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NALLAI AATHEENAM NEWS

Sri La Sri Swaminatha Thambiran Swamigal Ordained As Maha Sannithanam

Impressive Solemn Ceremony in the Presence of High Priests

In the eighth year of the establishment of the Nallur Thiru Gana Sambanthar Aatheenam, Sri La Sri Swaminatha Thambiran Swamigal become the Maha Sannithanam according to the Ordainment Act of the Madurai Thiru Gana Sambantha Aatheenam.

The Ceremony was inspiringly solemn with about fifty Brahmin High Priests taking part in the deliberations on Sunday August 11, 1974. The occasion was significant because of the venue and the special Nakshetra—Karthigai.

Nallur Kanthaswamy Temple in its natural glory presented a very pleasing scenery with the teeming ten thousands of Muruga worshippers thronging all over.

Peedarogana Vila was performed in all solemnity and the Maha Sannithanam was duly installed as such amidst religious chanting and Mangala music.

As many as twenty five Brahmin Priests chanted Veda Mantras.

The Special Pooja was conducted by the Maha Sannithanam and was attended by several hundreds of devotees.

Tributes were paid to the Maha Sannithanam by leading High Priests and Senthamil Selvi Thangammah Appakutty and Vidvan K. Karthigesu.

American Professor's Lecture at Peradeniya Campus

David C. McClelland, Professor of Psychology at Harvard University spoke on "Motivation Training for Economic Achievement" at the Department of Philosophy, Peradeniya Campus, on Monday, August 5, at 4-30 p. m., under the

sponsorship of the American Center, Kandy.

Professor McClelland, famous for his research into the role motivation and achievement plays in development has directed research projects into aspects of human motivation under grants from the Ford Foundation, Carnegie Foundation and the U. S. Department of State.

In addition to his well-known work, The Achieving Society; Professor McClelland has written or co-authored Personality (1951); The Achievement Motive (1953); The Talent and Society (1958); The Roots of Consciousness (1964); Motivating Economic Development (1969) and The Drinking Man; Alcohol and Human Motivation (1969).

Statue Erected For Sri Somasundera Pulavar

In continuation of the Silver Jubilee Celebrations of the Jaffna Municipal Council the Sri Somasundera Pulavar Statue was unveiled at the Central Stand Jaffna. A very large gathering was present. Minister T. B. Haukaratna, Minister S. Kumarasuriyar Mayor Alfred Doraiappah were among those who paid tribute to the distinguished poet popularly known as Thanga Theatha.

AWARD FOR CHIVALRY

This year even Republican Ceylon has been included along with other countries entitled for the International Award of the ancient Order of Chivalry. And according to the Gazette in London Her Majesty Queen Elizabeth II, as Sovereign Head of the Grand Priory in the British Realm, has been graciously pleased to sanction

(1) The conferment of the honours on Dr. F. O. Fernando, Deputy Commissioner, and Mahandiram Dr. E. P. Rasiah, the Area Commandant, respectively of the St. John Ambulance Brigade, Sri Lanka.

(2) & their promotions as OFFICERS IN THE MOST VENERABLE ORDER OF ST. JOHN OF JERUSALEM. Admission to this Venerable Order is not merely for meritorious services rendered but also involves obligations for services in the future as well. The Order's Insignia, which will be presented to them in a Special Parade in Colombo by His Excellency William Gopallawa, President of Sri Lanka, is not merely a Decoration but is also an emblem of corporate Unity.

Commemoration

Dr. D. Chapman Vaitilingam Commemoration Day will be held on 28-8-1974 at the Engineering Faculty Hall, University of Ceylon, Peradeniya between 4-00 p. m — 8. p. m.

Prof. P. Kanagasabapathy, M. Sc., M. A. (Cantab.) will preside over the function.

Commemoration Oration will be delivered by Prof. A. Sinnatamby, L. M. S. (Cey.), F. R. C. S. (Ed) F. R. C. S. (Eng), F. R. C. O. G. Emeritus Professor, University of Ceylon.

The Release of the Tamil Translation of Samson Wright's Applied Physiology (Over to page 6)

President Ford Calls For People's Prayers

To Help Him in His Duty at the Help

(Speech at Swearing in Ceremony)

The oath that I have taken is the same oath that was taken by George Washington and by every President under the Constitution. But I assume the Presidency under extraordinary circumstances, never before experienced by Americans. This is an hour of history that troubles our minds and hurts our hearts.

Therefore, I feel it is my first duty to make an unprecedented compact with my countrymen. Not an inaugural address, not a fireside chat, not a campaign speech. Just a little straight talk among friends. And I intend it to be the first of many.

I am acutely aware that you have not elected me as your President by your ballots, and so I ask you to confirm me as your President with your prayers. And I hope that such prayers will also be the first of many.

If you have not chosen me by secret ballot, neither have I gained office by any secret promises. I have not campaigned either for the Presidency or the Vice Presidency. I have not subscribed to any partisan platform. I am indebted to no man, and only to one woman—my dear wife—as I begin this very difficult job.

I have not sought this enormous responsibility, but I will not shirk it. Those who nominated me and confirmed me as Vice President were my friends and are my friends. They were of both parties, elected by all the people and acting under the Constitution in their name. It is only fitting then that I should pledge to them and to you that I will be the President of all the people.

Thomas Jefferson said the people are the only

sure reliance for the preservation of our liberty. And down the years, Abraham Lincoln renewed this American article of faith asking, "is there any better way of equal hope in the world?"

I intend, on Monday next, to request of the Speaker of the House of Representatives and the President pro tempore of the Senate the privilege of appearing before the Congress to share with my former colleagues and with you, the American people, my views on the priority business of the nation and to solicit your views and their views. And may I say to the Speaker and the others, if I could meet with you right after these remarks, I would appreciate it.

Even though this is late in an election year, there is no way we can go forward except together and no way anybody can win except by serving the people's urgent needs. We cannot stand still or slip backwards. We must go forward now together.

To the peoples and the governments of all friendly nations, and I hope that could encompass the whole world, I pledge an uninterrupted and sincere search for peace. America will remain strong and united, but its strength will remain dedicated to the safety and sanity of the entire family of man, as well as to our own precious freedom.

I believe that truth is the glue that holds government together, not only our government, but civilization itself. That bond, though stained, is unbroken at home and abroad.

In all my public and private acts as your President, I expect to follow (Over to page 6)

THOUGHTS TO BE TREASURED

ஆனத்தி ஆடியபின், சுவக் கூத்தாடிக்க,
கானத்தி யாடிக்க, கருத்திற் றடித் தாடி,
முனச் சமுனையுள் ஆடி, முடி வில்லா
ஞானத்தன் ஆடி முடித்தான், என் னாதனை.

He danced for the welfare of souls. He danced in His nine Forms. He danced in the cremation ground. He danced taking his stand in the region of my heart. He danced in the spinal cord where the three nerves meet (Yogam). He danced in the region of endless Knowledge (Gnanam).— He, my Lord, thus made His Dance to fructify.



திருச்சிற்றம்பலம்

நமச்சிவாயவே ஞானமும் கல்வியும்
நமச்சிவாயவே நானறி விச்சையும்
நமச்சிவாயவே நானறிந் தேத்துமே
நமச்சிவாயவே நன்னெறி காட்டினே.

திருச்சிற்றம்பலம்:

Hindu Organ

FRIDAY, AUGUST 16, 1974

Worship of God as the One Way To Progress

The very large congregations that assemble during festivals at Temples remind us all of the natural inclination of man to look up to the Almighty for guidance and blessings. Merely gathering at places of worship may not be quite fruitful unless the worshippers make their prayers a spontaneous yearning for divine inspiration every minute nay every second. Devotees notwithstanding the severe economic stress that is adversely affecting them, do not fail to do their spiritual duties. Yet it is necessary for the general good, particularly to keep the maintenance of temples at the required level, that all extraneous expenditure should be curtailed. The unprecedentedly soaring price of coconuts, oil, camphor, green peas, brown sugar and rice makes the devotee feel nervous in undertaking Upayams in Temples. But the resoluteness of the religious minded has withstood all such influences and has enabled all ceremonies to be performed according to requirements. However, it will be necessary for everyone who has to perform a religious ceremony to pay heed to the compelling necessity for restricting expenditure on avoidable items that are more in the nature of entertainment. The conservation of the capacity to spend must be secured to ensure continuity in the performance of religious duties that entail expenditure. Restricting the use of essential articles to the level of the irreducible minimum also will help the preservation of funds for future occasions. But in any case there should not be a need to eliminate any step in the rituals and ceremonies. High Priests and the devotees who have a duty to perform in the nature of traditional upayams must pay special attention to absolute needs.

THE SACRED SPORTS OF SIYA

JACKALS BECOME HORSES

V. SUBRAMANIAM
Saiva-Pulavaa

On the morrow, the king sent for the minister to inquire about the horses, when he assured the king that they would come within three days; but being numerous, it would be needful to mark out lines for them, to dig wells for supplying them with water and to ornament the town. The king gave instructions to this effect: but on the third day, no horses appearing, he sent peons directing them to seize the minister (Vathavuran), punish him and put him in prison. When they came, the Minister placed himself in the attitude of a worshipper; that is prostrate on the ground with his arms extended, and hands joined above his head, and meditating on Siva, he bore the torture inflicted, which the peons increased in consequence of his patience.

The next morning he listened to the instruments used in conducting the temple worship; and addressing God called upon him to witness and relieve the sufferings of his votary.

The God moved by this supplication ordered Nandy and others of His attendants to go and turn jackals of the forest into horses and bring them to the Pandian. The order was obeyed in time to save the minister from capital punishment. An amazing concourse of horses appeared, and the God Himself came at the head of the other riders. When he asked the grooms who was the chief of them they pointed to the God; and the king forgetting himself made him a respectful salutation; at which, a moment after, he felt ashamed. The chief then proceeded to explain the qualities of the horses, among which that they would leap the town walls, pass through windows and, if kept, in any one's house would ensure prosperity. Their different kinds were stated with the uses to which they severally were most applicable.

(To be continued)

வான்முசில் வழாது பெய்க்க மென்ஞ் சுரக்க மன்னன்
கோள்முறை அரசு செய்க குறைவிலா துயிர்கள் வாழ்க
நான்மறை யறங்க லோங்க நற்றவம் வேள்வி மல்க
மேன்மைகொள் ளைவநீறி விளங்குக உலக மெக்காரம்:

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EDITOR-IN-CHIEF R. N. SIVAPIKASAM

Commemoration

(From page 5)

logy 12th Ed —Part I, will be followed by speeches Dr. C. Sivagnanasunderam M. B. B. S (Cey.). D. P. H. (Lond.), Ph. D. (Lond.) Winner of Sri Lanka Sahitya Award for Fiction in 1965. Senior Lecturer, Dept. of Preventive and Social Medicine, University of Ceylon, Peradeniya Prof. S. Vithiananthan, M. A., Ph. D. (Lond.), Professor of Tamil Studies, University of Ceylon Peradeniya.

The Exhibition of Translations of Dr. D. Chapman Vaithilingam will be declared open by 'Bishakwara' Dr A. Kanagaratnam, A. M. A. C. Retd. Medo. Supdt., Secretary, Board of Indigenous Medicine, Lecturer, and Visiting Physician Hospital of Indigenous Medicine, Colombo. Director, Ceylon Ayurvedic Drugs, Corporation, Member Formulary Committee of Dept, of Ayurveda.

Vote of Thanks will be proposed by Prof. S. Vithiananthan.

NOTICE

IN THE DISTRICT COURT
OF POINT PEDRO
No 12457

1. Anthonipillai Cyril
Jeyarajah and
2. wife Anandarane of
Karaveddy West
Vs Plaintiffs

1 Vally Alvan
2 Sinnan widow of Appah
3 Velan Ariyakuddy and
4 wife Nallanmah
5 Velan Vally all of Karaveddy West
Defendants

It is hereby notified that action No. 12457 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land called 'Pallanth ddam' in extent 8 Lms. V. C. and 17½ Kules and situated at Karaveddy Kurulikulichechi Irai

The defendants in the aforesaid action are summoned to appear in Court on the 3rd day of September 1974 at 9-30 O'clock of the forenoon.

By order of Court,
Secretary/Chief Clerk

This day of August 1974.

Drawn by
Proctor for Plaintiffs.
15 16

President Ford

(From page 5)

my instincts of openness and candor with full confidence that honesty is always the best policy in the end.

My fellow Americans, our long national nightmare is over.

Our Constitution works; our great republic is a government of laws and not of men. Here the people rule. But there is a higher power, by whatever name we honor him, who ordains not only righteousness but love, not only justice but mercy.

As we bind up the internal wounds of Watergate, more painful and more poisonous than those of foreign wars let us restore the golden rule to our political process, and let brotherly love purge our hearts of suspicion and of hate.

In the beginning, I asked you to pray for me. Before closing I ask again your prayers, for Richard Nixon and for his family. May our former President, who brought peace to millions, find it for himself. May God bless and comfort his wonderful wife and daughters whose love and loyalty will forever be a shining legacy to all who bear the lonely burdens of the White House.

I can only guess at those burdens, although I have witnessed at close hand the tragedies that befell three Presidents and the lesser trials of others.

With all the strength and all the good sense I have gained from life, with all the confidence my family, my friends, and my dedicated staff impart to me, and with the goodwill of countless Americans I have encountered in recent visits to 40 states, I now solemnly reaffirm my promise I made to you last December 6: to uphold the Constitution, to do what is right as God gives me to see the right, and to do the very best I can for America.