been made, of course. differs in degrees and in discernment too. Most of the debaters spent there Practice with the plough time in trying to trace the the M. P. for Vadduked-But it was plain that the he Government toat the that aubie ved.

later alia, the astound

could buy anything at any price because of their affluence. It may be a political punch - the Minister is an adept in deal-The decisions of the the cut in the rice ration ing such left handed dige. North in the form of rocketing price of rice as different from the other parts of the country. What is intriguing is that the Minister does not mind the Northerner writh ng agony, in the midst of More Food Campaign has earn on buying only rice and rushing to the rawnshop to find the loan for purchasing the rest. It is jutxplicable that the M nister has not expressedaby hope of administrati e action being taken to tring down the price of rice in the North

### Barrier - A Block

It was, however left to brame to their opposents, dai mildly to suggest to Barrier at Elephant P sa must be removed to a point further South Cut in the ration o rice could not be avoided. It s acc-pted as a necessary evil But why cannot the Northerner be reneved of unusual burden by removing all restrictions he North in the metter man than the erudit. of the purchase of r ce at the people of the N cributher parts of the Island?

## no longer Spotlight on Sugar Shortage

(From page 5)

Professonal work depends are of ancient origin suggesting that our foreon academic attainments fathers had viewed this Katpaketharn as God's Engineering skull also gift Millions of these palms yet stud the Peninsula, is restricted to a few though millions had been destroyed over the ages. The place of the plough the Middle East takes pride in the Date Palm, in practical tife has to the Palk Stratt Peninsula boarts of its Palmyrah be recognized. The all Palm - Bo h have similar ies and ambiround edicational training trot; wants and worries. But the Palk Strait at school must be of Palm Land will not wish that any be powers or processed use for future for a matter of that any other nation cast eager employment. It agricu - eyes on it in sinister expectation

Sea on for Seet Loddy

There are only a lew mon he has the next shaping of the new nation season for tapping trees for awest toddy to strive. that has self-sufficiency A great welcome is awaiting the assust arrival axi year as enterprising economits are sagerly of unflagging enthus as a planning for manufacture of jaggery on a massive

Let not the prople of the Peninsula miss the bus this time. The blooming of the stalks of the Kaipanatharu will certainly make the economy of this country bloom once again. The northern Flying squade are re- rirp of this lovely like may well become a land

Lucivious effort, however, +15s 2 d usunot.

who make money while ment to meet the can lenge of suger.

## Umapathisivam And The Upanishads

(Continued from last issue)

of the Upanishads.

frequently.

Vasi the Solf dependent) In Kathavali, Bribadara yakam, Svitasvataram &c.

Vishou Cervader). in Mathavalli, & .

Skandan (Destroyer) In Chandegyam, Atharva Sirar, dec.

ram, Jabali &?.

Param Jyot 1 (US 3 Ben 9

Sakti found in the Upa of the christ gave it the nishads we notice Una Sancrit name of Isa Hamavati, Gourie (Gamil) Akas (Chit Akas), Parama formed into Jesus in its Vyom o, Patni, Para new environments. We (uens). Parama Sakti, have eisewhere had occa-Pera Sakti, Guana (Sakti), to comment on a similar Baia di. e., Ichcha Sakti, res-mpiance between the (Sak i)

This last name Devatme Sakti reminds us of our failure to men'ion the word A'man ir quenay found in the Up:pieheds among the names of the nameless God given the use of this bare name Kuala Lumpur, Malays a without such prefixes as do hereby revoke and canDeva, Perima, &, is cel the powers of attorney liable to confuse stude to given by us to Mr Sivaas indeed it has confused given Arumugam of No. 46 several learned scholars Kerniyadi lane Erupalay and interpreters of the East, Kopay, Sri Lanka, to Upanisheds and made act as our Power of Attorthe human soul, forms a date of this publication. part, an integral part or the whole or a reflection or an illusory appearance Mu tucumaru Notary Pub or a modelied form, &c he of 6, Main Street, of the Divine Soul (or God) Jaffna, Sri Lunka to re-This word Atman (the ceive any communications pervadentone) as we said in this connection, in our general introductioo is a g-merio term applied both to God and to

terpreted see rding to the his bed in the open withsuccour of his devotees), which is also applied both ligion came under the in R dropanishads, self-knowing gracions &n of them were Pandit M shads too, though less that has the capacity to an iwo as Swami Vipul know when taught &col Of the Sddh var lines (the B'eseed h commencing awai fusion Atharva Sikha, Mardu- eres p இரண்டும் இத்த kyam, Mundakam, Kai- both Sivan and Jivan valyam, Svetasvataram are chit) which we have already had occasion to quote more than once.

We pansa hel re pro ceding further to note here the striking resemb tween the ancient a cred Sanserit name of Isa to God in our Upan sha s and others sacred litera ture and the holy Hoorau name of Je-us (19 and given to G d the Son. Pati Ruler). In Munda- the Lord of the Chrikan, Presnam Bribada, tians. It is usual in this rauvakam, Svetasvata. country to give our child ren one or another of the Sat (Being). In Chando- th usand and on nameof the nameless God or his devotes. We wonder if the wise men from the Supreme Ligut). In the East who are said Among names of Chit to have gone to the "Holy Land" to witness the birth Isani, Christ of the B ble and Janani, Devatma Sakti, Krishna of the Gita. Vide "Elements" pp 67-61. ( To be continued )

### NOTICE

We Marimuttu Chinnish above, and it also rem nds and w fe Ponnu of 130, us at the same time that Jalan Thamby Abdulah,

We appoint Mr. S. S.

M. Chinaiah கி. கொன்று

the soul and where not Date: 22-10-74.

### Recent Pubications Reviewed

( From page 8) less). which the Jabila Deva Shining Parama from Yazhpanam to Kadir-Rudran or Sivan occurs live II ving & , being pre places without a though very frequent y in most fixed to it has to be in for fool or she'ter, took cont-xt. It this respect out caring for sun or rain. Rudrau (the Swift, i.e., it is similar to the term A number of young and swift to come to the Chit (the intelligent one) ald men interested in re-Frequent in the Jabala to God (the Chit that is fluence of Swamigal Same Found in other Upan's and to the sent (the cil vivagaran subsequently nenthar Thirnvil ngam, he commentator on Saiva siddants Sastras, Kalai Polavar K Navaratnam, Prof S. Mayilvahanam. Thiru T MuthoKumero. Third V S S Kumara-swamy, Third T N Sup oiab. Pulavar Mani A Periath, mbippillai (masis the Lord) applied disci les A German and reverence ues to sing Thevaram book. ib rovachakem and his

ganised religious societies. did propaganda for prohi- Souvenir birion helped in founding Silver Job lee a religious magazine called under the supervision of "Sivathondan" and even Amritam (the Death-| qualified by words like his Guru, went on foot did active canvassing on behalf of a candidate for Upanishads identifies with (Supreme) Antara (inner) kamam and various other election to the legislature tion containing a compre-Sir John Woodrofe's book five years of on 'Serpent Power' (i. e.) ervice rendered by the stated into Tamil was thus a practical San-that was recently r leased vice among his fellowmen Celebrations. with his mind fixed on G d. He reached the Lou: Feet of sive on the 23rd of March 1964 when ne was 9 ! years old

The sayings of the Swamigal have been appended to the book. They are al very inspiring and thought provoking.

and has taken considerable lucidly reviewed pains to collect authentic steady and sustained propolitical lead as like Sir ma cria's for writing this gress of welfare work in Duraiswmy and ascet ce book. He himself had the Manipay Parish Haran (destroyer) in Sve-blance that is motio d like Nagaings | arad siar o take with the Saint | The article on soapb-can e his followers & me The book has been written in k ng is full of informato ei ners also become hi with sin erity, modesty tion Mr. A T Ganesan who became his disci I the book is a spiritual ex- Diploma Cer ificate in ch-nized his name into perience and we feel ele- Industries of Calcutta. Gowrib-la The Sw-migst vated af er reading the

> composition 'N.t chinteni Saiva Siddhanta Journa | requirem nt of toleration padalgal' in stentoring and devoted to the exposition; and goodwill for worthy musical voice which att- of Siddhan's Philosophy welfare work.

racted everyone He was Raligion, Literatu e an not a more recluse. He o - comparative understanding.

> Manipay Parish Welfare S ciety

An attractive publica-Under his a upervision bensive survey of twenty Kundalini Sakthi was tran | Manipay Parish Welfara He Society is the Souvenir vasi who did active ser- during the Silver Jubilee

> The song of the Society nepiringly prtrays the hiects of the movement

உசழத்திடும் காவகமே – வாழ்க

உழவு உயர் தெழிசேன எத்தி உணவு உடை கிருவிகம் ஆக்க

is the concluding refrain. Mr S. Rajendram, President of the Society for a nonrinuous period of 23 The author of this book years in his foreword has

To read one writer holds the

Vidvan K. N. Velan, BOL. in a literary - C N Singaraveln approach defines the basic

WE ARE THE PRINTERS FOR "THE HINDU LRGAN"

> OUR WORK IS OUR BEST DVERTISEMENT

We Specialise in INDUSTRIAL PRINTING

- BOXES
- WRAPPERS
- POSTERS
- OUTDOOR ADVERTISING MATERIALS
- STOCK RECORDS
- ESTIMATE CARDS

Entrust us with your next Printing Job, and let us Prove to you what we can do.

the saiva prakasa press

450, K. K S. Road, Jaffna - Phone: 356

## Distribution of Bread directly at Bakeries and Co-ops

## Hours Must Satisfy All House Holders

One pound of bread for a house hold of 4, and an extra pound if there are inmates more than four. That is what the officials have decided. It is hardly sufficient, but something is better than nothing.

The queues are unduly long, and the hours are not enough for all house holders to purchase their rations. School children, officers in Government Departments, officers of mercantile firms and Corporations do not have the same leisure hours. Schools close at 3.30 p m, so do Government offices. But mercantile offices close at 5 p. m and those working in shops leave their esiablishments only after 6 p. m.

distribution if three sec- Rules and regulations there tions operate at each must be but these should and Government officers tatorial orders The people at one dep t, mercantile are in need of bread not Is there no remedy ? and corporation officers at to satisfy whime but to another and the rest at feed themse wes. Of icers the third. Such arrange and ration card holders ments will reduce the must co operate for the queues and also the hours common good and should of waiting.

The system can be worked succ-sfully if only

It will facilitate the as a service to the peop'e. School children not be rigorous and de be of mutual assistance to all.

Consumers should not th se in charge of the become quarreleome even distribution assume the if provoked by delays: responsibility as a relig - but delays should be re-ous duty and particularly duced to a minimum.

### Saiva Paripalana Sabhai Jaffna

### **BOOKS FOR SALE**

### In Tamil Language

		Rs: cts.	
Thiruchendur Puranam ***	211	10 00	
Thanchai Vanan Kovai	598	6 00	
Puliyoor Anthathy	000	2 00	
Saiva Thirunerith Thiraddu	***	75	
Samaya Kuravar Santhana Kuravar	990	75	
Thirukural Chapters 1 - 10	000	75	
Nalavenba Kalineengu Kandam	020	75	
A Short History of Samajakuravar Santhanakuravar 75			
Saivapotham Vol. 1	***	60	
90 Vol. 2	000	60	
Navalar Aunchali	200 -	50	
Vinajagar *** ***	900	40	
Malaya Padcham	004	25	

### In English Language

The Analysis of Thirumantiram	5 00
Tamil: Ancient and Modern	2 00
Vedenta Moola Sarem	2 00
Glories of Saiyaism	1 50
The Elements of Saiva Siddhantam	1 50
C. W. Thamotharampillai (1832-1901)	1 75
The Genesis of the Sivagnanabodham Part II	1 25
An Outline of Sivagnanebodham	1 "5
Dakshinamurthi (His Life and Teachings)	100
A Study of the Svetasvatera Upanished	100
An Elucidation of the Tiruppasuram	100
Tamil Sages and Seers of Ceylpn	100
Navalar Asncha'i	50

Apply to:

The Manager.

Saiva Pirakasa Press, Jaffna.

## Missing the....

( From page 5)

to the friend in need, the private car owner who waits for these delays with much pleasure. Here her of Cey on the other question arises The extra money for travel is found easily - so would the political critic cent to India, say and the cynical com ment will be that in the North there is plenty of noney. This extra money spent by the passenger is a loss to the C. T. B

What them is the remedy for this social deficiency? Buses are few it is an accepted fact, but even the few vehicles can make an efficient service if only Red Tapism is got rid of and common serse is allowed to play its part. The improvement must be effected for hwith Deterioration will lead to utter confusion in all walks of life.

### PARTITION NOTICE

IN THE DISTRICT COURT OF **JAFFNA** 

No. P/1564

Mohamed Absobucker Dawood Alim Mohamed Lebbe Sulaiman Jafina

1 Subsitha widow Mahamed Abdul Cader Mohamed R seek of

2 Manayla daughter of Minor - appearing

of "Fancy Palace Main Streat, Jaffus

Defendants

F seal of Northern Pro-

vince Grama Sevaka, Vannarpoppar South West

It is hereby notified that Action No. P/'564; has been instituted in that District Court of Jaffpa under the Partition Act No 16 of 1951 for the Part tion / Sale of the lands called "Puliyady and Pammaively" in .xtent 4, 4 Lms. P. C. and bounded on the East by the property of Asan Nachchiya wite of Mobaleem Lebbs North by the

## "Yoga Swamigal"

by: Thiru S. Ambiksipakan ublished her eri Shanmuganathan Printers, Yazhpanam, Ceylon

In this Tamil bork, the well obolar and writer in Tamil of Ceylon, Thiru-Ambikaipakan has given a faithful ac-

count of Yoga Swamigal, Saint and Sidd. who lived very recently. Thrugh Ceylon is adjudue to lack of adequate communication, it has its own traditions cu ture and style in Tamil The athor says that in the 9 h certnry while Raja R m Wohan Rai, Da vanand Saras. wathi and Sri Ramakrishna



property of Mohamedu Ummukkoolthoom wife of Vannarponnai

be turencon.

By order of Court for Chief Clerk This 1-th day Novem-

ber 1973.

118 16



Swami, Paramaguru Swami gal, Though Yoga Svaniand Kadayit Swami the gal c mes of the Clidda three great (iddas and tradition and saveral mi-

> Recent Publications Reviewed

Swamigal at his 12th year hants Saive tradition comprising Thiremursis and Siddhanta Sastras.

Yoga Swamigal was be Wohamed Abdul C d-r in Mavittapuram to Amba-West by Lane and South lavanar and his wife Amuby Road, and situated at them on 29th May 1872. Plaintiffs Vannarp roai South West The Swamigal finished his Parish, aducation in the seventh laffna Division and Di-- or eighth standard and trict Northern Province worked for sometime as a The Defendants in the cashier in the Irrigation De-Razoek, a aforesaid action are sum- partment. Even in his early. by moned to appear in Court age he get by heart hunher guardian-ad-L tem on the 19th day of Novem-dreds of poems from the 3 Mohamed Abdul Cader oer 1973 at 10 O'clock of Th rumarai, Thiruppugazh and Thayumarar. After his contact with his Goru Chellappa Swamigal he gave up his job and became a wandering ascetic He did penance for forty days ( Over to page 7)

> வரணருக்க் வழக்கு பெட்க கலிவனரு சடக்க கன்னன Careigeme ur= Gris gmoder gelisë ety: stainen p mois Current soomie Caniell mits Con mpQuest men if denings que Chiari.

Pruted and published by Mr. M. Mylveganam resid og at Mo. 2. Second Lane Brown Road Jailes, for and on behalf of the Preprietors, the Salva Paripalana Sabhai, Jaffine, at their Press, the Selva Prakasa Press; 450 K. K. B Read Vannaspensal, James, on Frid.y November 9, 1973.

Editor B. N. SIVAPIEAKASAM