

# INTHUSATHANAM (The Hindu Organ)

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## Front Liner in the Freedom Movement

### Sir P. Arunachalam Started Systematic Thinking in Political Agitation

The absence of a co-ordinated history of the Freedom Movement of our dear mother country is a serious handicap in the endeavours of the present generation to follow up the movement in all its perspectives.

Year in and year out in conformity with accustomed habit memories of the leaders of the past in the social, cultural, religious and political spheres are recounted in the matter of fact manner merely to satisfy the conscience of the present generation that feelings of gratitude exist notwithstanding changes of circumstances.

Such adhoc arrangements cannot be expected to reveal the real content of the earlier struggle and disclose the depth of the patriotic feelings of the leaders of the past.

Statues and similar symbolic memorials stand on a slightly better status. They at least remain there throughout. But whether they really inspire the lookers on with feelings of patriotism is a question that has to be examined.

January, is a day that is intimately connected with the long history of Lanka's political evolution. That was the day when our country was struck a severe blow by the stern and unrelenting hand of Destiny. The life of a most promising and memorable leader was cut short in the midst of a mighty movement that was inaugurated by him in sincere effort to regain for his country the place that was legitimately due.

Sir Ponnambalam Arunachalam may be described most appropriately as the Gokale of Lanka.

Gifted with intellectual greatness Arunachalam started life as a scholarly Civil Servant of his country equipped with all resources to contribute his valuable services to the nation in multifarious ways.

(To be continued)

### Special Course in Security Service

Mr. T. Thalayasingam, Retired Superintendent of Police, presently working at Ceylon Cold Stores Ltd. as Chief Security Officer has returned after an intensive practical course of training in security work at the Securicor Ltd. London. Sir Ranolph Bacon, one time Inspector General of Police of Ceylon and now one of the Directors of Securicor Ltd was responsible for arranging this study course which included security work at the docks along river Thames, Frozen Food Factories, Air Port, Harbour, Banks, Lucas & C-A-V. Car Parts Manufacturing Factories, Tate Gallery, Transporting of cash deposits to Banks, Wages of Factory, Estates and Farm Workers. An interesting feature of the training was the 'Dog Patrols'. Dogs trained to assist night security patrols both static and moving in big Stores, Farms, etc.

Retired Police Officers who had been with him at Scotland Yard for training a few years back had arranged for him to go to Rome and Pompei to study Security work done in old cities and ruins and also to study the security system prevailing in tourist centres like Isle of Capri, Rotterdam, Amsterdam, Utrecht, etc. He hopes to

## Minority Languages in China

China's 54 national minorities are spread over approximately 60 percent of its land area. For the most part, however, they reside in strategic frontier regions, with some groups having ethnic or religious ties with groups across the border in neighbouring countries. According to one estimate, 74 per cent of the minorities speak Sino-Tibetan languages and 21 per cent belong to the Altaic family of languages. A remaining four per cent speak Korean, while some one per cent belong to the Indo-European and Austroasiatic language families. Among these minority groups, besides the Hui and the Manchus who have already adopted Chinese, only 17 have their own written languages.

Thus a major policy problem for Peking has been to decide whether written languages should be devised for those nationalities without one, or whether Han Chinese should be uniformly used by all nationalities. As language is one of the strongest bonds of ethnic identity, this issue has been particularly sensitive. While linguistic integration through nationwide adoption of Han script was conceived as desirable for China's national integration, the central authorities nevertheless decided to pursue a cautious language policy in the early years.

Prior to 1958, Peking's intention apparently was to provide each minority language with a script of its own. In addition, the 1954 Constitution stipulated that self-governing organs in autonomous areas were to use the

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use the knowledge acquired on security work at his work place at Ceylon Cold Stores Ltd., Colombo and the Branches at Trincomalee and Kandy.

## THE FIRST JAGAM (யாகம்)

at Sivathondan Nilayam Jaffna - 1975

DR. N. KANAGARATNAM

The 1st Jagam at Sivathondan Nilayam for the year 1975. It is really a thought provoking occasion to the minds that are perplexed over the present world affairs.

In a world that appears to be in the threshold of a catastrophe, thwarting the talents of economists, socialists and statesmen alike and solution seems beyond their mental calibre, one in the midst of this serene and blissful scene at Sivathondan is apt to conclude that all the misery and suffering had been caused by man himself by not heeding to the teachings of the Great Sages and directing humanity to a sane and simple life.

Sages who lived thousands of years ago have given humanity a hope of survival is only known to a few. All the present day evils are the outcome of the abstract mindedness is a fact.

Incarnations of God have appeared at different stages of the world's evolution to end evil and redeem humanity.

Our Gurunathan, Yogaswamy of Jaffna, the sage of the twentieth century established institutions as Sivathondan and published Sivathondan Magazines for the benefit of society. He has through this Dharma created a society which should be able to alleviate the present ills that canker the human race.

Is it not in this context that the Swamy has often exclaimed 'God is Sacred and Secret' and has exhorted his devotees to comprehend this and make others do so?

The elimination of evil and the perpetuation of good has occurred in dif-

ferent ways at different times. The scriptures speak of the devastation of the Three Cities (தேயம் எரித்தல்) by Lord Siva when Atharmam prevailed. Lord Skantha's destruction of the evil-doers is spoken of in the Skantha-Purana. Krishna Avatharam was for the destruction of the evil-doers, the selfish Kauravas. Rama brought an end to the mischief-mongers Ravana and his retinue.

The Nayanmars and later Sri Ramakrishna, Ramanar and others came into the world for the same purpose but with a different message.

Our Gurn, Yogaswamy has through his teachings and institutions created a society to salvage mankind from the mire into which it is falling. Sivathondan Nilayam is the field for this drill. The holy atmosphere, purity, simplicity, orderliness, precision in activities, work performed as worship, concentration and meditation are exercises to the mind which is sovereign power on earth.

The mind made Satvika by the observance and performance of such Yogas estranges Rayasik and Thamasik tendencies in man. It is through such Yoga the some had attained power, peace and bliss while in this human frame.

What the present world requires is an escalation of the Dharma of good but not the escalation of selfishness, jealousy and greed towards a material end and fostering of the love for co-existence and deliverance of man from ignorance which is darkness caused by Maya Sakti that enshrouds man who has eaten of the forbidden fruit.



Sri Lanka University  
Kurinchy Kumaran  
Temple

The Annual Festival of the above temple will take place for ten days from January 18, 1975

The Jaffna Campus of the University will also participate in the festival.

naike Study Circle and others concerned, in inviting an old and tried friend of Sri Lanka Shri K. P. S. Menon with a record of International reputation and one of India's foremost thinkers and leaders, to deliver the first address on the occasion of the inauguration of the Study Circle.

S. Sivasubramaniam  
Honorary Secretary,  
Council for National Unity  
and Welfare.

103/2 Hultsdorf Street  
Colombo 12

Bandaranaike  
Study Circle

Sir,—

The Council for National Unity and Welfare welcomes the forthcoming inauguration of the Bandaranaike International Study Circle and hopes that this institution would supply a long felt national requirement and would serve as a permanent agency for the promotion of the onward progress of Sri Lanka, creating enlightened public opinion and trained disciplined and selfless leadership for the country for all times. The Council congratulates the Prime Minister Mrs. Srimavo Bandaranaike for her foresight and wisdom for the lead given by her in this connection.

The Council further appreciates the action of the Prime Minister Hon. Mrs Srimavo Bandaranaike, and the Bandara-

## AUCTION SALE

All the undermentioned jewelleryes pawned with Mr. V. Sanmuganathan Licensed Pawn Broker of 32 A Stanley Road, Jaffna from 1st June 1972 till 30th June 1973 will be sold by me by Public Auction at the said Pawn Shop on Thursday the 27th day of February, 1975 commencing at 10.00 A. M.

Jetty, Karainagar,  
15th January, 1975  
35, 17 & 24

V. Erampamoorthy,  
Licensed Auctioneer.

## THE TRUE DEVOTEES

(Continued from last issue)

Along the way of the five senses they will not stray and wander.

The arrogance of ego they will annihilate.  
They have gained the knowledge where they need not guard the senses.

They will avoid the danger of desire's deceptive path.

For they are the true devotees  
And servants of the Lord, Om.

They will not keep in mind what has already come and vanished.

For length of life and livelihood they will not show concern.

With ever melting hearts they will overcome cruel Yaman.

Auspicious days and planets will have no place in their thoughts.

For they are Siva's devotees  
And servants of the Lord, Om.

—Natchintarai

வான்முக்கி வழாது பெய்க்க வெளஞ் சுரக்க மன்னன்  
கோக்குறை அரக செய்க குறைவினா துயிர்கள் வாழ்க  
நான்மறை யறங்க லோகிக நற்றயம் வெள்ளி மல்க  
மேன்மைகொள் சைவநீதி விளங்குக உலக மெகனாம்;

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EDITOR-IN-CHIEF R. N. SIVAPIRAKASAM

## Wicked Weather

The viciousness of the North Easterly blowing prevailing at present in the Island has to be faced with grin and grimace. Abnormal conditions of weather cause strange developments in the health of persons the most afflicted being those who are already in indifferent health.

The variations of the conditions of the present weather require to be watched by the appropriate department with a view to acquainting the people with adequate information by means of the Radio and the Press. Such particulars will be useful to every one, not merely those who are ill. Transport arrangements may be necessarily altered if weather conditions demand such changes. Workers themselves will find that their capacity to work stands the risk of being adversely affected by these abnormal

Public meetings, entertainments and other functions that usually extend up to the midnight may be scheduled for earlier hours.

## MINORITY...

(From page 3)

spoken and written languages in court proceedings" (Article 77). Various publishing houses were set up to print material in minority languages, and radio stations in minority areas broadcast in the local languages. In some minority administrative areas, such as the Inner Mongolia Autonomous Region, use of the native language was allowed in public institutions and in all official communications.

To implement this pluralistic language policy, linguistic studies were undertaken of the minority languages, new scripts were devised and existing ones reformed, and the minority languages, were popularized by massive translations of Chinese works. Courses on some nationality languages were offered at the central and regional nationality institutes, as well as at various schools administered at the provincial level or below. Students, especially those in primary schools, were urged to learn their own native language.

இழுக்கம் அன்பு அருள் ஆசாரம் உபசாரம் உறவு சேலம்  
வழுக்கலாத்தலம் தானங்கள் வந்தித்தல் வணக்கல் வாய்மை  
அழுக்கலாத்தலவு அடக்கம் அறிவுநடு அர்ச்சித்தல் ஆதி  
இழுக்கலா அறங்கள் ஆனால் இரங்குவான் பணி அறங்கள்.

Good conduct, love, pity, purity, courtesy, friendliness, good temper, austerity, charity, respect, reverence, truthfulness, renunciation, humility, discriminating between good and evil, worship and cognate virtues, these constitute Punniyam and they are the command of the Gracious Lord.



திருச்சிற்றம்பலம்

நமச்சிவாயவே குளமும் கலியுகம்  
நமச்சிவாயவே நாளறி விச்சையும  
நமச்சிவாயவே நாதரின் நேத்துமே  
நமச்சிவாயவே நன்னெறி காட்டுமே.

திருச்சிற்றம்பலம்;

## Hindu Organ

FRIDAY, JANUARY 17, 1975

Assistance from Administrative  
Authorities

The common man has started his own campaign against starvation. To him the scientific connotations of economics, agriculture and industries cannot make any meaning in his present predicament. He has to gird up his loins and put his own shoulders to the wheel to extract whatever his efforts can produce merely to save himself and his family from utter emaciation. To put it precisely; a new front has been organized in which the individual is required to work every minute for every bit of his food.

In this awakening, the machinery of the Government has obviously to move more regularly and methodically to keep the individual's exertion in proper working. The Administrative Authorities have, therefore, to deal with the pressing problem of production at the national level and more particularly at the individual level.

While it is admitted that co-operative undertakings ensure greater production, it cannot be denied that in the final reckoning the output has not been actually realized by these collective agencies. Fraud and faulty systems of administrations have invariably led to surprising disclosures of losses involving several lakhs of rupees. As against this the individual's effort is fool proof against corruption and carelessness, for he who idles seeks his own ruin. But the common man, however, depends on the Administrative Authorities for every single step in the matter of his efforts in producing food except for the physical labour which he has to put in. Implementations for agriculture have to be supplied by the Government, the most important being the water-pump. Even in the face of a total failure of the monsoon rains, the resources of the well, the only reservoir known to the peasant in the areas that have no tanks or rivers, are sufficient to keep the cultivation in progress. The drawing of water requires mechanical assistance both to save labour and to expedite fertilisation. Machines can be maintained in working condition only by means of a regular supply of fuel. In all these details the entire working depends on the measure of assistance Administrative Authorities can give.