

Our Work is  
Our Advertisement  
Saiva Prakasa Press

# INTHUSATHANAM

(The Hindu Organ)

(The only Newspaper in Ceylon for the Hindus.)  
PUBLISHED EVERY FRIDAY

FOR BOOKS ON  
SAIVAISM

Dial 356

**Saiva Prakasa  
Book Depot**

Estd. Sept. 11, 1883

JAFFNA, FRIDAY FEBRUARY 28, 1978

PHONE No. 358

# Correct Code of Conduct for the Common Man

## Kural Stands Supreme in the Whole World

## Sabhai President Stresses Need for Extensive Study of Valluvar

Speaking from the chair at the Public Meeting held yesterday at the Sabbai Navalar Ashram, Vannar-  
ponnai on the occasion of the observance of Thiruvalluvar Day by the Saiva Peripalana Sabbai Sri T. Soma-  
sundaram, President of the Sabbai, explained at length the significance of the Day.

Continuing the President said that the sacred Kural has been made available in many languages all over the world and re-

ferred to the concepts (1) education being based on religious practice (2) practice of precepts (3) clean conscience being special guides to man in his everyday life.

Sivatharmavallal Kanagarajah speaking next said that it was exceedingly necessary that Thiruvalluvar Thoughts should be printed and distributed to students and that the image of the Nayanar should be impressed in the minds of the people.

Pandit P. Rajaguru in his speech dwelt on the universality of Kural. Shri P. Ragupathy Editor of Sangama said that the Kural was the ideal exposition of the Absolute Truth by means of instruction and that it gave the stamp of spiritual excellence to the Teachings of Thiruvalluvar.

Shri S. Paranirupasingham, Educational Advisor in work-based study said that the economic stability of a country could be fashioned by following the code of living enunciated by Thiruvalluvar.

Master S. Skantha-

**Bhagavad Gita  
and  
Keno Upanishad  
Discourses in Jaffna**

By

DR. N. KANAGARATNAM

The very instructive discourses on the Bhagavad Gita and Keno Upanishad that are conducted daily in Jaffna by Shri A. Parthasarathy of India are definitely a boon to the people of Jaffna. In all parts of the Jaffna Peninsula Puranams are recited and explained in temples and ashrams; the valuable philosophy of Vedanta is not much learned and taught. Puranams and Ethikasams have their value, no doubt but undoubtedly the quintessence in them is the philosophy; for the salvation of the Soul this philosophy should be grasped.

Bhagavad Gita and Upanishads teach the philosophy directly.

The eminent scholar Shri Parthasarathy in his informative discourses explains these philosophies. The series of lectures are simple enough to the approach of any Mamuduthuwa (முழுதுவா) is one who is desirous of emancipation.

Bhagavad Gita. it is true, teaches Jnana, but its uniqueness and profundity are two-fold. It activates one in his life besides teaching Jnana and Bliss, the ultimate goal of human life.

It is in this context that the text is being dealt with in the lectures of Shri Parthasarathy.

After a preparatory lay out in a two day discourse the seed is planted by the eminent speaker.

The Abman is a homogeneous unit in the heterogeneous human frame. This human frame is a component of the body, mind and intellect.

These in turn are termed the gross, the subtle and the causal bodies, the functions of which go on in the different states of life namely waking state, sleeping state and the deep sleep state.

It is when man trans.

Sculptors from Tamil Nadu for  
Sivan Temple of Sri Lanka

About 20 [Sttapa-  
this and sculptors from  
Thanjavur district, Chi-  
damparam and Maha-  
halipuram whose ima-  
ginative hands have  
chiselled scores of  
beautiful idols for a  
number of temples,  
are being taken to Sri  
Lanka to give a face-  
lift to the great Siva  
(Thiruketheeswarar) in  
temple at Matotam in  
Manner district on  
the banks of the sa-  
cred river Palavi.

Mr. R. Namasivayam, Secretary of Sri Thiraketheeswaran Temple Restoration Society, Colombo, who was at Tiruchi last week to meet the Collectors of Tanjavur and South Arcot to seek their help for selecting the sculptors and sthapathis and to arrange for airlifting them to Sri Lanka, told 'The Hindu' that the plans for the new temple and the layout of the grounds had been prepared in accordance with the rules and traditions of Siva Agamas by Sri V. M. Narasimhan of Madras, and other experts in the field in Tamil Nadu.

The reconstruction of the main temple (Garbhagrabham and Arthamandapam) of the Swami and the Amman in granite is well in progress and is expected to be completed by April May this year. The Mahakumbabishekam will take place in June. A sum of Rs. 10 lakhs (Sri Lanka currency) has so far been spent and Rs. 2.5 lakhs more is required to complete the Garbhagrabhams and Arthamandapams with the respective vimanamams and

cends these states of Sakram, Sewpanam, Susupthy (சாக்ரம், செவ் பனம், சுழத்தி) that he becomes free from Vasan-  
nas and is in the Turiya state (தூரியம்)

Now, this simple science to eternity which is the right of every Being is taught in Jaffna to the gifted few by this great missionary of India.



to perform the Mahakumabishekam. A further sum of Rs. 75 lakhs (Sri Lanka currency), will be required to build the Mahamandapam, Niruthamandapam, Thirumathil, Rajagopuram for the Amman temple in the inner and second praharama and for the Swami temple in the second praharam.

According to "Yalapana Vaipavamalai" of Mailavaga Pulavar of Jaffna, composed in 1736, "Prince Vijaya, soon after he landed on the shores of Ceylon in the 6th century B. C. caused to be rebuilt the temple of Thiruketheeswaran, which had long been in ruins". Legend speaks of the temple having been built by Mayan father of Mandothari, Sri Rama, on his return journey with Sita to Ayodhya, after vanquishing Ravana is said to have worshipped here.

The two great Saiva saints, Thirugana Sambandar and Sundarar of the seventh and ninth century A. D. respectively have sanctified Thiruketheeswaran by their sacred hymns.

An early Chola inscription of the 11th century speaks highly of the glory of the temple and the place. During the reign of Sundara Pandyan I (1251 A. D. to 1280 A. D.) the Temple was rebuilt in the Pandyan architectural style. The Por-

Over to page 4 )



## THOUGHTS TO BE TREASURED

பலகலை ஆகமம் வேதம் யாவையினும் கருத்திப் பதி பசு  
பாசம் தெரித்தல்.....

The object of the Vedas, the Agamas and all other books is to explain Pati, Pasu and Pasam.



திருச்சிற்றம்பலம்

நமச்சிவாயவே ஞானமும் கவிதையும்  
நமச்சிவாயவே ஞானநி விக்கிரமமும்  
நமச்சிவாயவே நாதவின் நேத்துமே  
நமச்சிவாயவே நன்னெறி காத்தமே.

திருச்சிற்றம்பலம்

**Hindu Organ**

FRIDAY, FEBRUARY 28, 1975

## Ruling Front's Responsibility

With the normal five year period for Parliamentary Election still in the minds of the people and with the leaders of the Opposition Parties laying maximum emphasis on the need for the Government to obtain a fresh mandate, the political situation is bound to reach a climax. Such a position should not be allowed, in the interests of the general welfare of the Nation as a whole, to linger on limpingly without a formula for amicable solution being formulated by the Ruling Front. Democratic process of parliamentary government includes full and free discussion of debatable disputes between the Government and the Opposition. We have before us the classic example of the return of Sheik Abdullah of Kashmir to Parliamentary procedure after a very acute divergence of views has been solved at the lofty level of statesmanship that was made possible by the Premier of India.

There may be several issues of divergent claims to be settled in our country. But the expedience of a General Election to solve the problem would be the nearest approach in such circumstances. Notwithstanding the provisions of the Constitution, the desire of the people to express their present views by means of the accepted medium of parliamentary poll calls for attention of the Government.

Members of the Opposition need not resort to the indirect way of compelling the Government to call for a General Election by resigning their seats in the Assembly either individually or *en bloc*. Nor need the Government explore the ways of nullifying such efforts of the Opposition by introducing Legislation to prevent Members who voluntarily resign their membership from seeking re-election at by-elections that follow such resignation. These devices and counter designs cannot help the healthy working of the Parliamentary system and the continued progress of democratic development in the art of Government. To substantiate this point of view we need not cite the Text Books on the tenets of democracy and the tradition of Parliamentary Government. Common sense is the source of the knowledge of the common man. If the common man's vote can be accepted as the criterion for formulating a Constitution, much more reasonable would be the claim of the common man to express his views on the working of the Constitution after the normal period of five years. We, therefore, feel that the responsibility to solve the present problem of the need for a fresh mandate is with the Ruling Front.

## Warning Against Worsening Food Problem

A grim forecast of 'death' for millions of people in the coming years — unless there are fundamental changes in government development strategies is made in a report released by the United Nations Economic and Social Commission for Asia and the Pacific (ESCAP).

This forecast is among several conclusions reached in ESCAP's annual 'Economic and Social Survey of Asia and the Pacific 1974'.

The survey gives a general-bleak picture of prospects for achievement of the growth targets set for the Second Development Decade 1971-80 in many countries of the region.

'In some countries a staggering proportion of the population involving hundreds of millions of people is at the margin of subsistence' adding that the situation could easily deteriorate as populations grow unchecked and crises continue in food supply and other areas.

'This will cause further appealing deprivations and for millions of people death,' the Survey warns.

It identifies as major issues in the region: food shortages and policies to deal with them, energy and raw materials problems; external assistance; employment and manpower development; external trade and finally the special problems of land-locked and developing island countries.

## Sculptors from...

(From page 3)

tuguese razed the temple to the ground and used the very stones of the temple to build the Mannar fort.

Efforts made to restore the temple date back to 1872. In October 1872 Sri Arumuga Navalar of Jaffna appealed to the Hindus of Sri Lanka and South India to rebuild the temple. In response to his appeal the original site of the main temple was traced in 1894. The Sivalinga Somaskander, Pillaiyar and Nandi were unearthed. A small temple was constructed and conse-

crated on the ancient site on June 28, 1903. A celebrated 'Swayambu Lingam', gifted by the Rameswaram temple was enshrined at this temple.

After nearly 70 years the Thiruketheeswaran Temple Restoration Society has now taken up the task of building a big temple complex.

—Madras Hindu

IN THE DISTRICT COURT  
OF POINT PEDRO

No 8705

In the matter of an application under the Abolition of Fidei commissum and Entailments Act, No. 20 of 1972

1 Thambu Sabaratnam and

2 Wife Mankayarkarasey both of Puloly East, Point Pedro

Vs. Plaintiffs

1 Vinayakamoorthy Thirunavukkarasu

2 Selvathy daughter of Thirunavukkarasu

3 Vinayakamoorthy son of Thirunavukkarasu

4 Thiagamoorthy son of Thirunavukkarasu

5 Rajamoorthy son of Thirunavukkarasu

6 Udayamoorthy son of Thirunavukkarasu

7 Thilagavathy Thiru-

navukkarasu all of Puloly East 2-7 defendants minors by their G. A. L. the 1st defendant

8 Lalithathevi daughter of Sampanthamoorthy of Vannarponnai

9 Vinayagamoorthy Sampanthamoorthy of -dc-

10 Vinayagamoorthy Sathasivam of Karavaddy North

Defendants

Notice is hereby given that the 9th defendant abovenamed has made an application to draw the sum of Rs. 1534-15 deposited in this case as compensation and all the dividends that have accrued thereon on the footing that the Fideicommissum attached to the said money has been extinguished by Section 2 of the Abolition of Fideicommissum and Entailments Act No. 20 of 1972. The said application will be allowed unless the other defendants or other persons interested in the said money appear before this Court within 4 weeks from this date and show cause to the contrary.

This 26th day of February 1975.

By order of Court  
M. Nadarajah  
Registrar.

Drawn by  
M. Esurapatnam  
Attorney-at-Law  
42, 27

## AUCTION SALE

IN THE DISTRICT COURT OF JAFFNA  
No. 1646 / Misc.

## The Jaffna Mutual Benefit Fund Ltd, LIQUIDATION AND DISPOSAL

All the unredeemed Jewelleries pawned with The Jaffna Mutual Benefit Fund Ltd, will be sold by me by Public Auction at

Liquidator's Office

147½ First Floor  
Sinnathurai Building  
Stanley Road  
JAFFNA

a date to be notified later

Araly North  
Vaddukodai  
1-2-1975

S. C. Balasingam  
Auctioneer

43, 28

வாங்குமுகில் வழாது பெய்க க றிவளஞ் கரக்க மன்னன்  
சோக முறை அரசு செய்க குறைவிலா துயிரிகள் வாழ்க  
நான்மறை யறங்க லோகிக நற்றவம் வேள்வி மல்க  
மேன்மைகொள் சைவநீதி விளங்குக உலக மெகனாம்;

Printed and published by the Proprietors, the Saiva Paripalana Sabbai, Jaffna, at their Saiva Prakasa Press 450 K. K. S. Road Vannarponnai, Jaffna on Friday February 28, 1975.

EDITOR-IN-CHIEF R. N. SIVAPIRAKASAM