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## Sarvodaya Sisters Explain Significance of Gandhian Gospel

### Truthful Service the Tenet of Goodwill Mission

That these Sarvodaya Sisters belonged to a highly noble mission in the cause of humanity was fully evident when they delivered sermons on the Gandhian Gospel at the Veerasingam Hall on Tuesday September 2, 1974.

Speaking in fluent Hindi with the fervour of patriots trained in the Sarvodaya Service, Sisters through an eloquent interpreter explained the central idea behind the movement and called for Goodwill at all levels and in every sphere irrespective of the considerations of class or creed, race or religion. The audience which was composed of believers in the efficacy of the Ahimsa Dharma listened to the piece of sisterly advice on matters relating to human welfare, with rapt attention.

Shri R. Kandiah President of the Gandhi Seva Sangam occupied the chair and introduced the Ambassadors of Sarvodaya.

Welcoming the Sisters Mudaliyar S. Sinnathamby observed that the Sarvodaya movement must succeed as it was based on the lofty ideal of truthful service.

Shri S. K. Velauthapillai proposed a vote of thanks.

### Dedication to the Almighty

When a person is steeped in Bhakti, he begins to feel that the purpose of his existence is to please God. Whatever he does or says will be guided solely by this desire. Dedication to the Almighty comes naturally to him. Jataayu fought a hard battle with mighty Raavana in an effort to prevent him from abducting Sri Seetha. In doing so, he was not motivated by his desire to attain salvation, though he got it as a reward for his selfless service. His sole anxiety was to serve the Divine Mother from being

carried away by Raskhsha king. So deep was his concern for Sri Seetha that he did not stop to think whether he could offer a stiff resistance to Raavana Jataayu's is an example of what dedicated service to God can do to an individual.

Sri T. Ramakrishna Iyengar, in his Raamayana discourse at the Kesavaperumal Temple, Mylapore, on Saturday, said Jataayu had the honour of having his last rites performed by Sri Rama Himself and he was ordained to attain a lofty status, which men of spirituality get by virtue of their scholarship and impeccable conduct. All differences in birth, status etc., are blotted out by Bhakti, and there can be no discrimination among devotees of God.

### Sri Soma Sundara Pulavar Memorial Prize Competition

Prizes to the winners of the memorial prize competition held in honour of the renowned poet Sri Somasundara Pulavar of Navaly endearingly called the Thanga Thaththa were distributed at a public meeting under the presidency of Sri S. R. Kanaganayakam Attorney-at-Law.

Senthamil Selvi Thangamma Appakuddy and several others spoke at the meeting.

The prizes were distributed by Thirumathi Bharathi wife of Dr. B. Bharathy, grandson of Thanga Thaththa.

## SANSKRIT DAY IN JAFFNA

Sanskrit Day was celebrated by the North Ceylon Sanskrit Association on August 31 at the Navalur Maha Vidyalaya Hall, Jaffna. Newspapers and Magazines in Sanskrit were exhibited. Mr. Siva U. Somasekaram, retired Asst. Director of Education, Jaffna who opened the Exhibition said,

"Till the 8th century A. D. Sanskrit was used as a National language in India. There are many Sanskrit words in the language of the Southern Ceylonese. A knowledge of the Sanskrit language will bring about better understanding of the Sinhalese and the Tamils."

Vyakarana Siromani T. K. Sitarama Sastrikal President of the Sanskrit Association said,

"Just as there is the mother tongue there is the 'father' tongue. The mother is interested in the body of the child. The father is interested in the mind — intelligence of the child. The latter is worried about the soul of the child. If Tamil is our mother, Sanskrit takes the place of the father. The Sanskrit language has a fund of prayers for the Hindus."

Mr. S. N. Nataraja Iyer referred to the Sama Veda in his talk. He said that one could find very many Sanskrit words in the musical compositions of saints Thyagaraja Iyer, Muthuswami Dikshitar and Syama Sastri. Vidwan S. Arumukham said that about forty percent of the Tamil words were of Sanskrit origin. Mr. Shanmukha R. Kumaresan said, "We should pay adequate attention to the pronunciation of Sanskrit words. We are aware of the Sanskrit words used in Tamil. However, many of us are not aware that according to Prof. Burrow of the Oxford University many words found in the Vedas (Sanskrit) are of Dravidian origin."

Pandit S. Panchaksharma referred to the interesting Sanskrit items of All India Radio.

Mr. K. Balasundara

## High Festivals Begin at Mallakam Palham Pillayar Temple

The historic Pillayar Temple at Mallakam popularly known as Palham Pillayar Temple is one of the few shrines that were not desecrated by the Portuguese in their attempt to make Lanka wholly Christian.

The images of this Ancient Temple were securely preserved by the High Priests during the Portuguese campaign and the shrine was left untouched by the desecrators.

The old structure was renovated and from the time of the Dutch the shrine has been known as Palham Pillayar Temple.

Situated in close proximity to the Mallakam junction on the Southern boundary of the Mallakam Hindu College the Temple stands imposingly with a Kopuram, an outer Mandapam and a Murugamoothy Temple by its side.

The Annual High Festivals attract devotees from all over the area.

The Flag Hoisting Ceremony begins today — the Hoisting taking place at 1 p. m.

On the 15th of this month the Ther Festival commences at 10 a. m. and the Ther procession will begin at 11-30 a. m.

The Theertham ceremony starts at 6 a. m. on the 16th and Theertham will be offered at 9 a. m.

Kurukkal secretary of the Association proposed a vote of thanks. He said that the Association intended to celebrate Kalidasa Day, Vyasa Day etc.

The following resolutions were passed.

1. Sanskrit should be taught to the Hindu children in all Hindu Schools (Sri Lanka)
2. Sanskrit should be made a compulsory subject in the Jaffna Campus of the University of Sri Lanka.
3. The Radio Broadcasting Corporation of Sri Lanka should be requested to have a Sanskrit item in all three media for at least ten minutes every day.

## Family Quarrels Should be Kept Secret

Differences are bound to crop up among members of a family since no two persons can be expected to see eye to eye on all matters and at all times. Sometimes, minor points of disagreement may assume serious proportions and lead to strained relations, which in most cases, will get normalised within a short period. This kind of temporary estrangement will be particularly common between husband and wife. Such factions should not be allowed to percolate outside the confines of the family, because there is the danger of outsiders trying to magnify them and bring the family to ridicule. Care should be taken to cover up the differences and maintain a facade of cordiality, while efforts are made to resolve them. Lord Siva tried His best to dissuade His consort, Dakshayani, from visiting her father Daksha's house pointing out that Daksha had not invited them deliberately. When Dakshayani, much against His will, set out from their abode, Lord Siva directed Nandikeswara to accompany her with the usual retinue.

Sri V. Thambu Dikshitar, in his Bhaagavatham discourse at the Hindu High School, Triplicane, on Friday, said that as warned by Lord Siva, Dakshayani was put to shame by her father, who, in her very presence, spoke derisively of her spouse. Unable to bear the humiliation, Dakshayani put an end to her life.

—Hindu



## THOUGHTS TO BE TREASURED

தான் அவனாக அவனே தானாயிட,  
ஆன இரண்டில் அறிவன் சிவனாகப்  
போனவன் அன்பு, இது நாலாம் மரபு உறத்  
தான் அவன் ஆகும் ஓர் ஆதித்த தேவரே.

When the soul identifies itself with God even as God identifies Himself with the soul (Adwaita relation), the enlightened soul attains Siva-hood as a result of its devotion, and the fourth state (the Supreme Blissful state of Siva-Sayujiam) ensues. It is the peerless resplendent Lord that brings this about.



திருச்சிற்றம்பலம்

நமச்சிவாயவே ஞானமும் கல்வியும்  
நமச்சிவாயவே நானறி விக்ஷயும்  
நமச்சிவாயவே நானறி நேத்துமே  
நமச்சிவாயவே நன்னெறி காட்டுமே.

திருச்சிற்றம்பலம்

Hindu Organ

FRIDAY, SEPTEMBER 6, 1974

## GOODWILL GOOD FOR ALL CAUSES

The Sarvodaya pilgrims preaching the Gandhian gospel in the most significant manner, going from village to village on foot, have reminded us all of the absolute need for shaping service to humanity in the only way that will not harm or hurt any one namely, the good-will way.

Decades have slowly disappeared since that day of martyrdom in the year one thousand nine hundred and forty eight yet inspiring humanity with the hope of survival and salvation. Gandhiji's mission in life was majestic in method and movement because it was based on the supreme belief in the might of the Almighty; because he drew strength from repeating God's Name offering prayers all the time, because he practised the precepts of Hindu Dharma seeing the vision of Providence in Truth, because he refused to give up Ahimsa in any circumstance. Today the world is in its worst agony, humanity is in hopeless confusion.

Man is, therefore, compelled to look back across the ages, nay the preceding decades of the recent past and seek relief in the thoughts, words and deeds of the noble leaders of the world. Sarvodaya is then the panacea for all ills political, social and economic. This lofty ideal has the capacity to remould society as it slowly and steadily makes the individual realize the greatness of a life based on truthfulness, tolerance and faith in God.

The three Sarvodaya Sisters have done a great service to the people of this lovely little Isle by their sermons on Sarvodaya.

These talks have a bearing on the general life of this country: Despair and desolation can be avoided if only we make a bold bid to live the ideal life as has been enunciated in Saiva Sashtas, Thirumurai and Puranas.

## Religious Service Receives Governmental Recognition

Sivaneri Puravalar Kanagarajah, Proprietor of the Milk White Soap organization was feted at a public meeting at Vannerponnai after he took oath as Justice of the Peace which honour was conferred on him recently by the Government.

Mahasannithanam of Nallai Aatheenam, Sri La Sri Paramasariya Swami gal blessed the New J. P. Sri K. V. Navaratnam. Magistrate. Kayts presiding over the function said that it was in the fitness of things that genuine and selfless services in

the cause of religion and culture were being recognized and that Sri Kanagarajah had become a people's friend by his several acts of obaritable gifts for deserving causes.

Senthamil Selvi Thangammah Appakutty detailed the many acts of munificence of Sri Kanagarajah and observed that his service was of a special order as there were no strings attached to it.

Sri T. Skandakumar President of the Hindu Youth Front, Sri T. S. Thuraiarajah were among the speakers.

## THE SACRED SPORTS OF SIYA

V. SUBRAMANIAM

Saiva-Pulavaa

## Carrying Earth as a Cooly

The King hearing of the distress caused by the inundation, sent for his Ministers and commanded them to use means in order to stay the water of the river. This command the ministers received with reverence, and set about its fulfilment by assembling all the householders and people of the town, and appointing to each person so much of the bank of the river to be raised into a dike. There was one poor old woman named Vanthi (வந்தி) without relatives or family, who lived by making a sort of flour cakes (பிட்டு) and offering them to the Lord, which she afterwards sold. Being infirm and unable to labour, and having no means of obtaining help, she appealed to the Lord in her extremity, and besought His assistance. Shortly after, a cooly clothed in a very dirty garment with the appearance of being half famished, came inquiring, if any one was willing to employ him, at which the old woman was glad and engaged to pay him for his work by giving flour cakes. He entreated her forthwith to give some of the broken pieces of the cakes and eating them, received some more cakes properly prepared, which he tied up in His girdle and then went to

work. But instead of doing the appointed portion, he roved about and did a little work here and there for other people and then slept for a time under a tree. After receiving some more cakes. He again went to work, but did little, and hindered others by His practical jokes; among which one was the falling with his burden of mud into the river, and scrambling out again, after the spectators had thought him in danger of being drowned. His behaviour at length attracted the notice of the Ministers who were superintending the work; and inquiring into his indolence they found that while the water of the river was every where else over come it continued to pour in only at his appointed portion.

கெட்டுவார் மண்ணை முடி  
மேல் வைப்பார் பாராமன்று  
கொட்டுவார் குறைத்தெடுத்த  
துக்கொடுப்போவார் சுமமாடு  
விழத்

கட்டுவார் சுமைபிறக்கி  
கெடுத்த தனைத் தலைபடி  
யக்  
கட்டுவார் உடன் சுமந்து  
கொடுப்போவார் கரை  
சொரிவார்.

இவ்வண்ணம் இவர் ஒரு  
கால் இருகால் மண சுமந்  
தினோத்துக்  
கை வண்ணமலர் கறை  
முடிமேல் வருவழுத்த  
மைவண்ண னறியாத மலரடி  
செம்புனல் சுமந்து  
செவ்வண்ணம் படைப்ப ஒரு  
செழுந்தருளின் மருங்  
கனைந்தார்.

வாழ்வுக்கு வழாது பெய்க க வெளஞ் கரக்க மண்ணன்  
கோல் முறை அரசு செய்க குறைவிலா துயிர்கள் வாழ்க  
நான்மறை யறங்க லோகிக நற்றவம் வேன்வி மல்க  
மேன்மைகொள் சைவநீதி விளங்குக உலக மெல்லாம்;

Printed and published by the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Saiva Prak Press 450 K. K. S. Road Vannerponnai, Jaffna on Friday September 6, 1974.

EDITOR-IN-CHIEF R. N. SIVAPRAKASAM

## Simplest Solution to Get Emancipation

Performance of religious austerities being extremely exacting, involving perseverance and tremendous discipline, particularly under modern conditions when the human being is lured by several temptations, the simplest solution to get emancipation is to listen to expositions concerning God's deeds to save humanity, contained in scriptural texts. The company of scholars steeped in religious traditions will provide Divine Bliss. One can also get mental peace by developing contentment, realising that there is no limit for one's desires. By sincere devotion, one can appeal to God with faith about His response. God had even taken the role of a mother to help a devotee deliver a child. One should show deep respect towards parents particularly to a mother, remembering her great sacrifice to tend her children.

In his Bhaagavatham discourse in Triplicane, Sri Thambu Dikshitar referred to the above points covered in the message delivered by Kapila, one of the early manifestations of God. The lecturer referred to the five brilliant verses rendered by Adi Sankara as a dedication to his mother.

—Madras Hindu

## NOTICE

IN THE DISTRICT COURT OF POINT PEDRO

No 12621

Murugupillai Sinnathamby of Polikandy

Vs. Plaintiff

1 Saravanamuttu Sooda-  
many and wife  
2 Thavamani of Alvai  
West

Defendants

It is hereby notified that action No. 12621 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land called Mullanai in extent 5 1/2 Lms. V. C. and situated at Alvai Maniveeravaguthavan kurichohy Irai, Kaddaively Parish.

The defendants in the aforesaid action are summoned to appear in Court on the 10th day of July 1974 at 9 O'clock of the forenoon.

By order of Court,

M. Nadarajah  
RegistrarThis 3rd day of  
May 1974

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