

WONDERFUL FUNCTIONS OF THE HUMAN BRAIN

Some Interesting Instances

(BY E. P. RASIAH)

WHAT a complicated yet tender mechanism is the human brain? Its position in the skull, its peculiar power of reasoning has placed the human being above the animal kingdom. It has also enabled him to slowly go forward unravelling the mysteries and marvels of Nature. If this brain, at any time gets ruptured, instant paralysis of parts of the body is caused and in most such cases, would be followed by death.

If we could examine the processes that go on inside this wonderful brain, we might learn interesting details of even our hidden inner-selves. The extra-ordinarily marvellous functions of the brain in the case of some individuals astonish the world for they are capable of instantaneous calculations "so fantastic as to seem super-human." Easterners explain this by quoting the theory of *சிந்தனை, தேர்வு* in the continuous process of evolution of mankind—birth, growth and development, death, re-birth etc.

Here are some fascinating instances:—

(a) American T. H. Safford at the age of 9 is reputed to have published an Almanac. "At ten, when asked to multiply two 15-figure numbers, he gave the answer in less than a minute—133, 491, 850, 208, 566, 925, 016 653, 299, 941, 583, .25".

(b) The most notable British 'boy-wonder' was one George Bidder, who became one of the greatest Civil Engineers and was responsible for the construction of the Victoria Docks. He began calculating at six and his father took him out on tour. Rescued by admirers, he was sent to Edinburgh University, where he won the mathematics prize. "At ten when asked for the interest of £4444 for 4444 days at 4½% per annum he answered in two minutes £2434/16/5½. At 11 he divided 458,592,413,563 by 9076 in one minute. At 12, he took less than a minute to answer this head-ache. If a pendulum swings 9½ inches in one second, how many inches will it vibrate in

7 years, 14 days, 2 hours 1 minute, 56 seconds—answer 2,165,625,744½ ins."

(c) Tom Fuller, the illiterate Virginian Negro slave could multiply "two 9-figure numbers—say 731,658,209 x 578,369,730 in a minute.

(d) Jedediah Buxton, an illiterate and otherwise stupid Derbyshire labourer was another "who once mentally squared a 39-figure number". When asked in a public test, how many cubic 1-8ths of an inch there were in a body, whose sides were 23,145 yards, 5,642,732 yards and 54,965 yards, he gave the answer in a line of 28 figures after a couple of hours, during which he carried on normal work and conversation."

(e) Zerah Colburn of America was at the height of his powers at ten. At a London demonstration, he raised 8 to the 16th power—281,474,976, 710,656—by successive multiplications, found square and cube roots instantly and gave almost instantly 641 and 6,700, 417 as factors of 4,294, 967,297.

(f) Vito Mangiamale, a shepherd from Sicily in less than one minute answered "5" to the question, "what is the number whose cube plus five times its square is equal to four times itself increased by 40? He gave "within seconds the 10th. root of 282, 475,249—"7".

(g) Jacques Inaudi, who could not read or write till he was 20, was able to multiply 5 figures by 5 figures, subtract at a glance 21 figures from 21 figures, add six figure numbers and find cube and 5th roots—all these when he was 7 years of age.

(h) Johann Dase of Hamburg, a stupid apart from numbers, could multiply two 8-figure numbers in 54 secs two 20-figure numbers in six minutes; two 100-figure numbers in 8 hours—all in his head.

(i) Gauss, who became the greatest mathematician of his century, when he was only 3 years old corrected his father's calculation.

(j) Ampere, the discoverer

Tiruketheeshwaram Temple Restoration Society

A public lecture in Tamil will be delivered on Wednesday the 11th March under the auspices of the Old Kathiresan Temple, New Kathiresan Temple Managements and the Tiruketheeshwaram Temple Restoration Society at the New Kathiresan Temple Sea Street, Colombo by His Holiness Sri Sri Esana Sivachariya Swamikal of Palani on "SIVAPUNNIYAM", at 5 p. m. Mr. S. Somasundaram, Proctor, one of the joint Treasurers of the Tiruketheeshwaram Temple Restoration Society will preside.

On Friday the 13th instant the Swami will perform Poojas at Tiruketheeshwaram for the success of the Tiruketheeshwaram Temple Restoration movement and worship at the Temple. In the afternoon, he will visit the Saiva Vidyalaayam at Tiruketheeshwaram managed by the Hindu Board of Education and give advice to the students. On the same day in the evening at 6 p. m. Swamiji will deliver a lecture at Tiruketheeshwaram on "Temple Construction Work."

On Saturday the 14th March, Swami will worship at the Pillaiyar Temple at Mannar and in the evening will deliver a lecture at 6 p. m. on "The Sanctity of Thevaram and Thiruvasagam."

of fundamental truths in electro-magnetism was another prodigy in computations.

(k) Recently, Shakuntala Devi, aged 19 from a village near Bangalore, has been astonishing mathematical Professors in England by her prodigious calculations.

The veteran mathematician at the black board had scarcely lifted his chalk from the final figure of 24, 137, 569 when she gave its cube root—289. She was also able to find a long list of other roots with equal ease and speed.

"332, 812, 527 may be represented by $3^3 \times 7^3 \times 11^3$. The cube root of 332, 812, 557 is equal to $3^3 \times 7^3 \times 11$ which gives 693." This head-ache took her only a fraction of a second to answer.

Yet this wonder girl-genius is said to have twice failed her Intermediate Examination.

TEMPLES ARE THE NUCLEI OF SPIRITUAL COMMUNISM

Religion—A Great Unifying Factor

OUR forbears have always kept in view the fundamental unity of Hinduism. The car festivals and other popular forms of religious devotion are intended to draw together all Hindus and to instil the idea of the basic harmony of our faith in the minds of the learned as well as the common people. We have given the go-by to such religious festivals, which rallied all the Hindus under a common banner and provided the cohesive impulse.

Our magnificent temples and stately Gopurams (temple towers) are not only monuments to the religious faith of our early rulers, but also bear witness to the creative and co-operative endeavours of the community to release itself in and through religion.

(His Holiness
SRI SANKARACHARYA)

Our temples in truth are the nuclei of spiritual communism—communism based on an all-inclusive love and heart-unity, and not on class-war and hatred.

Religion alone can provide the cohesive force to a community and a country. True and abiding unity can be achieved only on the basis of religion and spirituality. The most intense love that humanity has ever known has come from religion. The noblest words of peace that the world has ever heard have come from men of religion. It has been the grand unifying factor in the history of any country.

Let us promote unity in our ranks, deepen the faith in our religion, realise the basic harmony that runs through the different sects within the bosom of Hinduism and catch the mystic whisper of the heavenly music of our religious classes. Then it

will be possible for us to give to the world the message of Universal Religion. Has our religion today the hidden strength for such a noble destiny? It is for us to build up our spiritual strength for such a noble destiny. It is for us to build up our strength and generate a new idealism, a true child of the nations' past, with which the young should throb and the old be reverberent.

What is the secret of the vitality of the Hinduism and its enduring freshness? While the Greek, Assyrian and Roman ways of life have become mummified specimens of human thought, preserved in the wrappings of erudition, Hinduism alone has held the thread of its thought unbroken to the present day. This unique achievement is due to the genius of Hinduism to gather together and weave into a whole all the religious ideas, innate among the people and those peculiar to the Indian environment.

The Central Idea

Saivism, Vaishnavism and the Sakti cult are but different forms of worship, recognised and interpreted by the Vedanta. They all radiate from one central idea of Unity, the key to and the key-note of the Upanishads. In short, Hinduism is all-tolerant, all-comprehensive and all-absorbing. Its inclusive infinite capacity for renewal and freedom from narrowness have saved it from petrification. Each form of indigenous worship is not merely given a passive assent—but justified and welcomed and set up for its passionate loving, for ever more. This all-comprehensive breath and universality of outlook have helped to preserve Hinduism and its pristine vigour.

The Vedangas comprise

(Continued on page 3)



Hindu Organ

TUESDAY, MARCH 10, 1953

Treasure These Thoughts

The Personal and the Impersonal are not two opposites, but only one and the same. It is the Impersonal that shines forth as the Personal by the power of Bhakti or devotion.

TRIUMPH OF MATERIALISM!

STALIN was great in the sense in which Caesar, Napoleon, Kaiser, Hitler and others having similar achievements to their credit had been deified in their days. They were all ambitious men and that characteristic was in their instances made of sterner stuff than that which one sees in the ordinary man. Each of them replaced or tried to displace another leader but with the same goal in view, namely, territorial expansion and totalitarian rule. The key-note of the struggle of these leaders was unadulterated violence either open or in the sly. If the history of the contribution of these men of destiny to mankind can be termed a victory for humanity, then it must be understood that what the wide world wants is the triumph of materialism and that at any cost.

Stalin directed the affairs of Soviet Russia for three decades and also succeeded in making the entire world direct its attention to Moscow either in appreciation or in apprehension. No country free or fettered has been able to breathe the air of real peace even after the Second World War had been fought to a finish. No individual can be said to have been assured of undisturbed life. This then is the triumph mankind has been able to achieve under the leadership of mighty men.

If there were a streaky ray of light during the last half-century it had been because Gandhiji, the Apostle of Ahimsa had been able to awaken mankind to the need for spiritual values in political warfare as opposed to

rabid materialism. Thus it does not matter whether Stalin is dead and Malenkov has succeeded. The same perverted view of life will continue to be taken by leaders so long as they fail to understand the need for entirely eschewing 'violence' and adopting non-violent methods in political affairs. To achieve this purpose the world must be made God conscious. Only that leader who strives to regain for humanity the lost kingdom of truth - consciousness, can be acclaimed a true saviour of the people.

EXPRESSION OF NATIONHOOD

THE Cabinet has arrived at certain decisions on the recommendations on National Arms, Badges and Uniforms. Independent Sri Lanka must have indigenous motifs. But have the recommendations been based on the best symbols of the national characteristics of this ancient land?

Dead or alive Sanskrit and Latin are two of the greatest languages of all time. The rejection of the Western language in favour of an Eastern tongue is in keeping with the awakening for the preservation of national pride. However, the selection of Sanskrit in preference to Tamil and Sinhalese is not understood. That the national languages of this island have much in common with Sanskrit is only too well known to be disputed. But whether Tamil and Sinhalese languages are so inadequate in their depth of expression as to drive the statesmen of this country in desperation on a voyage of discovery to other languages is a question which has to be answered to keep the common man contented.

The plough has a special significance in the historical development of this country. So are the tanks and the Temples, Dagobas, Vibares and sanctified rocks. These expressions of the pride of nationhood could have been incorporated in the Cabinet recommendations.

The ceremonial dress styled Sherwani appears to have acquired a greatness by reason of the fact that it is worn in India and Pakistan. But Sherwani is not complete without the Turban and thus it fails to give expression to the customs of the people of Sri Lanka and their forbears.

INSPIRING CHAPTER IN THIS ISLAND'S HISTORY

E. W. PERERA—THE PATRIOT

[An appreciation of the life and achievements of the late Mr E. W. Perera, one of the few Ceylonese who could be called patriots in the true sense of the term, must necessarily be a chapter in the History of Sri Lanka. Mr S Sivasubramaniam, Proctor, Colombo, the well-known social and religious worker, in the following article, has written a historical sketch which gives in a nutshell the strength of the freedom movement of four decades ago and the mental fortitude of those who formed the vanguard of the historic movement.]

THE passing away of a patriot is a matter of national importance and more so in a country where it is sometimes said that patriotism is not often found. It was about thirty seven years ago when some of us then during our school days had the good fortune to witness the birth of the Freedom Movement in Ceylon and to admire the personality and political efforts of Mr. E. W. Perera and his distinguished colleagues and elders. With this background, these few lines are penned as a humble though inadequate token of respect from an ordinary citizen to the memory of a great person, such citizens too having their own obligations on such occasions, even as the leaders of the people and the press and other institutions have theirs.

Unofficial Ambassador

A correct estimate of Mr. Perera's services could be formed only if it is realised that the incidents of 1915 served in a specially decisive manner to lay the immediate foundations of our movement for National Self-Government and that the leader whose death we mourn played a very significant and selfless part as one of the most critical junctures in our country's long history. The services rendered by him, Sir James Fries, Sir D. B. Jayatilake, Mr. F. R. Senanayake and Sir Ponnambalam Ramanathan during the 1915 episode were unique. For a considerable length of time, Mr. Perera was the unofficial ambassador of the people of Ceylon in the United Kingdom and laboured unremittingly and grimly against what appeared at times during the dark days to be insurmountable odds. It is well to remember that the services rendered by Mr. Perera in such unofficial capacity as a suppliant (I know his shades would object strongly to the use of the word "Suppliant") of his country's cause have in no small measure contributed in the end to the regaining of our national Independence and the representation of Independent Ceylon at the Court of St. James today by a High Commissioner moving on terms of equality with those who then ruled. The regaining of the substance of our

national independence and the incalculable and immeasurable benefits arising therefrom and the manning of the Government in all branches of activity, legislative, administrative and judicial and the general prosperity of our people collectively and of individual citizens in all walks of life are partly the result of the efforts of a generation of which the late Prime Minister Mr. D. S. Senanayake and Mr. E. W. Perera were notable representatives.

Fighter For Freedom

Those of us who were present on certain soul stirring occasions during those memorable days will not easily forget the great ovation that was accorded to Mr. Perera at a meeting under the Chairmanship of Sir Ponnambalam Arunachalam held at the Tower Hall when Mr. Perera gave a report of the work done by him in England. The high praise bestowed by Sir Ponnambalam who was sparing in words and still more in the use of compliments, on behalf of the grateful public of Ceylon on Mr. Perera, with graceful references to his father and the family to which he had the honour to belong is still fresh in the minds of some of us. The unceasing, consistent and dignified fight that he put up against our alien rulers all along the line, the unbending attitude of sturdy independence which never relaxed in the slightest degree even in the face of blandishments and threats from the highest quarters in the officialdom of a mighty empire and the stern patriotism with which he guided the destinies of the Ceylon National Association and the Ceylon National Congress and the apostolic fervour which he and the late Mr. C. E. Corea being another of the same ilk, through their speeches, writings and activities brought to bear on the Reform Movement and which permitted of no lowering of ideals, constituted invaluable national assets in the fight for Freedom. (Apart from Sir Ponnambalam Ramanathan Sir James Fries and Sir Ponnambalam Arunachalam, Mr. E. J. Samarwickreme and Mr. D. R. Wijeyewardene represented each in his own way two other different modes of effec-

tive service. This observation is made in parenthesis to avoid misunderstanding.)

Stood For Principles

While greatly regretting the conduct of a forgetful public which did not continue to avail itself of his services we would always continue to admire with respect aspects of his character which did not permit of his compromising with his principles for the sake of power and position, though it might be the opinion of some, may be many, that he could have actively served the country to the last with adjustments and compromises which are so necessary in political work.

His personality and record of service have been such that they shed lustre on the race to which he belonged and are in turn manifestations of its innate nobility and greatness and would form an inspiring chapter in the history of our country, if properly set down in all their details, and understood in all their implications. Mr. Perera was a patriot-born and bred. His character and outlook so revealed him. Undoubtedly there must also have been something in the distinguished and ancient family in which he was born that contributed to such patriotism.

Certain things emerge from his life and character:

1. Intense patriotism of a high order.

2. A philosophy of life which did not give maximum value to Power, Position and Wealth but which was swayed by higher ideals.

3. A feeling that the great structure of a National Government so creditably reared by the late Prime Minister who brought honour to our country from across continents would have benefited still more if the two leaders who are no more with us had been able between the two of them to find some modus vivendi and to continue the path of mutual co-operation in the service of the country which both loved so passionately. Such co-operation would have strengthened and elevated the country in many affairs which we consider fundamental even in this practical world.

4. Mr. Perera was a shining product of a composite culture, with which Ceylon is blessed. It cannot be claimed that Mr. Perera was a great scholar in Swabasha or a follower of the great religion with which the hallowed name of the one who attained Enlightenment at Gaya is associated. It cannot however be denied that in the spirit of patriotism and services and in the love for his people he could hold his own with others who postulate a uniform culture of a particular kind as the highest ideal for this country.

May the country for whose freedom he laboured so faithfully, enjoy for all times all the Freedoms, including the Freedom from Error, which is the greatest of all them.

Thenmaradchy Association Colombo

The Inaugural Meeting of the Thenmaradchy Association, Colombo, was held on the 28th February, 1953, at the Saiva Mangayar Kalagam Hall, Wellawatta, under the presidentship of Dr. C. J. Eliezer, Professor of Mathematics University of Ceylon. A large gathering of Colombo residents of Thenmaradchy area was present.

This association has the following aims and objects:

(a) To work for the social cultural and educational welfare of the people of Thenmaradchy area and particularly of those among them who are resident in Colombo

(b) To ameliorate the economic conditions and well-being of the people of Thenmaradchy area.

(c) To engage in humanitarian activities.

The Inaugural resolution was proposed by Dr. C. J. Eliezer, while Mr. S. Vanniasingam, Lecturer, Ceylon Technical College, seconded and explained the aims and objects of this association. Mr. V. Kumaraswamy, M. P., for Chavakachcheri and Parliamentary Secretary to the Ministry of Food, and Mr. S. Saravanamuttu, Advocate, while speaking on the aims of this association, highly commended the enthusiasm shown and the co-operation extended by the Colombo residents of Thenmaradchy in the formation of this association

Office Bearers:-

Patron: Mr. M. Kanagasabay, G. M. R.

Vice-Patrons: Messrs. V. Kumaraswamy, M. P.; S. Saravanamuttu, Advocate and H. W. Tambiah, Advocate.

President: Dr. C. J. Eliezer, Professor of Mathematics, University of Ceylon.

Vice-Presidents: Messrs. S. Vanniasingam, Lecturer Ceylon Technical College; T. Nadarajah, Income tax Department; P. Tharmalingam, Industrial Engineer; M. P. Jegathesan, C. C. S. and M. Nesadurai, Municipal Inspector.

Honorary-Secretary: Mr. C. Velupillai.

Hony. Asst. Secretaries: Messrs. P. Nadarajah, K. Sangarapillai and C. Tharmalingam.

Honorary Treasurer: Mr. C. Paramasamy.

Hony. Asst. Treasurers: Messrs. K. Nagendram, S. Sabaratnam and C. Nagarathnam.

15 Other Committee Members:- Messrs. N. Navaratnam, K. Kandiah, H. D. Thambian, K. Mahadevan, A. R. Asfawatham, T. Rasanayagam, S. T. Dharmaratnam, S. L. Rasanayagam, Rev. L. N. Hitchcock, Messrs. S. Namasivayam, A. Thalayasingham, V. Nallasegarampillai, S. T. Selvaratnam, K. Thanabalasingam and Miss R. Nagalingam.

Stalin's Body Buried In Red Square

Yesterday the body of the dead Soviet Premier was buried in the Red Square by the side of the tomb of Lenin. The ceremony was supremely solemn.

Malenkov Stalin's successor delivering the funeral oration said that their aim was sacred and that was to serve the country and the nation.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1568.

Jeevaratchayammah widow of Karthigesayyer Kumarasamy Aiyer of Kalapoomy in Karainagar Jaffna Petitioner

Vs.

1 Karthigesayyer Sampasathasiva Aiyer and wife 2 Kowramlikammah both of Neervely (Minors 3 Kumarasamy Aiyer Gananesha Sarma, 4 Kumarasamy Aiyer V.vekananda Sarma, 5 Kumarasamy Aiyer Sithamparanatha Sarma, 6 Kumarasamy Aiyer Thiagarajah Sarma, 7 Kumarasamy Aiyer Ratnasarma and 8 Jivasubramanick kurukkal Varatharajah Sarma and wife 9 Gnanambikalaimmah all of Kalapoomy in Karainagar Respondents.

In the matter of the Estate of the late Karthigesayyer Kumarasamy Aiyer of Kalapoomy in Karainagar

Deceased.

This matter coming on for disposal before Spencer Rajaratnam Esqr. District Judge, Jaffna on the 19th day of January 1953 in the presence of Mr. K. Arumugam Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 8th January 1953 have been read.

It is ordered that the 8th and 9th Respondents be appointed guardians-ad litem over the minors 3rd to 7th respondents and that the said Petitioner be declared entitled to have letters of administration to the estate of the said intestate as his lawful widow unless the respondents or others interested shall on or before the 16th day of March 1953 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors before court on the said date.

This 19th day of January 1953

Sgd. Spencer Rajaratnam District Judge.

(O, 184, 10 & 13)

Temples are the Nuclei of Spiritual Communism

(Continued from page 1)

the subjects of religious ritual phonetics, grammar, etymology and astronomy. In these subjects we have arrived at more important results than any other nation. But we have always harnessed our knowledge to spiritual *sadhana*. It has never been pressed into the services of our lower self, to satisfy the insistent claims of the lust of the senses.

Genius is Inspiration

In fact, to the Hindu mind all genius is inspiration; the perception of unity, and the pursuit of any branch of knowledge are but expressions of the religious consciousness. In the West knowledge means mastery over physical nature. In India the aim of the Yoga has been to teach the means by which we attain mastery over self and learn to live in conformity with external nature. All knowledge, therefore, is God-centred and has to be utilized for the worship of the Lord. As we become conscious of the harmony in our Soul we attain kinship with the Divine. We must realise the whole world in Divine Love.

It is for us to live up to our immemorial spiritual inheritance, and renew the message of the Saints and Godmen in whom the national genius of India awoke in the past. Shall we not call in the aid of these supreme flowers of human perfection and usher in a great era of religious renaissance? May our greatest religious ideals permeate the land and make it possible for the poorest peasant and the meanest workman to comprehend the transcendent unity of Godhead and the unity of worship embedded in our religious classics!

—The Vision

Nadeswara College

Thiruvalluvar Day Celebrations

The above celebration was held in the College Hall on Monday the 2nd instant at 3-30 p.m. Mr. V. Kandiah presided.

Mr. N. Shanmugam a member of the College Staff and Pandit S. Nadarajah member of the Staff of Union College spoke on the occasion.

Vacancies — Co-op Department

WANTED: Sub-Inspectors and Inspectresses of Co-operative Societies

QUALIFICATION: London Metric, S. S. C. or equivalent examination (with Tamil as one of the subjects for the above examinations.)

AGE LIMIT: 23-30 years (Date of birth should be stated.)

SALARY SCALE:

Probationers: Rs. 840/- per annum (two years).

On confirmation: Rs. 1056/- — Rs. 72/- — Rs. 2424/- (E. BB before Rs. 1488/- and Rs. 2064/-)

The posts are non-pensionable but Provident Fund facilities are given.

Application written in candidate's own handwriting should reach the Hony. Secretary N. D. Co-op. Federation Ltd., Jaffna, before 21-3-53 accompanied by at least three recent testimonials, one of which should be from the Principal of the school where the applicant received the major part of his or her education.

Canvassing in any form will be a disqualification.

A. Arulambalam,

Hony. Secretary

N. D. C. F.

N. D. Co-op. Federation,

Jaffna, 6-3-1953.

(M. 271. 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1351

In the matter of the Intestate Estate of the late Sinnathangam wife of K. Thamo tharampillai of Tellippalai North West Deceased

Achchimuthu widow of Kantar Velupillai of Tellippalai West Petitioner

Vs.

1. Velupillai Sinnathurai of Tellippalai West
2. Thampar Sangarapillai of Tellippalai West presently Chief Clerk, District Office Klang Selangore and his wife
3. Thangapillai of do
4. Vairavapillai Velupillai of Tellippalai West presently Overseer, Kanapor Banting Selangore
5. his wife Muttupillai of do
6. Vairavapillai Arupillai of Tellippalai West presently Overseer Sepang Selangore and his wife
7. Sivakamipillai of Tellippalai West Respondents

This matter coming on for disposal before Spencer Rajaratnam Esqr. District Judge, Jaffna on the 23rd day of February 1953 in the presence of Mr. S. Ilayatambi Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated the 23rd day of February 1953 having been read

It is ordered that the petitioner be declared entitled to the grant of Letters of Administration in respect of the

ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testamentary Jurisdiction No. 815

In the matter of the intestate estate of Appolonia wife of Anthonipillai Lawrence Savundranayagam of Pettah, Mannar Deceased.

Anthonipillai Lawrence Savundranayagam of Pettah, Mannar Petitioner.

Vs.

1 Seemampillai Mudir, Muttathamby of Sinnakadai, Mannar, 2 Seemampillai Francis Chellappah of Sinnakadai, Mannar, presently of Delhi, 3 Rosaline Retnamma wife of Navaratnam of Sinnakadai, Mannar, presently of Anuradhapura, 4 Joseph Walter Martin Retnarajah and wife, 5 Sebastianamma Chellachchi, 6 Anantham Seemampillai, 7 Sebastianpillai Anantham, 8 Elisie Sabina Pathma wife of Chelvaratnam 9 Xavier Mahendran Arulappah, 10 May Medeline Thiagawathi wife of Maharajah, 11 Hellen Saraswathy Arulappah, all of Sinnakadai, Mannar Respondents.

This matter of the petition of the abovenamed petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before Felix S. Paul Esqr. Addl. District Judge Mannar on the 28th day of October 1952 in the presence of Mr. V. A. Alegacone, Proctor on the part of the petitioner and the affidavit of the petitioner dated the 22nd day of October 1952, having been read: it is declared that the petitioner as husband of the said deceased is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the respondents or any other person shall on or before the 19th day of March 1953 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the 8th Respondent be appointed Guardian ad-litem over the 11th respondent for the purpose of representing her in these proceedings unless the said respondents shall show sufficient cause to the satisfaction of this court to the contrary on or before the 19th day of March, 1953.

The 25th day of February, 1953

Felix S. Paul

Addl. District Judge

(O 183, 10 & 13)

estate of the abovenamed deceased and that Letters of Administration be granted to her accordingly unless the abovenamed respondents or any other person shall on or before the 16th day of March 1953 appear before this court and show sufficient cause to the satisfaction of this Court to the contrary

This 23rd day of February 1953

Sgd. S. Rajaratnam,

Drawn by District Judge.

(Sgd) S. Ilayatambi Proctor for Petitioner,

(O. 180, 10 & 13)

Abrogation of Smuts—Gandhi Agreement

The South African Government decision to abolish the Smuts-Gandhi Agreement of 40 years ago which allowed the wives and minor children of Indians resident in South Africa to enter the country from India has been described as an "impotent gesture" by the Johannesburg STAR. In an editorial the Paper said: "In throwing this sop to the anti-Indian sentiment, the Minister of Interior Dr. Doriges indulged in some pre-election window-dressing by implying that the Government was getting rid of the obnoxious relic of pre-Nationalist policy". The Newspaper added:

"The abrogation is not of much significance to the Indo-South African relations and will have little effect on the Indian situation in Natal."

Tellipalai Village Committee

Post of Female Watcher
Keerimalai Tank

1. Applications are invited for the post of FEMALE WATCHER Keerimalai Tank.

2. Applicants must be between thirty-five and fifty years of age or either age. Educational qualifications and experience must be mentioned in the application and substantiated at the interview to which the candidate will be invited by the Chairman of the Tellipalai Village Committee. The applicants should pass at least 5th Standard in Tamil.

3. The person selected will be in charge of the Keerimalai Female Tank, and shall take instructions from the Tellipalai Village Committee Chairman. She must reside near the Keerimalai Tank.

4. The salary attached to the post is Rs. 35/- per month and usual war allowance.

5. Applications must be addressed to the Chairman, Village Committee, Tellipalai and must reach him on or before 23rd. March, 1953.

6. The Officer shall abide by the rules published under the Village Committee Ordinance in Government Gazette No. 8722 of 7-3-1949 future amendment thereof, if any or future regulations in due course.

T. V. SELLAPPAN

Chairman, V. C.,
Tellipalai.

Office of the Village
Committee, Tellipalai,
5th March, 1953.

(M, 270, 6, & 10.)

DAYARAMS ANNUAL EASTER SALE

FREE!

Cash
Coupons
Issued
FREE?

COMMENCING

See the new

Seasonal

Bargains

MARCH
2
MONDAY

Home-wear

School-wear and

High-Class Sarees

A Speciality.

FREE! During the Easter Sale!! FREE!!!

Every Rs. 10/- purchase earns you a cash coupon.
Collect 5 such coupons & you get Rs. 2/- cash on
surrender. 10 coupons will bring you Rs. 5/-.

REMEMBER!

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surpass anything yet accomplished in tile manufacture. The design is such that any possibility of leakage has been excluded and the tiles are unrivalled for strength, reliability and weather worthiness.

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(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares @ Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from P. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Interest charged at 12% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
Shroff.

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1559.

In the matter of the intestate estate of the late Sangarappillai Raguppillai of Vasavilan Deceased.
Raguppillai Nagarathnam of Vasavilan

1. Ponnupillai Raguppillai
2. Raguppillai Sivagnanasundarampillai
3. Raguppillai Kumarasampillai
4. Ramuppillai Kandiah and wife
5. Parameswary and
6. Raguppillai Sangarappillai all of Vasavilan

Petitioner.

widow of

Sivagnanasundarampillai

Kumarasampillai

Kandiah and wife

Parameswary and

Raguppillai Sangarappillai

all of Vasavilan

This matter coming on for disposal before K. D. de Silva Esquire District Judge, Jaffna on the 11th day of December 1952 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner and the petition having been read:

It is ordered that the petitioner as a son of the deceased abovenamed be and is hereby declared entitled to administer the intestate estate of the said deceased and that letters of administration be issued to him accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 16th day of February 1953 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd S. Rajaratnam
District Judge

This 11th day of December 1952
Extended and reissued returnable on 16-3-1953

Sgd. S. R.
D. J.

(O. 181, 10 & 13)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1576

In the matter of the intestate estate of the late Emil Nesamamah widow of Joseph of Erlalai Jaffna Deceased.

1. K. J. Thuraiajah and wife
2. Violet Nesamany both of Erlalai presently of Colombo. Petitioners.

1. James Kiruppiraj Hensman and wife
2. Rosette Kanagany both of Erlalai presently of Colombo. Respondents.

This matter coming on for disposal before Spencer Rajaratnam Esquire District Judge Jaffna on the 30th day of January 1953 in the presence of Mr. C. Ramalingam Proctor on the part of the petitioners and the affidavit of the second petitioner and the petition having been read:

It is ordered that the second petitioner as a daughter of the deceased abovenamed be and she is hereby declared entitled to administer the intestate estate of the said deceased and that letters of administration be issued to her accordingly unless the respondents abovenamed or any other person or persons interested shall on or before the 23rd day of March 1953 show sufficient cause to the satisfaction of this court to the contrary.

This 30th day of January 1953.

Sgd. S. Rajaratnam,
District Judge.

(O 182 10 & 13.)

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