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NO. 81

INDIA--THE GUIDE AND GURU OF THE WORLD

Putting Saivism To The Highest Human Uses

Inaugurating the All India Divine Life Conference in the premises of the Municipal High School, Rajahmundry, Mr. K. S. R. maswami Sastri retired District Judge, observed that in spite of the disunion and internal strife which had characterised her history in the past, India was the leader, guide and Guru of the world. He added that Mahatma Gandhi had written a new and glorious chapter in universal history.

Mr. Ramaswami Sastri said: "We may learn to admire the Western ideal of devotion to service and the West's perception of the realities of life. But the eternal conflict between the demonic sphere and the divine sphere can not be surmounted, even by service. If the West invents atom bombs and hydrogen bombs and hurls them at others, it does wrong; we should not do likewise. The monazite sands of Travancore should be utilised to split the atom in a cheap way and to store atomic energy for peaceful purposes. It is just here that the value of Divine Life comes in and that we can put "Saivism" to the highest human uses"

Proceeding, Mr. Sastri stated: "The life of devotion and the life of desire are poles apart. The basic virtue is love of God. From it follows the love of man. Devotion is never diverted from service. The yoga of synthesis alone is suited to modern life. The yogas are inseparable. This is the new philosophical and religious vision of the Divine Life".

Blueprint For New Order

Referring to Dr. Radhakrishnan's recent statement that the world is not

suffering from lack of material resources or intellectual penetration but from the want of a comprehensive philosophical vision Mr. Ramaswami Sastri said: "Divine Life implies not only a continuous vision of God but also a blueprint for a new world order. This, in turn, implies a new attitude to national education, because a faulty education can never be productive of a good social order. Education must be national, scientific and practical in character and must also give prominence to literature, art and ethics".

Adverting to the Indian way of life, Mr. Ramaswami Sastri said "Our way of life is not that of unbridled individualism or unbridled collectivism. Russian collectivism and regimentation overawe us because of Russian economic prosperity and political power. We should rid ourselves of this obsession. Our way is the way of *Swaadharm* and *Sangadharm*. Let us not be afraid to criticise unbridled capitalism or unbridled Communism in the realm of economic life".

Concluding, Mr. Ramaswami Sastri said, "It was observed by Rabindranath Tagore that Indian civilisation was born in the villages and forests while Greek civilisation whose child is modern Western civilisation was born in towns and cities. The Indian ideal consists of harmony with nature, while the modern Western ideal consists in subduing nature. Mahatma Gandhi has shown us how to balance agriculture and industry and how to harmonise large-scale industries, medium-scale industries and cottage industries. We prefer to follow him in economics or in politics".

—Hindu

Independence Day Celebrations

The Ceylon Independence Day will be celebrated at the Jaffna Esplanade on Wednesday, 4th February, 1953. The following events will take place.

3.30 p.m.—to 4.45 p.m.
Parade of the Ceylon Cadet Corps.

4.45 p.m.—5.00 p.m.
Rally of Boy Scouts, Wolf Cubs and Girl Guides.

5.00 p.m.—6.00 p.m.
Double Bullock Cart race.

6.00 p.m.—6.40 p.m.
Speeches and distribution of prizes.

Making A Modern State

Speaking at the first National Cadet Corps Day Celebrations in New Delhi last week Dr. S. Radhakrishnan, Vice-President of India remarked thus on the making of a modern state — "You cannot run a modern state by mediaeval minds. Unless the minds of our men and women also become modern, our state cannot become modern."

The Governor-General At Tiruketheeshwaram

His Excellency The Governor General Lord Soulbury accompanied by Mr. C. Sittampalam M. P. for Mannar and Vice President of the Tiruketheeshwaram Temple Restoration Society and the A. G. A. Mannar visited Tiruketheeshwaram Temple and also inspected the ancient Archaeological works there. The party was received by members of the Tiruketheeshwaram Temple Restoration Society including the Secretary Mr. S. Sivasubramaniam. Books on Hinduism were presented on behalf of the Tiruketheeshwaram Temple Restoration Society by Mr. Sittampalam to His Excellency.

Community Centres' Rally

"I greatly enjoyed the display of the Community Centres' Union this afternoon. The organisation was excellent and the dancing delightful. It is a splendid Movement and those who are responsible deserve the gratitude of their fellow citizens".

So minuted His Excellency the Governor-General, Lord Soulbury in the Log Book of the Union after attending the fifth year's Rally of the Jaffna District Community Centres on the 28th of January at the Jaffna Town Hall.

The event was marked inter alia by the issue of a special Souvenir Number of "Samooa Thondan". His excellency pinning a Gold Medal on to its Editor, Mr. K. P. Muttiah congratulated him for the excellent get-up and the high literary level of the Journal and the vital role it has played and should continue to play in the activities of the Community Centres."

Miss Pathmasundary Somasundaram of Sandilipay Centre.

Mas V. S. Pathmanathan of Madduvil Centre.

Mr V. C. Paramanathan of Moothavinayagar Centre.

And Mr. V. Balasubramaniam of Nelliady Centre were the recipients of Certificates of Merit from His Excellency for the very high standard of debating and oratory reached by them during the course of the debates on "Prohibition", "Dowry system" and "The place of women in Society".

Miss Jeyaveerasingham of Chavakacheheri Centre,

Miss K. P. Muttiah and a bevy of Cundiculi young lassies,

Girls from Manipay Centre (pupils of Manipay School of Art)

and Girls from the Urumpirai Community Centres carried away the

Parliament Of Religions

The Parliament of Religions, the first of its kind on the Indian soil, previously announced by the Divine Life Society Madras Centre, will now be held at Ananda Kutir Rishikesh, under the personal guidance of Sri Swami Sivanandaji, on 3rd, 4th and 5th April 1953. Situated as it is in the sylvan solitude of the hoary Himalayas, Rishikesh has been selected as the venue of the Parliament so that its deliberations may be conducted in a congenial spiritual atmosphere hallowed by the sacred tradition of the Upanishadic Sages.

Delegates from various religions, cultural and social organisations, Universities and other educational institutions have been invited to participate in the proceedings of the Parliament of Religions. Delegates will have a comprehensive survey of the spiritual practices found in the different paths to the Goal of Life.

prizes for proficiency in dancing, abhinayam etc.

Mr. V. S. Vinayalingam, by his fine display of balancing with a Karagam on his head, won cudos for the Alaveddy Kalasevai Centre by annexing a Silver Medal.

The Volley-Ball Match between the finalists—Alwai Muttunariamman Centre and Ariyalai Centre—ended in an easy win to the former, who have the reputation of being the All Ceylon Volley-Ball Champions for some years.

His Excellency congratulated Mr. C. Suriyakumaran, the A. C. L. G. of this Region, Gate Mudaliar O Thiagarajah the President of the Union and Mr. E. P. Rasiah its Secretary for the splendid work the UNION is doing and the noticeable vim and vigour they had infused into the Movement.

Three cheers were called for by Mr. V. P. Ganesapillai and lustily given by those present as the Governor-General left the Hall.



Hindu Organ

TUESDAY, FEBRUARY 3, '53

Treasure These Thoughts

*It is only fools that take
This world to be ever lasting
and blissful.
For the sage there is no
world;
For the discriminative it is
all painful.*

CASES OF CHOLERA IN JAFFNA

WHEN A FEW DAYS AGO a number of persons died immediately after violent vomiting, the cause was suspected to be a case of food poisoning. But later developments have led the medical authorities to trace the deaths to the dreaded disease of Cholera. Subsequently certain villages have been declared 'diseased areas' in Jaffna.

It is not necessary at this stage to find out the correct particulars of fatal and suspected cases for gauging the gravity of the situation. What is needed at present is immediate and concerted action by Government Authorities and Social Organisations to acquaint the people with full particulars of the causes and contact of Cholera and how the disease can be prevented from spreading by adopting precautionary methods. Here is a chance for rural volunteers to prove their usefulness to the country by offering their services to the Medical Authorities in fighting the battle against this death-dealing disease.

It is a well-known fact that germs carry this disease far and wide through convenient agents such as water and food. Hence it is absolutely necessary that the people should be made understand the need to use clean and fresh water and to eat wholesome food which has not been exposed to pollution.

The months of December, January and February are normally not congenial to the health of the people in the North. The wells from which drinking water is obtained remain uncleared till about the middle part of February & contain impure water. In certain areas where wells are used only for drinking purposes and not for irri-

gating lands the responsibility of getting the water baled out regularly is not understood. Eating places and refreshment rooms, in a hurry and irresponsibility characteristic of the business, use impure and contaminated water for preparing food and drinks.

We have time and again invited the attention of the medical authorities and social workers to the need for impressing in the minds of the people the care they should take in keeping sources of water supply clean. Though the slogan boards exhibited in schools demand the use of water cooled after boiling it is regrettable to note that the practice in educational institutions is otherwise.

Now that a dreadful disease is threatening to assume the alarming proportion of an epidemic it has become the national duty of every citizen to pay heed to the warning issued by the medical authorities and to take necessary precautions against becoming a 'contact'. The segregation camp may appear to be a dreaded place at first mention but it is the safest abode for contacts in the interest of both themselves and the people as a whole.

It is true that the vicious 'germ' has a sinister, stealthy and sly method of attack. But in times of epidemics as in days of war it should be assumed that everybody is an enemy until proved to be otherwise. The 'fifth column' has to be avoided at any cost. Let therefore the people make it a duty of supreme necessity to keep themselves clean, to drink pure boiled water, to eat cooked and unexposed food and to observe all the health regulations imposed by the authorities in this time of emergency.

Anniversary of Gandhiji's Death

The Principal, Staff and Students of the Sandilipai Hindu English School paid homage to the ceremony of Gandhiji on the anniversary of his death.

Mr. S. Krishnaswamy, B. A. the Principal presided. Mr. W. Ponnudurai the Manager of the School spoke about Mahatma's Teachings.

Mrs. S. S. Nathan B. A. gave a short sketch of the important events in his life.

Messrs Ponnambalam & Arumugam also spoke on his life.

The Practice Of Pratyahara

Abstraction Of Senses

Pratyahara is withdrawal of the senses from their respective objects. It is abstraction of the senses.

Real, spiritual, or inner life begins when the Yogic student is established in Pratyahara.

Pratyahara checks the outgoing tendencies of the senses.

The excited senses of even a wise man, though he be strong, impetuously carry away his mind.

The practice demands considerable patience and perseverance. It is a trying discipline of the senses.

The senses cannot do anything without the co-operation of the mind. If you can disconnect the mind from the senses, there will be abstraction of the senses automatically.

Just as the bees fly when the Queen flies, and sit when the Queen sits down, so the senses become restrained when the mind is restrained.

Pratyahara is that by which the senses do not come in contact with their objects and, as it were, follow the nature of the mind.

If the senses are uncontrollable, the Yogic student cannot achieve success in Yoga.

[SIVATHONDAN]

Abstraction consists in the senses becoming entirely assimilated in the mind.

Then follows the greatest mastery over the sense.

Control of the senses is absolute onepointedness of the mind.

The senses are held in check by the practice of Pratyahara.

The Method

Practice withdrawal of the senses one by one. Deal with the most turbulent sense at first.

Withdraw the senses gently from their objects. If you drag them vehemently, you will experience headache.

Detach your mind from the centres of external objects. Do not allow it to join itself to the centres. You will succeed in Pratyahara.

Withdraw the mind, the Prana and the senses. This is triple withdrawal. This is very powerful.

Just as a tortoise draws in on all sides its limbs, so also the Yogic student withdraws all his senses from the objects of the senses. Then his under-

standing is well-poised.

Just as a turbulent storm tosses a ship so also the hidden desires toss the roving senses and the mind vehemently. Therefore, beware. Be on the alert. Be eternally vigilant. Annihilate all desires with the sword of dispassion and axe of discrimination.

During the practice the senses will run again and again towards the objects like a wild bull.

Withdraw them again and again.

No amount of human effort can give perfect success in Pratyahara. It is divine grace alone that can secure perfect success. Therefore, persevere and pray.

Pratyahara becomes easy after the practice of Pranayama.

Pratyahara follows the practice of Pranayama automatically.

If you have intense dispassion you can practise Pratyahara easily.

Dispassion is the enemy of the senses and friend of Pratyahara.

Observance of silence, moderation in diet, steadiness in pose, dispassion, regularity in the practise of Pranayama, patience, contentment, perseverance, tenacity, celibacy, seclusion are all aids to Pratyahara.

Practice of Pranayama thins out the senses and prepares the Yogic student for the practice of Pratyahara.

Discrimination between the real and the unreal helps a great deal in attaining success in Pratyahara.

Success in Pratyahara depends upon the strength and force of past Yogic impressions.

He who has practised Pranayama and Pratyahara in his previous birth to some extent will have success in Pratyahara within a short time in this birth.

A beginner who attempts to practise Yoga for the first time in this birth, who has no previous Samskaras or impressions of past births to his credit may take a long time to achieve definite success in Pratyahara.

One can feel himself whether he is a new practitioner in Yoga or Yoga-Bhrashta (one fallen from Yoga), from his own experience and degree of success in his practice in this birth.

Pratyahara is disgusting in the beginning but later on it becomes very

interesting.

He who is well-established in Pratyahara can meditate calmly in any noisy place.

Pratyahara develops will-power and inner spiritual strength.

Nothing can distract the mind of one who is established in Pratyahara. He who is efficient in Pratyahara can enter into deep sleep the moment he lies down on his bed. Napoleon and Gandhiji could do this.

Obstacles

Unsteady Asan, too much talking, too much mixing with the worldly people, too much work, too much food, too much walking, poking the nose in other's affairs, are all obstacles in the practice of Pratyahara.

If dispassion wanes and if there is slackness in the practice, the senses may again become turbulent.

Some Yogic students practise Pratyahara for three years and yet do not attain definite success as they have not yet fully annihilated the cravings and lurking desires. They get themselves attached to some sensual object or other.

A Bhakta or a devotee does not practise Pratyahara. He beholds his Lord in all objects.

A Jnana Yogi also does not practise Pratyahara. He tries to identify himself with the hidden Self in all objects by negating the names and forms.

A Raja Yogi alone practises Pratyahara deliberately.

That Yogic student who jumps at once to the practice of meditation without practising Pratyahara will not have success in meditation.

It is difficult to say when Pratyahara ends and Dharana or concentration begins.

Govt. Notice

Ceylon Government Railway

The Level Crossing at 245 miles 16 chains (Railway Mileage) between Jaffna and Navakuli Railway Stations, will be partially closed from 6 p. m. to 10 p. m. on 24-2-53 and totally closed from 10 p. m. on 24-2-53 to 4 a. m. on 25-2-53 to vehicular traffic for effecting repairs. During this period any urgent traffic will be assisted over the crossing. Alternate routes are: Rasanthodam Road (North) and Kachubeni Road (South).
G.C. 53, 3.)

Lady Ramanathan Passes Away

A Large-Hearted Benefactor

We regret to record the death of Lady Ramanathan which occurred on Saturday last at her residence in Chunnakam.

As President of the Board of Directors of the Ramanathan College for girls from the time of its establishment Lady Ramanathan had evinced an abiding interest in the educational welfare of Hindu girls. After the death of Sir P. Ramanathan she became President of the Board of Directors of Parameshwara College also and contributed to the educational progress of the Peninsula in recognition of her services to the cause of Education the University of Ceylon conferred on her the Honorary Doctorate of Laws.

Apart from her keen interest in educational affairs Lady Ramanathan was also author of 'Eastern Pictures for Western students' and 'Ramayana' in English.

A Hindu by conviction, Lady Ramanathan successfully continued the great and philanthropic services rendered by Sir Ramanathan. The shrines built by her at Kodaikanal South India and in the premises of the Ramanathan College bear testimony to the fact of her love for the religion of her adoption.

Mrs. Suatari Natesan wife of Mr. S. Natesan, Minister of Posts and Information, is her only daughter.

The last rites were performed according to Hindu rites in the presence of a very large and representative gathering consisting of past and present students and staff of Ramanathan College and Parameshwara College and leading citizens of the country.

At 5 p.m. the cortege left the premises of the Ramanathan College to the accompaniment of the chanting of prayers and blowing of shanks and reached the Keerimalai crematorium at 9 p.m.

Mr. Natesan set fire to the funeral pyre.

Earlier the Hon. Mr. C. W. W. Kannangara

Cholera In Jaffna How To Prevent It

Cholera cases have occurred recently in Urelu Village and Watharawatte in Puttur. This disease is spread by germs which are passed in Patient's vomit and stools. People who come in direct contact with a patient can develop the disease. The germs can also reach other people if water has been infected by the patient's stools or vomit. Flies can carry the disease from vomit or stools to food and drinks. If cases of diarrhoea and vomiting occur in any house the house holder is advised to keep the patient at home and to inform the nearest Sanitary Inspector or M.O.H. The patient should be kept warm and not moved until the advice of the M.O.H. or

(By P. NATESAN)

Sanitary Inspector has been obtained. Early treatment will assist the patient to recover but late notification or concealment of cases generally results in death and spread of the disease. People are advised:

(1) To drink water which has been boiled and left to cool.

(2) To protect their food and drink from flies.

(3) To eat only cooked food. Uncooked vegetables or fruits should be avoided.

People are also advised not to wash or rinse their mouths or bathe in tanks or ponds because Cholera is a disease in which carriers can pollute the water. The person who come in contact with cases can carry the disease producing germs before they fall ill and can infect others in the same way as a patient.

This disease is one that can be spread very rapidly and cause death very suddenly, for instance in less than one day after getting ill. The people are advised to observe these simple precautions to prevent the spread of the disease. The parts of the villages at Urelu and Puttur (Watharawatte) which are infected have been declared diseased areas. Satisfactory steps to prevent the spread of this disease have been taken by the M.O.H. and his staff.

delivered a funeral oration and paid a high tribute to the great qualities of Lady Ramanathan particularly to the convincing manner in which she had continued the noble work of Sir P. Ramanathan to the very letter and spirit of his program of work.

Lucid Lectures On Saiva Sithantha

By Srimat Esana Sivachariyar

As announced in the previous issue of the Hindu Organ Srimat Esana Sivachariyar has commenced his series of lectures of Saiva Sithantha under the auspices of the Jaffna Saiva Paripalana Sabha at its Navalar Hall on 30-1-53. It is important that every Saivite should learn his religion well and practise the tenets of his religion. The Saiva Sithantha philosophy is enshrined in the 14 Tamil Sithantha Shastras and it should be learned under a proper Guru. Such kind of study is now neglected and as a result most Saivites do not have a clear grasp of the rich philosophy of their religion.

The lectures now delivered by Srimat Esana Sivachariyar are such as will help our Saivites to learn their religion thoroughly and create a desire for the practice of the same. The way how the learned lecturer explains the elements of the Saiva Sithantha philosophy in simple language quoting profusely from Periapuranam, Kanthapuram, etc cannot fail to make even school children understand the essentials of the Saiva philosophy.

Tamil—A Vigorous Language

On the occasion of the fourth Anniversary of the Tambaram Hindu Vidyalaya Mr. Sri Prakasa, Governor of Madras, speaking from the chair declared that he had no desire that Hindu should be forced upon any one but wanted all the regional languages to progress and advance.

Referring to the Tamil language Mr. Sri Prakasa said "Tamil was a vigorous, beautiful and sweet language. The great characteristic of this language was that it is being spoken in an identical manner in the last two thousand years. If a person who spoke it two thousand years ago were suddenly to be sent here at this moment he would understand what you say and would be understood by you. This cannot be said of any other language in the world. Other languages have undergone such a transformation that the languages spoken even a hundred years ago is difficult to be understood to day. This fact is true of English and Hindi also."

The Navatkuli Association

The thirtieth Annual General Meeting of the above Association was held at its office premises on Saturday the 24th January 1953 at about 8 p.m. under the Chairmanship of the President attended by a large number of members and others from the Parish.

The President in his opening remarks explained briefly the long continued useful services rendered during the past 30 years. The Secretary read the Annual Report consisting of various activities during the period concerning the parish as a whole, chief among them being:- Reclamation of Urian together with the proposal of a Conference composed of Village Committee, Rural Development Societies, Community Centres and other Social Institutions of the area for the amelioration of the existing condition of life and future welfare.

The election of Office Bearers and Committee resulted as follows:-

Patron: Sir W. Duraiswamy.

President: Sri K. Yogananda Ishwaran Kurukkal (re-elected).

Vice Presidents: Messrs S. Arulambalam, S. Sithamparapillai, S. K. Arumugam and K. Marnickam.

Secretary: Mr. S. R. Sathaseevan.

Assistant Secretaries: Messrs V. Sivasubramaniam & P. Elankayer.

Treasurer: Mr. S. Namasivayam.

A Committee:- Including the Secretary of the Colombo Branch, was also elected.

Death of Centenarian Adigar

We regret to record the death of Adigar A. Naganthar C.B.E., J.P.U.M., which occurred at his residence at Kopay on Sunday last.

The late Adigar not merely lived the full span of life but lived it vigorously. For forty years he was a dominating figure in Banking circles. Later he became the first Managing Director of the Jaffna Co-operative Bank and then its Patron.

He was President of the Board of Directors of the Jaffna Hindu College and functioned in that capacity till last year. For a time he was the Manager of the Skandha Varodaya College.

In religious affairs too the Aged Adigar showed keen interest. He was at one time the President of the Jaffna

Letter to the Editor

Reading Habits

Sir,—The following passages from "English Life and Leisure—a social study" may give us a glimpse of our own society in a period of transvaluation:

"The reading habits of a nation have a double significance, for what a man reads not only reveals his present intellectual and cultural standards, but also helps to determine what they will be in the future."

"There is one class of magazines on sale which seem to us to be thoroughly objectionable. They are of transatlantic origin.... They contain highly sensational stories of crime, which purport to be true. These publications are detestable from every moral and aesthetic point of view, for their literary style is as crude as their subject matter, and the advertisements they contain are hardly less objectionable than the stories."

We have no means whatever of knowing how many of these magazines are sold in England, but the total number must be considerable because they are sold throughout the country by one of the multiple stores, and they are often obtainable on bookstalls, and in street markets, and in a number of the smaller and low-grade bookshops. Whatever the number, however, we believe that the importation and sale of these magazines is undesirable. Their influence can be nothing but evil."

A brief visit to the newspaper marts and bookstalls of Jaffna will recall to our memory each of the words in the above passage. The sensational covers and titles of some magazines and paper-backed "novelettes" displayed for sale in almost all shops seem to laugh at the proverbial conservative outlook of the Jaffna Tamils. They indicate the Intellectual Revolution that silently sweeps over our Peninsula. The cyclone that ravages the great Peninsula across the Palk Strait seems to show no mercy to our little one. Although we believe that the roots of our culture have gone too deep into the crystalline limestone region to be shaken, we should remember that the devastation will be nevertheless great if necessary precautions are not taken. A brief visit to the sorrowful Land of Tamils will be enough to realize the basically different social and economic atmosphere that produced these mushroom "literary blossoms". Our young revolutionaries should be made to understand that the seeds that are developing into mighty trees in that social climate will not grow well in ours.

Yours etc.,
A. Sabaratnam.

Saiva Paripalana Sabha.

He died at the ripe old age of 103 leaving behind his son Gate Mudaliyar N. Canaganayakam.

The remains will be cremated at the family crematorium at Kopay this afternoon.

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No. 1565

In the matter of an application for Letters of Administration over the Estate and Effects of Arambu Cumarasamy of Nallore, Jaffna. Deceased.

Cumarasamy Thyralakshmi widow of Arambu Cumarasamy of Nallore, Jaffna.

Vs. Petitioner
1. Cumarasamy Bhuvanewary,

2. Cumarasamy Gnanambikai,

3. Cumarasamy Shanta Kumari of Nallore, Jaffna

4. Dr. Kumaran Ratnam of Barnes Place, Colombo.
Respondents.

This matter coming on for disposal before K. D. de Silva Esquire, District Judge, Jaffna on the 8th day of January 1953 in the presence of Mr. R. Sivasubramaniam, Proctor, on the part of the petitioner abovenamed and the affidavit of the petitioner abovenamed dated the 8th day of January 1953 having been read:

It is ordered that the 4th respondent abovenamed be and he is hereby declared and appointed guardian ad litem over the 2nd and 3rd named respondent minors and that the petitioner abovenamed be and she is hereby declared entitled as widow of the deceased abovenamed to have Letters of Administration to the estate of the deceased abovenamed unless the respondents abovenamed or any others interested shall on or before the 27th day of February 1953 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the abovenamed 2nd and 3rd respondent minors be produced in court on the said date.

This 8th day of January 1953.
Sgd. W. GUNAM SPENCER
District Judge.
(O. 145, 27 & 3)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1561.

In the matter of the estate of the late Hewattu Wattagamage Andris Appubamy of Ahangama. Deceased.

1. Ahangama Walavuge Arthur Sirisena and wife
2. Sumanawathie of Ahangama. Petitioners.

Vs.

Hewattu Wattagamage Charles of Ahangama and presently of Jaffna.

Respondent.

This matter of the petition of the petitioners praying that they be declared entitled to administer the estate of the abovenamed deceased and letters of administration issued to them accordingly, coming on for disposal before K. D. de Silva Esq., District Judge, Jaffna on the 17th day of December, 1952 in the presence of Mr. C. R. Tambiah Proctor for the petitioners and the petition and affidavit of the petitioner having been read:-

It is ordered that the petitioners be and they are hereby declared entitled to administer the estate of the deceased and letters of administration issued to them accordingly, unless the respondent or any others shall show sufficient cause to the contrary on or before the 16th day of February 1953 at 10 a.m.

This 21st day of January 1953.

Sgd. K. D. DE SILVA
District Judge.

Drawn by,
C. R. Tambiah,
Proctor for Petitioners
(O. 144, 27 & 3.)

ORDER NISI

IN THE DISTRICT COURT OF
VAVUNIYA,

held at Mullaitivu

Testamentary Jurisdiction
No. 377.

In the matter of the Intestate Estate of the late Appakkuddi Kanagasabai of Othiyamaiai Deceased

Velu Appakkuddi of Paddikudiiruppu Petitioner

Vs.

Velu Chelliah of Paddikudiiruppu Respondent

This matter of the petition of the abovenamed petitioner, coming on for disposal before I. M. Ismail Esquire, District Judge on this 9th day of November 1951 in the presence of Mr. V. T. Swaminathan, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 8th day of November 1951 having been read,

It is ordered that the petitioner be and he is hereby declared entitled as one of the heirs of the abovenamed deceased to administer the estate of the said deceased and that Letters of Administration be issued to the petitioner accordingly unless the respondent abovenamed or any other person interested shall on or before the 19th day of December 1951 show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of November 1951

Sgd. I. M. Ismail
District Judge

Order Nisi extended to 13th February 1953 for publication.

Sgd. K. Jeyakkody,
District Judge.
(149 3 & 6)

NOTICE

In the matter of the intestate estate of Ampalavanar Thillaiampalam late of the General Hospital, Singapore and

In the matter of the British Courts Probate (Re sealing) Guidance Chapter 84 Meenadchippillai widow of Ampalavanar Thillaiampalam of Karative West Applicant

Notice is hereby given that after the expiry of 14 days from the date hereof, application will be made to the District Court of Jaffna under the British Courts Probates (Re sealing) ordinance chapter 84 of the Legislative Enactments of Ceylon for the sealing of the Letters of Administration in respect of the estate of the late Ampalavanar Thillaiampalam late of the General Hospital Singapore granted by the Supreme Court Singapore.

S. Candiah
Proctor for applicant
28-1-53

(147 3 & 6)

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ORDER NISI DECLARING
WILL PROVED &c.

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1569

1 Annammah widow of Kathirgamar Sathasivam of Puloly West, Point Pedro

Petitioner.

Vs.

1 Ponniah Rajendram

2 and wife Meenachisuntharam

3 Sivakamasuntheridaughter of Sathasivam

4 Sathasivam Kumarasamy

5 Sathasivam Nadarajah

6 Kathirkamar Kumarasamy all of Puloly West Point Pedro

Respondents.

In the matter of the Estate of the late Kathirgamar Sathasivam, deceased of Puloly West Point Pedro

This matter coming on for disposal before Spencer Rajaratnam Esquire, District Judge, Jaffna on the 21st day of January 1953 in the presence of Mr. K. Vallipuram Proctor on the part of the petitioner and the affidavit of the abovementioned petitioner dated 20th January

1953 having been read and the affidavit of the Notary and the witnesses to the Last Will dated 20th January 1953 having been read:

It is ordered that the Will of the late Kathirkamar Sathasivam deceased dated 5th September 1947 and numbered 492 be and the same is hereby declared proved unless the respondents or others shall, on or before the 27th day of February 1953, show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Kathirkamar Kumarasamy the 6th respondent, be appointed guardian ad litem over the 4th and 5th respondents and that the said Annammah widow of Kathirkamar Sathasivam petitioner is the executrix named in the said Will and that she is entitled to have Probate of the same issued to her accordingly unless the respondents or others shall on or before the 27th day of February 1953 show sufficient cause to the satisfaction of this court to the contrary.

This 21st day of January 1953.

Sgd S. Rajaratnam,
District Judge.
21-1-53.

(O 148, 3 & 6)

THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00

Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

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LOANS on the security of Jewels a speciality. Interest charged at 12% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
Shroff.

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